

*St. Mary's*



**Palm Sunday  
28 March 2021**



**Eucharist at 8 am and 10 am  
Rev'd Canon Jan Joustra**

*Welcome to St Mary's North Melbourne.  
Thank you for joining us in worship.*

*Please join us in singing the hymns and musical responses  
and saying those parts of the service printed in **bold** type.*

## WELCOME AND INTRODUCTION

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

During Lent, we have been preparing, by works of love and self-sacrifice, for the celebration of the Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour – to suffer, to die, and to rise again. Let us go with him in faith and love so that, united with him in his sufferings, we may share his risen life.

## THE BLESSING OF THE PALMS

Let us pray.

Almighty God, we ask you to bless these palm branches and make them holy.

Today we joyfully acclaim Jesus as our Messiah and King.

May we one day reach the happiness of the new and everlasting Jerusalem

by faithfully following him who lives and reigns for ever and ever.

**Amen.**

*Palm crosses are distributed.*

*Choir: Antiphon 1:*

*“The children of the Hebrews waving palms and olive branches, went to meet the Lord, crying aloud: Hosanna in the highest.”*

*Motet: ‘Pueri Hebraeorum’ G.P. da Palestrina.*

*Antiphon 2:*

*“The children of Jerusalem spread their garments in the way, and cried saying: Hosanna to the Son of David, blessed is he that cometh in the Name of the Lord.*

Clap your hands for joy, all people!

Praise God with loud songs!

The Lord, the Most High, is to be feared:

He is a great king, ruling over all the world.

He gave us victory over the peoples;

He made us rule over the nations.

He chose for us the land where we live,

the proud possession of his people whom he loves.

**The children of Jerusalem welcomed Christ the King and, waving branches, they loudly praised the Lord: Hosanna in the highest.**

God goes up to his throne!

There are shouts of joy and blasts of trumpets as the Lord goes up!

Sing praise to our king!

God is king over all the world;

praise him with songs!

**The children of Jerusalem welcomed Christ the King and, waving branches, they loudly praised the Lord: Hosanna in the highest.**

God sits on his sacred throne;  
he rules over the nations.  
The rulers of the nations come together  
with the peoples of the God of Abraham.  
The shields of all the warriors belong to God;  
he rules over all!

**The children of Jerusalem welcomed Christ the King and,  
waving branches, they loudly praised the Lord:  
Hosanna in the highest.**

#### THE ACCOUNT OF THE LORD'S ENTRANCE

*All four gospels tell of Jesus' entry into Jerusalem before his arrest. In Luke there is an emphasis on Jesus as the one who brings peace and has a deep compassion for the people.*

The Lord be with you.  
**And also with you.**

A reading from the Holy Gospel according to St Luke.  
**Glory to you, Lord Jesus Christ.**

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here.

If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it." ' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As

he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, 'Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!' Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

(19.28-40; NRSV)

This is the Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

#### THE PROCESSION

Let us go forth in peace praising Jesus our Messiah,  
as did the crowds who welcomed him to Jerusalem.

PROCESSIONAL HYMN TiS 333 *All glory, laud and honour*

*Gtr. Capo 3* Bb(G) F(D) Eb(C) Bb(G) / Eb(C) F(D) Bb(G) /

F(D) Eb(C) Gm(Em) / Cm(Am) F7(D7) Bb(G) /

Bb(G) Gm(Em) C(A) Dm(Bm) Gm(Em) C(A) F(D) /

Bb(G) Eb(C) F(D) Gm(Em) Eb(C) F(D) Bb(G)

*All glory, laud and honour to thee, Redeemer, King,  
to whom the lips of children made sweet hosannas  
ring.*

Thou art the King of Israel, thou David's royal Son,  
who in the Lord's name comest, the King and blessed  
One.

*All glory...*

The company of angels are praising thee on high,  
and mortal folk and all things created make reply.

*All glory...*

The people of the Hebrews with palms before thee  
went:

our praise and prayer and anthems before thee we  
present.

