



Third Sunday of Easter
18 April 2021



8am and 10am

The Rev'd Canon Jan Joustra

Christ Church Mass – Philip Matthias (b.1954) TiS 757

*Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

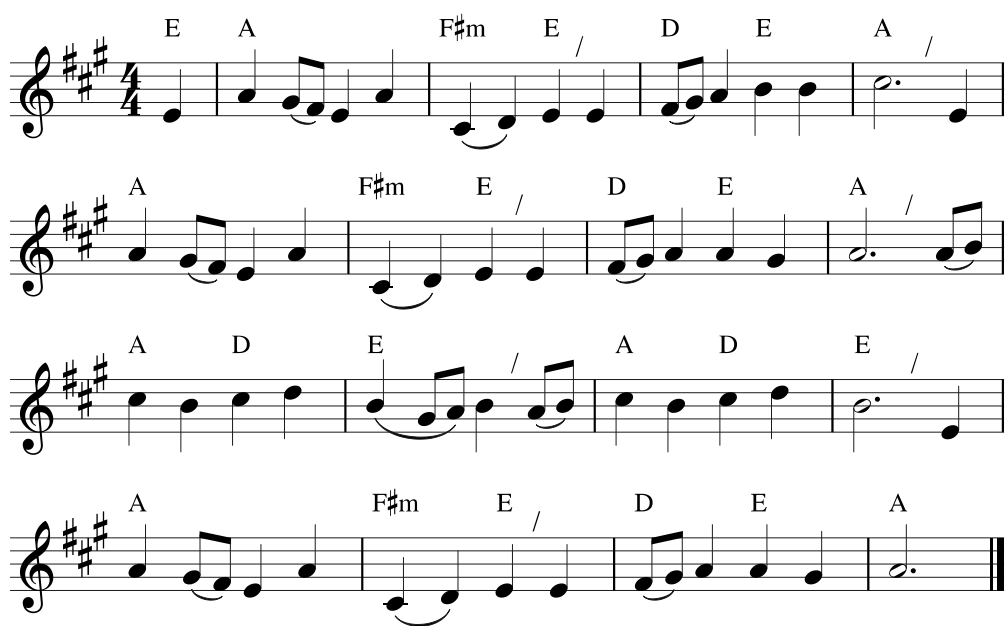
Prelude: "Christ ist erstanden" JS Bach BWV 627 Verses 1 & 2.

(see note at the Postlude)

INTRODUCTION

The risen Jesus who joined the disciples for a meal was the same Jesus who had been with them throughout his ministry. It was their situation which had changed. Jesus had finished the task given him by his Father. The disciples were about to begin theirs', a journey from Jerusalem to preach the good news of repentance and the forgiveness of sin to all nations. That is our task too and the meaning of the Easter mysteries we have celebrated.

HYMN 361



1. The day of resurrection!
earth, tell it out abroad;
the passover of gladness,
the passover of God:
from death to life eternal,
from earth up to the sky,
our Christ has brought us over
with hymns of victory.

2. Our hearts be pure from evil
that we may see aright
the Lord in rays eternal
of resurrection light;
and listening to his greeting
may hear, so calm and strong,
his own 'All hail' and, hearing,
may raise the victors' song.

3. Now let the heav'ns be joyful
and earth her song repeat,
the whole world shout in triumph
her living Lord to greet;
let all things seen and unseen
their notes of gladness blend,
for Christ the Lord has risen,
our joy that has no end.

*John of Damascus c.675–749 tr. John Mason Neale 1818–66 alt.
Reproduced with permission*

PRAYER OF PREPARATION

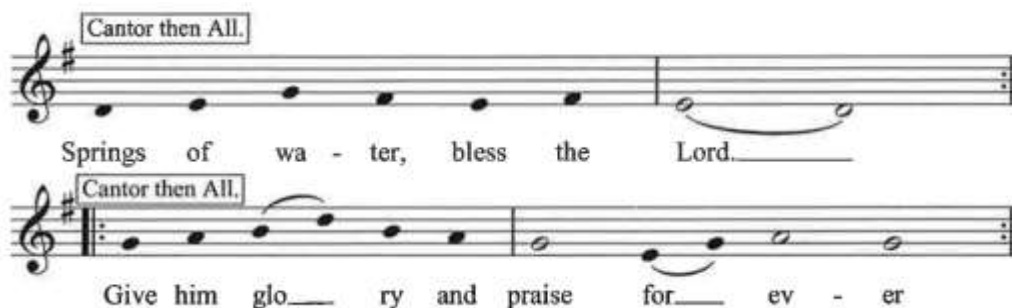
In the name of God: Creator, Redeemer and Giver of life.
Amen.

