



All Saints' and All Souls Sunday
1 November 2020



Eucharist

*Setting: German Mass, Franz Peter Schubert, arr.
Richard Proulx.*

Gathering in God's Name

Prelude: Schmücke dich, o Liebe Seele, Chorale

Prelude Op. 122 No. 5, Johannes Brahms

Hymn 455 For All the Saints (verses 1-3)

SINE NOMINE 10 10.10 and Hallelujahs

455

Ralph Vaughan Williams
1872-1958

(♩ = 104-112)

1 For all the saints ____ who from their la-bours rest, ____ who
2 You were their rock, ____ their fort-ress and their might, ____
3 So may your ser - vants, faith-ful, true and bold, ____

1 to ____ the world their Lord by faith con - fessed, ____ your
2 you ____ were their cap - tain in the well fought fight, ____ in
3 fight ____ as the saints who no - bly fought of old, ____ and

1 name, O ____ Je - sus, be for e - ver ____ blessed.
2 deep - est ____ dark - ness still their one ____ true ____ light.
3 win, with ____ them, ____ the vic - tor's crown ____ of ____ gold. Hal -

- le - lu - jah, hal - le - lu - jah.

1. For all the saints who from their labours rest,
who to the world their Lord by faith confessed,

your name O Jesus, be for ever blessed.
Hallelujah, hallelujah.

2. You were their rock, their fortress and their might,
you were their captain in the well fought fight,
in deepest darkness still their one true light.
Hallelujah, hallelujah.

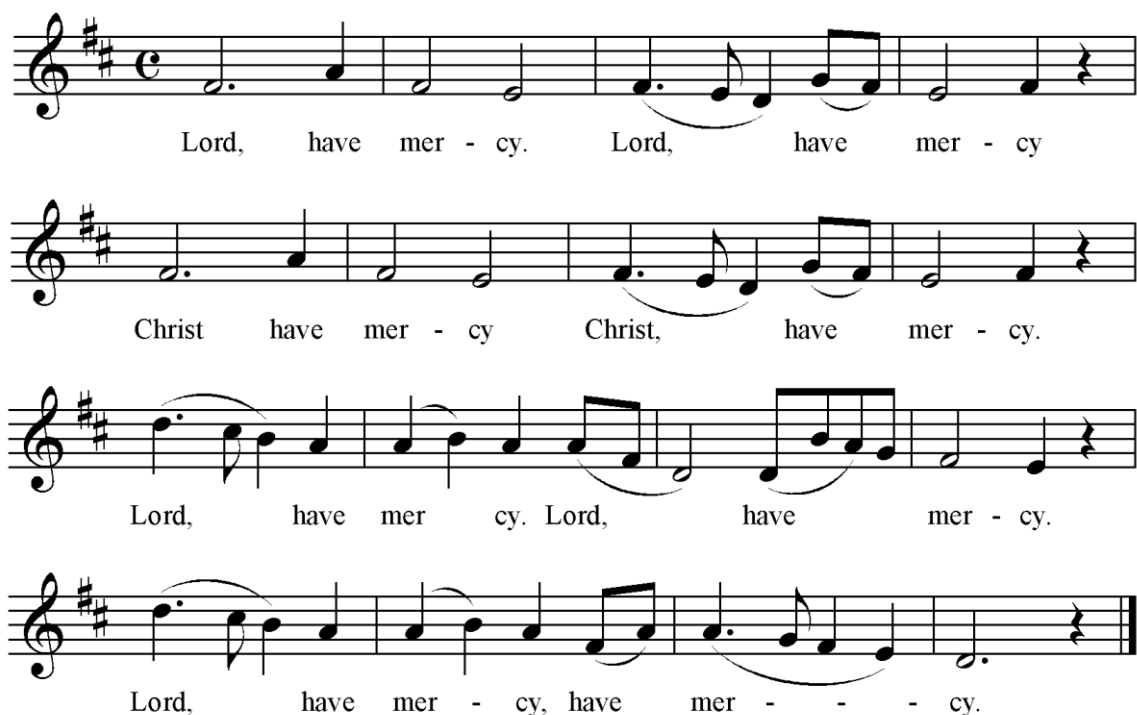
3. So may your servants, faithful, true and bold,
fight as the saints who nobly fought of old,
and win, with them, the victor's crown of gold.
Hallelujah, hallelujah.

