



**Fourth Sunday of Easter**  
**25 April 2021**



**8am and 10am**

**The Rev'd Canon Jan Joustra**

*Christ Church Mass – Philip Matthias (b.1954) TiS 757*

*Welcome to St Mary's North Melbourne.*

*Thank you for joining us in worship.*

*Please join in saying the text marked in **bold**  
and singing the musical responses and hymns.*

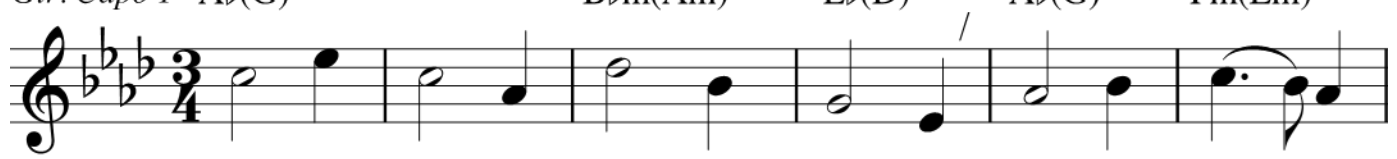
## *Prelude*

### INTRODUCTION


Today's gospel presents us with two images, the shepherd in the wilderness and the Messiah king as shepherd; but neither fully explains Jesus. The true Jesus can only be seen in his profound love for the Father, by freely choosing to give his life for all. Through Jesus, God saves everyone. There is to be one flock and one shepherd.

### THE PROCESSIONAL HYMN 432


*Gtr. Capo 1*    $\text{Ab(G)}$     $\text{Bbm(Am)}$     $\text{Eb(D)}$     $\text{Ab(G)}$     $\text{Fm(Em)}$




$\text{Bb7(A7)}$     $\text{Eb(D)}$     $\text{Eb7(D7)}$     $\text{Ab(G)}$



$\text{Bbm(Am)}$     $\text{Db(C)}$     $\text{C7(B7)}$     $\text{Fm(Em)}$     $\text{F(E)}$     $\text{Bb(A)}$



$\text{Eb(D)}$     $\text{Ab(G)}$     $\text{Bbm(Am)}$     $\text{Eb(D)}$     $\text{Eb7(D7)}$     $\text{Ab(G)}$



1. Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen by the Lord, and precious,  
binding all the church in one,  
holy Zion's help for ever,  
and her confidence alone.

2. All that dedicated city,  
dearly loved by God on high,  
in exultant jubilation  
pours perpetual melody,  
God the Three in One adoring,  
praising him eternally.
3. Here among us, where we call you  
come, O Lord our God today;  
with your gentle loving-kindness  
hear your people as we pray,  
and your fullest benediction  
pour upon us here today.
4. Here bestow on all your people  
what we ask of you to gain,  
what we gain from you for ever  
with the blessed to retain,  
and hereafter in your glory  
evermore with you to reign.
5. Praise and honour to the Father,  
praise and honour to the Son,  
praise and honour to the Spirit,  
ever Three and ever One,  
one in might and one in glory  
while eternal ages run.

*From Urbs beata Hierusalem, Latin, c. 7th cent. tr. John Mason Neale 1818–66 alt.*

#### PRAYER OF PREPARATION

In the name of God: Creator, Redeemer and Giver of life.