*All glory ...*

To thee before thy Passion they sang their hymns of  
praise;  
to thee, now high exalted, our melody we raise.

*All glory...*

Thou didst accept their praises, accept the prayers we  
bring,  
who in all good delightest, thou good and gracious  
King.

*All glory...*

Thy sorrow and thy triumph grant us, O Christ, to  
share,  
that to the holy city together we may fare.

*All glory...*

For homage may we bring thee our vict'ry o'er the  
foe,  
that in the conqueror's triumph this strain may ever  
flow:

*All glory ...*

Within that blessèd City thy praises may we sing,  
and ever raise hosannas to our most loving King.

*All glory...*

Do thou direct our footsteps upon our earthly way,  
and bring us by thy mercy to heaven's eternal day.

*All glory...*

Thou art the King of Israel, thou David's royal Son,  
who in the Lord's name comest, the King and blessèd  
One.

*All glory...*

*Words: Theodulph of Orleans (ca. 750-821), ca. 820  
Trans. John Mason Neale (1818-1866), 1854*

*When the Procession gathers at the door of the Church, the Priest proclaims:*

And when he entered Jerusalem, the whole city was in turmoil. ‘Who is this?’ people asked, and the crowds answered ‘This is the prophet Jesus from Nazareth in Galilee.’ Jesus then went into the Temple.

*All enter the Church during the singing of the following Hymn*

**HYMN TiS 348** *Ride on, ride on in majesty*

*Gtr. Capo 3* Bb(G) Eb(C) F(D) Bb(G) Eb(C) F(D) C7(A7) F(D)

Bb(G) Gm(Em) Cm(Am) F(D) Eb(C) Bb(G) F7(D7) Bb(G)

1. Ride on, ride on in majesty;  
hark, all the tribes hosanna cry!  
O Saviour, meek, pursue your road  
with palms and scattered garments strowed.
2. Ride on, ride on in majesty,  
in lowly pomp ride on to die;  
O Christ, your triumphs now begin  
o'er captive death and conquered sin.



3. Ride on, ride on in majesty;  
the wingèd squadrons of the sky  
look down with sad and wondering eyes  
to see the approaching sacrifice.
4. Ride on, ride on in majesty;  
your last and fiercest strife is nigh;  
the Father on his sapphire throne  
awaits his own anointed Son.
5. Ride on, ride on in majesty,  
in lowly pomp ride on to die;  
bow your meek head to mortal pain,  
then take, O God, your power and reign!

*Henry Hart Milman 1791–1868 alt.*

*Reproduced with permission*

*At the Altar, the Priest says:*

Lord Jesus Christ, our King and Redeemer, in whose honour we have borne these branches and have sung your praises: make perfect in us your grace to the attainment of your heavenly kingdom; that we may rejoice to serve you for ever: living and reigning Lord. **Amen.**

#### THE COLLECT

Everlasting God,  
in your tender love for the human race  
you sent your Son to take our nature,  
and to suffer death upon the cross;  
in your mercy, enable us to share in his obedience to your will  
and in the glorious victory of his resurrection;  
through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,  
one God for ever and ever. Amen.

## THE MINISTRY OF THE WORD

### FIRST READING

*Even as the exiles set out to return from Babylon after 537 BC, the prophet who added to Isaiah feels the need to reflect on the suffering that had been Israel's lot, as part of God's plan.*

A reading from the book of the prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

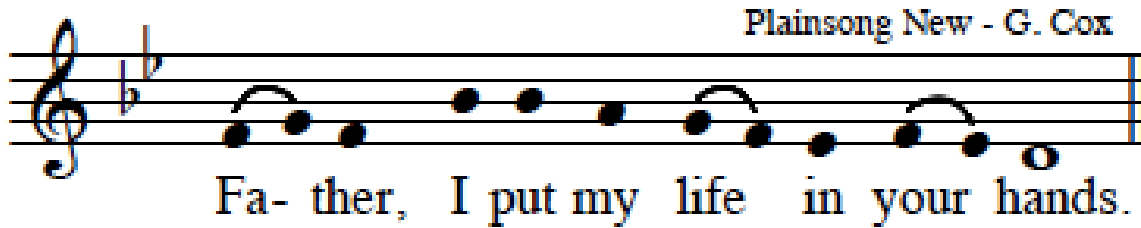
The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

(50:4–9a; NRSV)

For the word of the Lord.

