



Good Friday
2 April 2021



Solemn Liturgy and Veneration of the Cross, 10am.

Presider: Rev'd Canon Prof Dorothy Lee

**Sermon: Reverend Professor Emeritus Robert
Gribben**

*Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

SILENT PRAYER

The Clergy and Choir process in silence.

Kneeling at the chancel step, the Priest says:

Almighty God, look with mercy on this your family
for which our Lord Jesus Christ was content to be betrayed
and given up into the hands of the wicked
and to suffer death upon the cross;
who is alive and glorified with you and the Holy Spirit
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING

A reading from the prophet Isaiah.

*The second part of Isaiah is by one of the exiles in Babylon
who longs for the restoration of Israel. He wrote several
beautiful Servant Songs, reflecting on God's righteous servant
under suffering.*

See, my servant will act wisely; he will be raised and lifted up
and highly exalted. Just as there were many who were
appalled at him – his appearance was so disfigured beyond
that of any man and his form marred beyond human likeness –

so will he sprinkle many nations, and kings will shut their mouths because of him. For what they were not told, they will see, and what they have not heard, they will understand.

Who has believed our message and to whom has the arm of the Lord been revealed? He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. He was despised and rejected by men, a man of sorrows, and familiar with suffering. Like one from whom men hide their faces he was despised, and we esteemed him not. Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted. But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed.

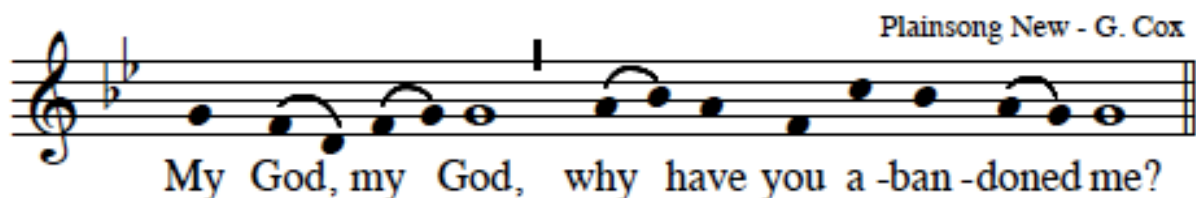
We all, like sheep, have gone astray, each of us has turned to his own way; and the Lord has laid on him the iniquity of us all. He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before her shearers is silent, so he did not open his mouth. By oppression and judgment he was taken away. And who can speak of his descendants? For he was cut off from the land of the living; for the transgression of my people he was stricken. He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth. Yet it was the Lord's will to crush him and cause him to suffer, and though the Lord makes his life a guilt

offering, he will see his offspring and prolong his days, and the will of the Lord will prosper in his hand. After the suffering of his soul, he will see the light of life and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities. Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors. (52:13–53:12; NRSV)

For the word of the Lord.

Thanks be to God.

Psalm 22



All who see me mock at me; they make mouths at me, they shake their heads; ‘Commit your cause to the Lord; let him deliver— let him rescue the one in whom he delights!’

Response

For dogs are all around me; a company of evildoers encircles me. My hands and feet have shrivelled; I can count all my bones. ***Response***

they divide my clothes among themselves, and for my clothing they cast lots. But you, O Lord, do not be far away! O my help, come quickly to my aid! **Response**

I will tell of your name to my brothers and sisters; in the midst of the congregation I will praise you: You who fear the Lord, praise him! All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel! **Response**

SECOND READING

The anonymous letter to the Hebrews, written as a letter of encouragement, is dominated by comparisons between the old Jewish traditions and the work of Christ.

A reading from the letter to the Hebrews.

‘This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds’, he also adds, ‘I will remember their sins and their lawless deeds no more.’ Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and

our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching. (10:16–25; NRSV)

For the word of the Lord.

Thanks be to God.