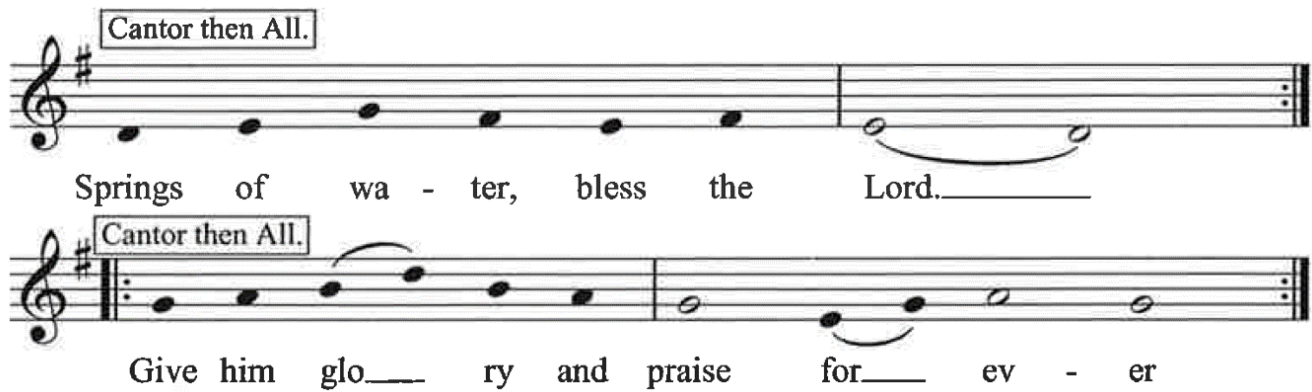
**Amen.**

Alleluia! Christ is risen.

**He is risen indeed. Alleluia!**

*[At 10am] The choir sings the Vidi aquam as all are sprinkled with water from the baptismal font.*

*Antiphons and responses:*



Springs of water bless the Lord.

**Springs of water bless the Lord.**

Give him glory and praise for ever.

**Give him glory and praise for ever.**

*The celebrant introduces the confession*

Let us affirm our trust in God's mercy,  
and confess that we need forgiveness.

Lord God, you created this world, and made us in your own image.  
Forgive us when we turn away from you.

Lord, have mercy.

**Lord, have mercy**

Lord God, through your Son you overcame evil and death.  
Rescue us from slavery to sin.

Christ, have mercy.

**Christ, have mercy**

Lord God, by your Spirit, you restore us to fellowship with you and  
with one another. Breathe your love and freedom into our lives.

Lord, have mercy.

**Lord, have mercy**

*The celebrant pronounces the absolution:*

Almighty God, who has promised forgiveness to all who turn to him in  
faith: pardon you and set you free from all your sins, strengthen you in  
all goodness and keep you in eternal life, through Jesus Christ our Lord.

**Amen.**

# Gloria in excelsis

With Vigour ♩ = 108

Organ

All

*f* Glo - ry to God in the high-est and  
 peace to God's peo-ple on earth, Lord God, heav'n - ly King, al -  
*mf*  
 migh-ty God and Fa-ther: we wor-ship you, we give you thanks, we  
*cresc.* *f*  
 praise you for your glo-ry. *mp* Lord Je-sus Christ, on - ly  
 Son of the Fa-ther, Lord God, Lamb of God, you  
 take a - way the sin of the world: have mer - cy on us; you are  
 seat - ed at the right hand of the Fa-ther: *p* re - ceive our prayer. *f* For  
 you a - lone are the Ho - ly One; you a - lone are the Lord;  
 you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,  
*cresc.*  
*ff* in the glo - ry of God the Fa - ther. A - men.

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## THE COLLECT

Jesus, good shepherd of the sheep, by whom the lost are sought and guided into the fold: feed us and we shall be satisfied, heal us and we shall be whole, and lead us that we may be with you, where you live and reign with the Father and the Holy Spirit, one God, now and for ever.

**Amen.**

## THE LITURGY OF THE WORD

*PLEASE SIT FOR THE READINGS*

### FIRST READING

#### **A reading from the Acts of the Apostle**

The next day their rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is ‘the stone that was rejected by you, the builders; it has become the cornerstone.’ There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.” (*Acts 4:5-12*)

For the word of the Lord.

**Thanks be to God.**

## Psalm 23.



My shepherd is Lord; I have all I want:  
giving me rest in green and pleasant fields,  
reviving my soul by finding fresh water,  
guiding my way as a shepherd guides. *Response.*

Though I should walk in death, death's dark valley,  
I fear no evil with you along side,  
your shepherd's staff to comfort me. *Response.*

You spread my table in sight of my foes;  
anoint my head; my cup runs over.  
Attend me with love always loyal.

I dwell with the Lord as long as I live, as long as I live. *Response.*

## SECOND READING

### A reading from the First Letter of St John.

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts

do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.


And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.  
(1 John 3:16-24)

For the word of the Lord.


