



Seventh Sunday of Easter
16 May 2021



8 am Rev'd Canon Jan Joustra
10 am Presiding: Rev'd Professor Canon Dorothy Lee
Sermon: Rev'd Canon Jan Joustra

*The setting of the Proper is German Mass by Franz Schubert,
arr Richard Proulx.*

*Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

Prelude

INTRODUCTION

THE PROCESSIONAL HYMN TIS 369

G C D / G D / Em G

hal - le - lu - jah!

A D Bm Em A Dm C G7 C Am

hal - le - lu - jah!

D Bm Em / Dm C D /

Hal - le - lu - jah, hal - le -

Bm Em C Am D7 G

- lu - jah, hal - le - lu - jah!

1. Hail the day that sees him rise, hallelujah!
to his throne above the skies; hallelujah!
Christ, a while to mortals given,
enters now the highest heaven.
Hallelujah, hallelujah, hallelujah!
2. There for him high triumph waits; hallelujah!
lift your heads, eternal gates! hallelujah!
Wide unfold the radiant scene,
let the King of glory in!
Hallelujah, hallelujah, hallelujah!

3. Heaven now its Lord receives, hallelujah!
yet he loves the earth he leaves, hallelujah!
though returning to his throne
still calls humankind his own.
Hallelujah, hallelujah, hallelujah!
4. See! he lifts his hands above; hallelujah!
see! he shows his prints of love; hallelujah!
hark! his gracious lips bestow
blessings on his church below.
Hallelujah, hallelujah, hallelujah!
5. Still for us he intercedes, hallelujah!
his prevailing death he pleads; hallelujah!
near himself prepares our place,
he the first fruits of our race.
Hallelujah, hallelujah, hallelujah!
6. There we shall with you remain, hallelujah!
partners of your endless reign; hallelujah!
there your face unclouded view,
find our heaven of heavens in you.
Hallelujah, hallelujah, hallelujah!

PRAYER OF PREPARATION

In the name of the Father the Son, and the Holy Spirit.

Amen.

Alleluia! Christ is risen.

He is risen indeed. Alleluia!

[At 10am] The choir sings the Vidi aquam as all are sprinkled with water from the baptismal font.

Antiphons and responses:

Cantor then All.

Springs of wa - ter, bless the Lord.

Cantor then All.

Give him glo - ry and praise for ev - er

Springs of water bless the Lord.

Springs of water bless the Lord.

Give him glory and praise for ever.

Give him glory and praise for ever.

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden: cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy name, through
Christ our Lord. Amen.**

Lord, have mer - cy. Lord, have mer - cy

Christ have mer - cy Christ, have mer - cy.

Lord, have mer cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - - - cy.

The deacon introduces the confession

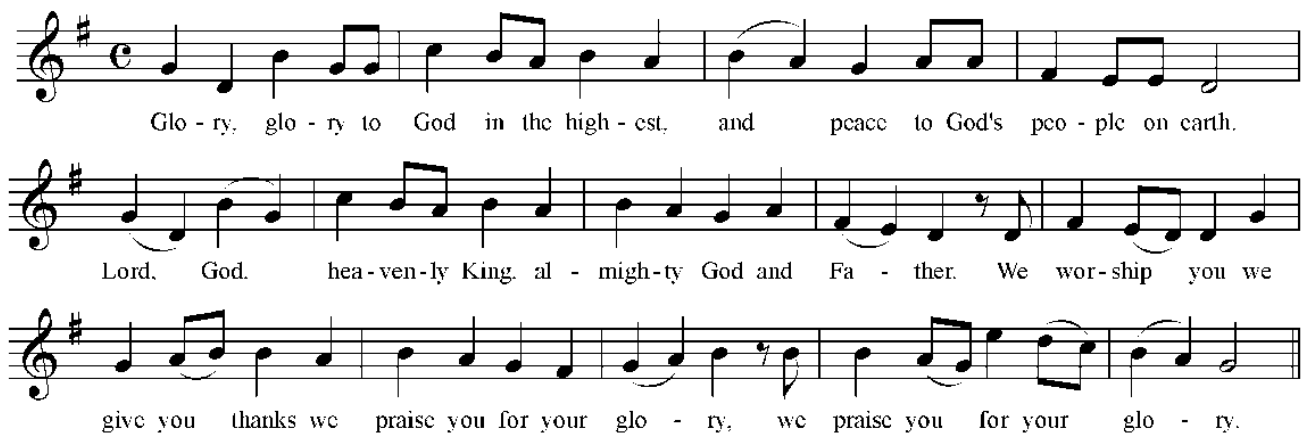
Christ has entered heaven itself, there to appear before God on our behalf.