Alleluia! Christ is risen.

He is risen indeed. Alleluia!

[At 10am] The choir sings the Vidi aquam as all are sprinkled with water from the baptismal font.

Antiphons and responses:



Springs of water bless the Lord.

Springs of water bless the Lord.

Give him glory and praise for ever.

Give him glory and praise for ever.

The celebrant introduces the confession

Let us affirm our trust in God's mercy,
and confess that we need forgiveness.

Lord God, you created this world, and made us in your own image.

Forgive us when we turn away from you.

Lord, have mercy.

Lord, have mercy

Lord God, through your Son you overcame evil and death.

Rescue us from slavery to sin.

Christ, have mercy.

Christ, have mercy

Lord God, by your Spirit, you restore us to fellowship with you and with one another.

Breathe your love and freedom into our lives.

Lord, have mercy.

Lord, have mercy

The celebrant pronounces the absolution:

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**



Gloria in excelsis

With Vigour ♩ = 108

Organ

All

f Glo - ry to God in the high-est and
 peace to God's peo-ple on earth, Lord God, heav'n - ly King, al -
mf
 migh-ty God and Fa-ther: we wor-ship you, we give you thanks, we
cresc. *f*
 praise you for your glo-ry. *mp* Lord Je-sus Christ, on - ly
 Son of the Fa-ther, Lord God, Lamb of God, you
 take a - way the sin of the world: have mer - cy on us; you are
 seat - ed at the right hand of the Fa-ther: *p* re - ceive our prayer. *f* For
 you a - lone are the Ho - ly One; you a - lone are the Lord;
 you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,
cresc.
ff in the glo - ry of God the Fa - ther. A - men.

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THE COLLECT

Lord of life, by submitting to death, you conquered the grave; by being lifted upon the cross, you draw all peoples to you; by being raised from the dead, you restore to humanity all that was lost through sin: be with us in your risen power, that in word and deed we may proclaim the marvellous mystery of death and resurrection. For all praise is yours now and through eternity. **Amen.**

THE LITURGY OF THE WORD

PLEASE SIT FOR THE READINGS

FIRST READING

A reading from the Acts of the Apostle

When Peter saw it, he addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

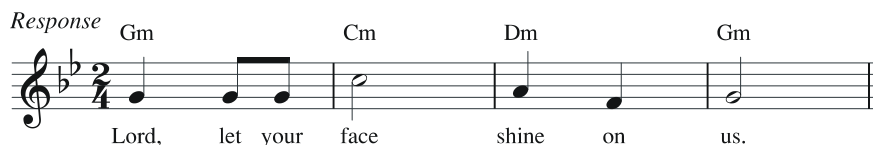
“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out,

(Acts 3:12-19)

For the word of the Lord.

Thanks be to God.

Psalm 4.



1. When I call, answer me, O God of justice;
from anguish you released me, have mercy and hear me. *Response*
2. It is the Lord who grants favours to those whom he loves;
the Lord hears me whenever I call him. *Response*
3. 'What can bring us happiness?' many say.
Lift up the light of your face on us, O Lord. *Response*
4. I will lie down in peace and sleep comes at once,
for you alone, Lord, make me dwell in safety. *Response*

SECOND READING

A reading from the First Letter of St John.

Do not love the world or the things in the world. The love of the Father is not in those who love the world; for all that is in the world—the desire of the flesh, the desire of the eyes, the pride in riches—comes not from the Father but from the world. And the world and its desire are passing away, but those who do the will of God live forever.

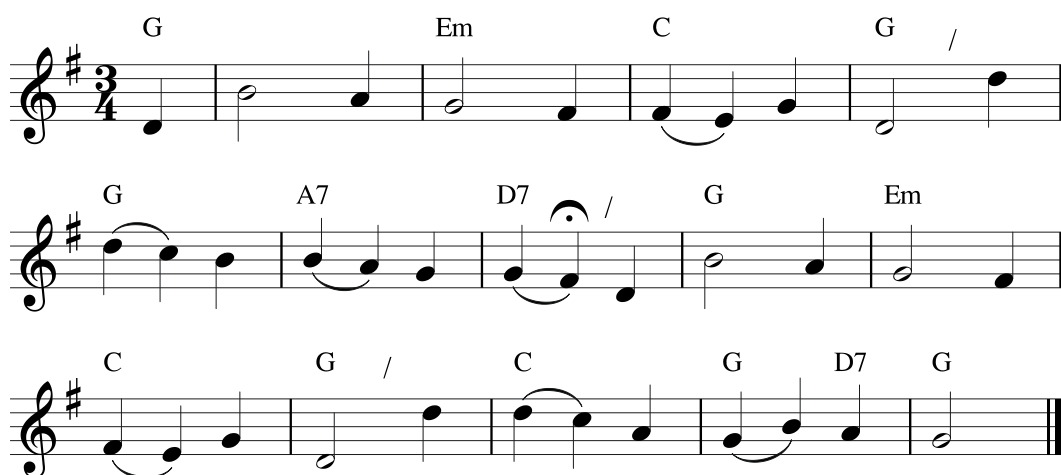
See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. *(1 John 2: 15-17, 3:1-6)*