**Thanks be to God.**

### THE GRADUAL HYMN 223

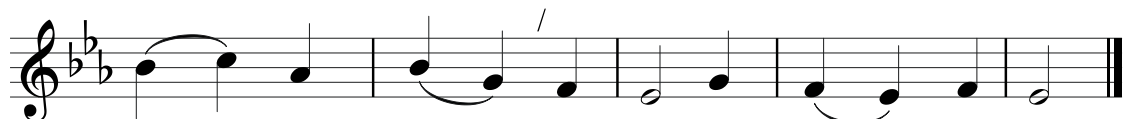
*Gtr. Capo 1* Eb(D) Bb(A) Cm(Bm) Fm(Em) Bb(A) Cm(Bm) Bb(A)



Eb(D) Ab(G) Fm(Em) Bb(A) Eb(D) Ab(G) Cm(Bm) Ab(G)



Eb(D) Fm(Em) Gm(F#m) Bb(A) Cm(Bm) Fm(Em) Bb(A) Eb(D)



1. How sweet the name of Jesus sounds  
in a believer's ear!  
It soothes our sorrows, heals our wounds,  
and drives away our fear.
2. It makes the wounded spirit whole  
and calms the troubled breast,  
is manna to the hungry soul  
and to the weary rest.
3. Dear name! the rock on which I build,  
my shield and hiding-place,  
my never-failing treasury, filled  
with boundless stores of grace:



4. Jesus, my shepherd, brother, friend,  
my prophet, priest and king,  
my Lord, my life, my way, my end,  
accept the praise I bring.

5. Weak is the effort of my heart,  
and cold my warmest thought;  
but when I see you as you are  
I'll praise you as I ought.

*John Newton 1725–1807 alt.*

*Music by permission Oxford University Press*

## THE GOSPEL



Alleluia, Alleluia, Alleluia.

**Alleluia, Alleluia, Alleluia.**

I am the good shepherd, says the Lord;

I know my sheep, and mine know me.

**Alleluia, Alleluia, Alleluia.**

The Lord be with you

**And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to  
St John.

**Glory to you, Lord Jesus Christ.**

“I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my

life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”  
(John 10:11-18)

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

SERMON FR JAN JOUSTRA

NICENE CREED

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,**

**who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

*After each section:*

Lord in your mercy.

**Hear our prayer.**

And at the end:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace  
receive, through Jesus Christ our Lord. Amen**

#### THE PEACE

*Please stand.*

The risen Lord came and stood among his disciples and said,  
'Peace be with you!'. Then they were glad when they saw the Lord.

The peace of Christ be always with you.

**And also with you.**

Let us offer one another a sign of peace.

# THE OFFERTORY HYMN 539

*Response*

You sa - tis - fy the hun - gry heart with  
gift of fin - est wheat: come give to us, O  
sav - ing Lord, the bread of life to eat.

*Verses*

1 As when the shep - herd calls his sheep, they know and heed his  
voice, so when you call your fam - ily, Lord, we fol - low and re - joice.

*You satisfy the hungry heart with gift of finest wheat:  
come give to us, O saving Lord, the bread of life to eat.*

1. As when the shepherd calls his sheep,  
they know and heed his voice,  
so when you call your family, Lord,  
we follow and rejoice.

*Response*

2. With joyful lips we sing to you  
our praise and gratitude  
that you should count us worthy, Lord,  
to share this heavenly food.

*Response*

3. Is not the cup we bless and share  
the blood of Christ out-poured?  
Do not one cup, one loaf, declare  
our one-ness in the Lord?

*Response*

4. The mystery of your presence, Lord,  
no mortal tongue can tell:  
whom all the world cannot contain  
comes in our hearts to dwell.

*Response*

5. You give yourself to us, O Lord;  
then selfless let us be,  
to serve each other in your name  
in truth and charity.

*Response*

*Omer Westendorf 1916–*

*Words and music by permission the Archdiocese of Philadelphia*

## THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we  
have this bread to offer, fruit of the earth and work of human hands, it  
will become for us the bread of life.

**Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we  
have this wine to offer, fruit of the vine and work of human hands, it  
will become for us the cup of salvation.

**Blessèd be God for ever.**

## EUCCHARISTIC PRAYER

*Sursum Corda*

<i>Celebrant</i>	<i>People</i>
The Lord be with you.	And al - so with you.
Lift up your hearts.	We lift them to the Lord.
Let us give thanks to the Lord our God.	It is right to give our thanks and praise.

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, ever-living God.

We give you thanks and praise for our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary and lived as one of  
us.

By his death on the cross and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,  
and exalted him in glory.

By his victory over death, the reign of sin is ended,  
a new day has dawned,  
a broken world is restored and we are made whole once more.

Therefore, with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

Lively ♩ = 96  
Organ *All*

The musical score is written for a single melodic line on a treble clef staff in G major (three sharps) and 4/4 time. The tempo is marked 'Lively' with a quarter note equal to 96 beats per minute. The piece is labeled 'Organ' and 'All'. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might, Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The score includes dynamic markings: *f* (forte) at the beginning of the second line, *mf* (mezzo-forte) at the beginning of the fourth line, and *f* (forte) at the end of the fourth line. The piece concludes with a double bar line.

Ho - ly, Ho - ly, Ho - ly Lord,  
God of pow'r and might, Heav'n and earth are  
full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est.

Merciful God,  
we thank you for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of  
Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.

This is my blood of the new covenant shed for you  
and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

With Energy ♩ = 92  
Organ All

*mf* Christ has died. Christ is ris - en.

*f* Christ will come a - gain.

Therefore, we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

With Energy (♩ = 92)

Organ *f* Bless - ing and hon - our and

glo - ry and power are — yours for ev - er and ev - er. A - men.



## THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

*The priest breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

## AGNUS DEI

Em D Em Am D Em D Em C

*Organ* *mp* Je - sus, Lamb of God, have

G C D Em D G Am

mer - cy on us. Je - sus, bear - er of our sins, have

Em Am Bm Em D Em Am

mer - cy on us. Je - sus, re - deem - er of the world,

B Em Em7 Am Bm E

*p* grant us your peace, grant us your peace.

## THE INVITATION

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Anthem: "These are they which follow the Lamb". John Goss (1800-1880). Text Revelation XIV, vv 4,5.*

## POST-COMMUNION PRAYER

Merciful Father, you gave your Son Jesus Christ to be the good shepherd, and in his love for us to lay down his life and rise again: keep us always under his protection, and give us grace to follow in his steps; through Jesus Christ our Lord. **Amen.**

**Father, we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.**

**Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**



# THE RECESSIONAL

Samuel Webbe (1740-1816)

Moderato ♩ = 92

*mf*

*mp*

*mf*

For the healing of the nations,  
Lord, we pray with one accord,  
For a just and equal sharing  
Of the things that earth affords.  
To a life of love in action  
Help us rise and pledge our word.

Lead us forward into freedom.  
From despair your world release,  
That, redeemed from war and hatred,  
All my come and go in peace.  
Show us how through care and goodness  
Fear will die and hope increase.

All that kills abundant living,  
Let it from the earth be banned:  
Pride of status, race or schooling,

Dogmas that obscure your plan.  
In our common quest for justice  
May we hallow life's brief span.

You creator-God, have written  
Your great name on humankind;  
For our growing in your likeness  
Bring the life of Christ to mind;  
That by our response and service  
Earth its destiny may find.

#### ANNOUNCEMENTS

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the power of the Spirit.**

#### THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight: and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen.**

#### DISMISSAL

Go now to love and serve the Lord.

Go in peace. Alleluia! Alleluia!

**Amen.**

**We go in the name of Christ.**

**Alleluia! Alleluia!**

*Postlude*

**Acknowledgements:**

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## *Prayers*

Please pray for those in need, including Jocelyn, Calvin, Jackie, Roderick, Mandy, Jenny, Sasha, Martin, Jane, and Paul.

Please pray for the recently departed: Ann Hollingworth.

Also, those whose anniversaries of death fall this week: James Carnegie.

