



**Great Pascal Vigil
3 April 2021**



**The Lighting of the Paschal Candle, Renewal of
Baptismal Vows and Choral Eucharist, 9pm.**

Presider: Rev'd Canon Jan Joustra

Christ Church Mass – Philip Matthias (b.1954) TiS 757

Welcome to St Mary's North Melbourne.

Thank you for joining us in worship.

*Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

THE GREETING

Brothers and sisters in Christ, on this most holy night, in which our Lord Jesus Christ passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord in which, through word and sacrament, we share in his victory over death.

As we await the risen Christ, let us hear the record of God's saving deeds in history, recalling how he saved his people in ages past and in the fullness of time sent his Son to be our Redeemer, and let us pray that through this Easter celebration God may bring to perfection in each of us the saving work he has begun.

THE LIGHTING OF THE PASCHAL CANDLE

As the Paschal Candle is lit, the President says:

Eternal God, who made this most holy night to shine with the brightness of your one true light: set us aflame with the fire of your love, and bring us to the radiance of your heavenly glory; through Jesus Christ our Lord. **Amen.**

As the President marks the sign of the cross on the Paschal Candle, he says:

Christ yesterday and today, the beginning and the end,
Alpha and Omega, all time belongs to him and all ages;
to him be glory and power, through every age and for ever.
Amen.

As the President marks the five wounds of Christ, he says:
By his holy and glorious wounds may Christ our Lord guard
and keep us. **Amen.**




*The Deacon now leading the procession, followed by the
Crucifer, Acolytes, Clergy, Choir and People, enters the
darkened church singing the following:*

The Deacon sings: The light of Christ.
All respond: **Thanks be to God.**

The Exultet (The Easter Song of Praise)
*After the Paschal Candle has been placed in its stand,
this ancient hymn of praise to God is sung.*

Cantor: Rev'd Canon Prof Dorothy Lee
Cantor Rejoice, heavenly powers! Sing, choirs of angels!
Exult all creation around God's throne! ...

Sursum Corda

| | |
|--|---|
| <p><i>Celebrant</i></p>  <p>The Lord be with you.</p> | <p><i>People</i></p>  <p>And also with you.</p> |
| <p><i>Celebrant</i></p>  <p>Lift up your hearts.</p> | <p><i>People</i></p>  <p>We lift them to the Lord.</p> |
| <p><i>Celebrant</i></p>  <p>Let us give thanks to the Lord our God.</p> | <p><i>People</i></p>  <p>It is right to give our thanks and praise.</p> |

Cantor The Lord be with you.

All And also with you.

Cantor Lift up your hearts.

All We lift them to the Lord.

Cantor Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Cantor: It is truly right ...

THE MINISTRY OF THE WORD

FIRST LESSON

A reading from the book Genesis.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, ‘Where are you?’ He said, ‘I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.’ He said, ‘Who told you that you were naked?’

Have you eaten from the tree of which I commanded you not to eat?’

The man said, ‘The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.’ Then the Lord God said to the woman, ‘What is this that you have done?’ The woman said, ‘The serpent tricked me, and I ate.’

Then the Lord God said, ‘See, the man has become like one of us, knowing good and evil; and now, he might reach out his hand and take also from the tree of life, and eat, and live for ever’ – therefore the Lord God sent him forth from the garden of Eden, to till the ground from which he was taken. He drove out the man; and at the east of the garden of Eden he placed the cherubim, and a sword flaming and turning to guard the way to the tree of life. (3:8–13, 22–24; NRSV)

For the word of the Lord.

Thanks be to God.

Canticle: The Song of Miriam - Exodus 15.1b-3, 6, 10, 13,

I will sing to the Lord, who has triumphed gloriously:
the horse and his rider he has thrown into the sea.

**The Lord is my strength and my song:
and has become my salvation.**

This is my God whom I will praise:
the God of my forebears whom I will exalt.

**The Lord is a warrior:
the Lord is his name.**

Your right hand, O Lord, is glorious in power:
your right hand, O Lord, shatters the enemy.

**At the blast of your nostrils, the sea covered them:
they sank as lead in the mighty waters.**

In your unfailing love, O Lord:
you lead the people whom you have redeemed.