Gradual Hymn

The musical notation is for a Gradual Hymn in 4/4 time, consisting of three staves of music. The chords are written above the notes. The first staff contains the first four measures, the second staff contains the next four measures, and the third staff contains the final four measures. The chords are: C, F, Dm, G, C, E, Am, E, Am, C, F, Dm, G, C, E, Am, E, Am, Em, F, C, F, Dm, A, D7, G, Am, D7, G, C, F, G, C.

1. O sacred head sore wounded,
with grief and shame weighed down;
O kingly head surrounded
with thorns your only crown;
death's shadows rise before you,
the glow of life decays;
yet hosts of heaven adore you
and tremble as they gaze.

2. What language shall I borrow
to praise you, heavenly friend,
for this your dying sorrow,
your mercy without end?
Such agony and dying!
Such love to sinners free!
O Christ, all grace supplying,
turn now your face on me.

3. In this your bitter Passion,
good Shepherd, think of me,
look on me with compassion,
unworthy though I be:
beneath your cross abiding
for ever would I rest,
in your dear love confiding,
and with your presence blessed.

4. Lord, be my consolation,
my shield when death is near;
remind me of your Passion,
be with me when I fear.
My eyes shall then behold you,
upon your cross shall dwell,
my heart by faith enfold you;
and who dies thus, dies well.

*Paul Gerhardt 1607–76, from Salve caput cruentatum attrib. Bernard of
Clairvaux 1091–1153
tr. James Waddell Alexander 1804–59 and others*

The Passion reading according to St John (John 18-19).

Sermon: The Rev. Professor Robert Gribben.

*Anthem: "Behold the Saviour of Mankind." C. Tye ca. 1500.
Behold the wood of the Cross on which was hung the Saviour
of the world.*

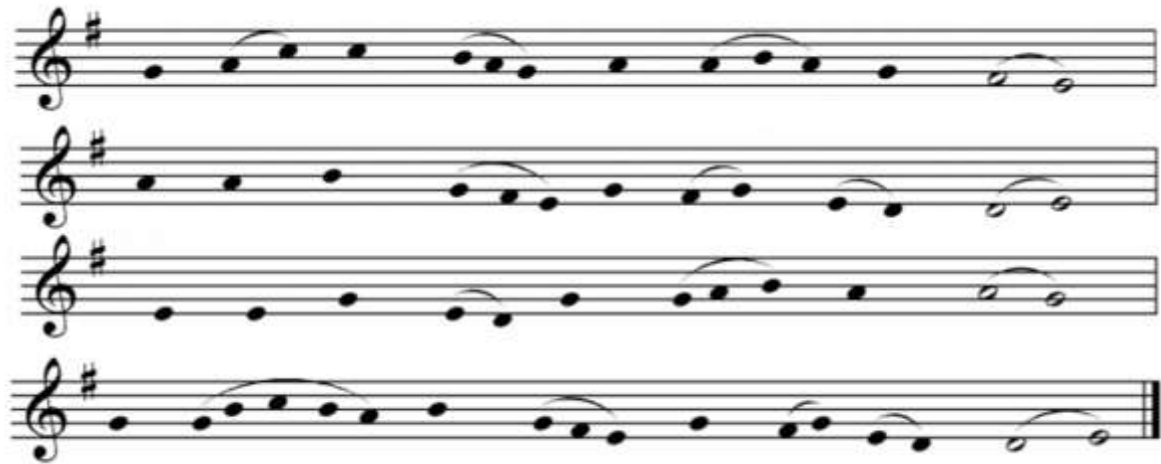
The Intercessions

*The response to 'Lord, hear us' is: **Lord, graciously hear us.***

Hear us, Father, through Jesus Christ our Lord
**who lives and reigns with you
in the unity of the Holy Spirit,
one God, now and for ever. Amen.**

The Proclamation of the Cross

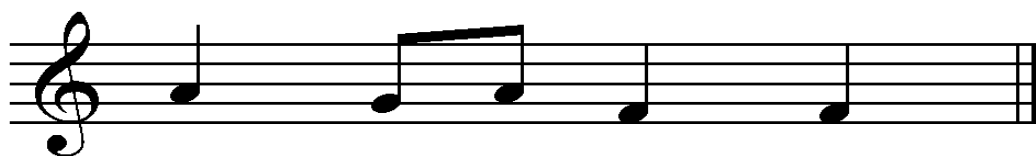
During the Veneration the following is sung:



1. The royal banners forward go,
the cross shines forth in mystic glow
where he in flesh, our flesh who made,
our sentence bore, our ransom paid.