For the word of the Lord.

Thanks be to God.

HYMN 514



1. Be known to us in breaking bread,
but do not then depart,
Saviour, abide with us, and spread
your table in our heart.
2. There sup with us in love divine;
your body and your blood,
that living bread, that heavenly wine,
be our immortal food.

THE GOSPEL



Alleluia, Alleluia, Alleluia.

Alleluia, Alleluia, Alleluia.

Lord Jesus, make your word plain to us:
make our hearts burn with love when you speak.

Alleluia, Alleluia, Alleluia.

The Lord be with you

And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to St Luke.

Glory to you, Lord Jesus Christ.

While they were talking about this, Jesus himself stood among them and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

(Luke 24:36-48)

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

SERMON FR JAN JOUSTRA

NICENE CREED

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,**

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each section: Lord in your mercy

Hear our prayer

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen

THE PEACE

Please stand.

The risen Lord came and stood among his disciples and said,
 'Peace be with you!'. Then they were glad when they saw the Lord.

The peace of Christ be always with you.
And also with you.

Let us offer one another a sign of peace.

HYMN 386

Gtr. Capo 1 *Refrain*

E♭(D) *Fm(Em)* *B♭(A)* /

By your king - ly power, O ris - en Lord,

E♭(D) *Fm(Em)* *B♭(A)* /

all that A - dam lost is now re - stored:

E♭(D) *A♭(G)* *Cm(Bm)* *B♭(A)* *E♭(D)*

in your re - sur - rec - tion be a - dored.

Verses

E♭ *Cm(Bm)* *Fm(Em)* *B♭(A)* / *Cm(Bm)*

1 Sing the joy - ful Ea - ster cry, sound it to the

Fm(Em) *B♭(A)* / *E♭(D)* *Cm(Bm)* *Fm(Em)* *B♭(A)* /

souls in pri - son, shout our tri - umph to the sky:

Cm(Bm) *Gm(F♯m)* *A♭(G)* *E♭(D)* *A♭(G)* *F(E)* *C(B)*

sing Christ ri - sen, sing Christ ri - sen.

*By your kingly power, O risen Lord,
 all that Adam lost is now restored:
 in your resurrection be adored.*

1. Sing the joyful Easter cry,
 sound it to the souls in prison,
 shout our triumph to the sky:
 sing Christ risen, sing Christ risen.

2. Sing the joyful Easter cry,
let all times and peoples listen:
death has no more victory,
sing Christ risen, sing Christ risen.
3. Death has lost and life has won;
every newborn soul we christen
has the Father's child become:
sing Christ risen, sing Christ risen.


James Phillip McAuley 1917–76 alt.
Words by permission Curtis Brown (Aust)
Music © R. Connolly

THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.
Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.
Blessèd be God for ever.

EUCCHARISTIC PRAYER

| | |
|--|---|
| <p>Sursum Corda <i>Celebrant</i></p>  <p>The Lord be with you.</p> | <p><i>People</i></p>  <p>And also with you.</p> |
| <p><i>Celebrant</i></p>  <p>Lift up your hearts.</p> | <p><i>People</i></p>  <p>We lift them to the Lord.</p> |
| <p><i>Celebrant</i></p>  <p>Let us give thanks to the Lord our God.</p> | <p><i>People</i></p>  <p>It is right to give our thanks and praise.</p> |

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,
mighty Creator, ever-living God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,
and exalted him in glory.

By his victory over death, the reign of sin is ended,
a new day has dawned,
a broken world is restored and we are made whole once more.

Therefore, with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus

Lively $\text{♩} = 96$
Organ *All*

The musical score is written for a single melodic line in treble clef, key of D major (indicated by two sharps), and 4/4 time. It consists of six staves of music. The lyrics are written below the notes. Dynamics include *f* (forte) and *mf* (mezzo-forte). The tempo is marked 'Lively' with a quarter note equal to 96 beats per minute. The score is divided into two sections: 'Sanctus' and 'Benedictus'. The 'Sanctus' section includes the lyrics 'Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might, Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.' The 'Benedictus' section includes the lyrics 'Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.'

