

*St Mary's*



**Eleventh Ordinary Sunday  
14 June 2020**



**Sunday Matins  
(Morning Prayer)**

# *Gathering in God's Name*

*Prelude: "Prelude du premier ton" by Nicolas Gigault. (1625-1707)*

Blessed be the God and Father of our Lord Jesus Christ!  
By his great mercy we have been born anew to a living hope  
through the resurrection of Jesus Christ from the dead.

*1 Peter 1:3*

Open our lips, O Lord,  
**and we shall declare your praise.**

This is the day that the Lord has made,  
**we will rejoice and be glad in it.**

## *Hymn 572 (ii)*



**O thou who camest from above  
the pure celestial fire to impart,  
kindle a flame of sacred love  
on the mean altar of my heart.**

**There let it for thy glory burn  
with inextinguishable blaze,  
and trembling to its source return,  
in humble prayer and fervent praise.**

**Jesus, confirm my heart's desire  
to work, and speak, and think for thee;  
still let me guard the holy fire,  
and still stir up thy gift in me,**

**ready for all thy perfect will,  
my acts of faith and love repeat,  
till death thy endless mercies seal,  
and make the sacrifice complete.**

Charles Wesley 1707–88 *alt.*  
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Friends in Christ, we come together to meet with God, and to take our part in the building up of his Church. We will lift up our hearts in thanks and praise, hear from God's holy word, and pray for this world, and for ourselves. The Bible tells us to approach God confidently, through our Lord Jesus Christ. As we do so, we must confess our sins, seeking forgiveness through God's boundless goodness and mercy.

So let us draw near to God with sincerity and confidence, and pray together,

**God of all mercy, we humbly admit that we need your help. We have wandered from your way. We have sinned in thought, word and deed, and have failed to do what is right. You alone can save us. Have mercy on us, wipe out our sins and teach us to forgive others. Bring forth in us the fruit of your Spirit that we may live the new life to your glory. This we ask in the name of Jesus our Saviour. Amen.**

God desires that none should perish, but that all should turn to Christ, and live. In response to his call we acknowledge our sins. God pardons those who humbly repent, and truly believe the gospel. Therefore we have peace with God, through Jesus Christ. **Amen.**

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

*Romans 8:38-39*

Give thanks to the Lord, for he is good.  
**His steadfast love endures for ever!**

Grace and peace be with you  
**and also with you.**

# *The Ministry of the Word*

Reading from the letter of Paul to the Romans

5:1-11

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Hear the word of the Lord,  
**thanks be to God.**

## **Psalm 116.1–2, 116.11–18**

- <sup>1</sup> I love the Lord, because he heard my voice:  
the voice of my supplication;  
<sup>2</sup> Because he inclined his ear to me:  
in the day that I called to him.  
<sup>11</sup> How shall I repay the Lord:  
for all his benefits to me?  
<sup>12</sup> I will take up the cup of salvation:  
and call upon the name of the Lord.  
<sup>13</sup> I will pay my vows to the Lord:  
in the presence of all his people.  
<sup>14</sup> Grievous in the sight of the Lord:

is the death of his faithful ones.

- <sup>15</sup> O Lord, I am your servant,  
your servant and the child of your handmaid:  
you have unloosed my bonds.
- <sup>16</sup> I will offer you a sacrifice of thanksgiving:  
and call upon the name of the Lord.
- <sup>17</sup> I will pay my vows to the Lord:  
in the presence of all his people,
- <sup>18</sup> In the courts of the house of the Lord:  
even in your midst, O Jerusalem. Praise the Lord.

Reading from the Gospel according to Matthew

9:35-10:8

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, ‘The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.’ Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: ‘Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, “The kingdom of heaven has come near.” Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Hear the word of the Lord,  
**thanks be to God.**

## *Benedictus (The Song of Zechariah)*

Blessed be the Lord, the God of Israel:

**who has come to his people and set them free.**

The Lord has raised up for us a mighty Saviour:

**born of the house of his servant David.**

Through the holy prophets, God promised of old:

**to save us from our enemies, from the hands of all who hate us,**

To show mercy to our forebears:

**and to remember his holy covenant.**

This was the oath God swore to our father Abraham:

**to set us free from the hands of our enemies,**

Free to worship him without fear:

**holy and righteous before you, all the days of our life.**

And you, child, shall be called the prophet of the Most High:

**for you will go before the Lord to prepare his way,**

To give his people knowledge of salvation:

**by the forgiveness of their sins.**

In the tender compassion of our God:

**the dawn from on high shall break upon us,**

To shine on those who dwell in darkness and the shadow of death:

**and to guide our feet into the way of peace.**

Glory to God; Father, Son and Holy Spirit:

**as in the beginning, so now, and for ever. Amen.**

*Sermon*

*Fr Jan Joustra*

## *The Apostles' Creed*

Let us affirm the faith of the Church.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose from the dead;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## *The Ministry Of Prayer*

The Lord be with you.  
**And also with you.**

Let us join together in the prayer which Jesus gave us.

**Our Father in heaven, hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven. Give us today our daily bread.  
Forgive us our sin as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil. For the  
kingdom, the power, and the glory are yours now and for ever. Amen.**

Be exalted, Lord, above the heavens,  
**let your glory cover the earth.**  
Keep our nation under your care,  
**and guide us in justice and truth.**  
Let your way be known on earth,  
**your saving power among all nations.**  
Send out your light and your truth,  
**that we may tell of your saving works.**  
Have mercy on the poor and oppressed.  
**Hear the cry of those in need.**  
Hear our prayers, O Lord,  
**for we put our trust in you.**

*The Collect of the Day*

All-powerful God,  
in Jesus Christ you turned death into life,  
and defeat into victory:  
increase our faith and trust in him,  
that we may triumph over evil,  
in the strength of the same Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

Let your requests be made known unto God.  
**In everything give thanks.**

*Intercessions are led for the world and the church, to which response to each petition may be:*

Lord in your mercy,  
**hear our prayer.**

*The intercessions conclude with:*

Lord, you have given us grace to agree in these our prayers, and you have promised that when two or three gather in your name you will grant their requests. Fulfil now, Lord, our desires and prayers as may be best for us. Grant us, in this life, knowledge of your truth and in the age to come, life eternal. **Amen.**

# *The sending out of God's People*

*Anthem: "I love the Lord" by Charles Wood Psalm 116:1-2*

Eternal God and Father,  
**by whose power we are created,  
and by whose love we are redeemed:  
Guide and strengthen us by your Spirit,  
that we may give ourselves to your service,  
and live this day in love to one another and to you;  
through Jesus Christ our Lord. Amen.**

We conclude this time of prayer together with the words of the Grace:

**The grace of the Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with us all. Amen.**

*Postlude: "Wir danken dir, Herr Jesu Christ" Bux WV 224 by Dietrich Buxtehude.*

#### **Acknowledgements:**

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## CONTACT ST MARY'S

Post: 430 Queensberry Street, North Melbourne 3051  
Phone: (03) 9328 2522 Fax: (03) 9328 2922  
E-mail: [office@stmarys.org.au](mailto:office@stmarys.org.au)  
Web: [www.stmarys.org.au](http://www.stmarys.org.au), Facebook, Youtube.



Vicar: Revd Canon Jan Joustra  
[vicar@stmarys.org.au](mailto:vicar@stmarys.org.au)  
Mob: 0400 959 077



Clergy: Revd Canon Prof. Dorothy Lee  
[dlee@trinity.edu.au](mailto:dlee@trinity.edu.au)

Revd Prof. Mark Lindsay  
[mlindsay@trinity.edu.au](mailto:mlindsay@trinity.edu.au)

Lay Ministers: Harriet Jenkins  
Children and Family Ministry  
[hjenkins@stmarys.org.au](mailto:hjenkins@stmarys.org.au)

John Silversides  
Prison Chaplain

Director of Music: Beverley Phillips 5286 1179  
[bevjp@westnet.com.au](mailto:bevjp@westnet.com.au)

Wardens: Anne Sunderland [annes@jenkinsau.net](mailto:annes@jenkinsau.net)  
Michael Golding [m-golding@bigpond.com](mailto:m-golding@bigpond.com)  
Sam Miller [samcmiller92@msn.com](mailto:samcmiller92@msn.com)

Parish Administrator &  
Child Safe Officer Kerry Dehring

## KOOYOORA

PROFESSIONAL STANDARDS  
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au).

**PLEASE REPORT ABUSE CALL 1800 135 246**

## MISSION AND VISION STATEMENT

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