2. There while he hung, his sacred side
by soldier's spear was opened wide,
to cleanse us in the precious flood
of water mingled with his blood.

Cantor: Behold the wood of the Cross on which was hung the
Saviour of the world.

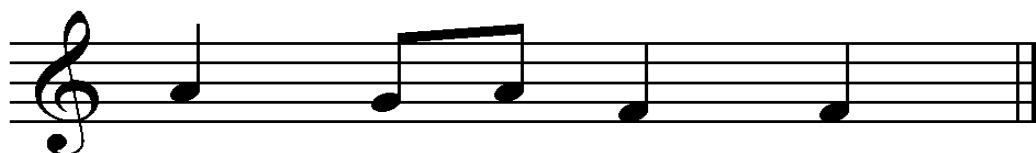


Come, let us wor - ship.

3. Fulfilled is now what David told
in true prophetic song of old,
how God the nations' king should be:
for God is reigning from the tree.

4. O tree of glory, tree most fair,
ordained those holy limbs to bear,
how bright in royal robe it stood —
the purple of a Saviour's blood!

Cantor: Behold the wood of the Cross on which was hung
the Saviour of the world.



Come, let us wor - ship.

5. Upon its arms, like balance true,
he weighed the price for sinners due,
the price which none but he could pay,
and spoiled the spoiler of his prey.

6. To you, eternal Three in One,
let homage due by all be done:
as by the cross you now restore,
so rule and guide us evermore.

Venantius Fortunatus 530–609 tr. John Mason Neale 1818–66 alt.

Music by permission Oxford University Press

Members of the congregation come forward to kneel or stand briefly in front of the Cross.

The Reproaches

J Gelineau

1. By the Cross which did to death our only Saviour, this
blessed vine from which grapes are gathered in,



R: Jesus Christ, we thank and bless you.

By the Cross which casts down fire upon our planet, this
burning bush in which love is plainly shown,

R: Jesus Christ, we glorify you.

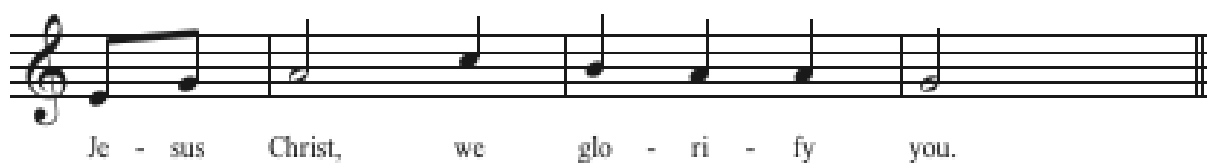
By the Cross on Calvary's hill securely planted, this living branch which can heal our every sin,

R: Conquering God, we your people proclaim you!

2. By the blood with which we marked the wooden lintels, for our protection the night when God passed by,

R: Jesus Christ, we thank and bless you.

By the Blood which in our Exodus once saved us, when hell was sealed up by God's engulfing sea,



R: Jesus Christ, we glorify you.

By the Blood which kills the poison in bad fruitage, and gives new life to the dead sap in the tree,



R: Conquering God, we your people proclaim you!

3. By the death on Calvary's hill of him the First born who bears the wood and the flame for his own pyre:

R: Jesus Christ, we thank and bless you.

By the Death amid the thorns, of God's own Shepherd, the Paschal Lamb who was pierced by our despair:

R: Jesus Christ, we glorify you.

By the death of God's Beloved outside his vineyard, that he might change us from murderer to heir:

R: Conquering God, we your people proclaim you!

4. By the Wood which sings a song of nuptial gladness, of God who takes for bride our human race:

R: Jesus Christ, we thank and bless you.