**And by your invincible strength:
you will guide them to your holy dwelling.**

You will bring them in and plant them, O Lord:
in the sanctuary which your hands have established.

SECOND LESSON

A reading from the book Exodus.

Then the Lord said to Moses, ‘Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.’

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came

between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.' (14:15–25; NRSV).

Psalm 143

Hear my prayer, O Lord:
in your faithfulness consider my petition,
and in your righteousness give me answer.

**Bring not your servant into judgement:
for in your sight can no one living be justified.**

For the enemy has pursued me,
they have crushed my life to the ground:
they have made me dwell in darkness,
like those for ever dead.

**Therefore my spirit grows faint:
and my heart is appalled within me.**

I remember the days of old,
I think on all that you have done:
I consider the works of your hands.
**I stretch out my hands toward you:
my soul yearns for you like a thirsty land.**
Be swift to hear me, O Lord, for my spirit fails:
hide not your face from me,
lest I be like those who go down to the Pit.
**O let me hear of your merciful kindness in the morning,
for my trust is in you:
show me the way that I should go,
for you are my hope.**
Deliver me from my enemies, O Lord:
for I run to you for shelter.
**Teach me to do your will, for you are my God:
let your kindly spirit lead me in an even path.**
For your name's sake, O Lord, preserve my life:
and for the sake of your righteousness,
bring me out of trouble.
**In your merciful goodness slay my enemies,
and destroy all those that come against me:
for truly I am your servant.**

THIRD LESSON

A reading from the prophet Isaiah.

Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous

their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. (55:6–9; NRSV)

For the word of the Lord.

Thanks be to God.

Psalm 98

O sing to the Lord a new song:
for he has done marvellous things;
**His right hand and his holy arm:
they have got him the victory.**

The Lord has made known his salvation:
he has revealed his just deliverance
in the sight of the nations.

**He has remembered his mercy and faithfulness
towards the house of Israel:
and all the ends of the earth
have seen the salvation of our God.**

Shout with joy to the Lord, all the earth:
break into singing and make melody.

**Make melody to the Lord upon the harp:
upon the harp and with the sounds of praise.**

With trumpets and with horns:
cry out in triumph before the Lord, the king.

Let the sea roar, and all that fills it:

the good earth and those who live upon it.

Let the rivers clap their hands:

and let the mountains ring out together before the Lord;

For he comes to judge the earth:

**he shall judge the world with righteousness,
and the peoples with equity.**

FOURTH LESSON

A reading from the prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, ‘Mortal, can these bones live?’ I answered, ‘O Lord God, you know.’ Then he said to me, ‘Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.’ (37:1–6; NRSV)

For the word of the Lord.

Thanks be to God.

Psalm 46

God is our refuge and strength:

a very present help in trouble.

Therefore we will not fear, though the earth be moved:

and though the mountains are shaken in the midst of the sea;

Though the waters rage and foam:

and though the mountains quake at the rising of the sea.

There is a river whose streams make glad the city of God:

the holy dwelling-place of the Most High.

God is in the midst of her, therefore she shall not be moved:

God will help her, and at break of day.

The nations make uproar, and the kingdoms are shaken:

but God has lifted his voice, and the earth shall tremble.

The Lord of hosts is with us:

the God of Jacob is our stronghold.

THE COLLECT

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity. **Amen.**

THE GLORIA

During the singing of the Gloria, the lights of the Church are turned on.

Gloria 2

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for... your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, - Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

From Christ Church Mass - Philip Matthias (b. 1954)

**Glory to God in the highest,
and peace to Gods people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God,
Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:**

receive our prayer.

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE EPISTLE

A reading from the letter of St Paul to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus. (6:3–11; NRSV)

For the word of the Lord.
Thanks be to God.

Gradual Hymn TiS 367

C G F G C / Am Em Am D

G / C F G C G7 C / G

Al - le - lu -

Am Em D G Am Dm G7 C

- ia, Al - le - lu - ia, Al - le - lu - ia!

1. The strife is past, the battle done;
 now is the victor's triumph won;
 now let the song of praise be sung:
Alleluia!

2. Death's mightiest powers have done their worst,
 and Jesus has his foes dispersed;
 let shouts of praise and joy outburst:
Alleluia!

