



Fifth Sunday of Lent
21 March 2021



Eucharist at 8 am and 10 am
8 am: Rev'd Canon Prof Dorothy Lee
10 am Presider: Rev'd Prof Mark Lindsay
Sermon: Rev'd Canon Prof Dorothy Lee

Prelude

“Wondrous Love” Variations on a Shape-note Hymn by Samuel Barber.

Introduction

Gathering in God’s Name

Hymn 349 (*sung with masks on*)

C F C F Bb C F
F C Dm C Bb F C F

1. In the cross of Christ I glory,
towering o’er the wrecks of time;
all the light of sacred story
gathers round its head sublime.
2. Through the cross, Christ’s love empowers us
worldliness and self deny;
by his Spirit it inspires us
him, through love, to glorify.

3. When the woes of life o’ertake us,
hopes deceive and fears annoy,
never shall the cross forsake us,
from it shines our peace and joy.
4. Bane and blessing, pain and pleasure,
by the cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.
5. In the cross of Christ I glory,
towering o’er the wrecks of time;
all the light of sacred story
gathers round its head sublime.

*John Bowring 1792–1872 alt. v.2 Charles Louis Fouvy 1928–
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In the name of God, Father, Son and Holy Spirit. **Amen.**

The Lord be with you
And also with you

‘This is the covenant I will make with them,’ says the Lord God: ‘I will put my law within them, and I will write it on their hearts; and I will be their God and they shall be my people.’

Jeremiah 31.33

Prayer of Preparation

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

The introduction to the confession

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

The presiding priest pronounces the absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The celebrant reads the prayer of the day

O God, our Redeemer,
in our weakness we have failed
to be your messengers of forgiveness and hope:
renew us by your Holy Spirit,
that we may follow your commands
and proclaim your reign of love;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Ministry of the Word

A reading from the Book of the Prophet Jeremiah.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

(Jeremiah 31:31-34)

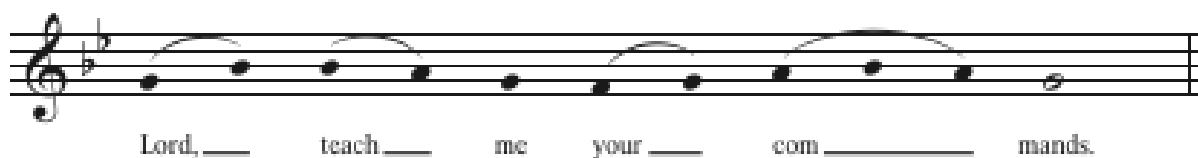
At the end

Hear the word of the Lord

All

Thanks be to God

Psalm 119: 9 – 14 (*remain seated, sung with masks on*)



How can young people keep their way pure?
By guarding it according to your word.
With my whole heart I seek you;
do not let me stray from your commandments. *Response.*

I treasure your word in my heart,
so that I may not sin against you,
Blessed are you, O Lord;
teach me your statutes. *Response.*

With my lips I declare all the ordinances of your mouth.
I delight in the way of your decrees
as much as in all riches. *Response.*

A reading from the Epistle to the Hebrews.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

About this we have much to say that is hard to explain, since you have become dull in understanding. For though by this time you ought to be teachers, you need someone to teach you again the basic elements of the oracles of God. You need milk, not solid food; for everyone who lives on milk, being still an infant, is unskilled in the word of righteousness. But solid food is for the mature, for those whose faculties have been trained by practice to distinguish good from evil.

(Hebrews 5:5-14)

At the end
All

Hear the word of the Lord
Thanks be to God

Praise to you, Lord Jesus Christ, King of endless glory
Praise to you, Lord Jesus Christ, King of endless glory
If you serve me, follow me, says the Lord;
and where I am, my servant will also be.

Praise to you, Lord Jesus Christ, King of endless glory.

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John.

Glory to you Lord Jesus Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine.

Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

(John 12:20-33)

At the end

This is the gospel of the Lord.

All

Praise to you, Lord Jesus Christ.