*William Walsham How 1823–97 alt.
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In the name of God, Father, Son and Holy Spirit. Amen.

The Lord be with you.
And also with you.

**Almighty God, to whom all hearts are open, all
desires known, and from whom no secrets are
hidden: cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy
name, through Christ our Lord. Amen.**



The assistant introduces the confession

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution

Almighty God, who has promised forgiveness to all
 who turn to him in faith: pardon you and set you free
 from all your sins, strengthen you in all goodness
 and keep you in eternal life, through Jesus Christ our
 Lord. **Amen.**

Glo - ry, glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord, God, hea - ven - ly King, al - migh - ty God and Fa - ther. We wor - ship you we

give you thanks we praise you for your glo - ry, we praise you for your glo - ry.

Lord, Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world, have mer - cy on us,

You are sea - ted at the right hand of the Fa - ther, re - ceive our pray'r re -

ceive our pray'r. For you a - lone are the Ho - ly one, you a - lone are the Lord.

You a - lone are the Most High, Je sus Christ, with the Ho - ly

Spi - rit in the glo - ry of God the Fa - ther. A men, A - men.

The celebrant reads the prayer of the day
We praise you, heavenly Father,
that you have knit together your chosen ones
in one communion and fellowship
in the body of your Son, Jesus Christ our Lord:
give us grace so to follow your blessed saints
in all virtuous and godly living
that we may come to those inexpressible joys
you have prepared for those who truly love you;
through Jesus Christ our Saviour,
who with you and the Holy Spirit lives and reigns,
one God, in glory everlasting. **Amen.**

The Ministry of the Word

A reading from the Book of Revelation, 7: 9-17.

The Great Multitude in White Robes

After this I looked, and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and before the Lamb. They were wearing white robes and were holding palm branches in their hands. And they cried out in a loud voice:

“Salvation belongs to our God,
who sits on the throne,
and to the Lamb.”

All the angels were standing around the throne and
around the elders and the four living creatures. They fell
down on their faces before the throne and worshiped
God, saying:

“Amen!

Praise and glory
and wisdom and thanks and honor
and power and strength
be to our God for ever and ever.

Amen!”

Then one of the elders asked me, “These in white
robes—who are they, and where did they come from?”

I answered, “Sir, you know.”

And he said, “These are they who have come out of the
great tribulation; they have washed their robes and
made them white in the blood of the Lamb. Therefore,

“they are before the throne of God

and serve him day and night in his temple;
and he who sits on the throne

will shelter them with his presence.

‘Never again will they hunger;

never again will they thirst.

The sun will not beat down on them,’

nor any scorching heat.
 For the Lamb at the center of the throne
 will be their shepherd;
 ‘he will lead them to springs of living water.’
 ‘And God will wipe away every tear from their
 eyes.’”

Hear the word of the Lord,
thanks be to God.

Psalm 34: 1-10

Response

Chords for the first staff: Eb(C), Gm(Em), Ab(F), Bb(G), Abmaj7(Fmaj7)

Chords for the second staff: Fm(Dm), Eb(C), Ab(F), Gm7(Em7), Fm7(Dm7), Gm(Em), Cm(Am)

Lyrics: Taste and see the good-ness of the Lord;
 taste and see the good-ness of the Lord.

1. I will bless the Lord at all times,
 with praise always on my lips;
 in the Lord my soul shall make its boast.
 The humble shall hear and be glad. *Response*

2. Glorify the Lord with me.
 Together let us praise God's name.
 I sought the Lord and was answered;
 from my terrors God set me free. *Response*

3. Look towards the Lord and shine in light;
let your faces be not ashamed.
When the poor cry out the Lord hears them
and rescues them from all their distress.

Response

4. The angel of the Lord is encamped
around those who revere God.
Taste and see that the Lord is good.
They are happy who seek refuge in God.

Response

tr. from The Psalms, A New Translation (1989)

Response text ICEL

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A reading from the First Epistle of John, 3: 1-3.