Let us therefore draw near in full assurance of faith, and confess our sins to the God of grace.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution:

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**





THE COLLECT

Grant, we pray, almighty God,
 that as we believe your only Son, our Lord Jesus Christ,
 to have ascended into the heavens,
 so we may also in heart and mind thither ascend,
 and with him continually dwell;
 who lives and reigns with you and the Holy Spirit,
 one God, in glory everlasting. Amen.

THE LITURGY OF THE WORD

PLEASE SIT FOR THE READINGS

FIRST READING

A reading from the Acts of the Apostles

In those days Peter stood up among the believers (together the crowd numbered about one hundred and twenty people) and said, 'Friends, the

scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus— for he was numbered among us and was allotted his share in this ministry.’ So one of the men who have accompanied us throughout the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.’ So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, ‘Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.’ And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles. **(1.15-17, 1.21-26)**

For the word of the Lord.
Thanks be to God.

Psalm TIS 93

Response 1 (● = ♩ of psalm)



1. The Lord is king, with majesty enrobed;
the Lord has robed himself with might,
he has girded himself with power. *Response*
2. The world you made firm, not to be moved;
your throne has stood firm from of old;
from all eternity, O Lord, you are. *Response*
3. The waters have lifted up, O Lord,
the waters have lifted up their voice,
the waters have lifted up their thunder. *Response*

4. Greater than the roar of mighty waters,
more glorious than the surgings of the sea,
the Lord is glorious on high. *Response*
5. Truly, your decrees are to be trusted.
Holiness is fitting to your house,
O Lord, until the end of time. *Response*

SECOND READING

A Reading from the First Letter of John

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life

1 John 5.9-13

For the word of the Lord.
Thanks be to God.

THE GRADUAL HYMN TIS 376

Gtr. Capo 1 $A\flat(G)$

Chord symbols: $A\flat(G)$, $Db(C)$, $A\flat(G)$, $A\flat(G)$, $Fm(Em)$, $Bb7(A7)$, $Eb(D)$, $Bbm(Am)$, $C7(B7)$, $Fm(Em)$, $Eb7(D7)$, $Ab7(G7)$, $Db(C)$, $Eb7(D7)$, $A\flat(G)$.

1. I know that my Redeemer lives —
what joy the blest assurance gives!
He lives, he lives, who once was dead;
he lives, my everlasting Head.
2. He lives, to bless me with his love:
he lives, to plead for me above;
he lives my hungry soul to feed;
he lives to help in time of need.
3. He lives, and grants me daily breath;
he lives, and I shall conquer death;
he lives, my mansion to prepare;
he lives, to lead me safely there.
4. He lives, all glory to his name;
he lives, my Saviour, still the same;
what joy the blest assurance gives,
I know that my Redeemer lives!

The Gospel



Alleluia, Alleluia, Alleluia.

Alleluia, Alleluia, Alleluia.

Alleluia, Alleluia, Alleluia.

The Lord be with you

And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to John

Glory to you Lord Jesus Christ

‘I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am

not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.

Glory to you, Lord Jesus Christ.

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

SERMON FR JAN JOUSTRA

NICENE CREED

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each section:

Lord in your mercy.

Hear our prayer.

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen

THE PEACE

Please stand.

The risen Lord came and stood among his disciples and said,
'Peace be with you!'. Then they were glad when they saw the Lord.

The peace of Christ be always with you.

And also with you.

Let us offer one another a sign of peace.

THE OFFERTORY HYMN TIS 520

Gtr. Capo 3 Bb(G) Gm(Em) Cm(Am) F7(D7) Bb(G)

Gm(Em) C(A) F(D) F7(D7) Bb(G) Cm(Am)

F7(D7) Bb(G) F(D) C7(A7) F(D)

Bb(G) Bb7(G7) Eb(C) Bb(G) Cm(Am) F7(D7) Bb(G)

1. Lord, enthroned in heavenly splendour,
first-begotten from the dead,
you alone our strong defender,
lifting up your people's head:
alleluia, alleluia,
Jesus, true and living bread.
2. Here our humble homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know you now:
alleluia, alleluia,
you are here, we ask not how.
3. Though the lowliest form now veils you
as of old in Bethlehem,
here as there your angels hail you,
branch and flower of Jesse's stem;
alleluia, alleluia,
we in worship join with them.