Sermon: Mthr Dorothy Lee.

The Nicene Creed

Let us affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary**

**and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

After each section: Lord in your mercy
Hear our prayer

And at the end:
Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

The Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The Peace of the Lord be with you.

And also with you.

Offertory

Please make your offering as you leave the church after the service.

Hymn: Wondrous Love (*sung with masks on*)

The image shows the musical notation for the hymn 'Wondrous Love'. It consists of four staves of music in a single system, all written in treble clef with a common time signature (C). The first staff begins with a C-clef and contains the first eight measures. The second staff starts with a measure number '5' above the first measure and contains measures 5 through 12. The third staff starts with a measure number '10' above the first measure and contains measures 10 through 17. The fourth staff starts with a measure number '15' above the first measure and contains measures 15 through 22, ending with a double bar line. The melody is simple and consists of quarter and eighth notes.

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss to lay
aside his crown for my soul, for my soul, to lay aside his
crown for my soul.

As you have shown the way, let us love, let us love,
As you have shown the way, let us love;
As you have shown the way, so teach us ev'ry day
To simply be the way of your love, of your love
To simply be the way of your love.

Wherever you are found, may we be, may we be,
Wherever you are found, may we be;
Wherever you are found in souls and bodies bound,
Where suffering is found, may we be, may we be,
Where suffering is found, may we be.

As instruments of peace, may we grow, may we grow,
As instruments of peace, may we grow;
As instruments of peace to bring the bound release,
And make oppression cease, help us grow, help us grow,
To make oppression cease, help us grow.

O let us hear your call to be love, to be love,
O let us hear your call to be love;
O let us hear your call, great servant of us all,
To be the least of all, as your love, as your love,
To be the least of all, as your love.

Blessed are you, Lord God of all creation:
through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

The Great Thanksgiving

Priest The Lord be with you.

All **And also with you.**

Priest Lift up your hearts.

All **We lift them to the Lord.**

Priest Let us give thanks to the Lord
Our God.

All **It is right to give our thanks and
praise.**

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

He was tempted in every way as we are,
yet he did not sin.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil,
and to walk in the way of his love.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you for these gifts of your creation, this bread and this wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, "Take, eat. This is my body given for you. Do this in remembrance of me."

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, "Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Let us proclaim the mystery of faith:

Christ has died

Christ is risen

Christ will come again

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit, unite us in the body of your Son and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours now
and for ever. Amen.**

As this broken bread was once many grains,
which have been gathered together and made one bread:

**So may your Church be gathered
from the ends of the earth into your kingdom.**

Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
grant us your peace.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.



Anthem

“Adoramus te, Christe” G. P. da Palestrina.

We adore thee, O Christ Jesus, and we bless thee because by thy holy Cross thou hast redeemed the world.

The Sending Out of God’s People

God of mercy,
may we who have shared in this holy meal
know your forgiveness in our lives,
bring your reconciliation to others,
and be a sign of your wholeness in this broken world.

Father,
we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.



Hymn 347 (sung with masks on)

Gtr. Capo 3 B♭(G) Cm(Am) B♭(G) F7(D7)

Gm(Em) / Eb(C) Cm(Am) B♭(G) C(A) F(D) /

B♭(G) F(D) Ab(F) B♭7(G7) Eb(C) / F(D)

B♭(G) Cm(Am) Dm(Bm) F7(D7) B♭(G)

1. We sing the praise of him who died,
of him who died upon the cross;
the sinners' hope though all deride:
for this we count the world but loss.

2. Inscribed upon the cross we see
in shining letters, 'God is love';
he bears our sins upon the tree;
he brings us mercy from above.

3. The cross—it takes our guilt away,
it holds the fainting spirit up,
it cheers with hope the gloomy day
and sweetens every bitter cup:

4. it makes the coward spirit brave
and nerves the feeble arm for fight;
it takes all terror from the grave
and gilds the bed of death with light;

5. the balm of life, the cure of woe,
the measure and the pledge of love,
the sinner's refuge here below,
the angels' theme in heaven above.