Ho - ly, Ho - ly, Ho - ly Lord,
f God of pow'r and might, Heav'n and earth are
full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
mf san - na in the high - est. *f*

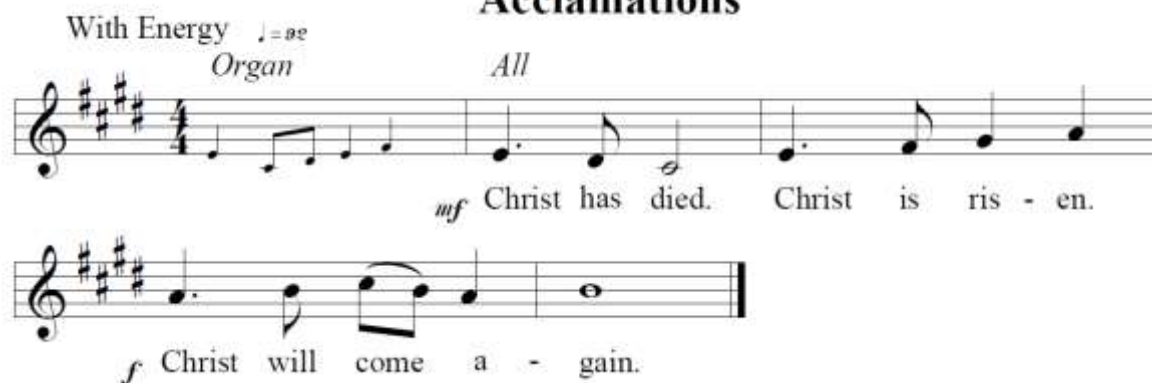
Merciful God,
we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of
Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Acclamations



Therefore, we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people

into the joy of your eternal kingdom;
 through Jesus Christ our Lord,
 with whom, and in whom,
 in the fellowship of the Holy Spirit,
 we worship you, Father,
 in songs of never-ending praise:

BLESSING AND HONOUR

With Energy (♩ = 92)

Organ *f*

E A B All E A

Bless - ing and hon - our and

F#m B G#m A F#m E

glo - ry and power are — yours for ev - er and ev - er. A - men.

THE LORD'S PRAYER

As Christ has taught us we are confident to pray:
Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
 We who are many are one body,
for we all share in the one bread.

AGNUS DEI

Organ *mp*

Em D Em Am D Em D Em C

Je - sus, — Lamb of God, have

G C D Em D G Am

mer - cy — on us. Je - sus, — bear - er of our — sins, have

Em Am Bm Em D Em Am

mer - cy — on us. Je - sus, re - deem - er of the — world,

B Em Em7 Am Bm E

p grant us your peace, *p* grant us — your peace.

THE INVITATION

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Anthem: "Be still for the presence of the Lord" Text/Music D J Evans (b1957) Arr. R Shephard

POST-COMMUNION PRAYER

Living God, your Son Jesus Christ made himself known to his disciples in the breaking of the bread: open the eyes of our faith, that we may see him in all his redeeming work; who is alive and reigns, now and forever. **Amen.**

**Father, we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Hymn 387

UNISON



1. Christ is alive! Let Christians sing.
The cross stands empty to the sky.
Let streets and homes with praises ring;
Love, drowned in death, shall never die.
2. Christ is alive! No longer bound
to distant years in Palestine,
but saving, healing, here and now,
and touching every place and time.
3. In every insult, rift and war,
where colour, scorn or wealth divide,
Christ suffers still, yet loves the more,
and lives, where even hope has died.

4. Women and men, in age and youth
can feel the Spirit, hear the call,
and find the way, the life, the truth,
revealed in Jesus, freed for all.
5. Christ is alive, and comes to bring
good news to this and every age,
till earth and sky and ocean ring
with joy, with justice, love, and praise.

Brian Arthur Wren 1936–

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See Piece Together Praise: A Theological Journey, by Brian Wren (1996: Hope Publishing Co., Carol Stream IL 60188, USA and Stainer & Bell Limited, London UK)

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ANNOUNCEMENTS

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE BLESSING

God the Father, by whose glory Christ was raised from the dead, strengthen you by his life giving Spirit to walk with him in the paths of righteousness and peace; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be upon you, and remain with you always. **Amen.**

DISMISSAL

Go now to love and serve the Lord.