3. On the third day he rose again
 glorious in majesty to reign;
 let us take up the great refrain:
Alleluia!

The Lord be with you.
And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to Mark.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, ‘Who will roll away the stone for us from the entrance to the tomb?’ When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, ‘Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.’ So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Gradual Hymn continued.

4. He closed the frowning gates of hell;
the bars from heaven’s high portals fell;
let hymns of praise his triumph tell:
Alleluia!

5. Now by your stripes, our wounded King,
your servants free from death's dread sting,
that we may live in you, and sing
'Alleluia!'

Anon., Latin, in Symphonia Sirenum Selectarum, Cologne, 1695 tr. Francis Pott 1832–1909 alt.

THE RENEWAL OF BAPTISMAL VOWS

As the Clergy process to the Font, the congregation is invited to come forward and gather around the Font. When all are gathered, the President says:

As we celebrate the resurrection of our Lord Jesus Christ from the dead, we remember that through the Paschal mystery we have died and been buried with him in baptism, so that we may rise with him to a new life within the family of the Church. Now that we have completed our observance of Lent, we renew the promises made at our baptism, affirming our allegiance to Christ, and our rejection of all that is evil.

THE BLESSING OF THE WATER

Springs of water, bless the Lord.

Give glory and praise to our God, who lives and reigns for ever. Amen.

The President and People reaffirm their baptismal promises.

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you renounce evil?

I renounce evil.

And now I ask you to make the confession of Christian faith into which you were baptised, and in which you live and grow.

Do you believe and trust in God the Father, who made the world?

I believe and trust in him.

Do you believe and trust in his Son, Jesus Christ, who redeemed mankind?

I believe and trust in him.

Do you believe and trust in his Holy Spirit who gives life to the people of God?

I believe and trust in him.

Do you believe in the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting?

This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit.**

Almighty God, we thank you for our fellowship in the household of faith with all those who have been baptised in your name. Keep us faithful to our baptism, and so make us ready for that day when the whole creation shall be made perfect in your Son, our Saviour Jesus Christ. **Amen.**

The President sprinkles the people with the blessed water as a reminder of their baptism.

THE PEACE

We are the body of Christ.

In the one Spirit we were all baptised into one body.

Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of God's peace.

Hymn 372

Gtr. Capo 3 Bb(G)

Chord symbols: Eb(C) F(D) Bb(G) Gm(Em) Eb(C) Bb(G) Gm(Em) F(D) Bb(G) Dm(Bm) Gm(Em) Eb(C) F7(D7) Bb(G) Eb(C) Bb(G)

Hal - le - lu - jah!

1. Jesus lives! your terrors now
can, O death, no more appal us;
Jesus lives! by this we know
now the grave cannot enthrall us.
Hallelujah!

2. Jesus lives! for us he died;
then may we, for Jesus living,
pure in heart, in him abide,
glory to our Saviour giving.
Hallelujah!

3. Jesus lives! our hearts know well
naught from us his love shall sever:
fame, or hurt, or powers of hell
tear us from his keeping never.
Hallelujah!

4. Jesus lives! henceforth is death
not for us a gloomy portal
when we take our final breath,
but the gate to life immortal.
Hallelujah!

5. Jesus lives! to him the throne
over all the world is given;
may we go where he is gone,
rest and reign with him in heaven.
Hallelujah!

*Christian Fürchtegott Gellert 1715–69 tr. Frances Elizabeth Cox 1812–97 and
others*

THE PREPARATION OF THE GIFTS

Blessed are you, Lord God of all creation: through your
goodness we have this bread to offer, which earth has given
and human hands have made. It will become for us the bread
of life.





Blessed be God for ever.

Blessed are you, Lord God of all creation: through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the cup of salvation.

Blessed be God for ever.

THE EUCHARISTIC PRAYER

Sursum Corda

| | |
|--|---|
| <p><i>Celebrant</i></p>  <p>The Lord be with you.</p> | <p><i>People</i></p>  <p>And also with you.</p> |
| <p><i>Celebrant</i></p>  <p>Lift up your hearts.</p> | <p><i>People</i></p>  <p>We lift them to the Lord.</p> |
| <p><i>Celebrant</i></p>  <p>Let us give thanks to the Lord our God.</p> | <p><i>People</i></p>  <p>It is right to give our thanks and praise.</p> |

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The presider continues with a sung preface.