By the Wood which raises up in his full vigour the Son of Man who draws all by His grace:

R: Jesus Christ, we glorify you.

By the Wood where he perfects his royal Priesthood in one High Priest who for sin is sacrifice:

R: Conquering God, we your people proclaim you!

5. Holy Tree which reaches up from earth to heaven that all the world may exalt in Jacob's God.

R: Jesus Christ, we glorify you.

Mighty Ship which snatches us from God's deep anger, save us with Noah from drowning in the flood:

R: Jesus Christ, we glorify you.

Tender Wood which gives to brackish water sweetness, and from the rock shall strike fountains for our good:

R: Conquering God, we your people proclaim you!

Hymn

D A D G D Bm
G D Em A E A Bm E
A D Em D G D A7 D

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast
save in the death of Christ my God;
all the vain things that charm me most,
I sacrifice them to his blood.

See from his head, his hands, his feet,
sorrow and love flow mingled down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small:
love so amazing, so divine
demands my soul, my life, my all.

Isaac Watts 1674–1748

The Communion

All remain kneeling.

God shows great love for us in that while we were still sinners
Christ died for us. Let us confess our sins.

O Christ, we are stripped bare by your suffering. You see our dreams, our demons, and the secrets we keep even from ourselves. Forgive all that needs to be forgiven, heal all that needs to be healed, awaken all the good that sleeps in us, banish all the fears that paralyse us. Put the power of your cross into our lives for ever, and clothe us with hope and love.

We have turned our hearts to God in repentance and our sins are laid bare before the cross of Jesus Christ. In the name of the living God, your sins are forgiven. **Amen.**

As our Saviour Christ has taught us, we are confident to pray, **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

You are welcome to come and share in the reserved sacrament from Maundy Thursday.

All communicant members of a Christian Church are welcome to receive the sacrament. Anyone may come forward for a blessing if they prefer.

*Anthem: "Behold the Saviour of Mankind." C. Tye ca. 1500.
Text S Wesley Sr. ca 1709 Behold the Saviour of mankind,
nailed to the shameful tree! How vast the love that Him
inclined to bleed and die for thee! "Tis done; the precious
ransom's paid; Receive my soul!" He cries. See where He
bows His sacred head and dies. But soon He'll break death's
envious chain and in full glory shine. O Lamb of God, was
ever pain like Thine?*

The celebrant leads the post communion prayer:

Lord Jesus Christ,
the story of your suffering is written on our hearts,
and the salvation of the world is in your outstretched hands.
Keep your victory always before our eyes,
your praise on our lips,
your peace in our lives. **Amen.**

*All remain kneeling while the choir, servers and clergy depart
in silence.*

All then depart in silence.

*You are invited to morning tea with hot cross buns in the
Parish Hall.*

Acknowledgements:

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Prayers

Please pray for those in need, including Jocelyn, Calvin, Jackie, Roderick, Mandy, Jenny, Sasha, Martin, Jane, and Paul.

Also, those whose anniversaries of death fall this week: Lilian Quinan, Alan Falconer.

If there is a name that should be included please advise the Parish Office by email office@stmarys.org.au

Contact St Mary's

Post: 430 Queensberry Street, North Melbourne 3051

E-mail: office@stmarys.org.au

Web: www.stmarys.org.au, Facebook, YouTube.



Vicar: Rev'd Canon Jan Joustra

vicar@stmarys.org.au

Mob: 0400 959 077

Clergy: Rev'd Canon Prof Dorothy Lee (Assistant Priest)

dorothy1@trinity.edu.au

Rev'd Prof Mark Lindsay (Associate Priest)

mlindsay@trinity.edu.au

Lay Ministers: Harriet Jenkins

Children and Family Ministry

hjenkins@stmarys.org.au

Director of Music: Beverley Phillips 5286 1179

bevjp@westnet.com.au

Wardens: Anne Sunderland annes@jenkinsau.net

Michael Golding m-golding@bigpond.com

Sam Miller samcmiller92@msn.com

Parish Administrator Richard Hayward. Office Hours: 9 am to 12 noon.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

Mission and Vision Statement

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- To grow substantially in faith and numbers*
- To create an inter-generational culture that values all age groups - children and adults - equally*
- To express our faith in active engagement within and beyond our own community*
- To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- To become more open to change as we learn to grow*



St Mary's Parish Notices

EASTER WORKING BEE

Your help is needed at a Parish Working Bee on Saturday 3 April at 10am to prepare the church for Easter Sunday.