See what great love the Father has lavished on us, that we should be called children of God! And that is what we are! The reason the world does not know us is that it did not know him. Dear friends, now we are children of God, and what we will be has not yet been made known. But we know that when Christ appears, we shall be like him, for we shall see him as he is. All who have this hope in him purify themselves, just as he is pure.

Hear the word of the Lord,

Thanks be to God.

Alleluia, **alleluia!** Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom

Alleluia!

**The Gospel of our Lord Jesus Christ according to
Matthew 5: 1-12**

Glory to you Lord Jesus Christ.

Introduction to the Sermon on the Mount

Now when Jesus saw the crowds, he went up on a mountainside and sat down. His disciples came to him, and he began to teach them.

He said:

“Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

Blessed are those who mourn,
for they will be comforted.

Blessed are the meek,
for they will inherit the earth.

Blessed are those who hunger and thirst for
righteousness,

for they will be filled.
Blessed are the merciful,
for they will be shown mercy.
Blessed are the pure in heart,
for they will see God.
Blessed are the peacemakers,
for they will be called children of God.
Blessed are those who are persecuted because of
righteousness,
for theirs is the kingdom of heaven.
“Blessed are you when people insult you, persecute you
and falsely say all kinds of evil against you because of
me. Rejoice and be glad, because great is your reward
in heaven, for in the same way they persecuted the
prophets who were before you.

This is the Gospel of the Lord
praise to you Lord Jesus Christ.

Sermon Fr Jan Joustra

The Nicene Creed

Let us together affirm the faith of the Church

We believe in one God,

**the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of
life,**

**who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

After each section:

**Lord in your mercy,
Hear our prayer.**

And at the end:

**Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith we may by
your grace receive, through Jesus Christ our Lord.
Amen**

We are the body of Christ.

His Spirit is with us.

The peace of the risen Lord be always with you.

And also with you.

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever

Hymn 455 For All the Saints (verses 4-8)



4. O blest communion, fellowship divine!
We feebly struggle, they in glory shine,
all yours, all joined in unity divine.
Hallelujah, hallelujah.
5. And when the strife is fierce, the warfare long,
steals on the ear the distant triumph song,
and hearts are brave again, and arms are strong.
Hallelujah, hallelujah.
6. The golden evening brightens in the west;
soon, soon to faithful warriors comes their rest,

the peaceful calm of paradise the blest.
Hallelujah, hallelujah.

7. But see, there breaks a yet more glorious day;
the saints triumphant rise in bright array;
the King of glory passes on his way.
Hallelujah, hallelujah.

8. From earth's wide bounds and ocean's farthest
shore,
through heaven's gate the holy people pour;
the Three-in-One for ever they adore.
Hallelujah, hallelujah.

William Walsham How 1823–97 alt.

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Commemoration of All Souls

*The Commemoration ends with silence, followed by the
response:*

Rest eternal grant to them, O Lord.

And let light perpetual shine upon them.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus
Christ, who by the power of your Spirit was born of
Mary and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin and obtained an
eternal deliverance for his people.

Therefore with angels and archangels, and with all the
company of heaven, we proclaim your great and
glorious name, for ever praising you and singing:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might.

Hea - ven and earth are full, full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Bles - sed is he who comes in the name of the Lord, Ho -

san - na in the high - est, ho - san - na in the high - est.

Merciful God,
 we thank you for these gifts of your creation,
 this bread and this wine,
 and we pray that by your Word and Holy Spirit,
 we who eat and drink them
 may be partakers of Christ's body and blood.
 On the night he was betrayed Jesus took bread;
 and when he had given you thanks he broke it,
 and gave it to his disciples, saying, "Take, eat.
 This is my body given for you.
 Do this in remembrance of me."
 After supper, he took the cup,

and again giving you thanks he gave it to his disciples,
saying,

“Drink from this, all of you.

This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of
me.”

Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.
Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;

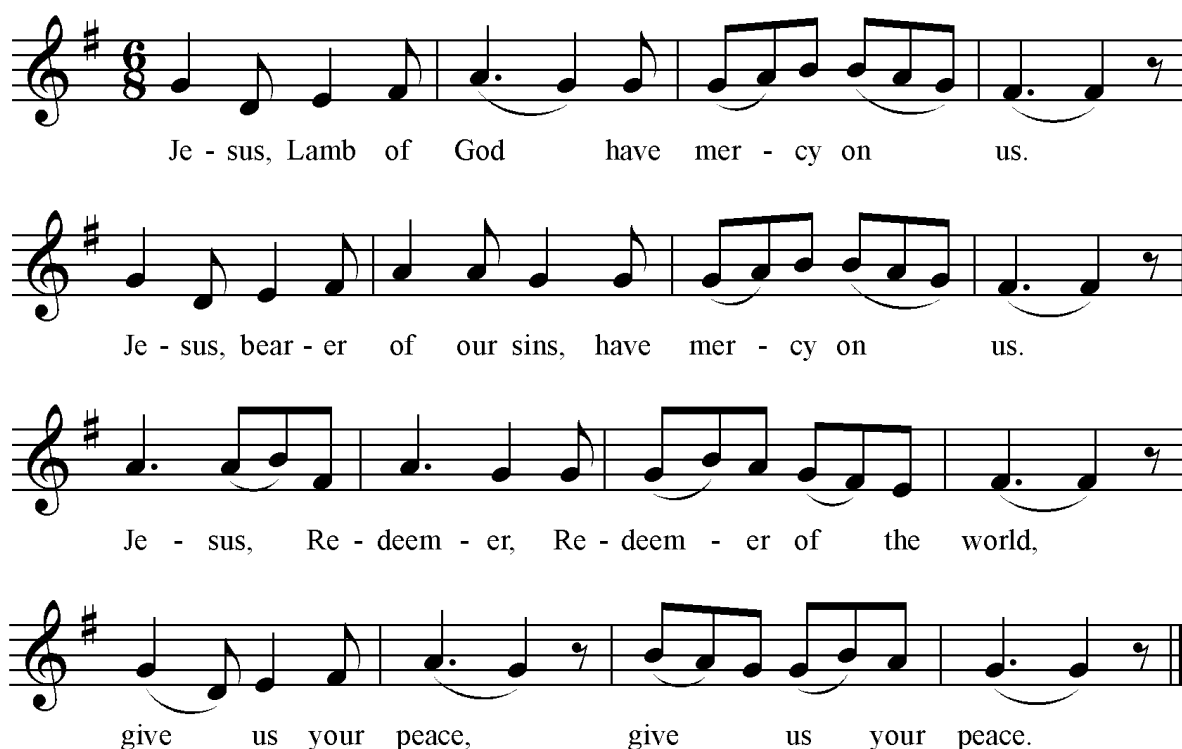
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit
we worship you, Father,
all glory is yours, eternal God, now and for ever.



As our Saviour Christ has taught us, we are confident to
pray,

**Our Father in heaven, hallowed be your name, your
kingdom come, your will be done, on earth as in
heaven. Give us today our daily bread. Forgive us
our sins as we forgive those who sin against us. Save
us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

We who are many are one body,
for we all share in the one bread.



The gifts of God for the people of God.
Come, let us take this holy sacrament of the body and
blood of Christ in remembrance that he died for us, and
feed on him in our hearts by faith with thanksgiving.

*Anthem: Blessed are the pure in heart, Henry Walford
Davies (1869-1941). Text: J Keble.*

The Sending Out of God's People

Let us pray.

God, the source of all holiness:
may we who have shared at this table

as strangers and pilgrims on earth
be welcomed with all your saints
to the heavenly feast in your kingdom.

Father,

**we offer ourselves to you as a living sacrifice
Through Jesus Christ our Lord. Send us out in the
power of your Spirit to live and work to your praise
and glory. Amen**

God give you grace to follow all the saints in faith and
hope and love; and the blessing of God almighty, the
Father, the Son, and the Holy Spirit, be among you and
remain with you always. Amen.

Go in peace to love and serve the Lord:
In the name of Christ. Amen

*Postlude: Pie Jesu, Gabriel Fauré (1845-1924), Soloist:
Marina Connolly.*

Acknowledgements:

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KOOYOORA
PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

MISSION AND VISION STATEMENT

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