4. Paschal Lamb, your offering, finished
once for all when you were slain,
in its fullness undiminished
shall for evermore remain,
alleluia, alleluia,
cleansing souls from every stain.
5. Great High Priest of our profession
through the veil you entered in;
by your mighty intercession
grace and mercy you can win:
alleluia, alleluia,
only sacrifice for sin.
6. Life-imparting heavenly manna,
stricken rock with streaming side,
heaven and earth with loud hosanna
worship you, the Lamb who died,
alleluia, alleluia,
ris'n, ascended, glorified!

THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

EUCCHARISTIC PRAYER

Sursum Corda

<i>Celebrant</i>	<i>People</i>
The Lord be with you.	And al - so with you.
Lift up your hearts.	We lift them to the Lord.
Let us give thanks to the Lord our God.	It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

You have highly exalted him,
and given him the name which is above all other names,
that at the name of Jesus every knee should bow
and every tongue confess
that Jesus Christ is Lord.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

Ho - ly, ho - ly, ho - ly. Lord, God of pow'r and might.

Hea - ven and earth are full, full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Bles - sed is he who comes in the name of the Lord, Ho -

san - na in the high - est, ho - san - na in the high - est.

Merciful God,

we thank you for these gifts of your creation,
this bread and wine,

and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of
Christ's body and blood.

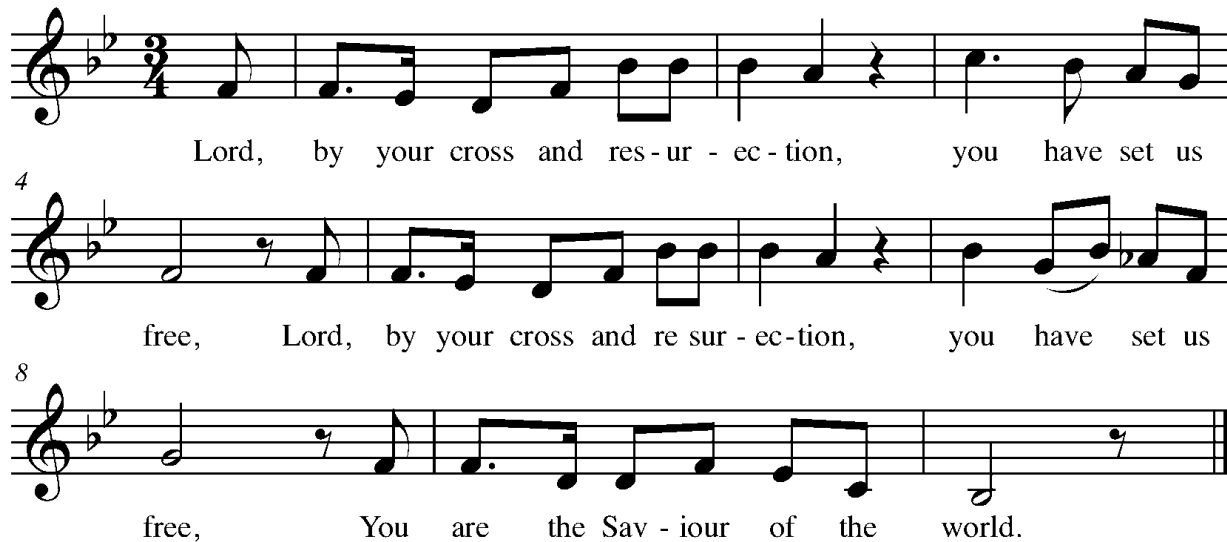
On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Lord, by your cross and res-ur-ec-tion, you have set us
free, Lord, by your cross and re sur-ec-tion, you have set us
free, You are the Sav-iour of the world.

The musical notation is in 3/4 time, key of B-flat major. It consists of three staves. The first staff has a treble clef and a key signature of two flats. The second staff starts with a measure rest for 4 measures. The third staff starts with a measure rest for 8 measures. The lyrics are written below the notes.

Therefore, we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



A - men, A - men, A - men. A - men, A - men.