Sanctus 2



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Benedictus



Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

From Christ Church Mass - Philip Matthias (b. 1954)

**Holy, holy holy Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest.
Blessèd is he who comes in the name of the Lord,
Hosanna in the highest.**

Merciful God,
we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of
Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'



Christ has died. Christ is risen. Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,

his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.
Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

AGNUS DEI

Agnus Dei 2

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem-er of the world: grant us your peace, grant us your peace.

From Christ Church Mass - Philip Matthias (b. 1954)

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

THE INVITATION

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*Anthem “Magdalen, cease from sobs and sighs.” Trad. Arr. P
Hurford (1930-2019)*

POST COMMUNION PRAYER

Heavenly Father, you have delivered us from the power of darkness,
and brought us into the kingdom of your Son: grant that, as his death
has recalled us to life, so his continual presence in us may raise us
to eternal joy. **Amen.**

**Through Christ, and with all your saints,
we offer ourselves and our lives to your service.
Send us out in the power of your Spirit,
to stand with you in your world.
We ask this through Jesus Christ, the servant,
our friend and brother. Amen.**



Hymn TiS 380

Gtr. Capo 1 Eb(D)

The musical score is written in 3/2 time with a key signature of two flats (Bb and Eb). It consists of six staves of music. The guitar-specific chords are indicated above the notes. The lyrics are placed below the musical notation.

Chords: Bb(A), Eb(D), Bb(A), Eb(D), Bb(A), Eb(D), Bb(A), Eb(D), Fm(Em), Bb(A), Eb(D), Eb(D), Bb(A), Cm(Bm), Fm(Em), G(F#), Cm(Bm), F(E), Bb(A), F(E), Bb(A), Bb7(A7), Eb(D), Bb(A), Eb(D), Bb(A), Eb(D), Bb(A), Eb(D), Fm(Em), Bb(A), Eb(D).

Lyrics:
 Thine be the glory, risen, conquering Son;
 endless is the victory thou o'er death hast won;
 angels in bright raiment rolled the stone away,
 kept the folded grave-clothes where thy body lay.
Refrain: Thine be the glory, risen, conquering Son,
 endless is the vict'ry thou o'er death hast won.

Thine be the glory, risen, conquering Son;
 endless is the victory thou o'er death hast won;
 angels in bright raiment rolled the stone away,
 kept the folded grave-clothes where thy body lay.
Refrain: Thine be the glory, risen, conquering Son,
 endless is the vict'ry thou o'er death hast won.

Lo! Jesus meets us, risen from the tomb;
 Lovingly he greets us, scatters fear and gloom;
 let the Church with gladness hymns of triumph sing,
 for her Lord now liveth, death hath lost its sting: *Refrain*

No more we doubt thee, glorious Prince of Life;
life is naught without thee: aid us in our strife;
make us more than conquerors through thy deathless love;
bring us safe through Jordan to thy home above: *Refrain:*

Words: Edmond Budry (1854-1932)

Alleluia! Christ is risen!
Christ is risen indeed. Alleluia!

God the Father, by whose glory Christ was raised from the
dead, strengthen you to walk with him in his risen life; and the
blessing of
God Almighty: the Father, the Son, and the Holy Spirit, be
among you,
and remain with you always. **Amen.**

Go now to love and serve the Lord.
Go in peace. Alleluia, Alleluia! **Amen.**

We go in the name of Christ.
Alleluia, Alleluia!

*Postlude: "Paraphrase" on a chorus in Judas Maccabeus. Op
90 # 16 A. Guilmant (1837-1911).*

*The postlude echoes the hymn we have just sung as originally
composed by Handel and arranged for the Organ. It echoes
our Easter joy and thus is not a performance. Applause is not
appropriate.*

Acknowledgements:

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Prayers

Please pray for those in need, including Jocelyn, Calvin, Jackie, Roderick, Mandy, Jenny, Sasha, Martin, Jane, and Paul.

Also, those whose anniversaries of death fall this week: Lilian Quinan, Alan Falconer.