**Thanks be to God.**

PSALM 31: 9-16



In you, O Lord, I seek refuge; do not let me ever be put to shame;

in your righteousness deliver me.

Into your hand I commit my spirit;

you have redeemed me, O Lord, Faithful God. **Response.**

I am the scorn of all my adversaries, a horror to my neighbours,

an object of dread to my acquaintances.

Those who see me in the street flee from me.

I have passed out of mind like one who is dead;

I have become like a broken vessel. **Response.**

But I trust in you, O Lord; I say, "You are my God."

My times are in your hand;

deliver me from the hand of my enemies and persecutors.

**Response.**

Let your face shine upon your servant;

save me in your steadfast love.

Be strong, and let your heart take courage, all you who wait for the Lord. **Response.**

SECOND READING

*Paul, writing from prison, sends affectionate greetings to the church in Philippi, thanking them for the gift they had sent, and telling them of his own joy in Christ.*

A reading from Paul's letter to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. (2:5–11; NRSV)

For the word of the Lord.

**Thanks be to God.**

A READING OF THE PASSION ACCORDING TO MARK.

*Please see separate booklet.*

AFFIRMATION OF FAITH

Let us affirm our faith in Jesus Christ the Son of God.

**Though Jesus was divine,  
he did not cling to equality with God,  
but made himself nothing.**

**Taking the form of a slave,  
he was born in human likeness.**

**He humbled himself  
and was obedient to death,**

**even the death of the cross.**

**Therefore God has raised him on high,  
and given him the name above every name:  
that at the name of Jesus every knee should bow,  
and every voice proclaim that Jesus Christ is Lord,  
to the glory of God the Father.**

**Amen.**

*cf Philipians 2.6-11*

INVITATION TO CONFESSION

*please kneel or sit*

God shows great love for us in that while we were still sinners  
Christ died for us.

Let us then confess our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn  
to him in faith: pardon you and set you free from all your sins,  
strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

THE PEACE

*PLEASE STAND*

Christ is our peace.

He has reconciled us to God in one body by the cross.

**We meet in his name and share his peace.**

The peace of the Lord be always with you.

**And also with you.**

Let us offer one another a sign of peace.

OFFERTORY HYMN TiS 341 *My song is love unknown*

*Gtr. Capo 1* Eb(D) Bb7(A7) Cm(Bm) Eb(D)

The musical notation is written on a single treble clef staff in a key signature of two flats (Bb and Eb) and a 3/2 time signature. The melody consists of a series of quarter and half notes. Chord symbols are placed above the staff, with a slash indicating the guitar capo position. The chords are: Eb(D), Bb7(A7), Cm(Bm), Eb(D), Ab(G), Fm(Em), Gm(F#m), Cm(Bm), Cm(Bm), F(E), Bb(A), Db(C), Ab(G), Fm(Em), Cm(Bm), Eb(D), Bb7(A7), and Eb(D).

1. My song is love unknown,  
my Saviour's love to me,  
love to the loveless shown,  
that they might lovely be.  
O who am I  
that for my sake  
my Lord should take  
frail flesh, and die?