If there is a name that should be included, please advise the Parish Office by email [office@stmarys.org.au](mailto:office@stmarys.org.au)

# *A Prayer for St Mary's, North Melbourne*

Loving and gracious God, we give you thanks for calling us as your church to worship and to serve. We pray for your blessing on our parish of St Mary's, asking that you will direct us in our hopes and plans for the future.

Bless, we pray, all those who lead: for our Vicar, Fr Jan, and other clergy, Mthr Dorothy and Fr Mark; for our Wardens, Sam, Anne and Michael; for Harriet in her educational work with the children; for our organist, Beverley, and choristers; for the members of the parish Council, the Hospitality committee and all who serve in many other ways. We thank you for their willing service. And we pray for all who enter our doors: to pray, to worship, to find acceptance and healing, to serve, to encounter you.

We pray also for the wider community of North Melbourne. Help us to discern how we may work for your kingdom in our mission. We pray for Indigenous people, refugees, and those who are poor, that they may discover your inclusive and welcoming love through our witness.

We pray for ourselves and for anyone we know who needs our prayers at this time ...

We make this prayer through Jesus Christ, our Crucified and Risen Saviour, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

# Contact St Mary's

Post: 430 Queensberry Street, North Melbourne 3051  
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Lay Ministers: Harriet Jenkins  
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Director of Music: Beverley Phillips 5286 1179  
[bevjp@westnet.com.au](mailto:bevjp@westnet.com.au)

Wardens: Anne Sunderland [annes@jenkinsau.net](mailto:annes@jenkinsau.net)  
Michael Golding [m-golding@bigpond.com](mailto:m-golding@bigpond.com)  
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Parish Administrator Richard Hayward. Office Hours: 9 am to 12 noon.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au).

**PLEASE REPORT ABUSE CALL 1800 135 246**



# *Mission and Vision Statement*

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*



# *St Mary's Parish Notices*

## **IN-CHURCH SERVICES THIS SUNDAY**

Please sign in when you arrive at the church. Please consider Internet banking for your offering. Bookings are not required. Masks are not required to be worn while in church, unless you wish to do so.

## **ST MARY'S PARISH NEWS PASCHAL EDITION**

Please find in the porch a copy of St Mary's Parish News Paschal Edition of "Ave".

## **YOUR OFFERING ONLINE**

Account Name: St Marys Anglican Church North  
Melbourne, Bank: Westpac North Melbourne.  
BSB: 033 132, Account Number: 264412

## **CHOIR**

Meeting Tuesdays at 5.30 in the Church, and Sundays at 9.20 in the Hall. We welcome new members, understanding that everything is being conducted according to strict protocols. Please contact the Director of Music.

## **SHARING SUNDAY**

On the first two Sundays each month we will bring non-perishable groceries and toiletries to share with Mission House Fitzroy. You can also donate directly to Anglicare. Please leave your donations in the Baptistery in the basket provided.

## **CHURCH GARDEN GROUP**

If you are available to help in the Church Garden, please contact Rhondda Fahey on 9329-4438.

## **GARDEN WORKING BEES APRIL 24 AND MAY 1**

There will be a garden working bee next Saturday morning (1<sup>st</sup> of May) between 10 and 11am. The working bee will be to spread the mushroom compost around the church gardens. Please bring a bucket or wheelbarrow and spade. Should get done in no time! It would be great if you could contact Rhondda on 9329-4438 to let her know your plans.

## *Notices from the Diocese and Further Beyond*

### **SOCIAL RESPONSIBILITIES COMMITTEE ENVIRONMENT WEBINAR**

Environmental sustainability webinar on Sat 15th May, 10:00 – 11:30am hosted by the Social Responsibilities Committee will focus on practical actions that parishes in the Diocese of Melbourne can take to lessen their footprint and become more sustainable as a community and individually.

### **ORGAN MUSIC FOR THE AGES, ST PETER'S BALLARAT**

Andrew Blackburn is performing a concert at St Peter's Ballarat on May 22nd - Saturday at 2pm as a part of the Ballarat Heritage Festival on the 1929 Hill, Norman & Beard organ. Enquiries can be made to the Festival office (03) 5320 5500 or the church (03) 5332 3929.