If there is a name that should be included please advise the Parish Office by email office@stmarys.org.au

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Children and Family Ministry

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Director of Music: Beverley Phillips 5286 1179

bevjp@westnet.com.au

Wardens: Anne Sunderland annes@jenkinsau.net

Michael Golding m-golding@bigpond.com

Sam Miller samcmiller92@msn.com

Parish Administrator Richard Hayward. Office Hours: 9 am to 12 noon.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

Mission and Vision Statement

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- To grow substantially in faith and numbers*
- To create an inter-generational culture that values all age groups - children and adults - equally*
- To express our faith in active engagement within and beyond our own community*
- To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- To become more open to change as we learn to grow*



St Mary's Parish Notices

EASTERTIDE PARISH NEWS

The Eastertide Edition of the Parish News 'Ave' will be produced after Easter. We invite your contributions to be submitted to Rhondda Fahey rhondda.fahey@bigpond.com and the Parish Office office@stmarys.org.au by Easter Sunday.

IN-CHURCH SERVICES THIS SUNDAY

Please sign in when you arrive at the church. Please consider Internet banking for your offering. Bookings are not required. Masks are not required to be worn while in church, unless you wish to do so.

YOUR OFFERING ONLINE

Account Name: St Marys Anglican Church North
Melbourne, Bank: Westpac North Melbourne.
BSB: 033 132, Account Number: 264412

CHOIR

Meeting Tuesdays at 5.30 in the Church, and Sundays at 9.20 in the Hall. We welcome new members, understanding that everything is being conducted according to strict protocols. Please contact the Director of Music.

SHARING SUNDAY

On the first two Sundays each month we will bring non-perishable groceries and toiletries to share with Mission House Fitzroy. You can also donate directly to Anglicare. Please leave your donations in the Baptistry in the basket provided.

BOOK LAUNCH

There will be a book launch at St Mary's on Saturday 10 April at 4 pm: Dorothy A. Lee, *The Ministry of Women in the New Testament.*

Reclaiming the Biblical Vision for Church Leadership (Baker Academic, 2021). The book will be launched by Bishop Kate Prowd and will be on sale for 20% discount. The event will include refreshments by the Hospitality committee. Registration is required see the Parish Notices email.

CHURCH GARDEN GROUP

If you are available to help in the Church Garden, please contact Rhondda Fahey on 9329-4438.

Notices from the Diocese and Further Beyond

HEARTEDGE SEMINAR SERIES

‘Receiving God’s gifts: recognising assets & abundance’ is a programme of seminars and panel discussions introducing the HeartEdge ethos and its mission model (the 4 Cs – compassion, culture, commerce, congregation) to the Anglican Dioceses’ of Southern Queensland and Melbourne. This series will feature stories, case studies, ideas and approaches presented by clergy and lay leaders from the two Dioceses.

THE MELBOURNE ANGLICAN

The new April edition is now available in the porch.

PAX CHRISTI AUSTRALIA

A Moment to Dream: Pope Francis’ Pathway to a Better Future

2.00 – 3.30 PM (AEST), Sunday 18 April 2021. via ZOOM

- The vision of Fratelli Tutti - Fr Kevin Lenehan, Master, Catholic Theological College, University of Divinity.
- Collaboration, not Confrontation among faiths, Sr Jan Barnett, RSJ, Josephite Justice Network
- Reflecting on Australia’s Relations in Southeast Asia, Rev. Andy Tiver, Uniting Church in Australia, Co-Chair Philippine-Australia Solidarity Association (PASA)

Caesar D’Mello, Pax Christi Victoria 04 5191 1941

caesarmdm@gmail.com

Fr Claude Mostowik, Pax Christi NSW 04 1145 0953

mscjust@smartchat.net.au

To register, contact Rev Harry Kerr: ahmkerr@hotmail.com or Rita

Camilleri: camrita44@gmail.com

St Mary's



Holy Week and Easter

Palm Sunday

28 March 8am & 10am
2pm Walk for Justice for
Refugees

Maundy Thursday

1 April 7pm

Good Friday

2 April 10am

Great Pascal Vigil

Saturday 3 April 9pm

Easter Day

Sunday 4 April 8am & 10am