2. He came from his blest throne  
salvation to bestow:  
but all made strange, and none  
the longed-for Christ would know.  
But O my friend!  
my friend indeed,  
who at my need  
his life did spend.
3. Sometimes they strew his way  
and his sweet praises sing,  
resounding all the day  
hosannas to their King.  
Then 'Crucify!'  
is all their breath  
and for his death  
they thirst and cry.
4. Why, what has my Lord done?  
What makes this rage and spite?  
He made the lame to run,  
he gave the blind their sight.  
Sweet injuries!  
Yet they at these  
themselves displease,  
and 'gainst him rise.
5. They rise and needs will have  
my dear Lord made away;  
a murderer they save;  
the Prince of life they slay.  
Yet cheerful he  
to suffering goes,

that he his foes  
from thence might free.

6. In life, no house, no home  
my Lord on earth might have;  
in death, no friendly tomb  
but what a stranger gave.  
What may I say?  
Heav'n was his home;  
but mine the tomb  
wherein he lay.

7. Here might I stay and sing,  
no story so divine;  
never was love, dear King,  
never was grief like thine.  
This is my friend,  
in whose sweet praise  
I all my days  
could gladly spend.

*Samuel Crossman 1624–84 alt.*

*Music by permission The John Ireland Trust*

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## THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessèd be God for ever.**



Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

**Blessèd be God for ever.**

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, ever living God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who became obedient unto death, even death on a cross.

He offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.

The tree of defeat became the tree of victory;  
where life was lost, there life has been restored.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory. Hosanna in the  
highest.**

**Blessèd is he who comes in the name of the Lord.  
Hosanna in the highest.**

Merciful God,  
we thank you for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of  
Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.

This is my blood of the new covenant shed for you  
and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

**Christ has died. Christ is risen. Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice for the sins of the  
whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power are yours for  
ever and ever. Amen.**

#### THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray,  
**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in  
heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

#### BREAKING OF THE BREAD

*The President breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

AGNUS DEI

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

THE INVITATION

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*God invites everyone to gather around his table. We extend an invitation to all to come forward and receive this Holy Sacrament or a blessing.*

ANTHEM SUNG BY THE CHOIR

*“Praise to you, Lord Jesus Christ” H. Schutz.*

*Praise to you, Lord Jesus, who in deepest need, on the cross did suffer for us a bitter death, and reigns with God the Father in eternity. help us sinners find your blessedness.  
Kyrie eleison.*

POST COMMUNION PRAYER

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. **Amen.**

**Father, we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

HYMN TIS 351 *LIFT HIGH THE CROSS*

*Refrain* C Dm7 G7 C D7 G /

C F Am G C Dm7 G7 C

*Verses* Em Am D G C Am B / Em

Am D G C D7 G *Refrain*

*Lift high the cross, the love of Christ proclaim  
till all the world adore his sacred name.*

1. Come, people, follow where our captain trod,  
our King victorious, Christ the Son of God:  
*Lift high the cross ...*
2. All newborn servants of the Crucified  
bear on their brow the seal of him who died:  
*Lift high the cross ...*
3. From north and south, from east and west they raise  
in growing unison their song of praise:  
*Lift high the cross ...*

4. O Lord, once lifted on the glorious tree,  
draw all to you, let all the nations see:  
*Lift high the cross ...*

5. From farthest regions let them homage bring,  
and on the cross adore their Saviour King:  
*Lift high the cross ...*

*Words: Michael Robert Newbolt 1874–1956 based on George William Kitchin  
1827–1912 alt.*

*Music: Sydney H. Nicholson*

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Word of Life*

## ANNOUNCEMENTS

### THE BLESSING

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the  
power of the Spirit.**

Christ give you grace to grow in holiness, to deny yourselves,  
take up your cross, and follow him; and the blessing of God  
Almighty, the Father, the Son, and the Holy Spirit, be among  
you, and remain with you always. **Amen.**

### DISMISSAL

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## POSTLUDE

*Postlude: Palm Sunday - “Herzliebster Jesu, was hast du verbrochen” J S Bach BWV 1093*

*“Ah, Holy Jesus, how hast Thou offended”.*

*A moment of quiet reflection as we leave. Please accept as part of the continuing liturgy of this week. To applaud is inappropriate, thank you.*

*Morning tea will be served after the service.*

### **Acknowledgements:**

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## *Prayers*

Please pray for those in need, including Jocelyn, Calvin, Jackie, Roderick, Mandy, Jenny, Sasha, Martin, Jane, and Paul.