Thomas Kelly 1769–1855 alt.

Music: Sydney H. Nicholson

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Notices

Father,
we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord:
In the name of Christ. Amen

Postlude

*O Mensch, beweine deine Sünde groß J S Bach BWV 622.
O man, weep for your great sin, for which Christ left the bosom of his father and came to earth;*

One of the most noted of Bach's chorales constantly referencing the passion text to which it refers. This meditation is offered as a reflection as we move towards Passion Sunday. Applause is not appropriate. Please feel free to leave at any time.

Morning tea will be served after the service.

Acknowledgements:

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Prayers

Please pray for those in need, including Jocelyn, Calvin, Jackie, Roderick, Mandy, Jenny, Sasha, Martin, Jane, and Paul.

Also, those whose anniversaries of death fall this week: Raymond Tighe; Joseph Carbone, Peg Housden, Annie May Heath, Evan Laurie Burge.

We have refocussed and renewed our prayers during March. If there is a name that should be included please advise the Parish Office by email office@stmarys.org.au

Prayer During Lent



During Lent, we are hoping to increase our commitment to prayer as a community. We are taking several steps towards this:

1. Each Sunday morning, commencing at 9.35, we invite anyone who wishes to come and join together in a short time of silent contemplation. There will be a few words to commence it and a prayer at the end, and in between we'll have 10 minutes of silence. Seats will be organised in a circle within the church. This will start in Lent 2.
2. Beverley and the choir have recorded a service of Night Prayer ('Compline') which is available from our parish YouTube channel.
3. We are suggesting that each Wednesday evening during Lent, at 6 pm, we commit to pray for our parish of St Mary's for five minutes in our homes. The following prayer, written for the occasion, may be useful:

A Prayer for Lent

The Parish of St Mary's, North Melbourne

Loving and gracious God, we give you thanks for calling us as your church to worship and to serve. We pray for your blessing on our parish of St Mary's, asking that you will direct us in our hopes and plans for the future.

Bless, we pray, all those who lead: for our Vicar, Fr Jan, and other clergy, Mthr Dorothy and Fr Mark; for our Wardens, Sam, Anne and Michael; for Harriet in her educational work with the children; for our organist, Beverley, and choristers; for the members of the parish Council, the Hospitality committee and all who serve in many other ways. We thank you for their willing service. And we pray for all who enter our doors: to pray, to worship, to find acceptance and healing, to serve, to encounter you.

We pray also for the wider community of North Melbourne. Help us to discern how we may work for your kingdom in our mission. We pray for Indigenous people, refugees, and those who are poor, that they may discover your inclusive and welcoming love through our witness.

We pray for ourselves and for anyone we know who needs our prayers at this time ...

We make this prayer through Jesus Christ, our Crucified and Risen Saviour, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Contact St Mary's

Post: 430 Queensberry Street, North Melbourne 3051

E-mail: office@stmarys.org.au

Web: www.stmarys.org.au, Facebook, YouTube.



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Rev'd Prof Mark Lindsay (Associate Priest)

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Children and Family Ministry

hjenkins@stmarys.org.au

Director of Music: Beverley Phillips 5286 1179

bevjp@westnet.com.au

Wardens: Anne Sunderland annes@jenkinsau.net

Michael Golding m-golding@bigpond.com

Sam Miller samcmiller92@msn.com

Parish Administrator Richard Hayward. Office Hours: 9 am to 12 noon.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

Mission and Vision Statement

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*



St Mary's Parish Notices

EASTER WORKING BEE

Your help is needed at 10am Saturday, 3 April to prepare the church for Easter.

EASTERTIDE PARISH NEWS

The Eastertide Edition of the Parish News 'Ave' will be produced after Easter. We invite your contributions to be submitted to Rhondda Fahey rhondda.fahey@bigpond.com and the Parish Office office@stmarys.org.au by Easter Sunday.

BEVERLY KENNEDY MEMORIAL SERVICE

A memorial service in memory of Beverly Kennedy will be held at St Mary's on Friday 26 March at 11 am. Registration is required to attend.