Go in peace. Alleluia! Alleluia!

Amen.

We go in the name of Christ.

Alleluia! Alleluia!

Postlude: "Christ ist erstanden" JS Bach BWV 627 Verse 3.

The 3 verse carol "Christ is risen" was published in 1529 but possibly approximately 4 centuries older. It was sung each Sunday of Easter prior to the sermon, Bach has through composed this in 3 verses. Verse 1&2 are played as the Prelude, whilst the final verse is played as a Postlude.

Acknowledgements:

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Prayers

Please pray for those in need, including Jocelyn, Calvin, Jackie, Roderick, Mandy, Jenny, Sasha, Martin, Jane, and Paul.

Please pray for the recently departed: Ann Hollingworth.

Also, those whose anniversaries of death fall this week: Rupert Clarence Hing, Ethel Issell Phillips, Joseph Carlisle, Dot Levy.

If there is a name that should be included, please advise the Parish Office by email office@stmarys.org.au

A Prayer for St Mary's, North Melbourne

Loving and gracious God, we give you thanks for calling us as your church to worship and to serve. We pray for your blessing on our parish of St Mary's, asking that you will direct us in our hopes and plans for the future.

Bless, we pray, all those who lead: for our Vicar, Fr Jan, and other clergy, Mthr Dorothy and Fr Mark; for our Wardens, Sam, Anne and Michael; for Harriet in her educational work with the children; for our organist, Beverley, and choristers; for the members of the parish Council, the Hospitality committee and all who serve in many other ways. We thank you for their willing service. And we pray for all who enter our doors: to pray, to worship, to find acceptance and healing, to serve, to encounter you.

We pray also for the wider community of North Melbourne. Help us to discern how we may work for your kingdom in our mission. We pray for Indigenous people, refugees, and those who are poor, that they may discover your inclusive and welcoming love through our witness.

We pray for ourselves and for anyone we know who needs our prayers at this time ...

We make this prayer through Jesus Christ, our Crucified and Risen Saviour, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Contact St Mary's

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E-mail: office@stmarys.org.au

Web: www.stmarys.org.au, Facebook, YouTube.



Vicar: Rev'd Canon Jan Joustra

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bevjp@westnet.com.au

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Michael Golding m-golding@bigpond.com

Sam Miller samcmiller92@msn.com

Parish Administrator Richard Hayward. Office Hours: 9 am to 12 noon.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

Mission and Vision Statement

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*



St Mary's Parish Notices

IN-CHURCH SERVICES THIS SUNDAY

Please sign in when you arrive at the church. Please consider Internet banking for your offering. Bookings are not required. Masks are not required to be worn while in church, unless you wish to do so.

ST MARY'S PARISH NEWS PASCHAL EDITION

Please find in the porch a copy of St Mary's Parish News Paschal Edition of "Ave".

YOUR OFFERING ONLINE

Account Name: St Marys Anglican Church North
Melbourne, Bank: Westpac North Melbourne.
BSB: 033 132, Account Number: 264412

CHOIR

Meeting Tuesdays at 5.30 in the Church, and Sundays at 9.20 in the Hall. We welcome new members, understanding that everything is being conducted according to strict protocols.
Please contact the Director of Music.

SHARING SUNDAY

On the first two Sundays each month we will bring non-perishable groceries and toiletries to share with Mission House Fitzroy. You can also donate directly to Anglicare. Please leave your donations in the Baptistry in the basket provided.

CHURCH GARDEN GROUP

If you are available to help in the Church Garden, please contact Rhondda Fahey on 9329-4438.

Notices from the Diocese and Further Beyond

PRAYER VIGIL FOR MYANMAR

Sat 24th Apr 2021, 4:00 PM, 206 Flinders St, Melbourne A prayer vigil for the people of Myanmar as they face military violence and social unrest in the wake of the February coup.

THE MELBOURNE ANGLICAN

The April edition is now available in the porch.

PAX CHRISTI AUSTRALIA

A Moment to Dream: Pope Francis' Pathway to a Better Future

2.00 – 3.30 PM (AEST), Sunday 18 April 2021. via ZOOM

- The vision of Fratelli Tutti - Fr Kevin Lenehan, Master, Catholic Theological College, University of Divinity.
- Collaboration, not Confrontation among faiths, Sr Jan Barnett, RSJ, Josephite Justice Network
- Reflecting on Australia's Relations in Southeast Asia, Rev. Andy Tiver, Uniting Church in Australia, Co-Chair Philippine-Australia Solidarity Association (PASA)

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