Also, those whose anniversaries of death fall this week: Lilian Quinan, Alan Falconer.

If there is a name that should be included please advise the Parish Office by email [office@stmarys.org.au](mailto:office@stmarys.org.au)

## *Prayer During Lent*



During Lent, we are hoping to increase our commitment to prayer as a community. We are taking several steps towards this:

1. Each Sunday morning, commencing at 9.35, we invite anyone who wishes to come and join together in a short time of silent contemplation. There will be a few words to commence it and a prayer at the end, and in between we'll have 10 minutes of silence. Seats will be organised in a circle within the church. This will start in Lent 2.
2. Beverley and the choir have recorded a service of Night Prayer ('Compline') which is available from our parish YouTube channel.
3. We are suggesting that each Wednesday evening during Lent, at 6 pm, we commit to pray for our parish of St Mary's for five minutes in our homes. The following prayer, written for the occasion, may be useful:



## *A Prayer for Lent*

### *The Parish of St Mary's, North Melbourne*

Loving and gracious God, we give you thanks for calling us as your church to worship and to serve. We pray for your blessing on our parish of St Mary's, asking that you will direct us in our hopes and plans for the future.

Bless, we pray, all those who lead: for our Vicar, Fr Jan, and other clergy, Mthr Dorothy and Fr Mark; for our Wardens, Sam, Anne and Michael; for Harriet in her educational work with the children; for our organist, Beverley, and choristers; for the members of the parish Council, the Hospitality committee and all who serve in many other ways. We thank you for their willing service. And we pray for all who enter our doors: to pray, to worship, to find acceptance and healing, to serve, to encounter you.

We pray also for the wider community of North Melbourne. Help us to discern how we may work for your kingdom in our mission. We pray for Indigenous people, refugees, and those who are poor, that they may discover your inclusive and welcoming love through our witness.

We pray for ourselves and for anyone we know who needs our prayers at this time ...

We make this prayer through Jesus Christ, our Crucified and Risen Saviour, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## Contact St Mary's

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Parish Administrator Richard Hayward. Office Hours: 9 am to 12 noon.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au).

**PLEASE REPORT ABUSE CALL 1800 135 246**

# *Mission and Vision Statement*

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

- To grow substantially in faith and numbers*
- To create an inter-generational culture that values all age groups - children and adults - equally*
- To express our faith in active engagement within and beyond our own community*
- To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- To become more open to change as we learn to grow*



# *St Mary's Parish Notices*

## **EASTER WORKING BEE**

Your help is needed at a Parish Working Bee next Saturday 3 April at 10am to prepare the church for Easter Sunday.

## **EASTERTIDE PARISH NEWS**

The Eastertide Edition of the Parish News 'Ave' will be produced after Easter. We invite your contributions to be submitted to Rhondda Fahey [rhondda.fahey@bigpond.com](mailto:rhondda.fahey@bigpond.com) and the Parish Office [office@stmarys.org.au](mailto:office@stmarys.org.au) by Easter Sunday.

## **IN-CHURCH SERVICES THIS SUNDAY**

Please sign in when you arrive at the church. Please consider Internet banking for your offering. Bookings are not required. Masks are not required to be worn while in church, unless you wish to do so.

## **YOUR OFFERING ONLINE**

Account Name: St Marys Anglican Church North  
Melbourne, Bank: Westpac North Melbourne.  
BSB: 033 132, Account Number: 264412

## **CHOIR**

Meeting Tuesdays at 5.30 in the Church, and Sundays at 9.20 in the Hall. We welcome new members, understanding that everything is being conducted according to strict protocols. Please contact the Director of Music.