RESUMPTION OF ANNUAL MEETING - 21 MARCH 2021

The Parish Council have now received a certificate from the Parish auditors certifying that the accounts have been duly audited. As such, the Annual Meeting commenced on 29 November 2020 can now be concluded. A short Annual Meeting will be held at 11am, Sunday 21 March 2021 in order to close off this last remaining item of business. Parishioners should note that there have been no changes to the accounts by the auditors, and copies of the accounts and the auditors' certificate will be available at the meeting. A copy of the Notice of Annual Meeting has been circulated with this Pew Sheet and is publicly displayed in the Church.

IN-CHURCH SERVICES THIS SUNDAY

Please sign in when you arrive at the church. Please consider Internet banking for your offering. Bookings are not required. Masks are required to be worn while in church, including when singing.

YOUR OFFERING ONLINE

Account Name: St Marys Anglican Church North
Melbourne, Bank: Westpac North Melbourne.
BSB: 033 132, Account Number: 264412

CHOIR

Meeting Tuesdays at 5.30 in the Church, and Sundays at 9.20 in the Hall. We welcome new members, understanding that everything is being conducted according to strict protocols. Please contact the Director of Music.

SHARING SUNDAY

On the first two Sundays each month we will bring non-perishable groceries and toiletries to share with Mission House Fitzroy. You can also donate directly to Anglicare. Please leave your donations in the Baptistery in the basket provided.

LENTEN BIBLE STUDIES

There will be a joint Lenten series on the Gospel of Mark on Wednesday, 10, 17 and 24 March by the parishes of St Mary's and Mark the Evangelist. These Bible studies will be held at St Mary's, beginning at 7.30 pm. All are welcome!

BOOK LAUNCH

There will be a book launch at St Mary's on Saturday 10 April at 4 pm: Dorothy A. Lee, *The Ministry of Women in the New Testament. Reclaiming the Biblical Vision for Church Leadership* (Baker Academic, 2021). The book will be launched by Bishop Kate Prowd and will be on sale for 20% discount. The event will include refreshments by the Hospitality committee. All are welcome!

CHURCH GARDEN GROUP

If you are available to help in the Church Garden, please contact Rhondda Fahey on 9329-4438.

JUSTICE AND A FAIR GO FOR REFUGEES PALM SUNDAY WALK – 28 MARCH

Members of St Mary's community who want to show their support for refugees or to find out more about the challenges now facing refugees and people seeking asylum in Australia are invited to:

1. Follow the 'Justice and a Fair Go for Refugees' social media campaign.
2. Register for the webinar on Tuesday 23 March, 7:30pm (AEDT)
3. Take part in making a parish message of support for refugees on Sunday 21st March following the 10 am service.
4. Meet for prayer on the steps of St Paul's underneath the diocesan banner on Palm Sunday 28 March before the Walk for Justice (registration link for this COVIDSafe gathering with more info will be provided soon).

To access the links for the social media campaign and webinar, please see the electronic version of the St Mary's pewsheets in your inbox. If you would like to take part in making a parish message of support or have any questions, please get in touch with Audrey at audreycstatham@gmail.com.

Notices from the Diocese and Further Beyond

HEARTEDGE SEMINAR SERIES

‘Receiving God’s gifts: recognising assets & abundance’ is a programme of seminars and panel discussions introducing the HeartEdge ethos and its mission model (the 4 Cs – compassion, culture, commerce, congregation) to the Anglican Dioceses’ of Southern Queensland and Melbourne. This series will feature stories, case studies, ideas and approaches presented by clergy and lay leaders from the two Dioceses.

THE MELBOURNE ANGLICAN

March edition available in the porch.

St Mary's



Holy Week and Easter

Palm Sunday

28 March 8am & 10am
2pm Walk for Justice for
Refugees

Maundy Thursday

1 April 7pm

Good Friday

2 April 10am

Great Pascal Vigil

Saturday 3 April 9pm

Easter Day

Sunday 4 April 8am & 10am