EASTERTIDE PARISH NEWS

The Eastertide Edition of the Parish News 'Ave' will be produced after Easter. We invite your contributions to be submitted to Rhondda Fahey rhondda.fahey@bigpond.com and the Parish Office office@stmarys.org.au by Easter Sunday.

IN-CHURCH SERVICES THIS SUNDAY

Please sign in when you arrive at the church. Please consider Internet banking for your offering. Bookings are not required. Masks are not required to be worn while in church, unless you wish to do so.

YOUR OFFERING ONLINE

Account Name: St Marys Anglican Church North
Melbourne, Bank: Westpac North Melbourne.
BSB: 033 132, Account Number: 264412

CHOIR

Meeting Tuesdays at 5.30 in the Church, and Sundays at 9.20 in the Hall. We welcome new members, understanding that everything is being conducted according to strict protocols. Please contact the Director of Music.

SHARING SUNDAY

On the first two Sundays each month we will bring non-perishable groceries and toiletries to share with Mission House Fitzroy. You can also donate directly to Anglicare. Please leave your donations in the Baptistry in the basket provided.

BOOK LAUNCH

There will be a book launch at St Mary's on Saturday 10 April at 4 pm: Dorothy A. Lee, *The Ministry of Women in the New Testament.*

Reclaiming the Biblical Vision for Church Leadership (Baker Academic, 2021). The book will be launched by Bishop Kate Prowd and will be on sale for 20% discount. The event will include refreshments by the Hospitality committee. Registration is required see the Parish Notices email.

CHURCH GARDEN GROUP

If you are available to help in the Church Garden, please contact Rhondda Fahey on 9329-4438.

Notices from the Diocese and Further Beyond

HEARTEDGE SEMINAR SERIES

‘Receiving God’s gifts: recognising assets & abundance’ is a programme of seminars and panel discussions introducing the HeartEdge ethos and its mission model (the 4 Cs – compassion, culture, commerce, congregation) to the Anglican Dioceses’ of Southern Queensland and Melbourne. This series will feature stories, case studies, ideas and approaches presented by clergy and lay leaders from the two Dioceses.

THE MELBOURNE ANGLICAN

March edition available in the porch.

PAX CHRISTI AUSTRALIA

A Moment to Dream: Pope Francis’ Pathway to a Better Future

2.00 – 3.30 PM (AEST), Sunday 18 April 2021. via ZOOM

- The vision of Fratelli Tutti - Fr Kevin Lenehan, Master, Catholic Theological College, University of Divinity.
- Collaboration, not Confrontation among faiths, Sr Jan Barnett, RSJ, Josephite Justice Network
- Reflecting on Australia’s Relations in Southeast Asia, Rev. Andy Tiver, Uniting Church in Australia, Co-Chair Philippine-Australia Solidarity Association (PASA)

Caesar D’Mello, Pax Christi Victoria 04 5191 1941

caesarmdm@gmail.com

Fr Claude Mostowik, Pax Christi NSW 04 1145 0953

mscjust@smartchat.net.au

To register, contact Rev Harry Kerr: ahmkerr@hotmail.com or Rita

Camilleri: camrita44@gmail.com

St Mary's



Holy Week and Easter

Palm Sunday

28 March 8am & 10am
2pm Walk for Justice for
Refugees

Maundy Thursday

1 April 7pm

Good Friday

2 April 10am

Great Pascal Vigil

Saturday 3 April 9pm

Easter Day

Sunday 4 April 8am & 10am