## **SHARING SUNDAY**

On the first two Sundays each month we will bring non-perishable groceries and toiletries to share with Mission House Fitzroy. You can also donate directly to Anglicare. Please leave your donations in the Baptistry in the basket provided.

## **BOOK LAUNCH**

There will be a book launch at St Mary's on Saturday 10 April at 4 pm: Dorothy A. Lee, *The Ministry of Women in the New Testament. Reclaiming the Biblical Vision for Church Leadership* (Baker Academic, 2021). The book will be launched by Bishop Kate Prowd and will be on sale for 20% discount. The event will include refreshments by the Hospitality committee. All are welcome!

## **CHURCH GARDEN GROUP**

If you are available to help in the Church Garden, please contact Rhondda Fahey on 9329-4438.

## **PALM SUNDAY WALK FOR JUSTICE FOR REFUGEES – 28 MARCH**

A group from St Mary's is going to be taking part in the Palm Sunday Walk for Justice for Refugees and all are welcome to join in. Speeches start at 2pm in front of the State Library (cnr of Swanston St and La Trobe St) with music from 1:30pm. Speakers include Moz, Atena Kashani, Julian Burnside, Sr Brigid Arthur, Faith Community Council representatives. The Walk will be to Park Hotel, Lincoln Square, Carlton for more music and speakers.

We will be meeting up beforehand with other Anglicans from around the diocese for physically distanced prayers on the steps of St Paul's Cathedral, 1:20pm. We'll be carrying the diocesan banner, please also bring placards – you might like to use the phrases 'Justice for Refugees' and 'Refugees are welcome here' and the image of a heart. <https://aran.net.au/wp-content/uploads/2021/02/2021-palm-sunday-refugees-welcom-here-sign.pdf>

If you are interested or have any questions, please get in touch with Audrey at [audreycstatham@gmail.com](mailto:audreycstatham@gmail.com) or you can just turn up on the day! Please wear face masks, sign in with the event QR code and if rain is forecast wear appropriate rain attire.

# *Notices from the Diocese and Further Beyond*

## **HEARTEDGE SEMINAR SERIES**

‘Receiving God’s gifts: recognising assets & abundance’ is a programme of seminars and panel discussions introducing the HeartEdge ethos and its mission model (the 4 Cs – compassion, culture, commerce, congregation) to the Anglican Dioceses’ of Southern Queensland and Melbourne. This series will feature stories, case studies, ideas and approaches presented by clergy and lay leaders from the two Dioceses.

## **THE MELBOURNE ANGLICAN**

March edition available in the porch.

## **PAX CHRISTI AUSTRALIA**

A Moment to Dream: Pope Francis’ Pathway to a Better Future

WHEN: 2.00 – 3.30 PM (AEST), Sunday 18 April 2021. via ZOOM

The vision of Fratelli Tutti - Fr Kevin Lenehan, Master, Catholic Theological College, University of Divinity

Collaboration, not Confrontation among faiths, Sr Jan Barnett, RSJ, Josephite Justice Network

Reflecting on Australia’s Relations in Southeast Asia, Rev. Andy Tiver, Uniting Church in Australia, Co-Chair Philippine-Australia Solidarity Association (PASA)

Caesar D’Mello, Pax Christi Victoria 04 5191 1941

caesarmdm@gmail.com Fr Claude Mostowik, Pax Christi NSW 04 1145 0953 mscjust@smartchat.net.au

To register, contact Rev Harry Kerr: ahmkerr@hotmail.com or Rita Camilleri: camrita44@gmail.com

*St Mary's*



## Holy Week and Easter

### Palm Sunday

28 March 8am & 10am  
2pm Walk for Justice for  
Refugees

### Maundy Thursday

1 April 7pm

### Good Friday

2 April 10am

### Great Pascal Vigil

Saturday 3 April 9pm

### Easter Day

Sunday 4 April 8am & 10am