The musical notation is in 3/4 time, key of B-flat major. It consists of a single staff with a treble clef and a key signature of two flats. The lyrics are written below the notes.

THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

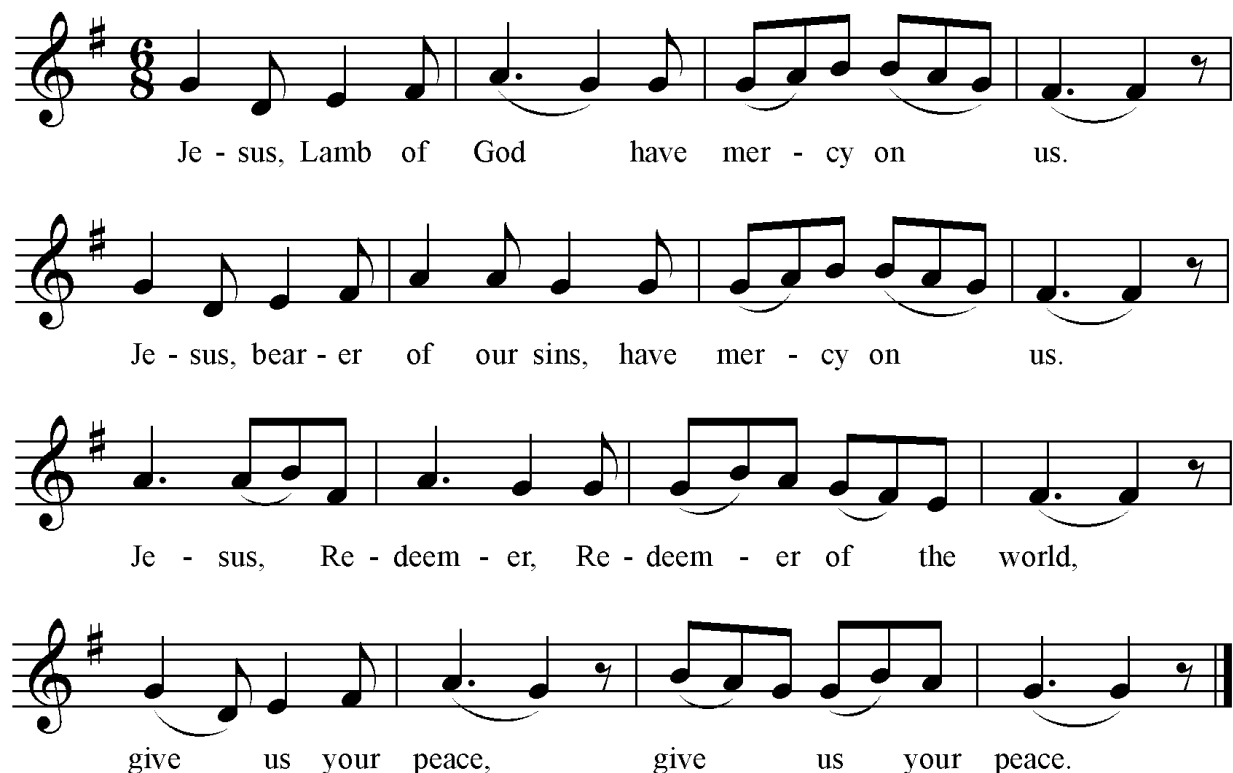
**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

AGNUS DEI



Je - sus, Lamb of God have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, Re - deem - er, Re - deem - er of the world,

give us your peace, give us your peace.

THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Anthem: “Ascendens Christus in altum”. Raffaella Aleotti. (Christ has ascended to Heaven, alleluia. He led captivity captive with him. Alleluia. He gave heavenly gifts to men. Alleluia. In jubilation did God ascend to heaven. Alleluia)

POST-COMMUNION PRAYER

God of glory
you sent your Son Jesus Christ into the world
to preach the gospel of the kingdom.
Strengthen us who share this meal
to continue his mission
by living the good news we proclaim.
Amen.

**Father, we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

THE RECESSIONAL HYMN TIS 371



1. God is gone up on high,
with a triumphant noise;
the clarions of the sky
proclaim the angelic joys!
*Join all the earth, rejoice and sing;
glory ascribe to glory's king.*
2. God in the flesh below,
for us he reigns above:
let all the nations know
our Jesus' conquering love!
3. All power to our great Lord
is by the Father given;
by angel hosts adored,
he reigns supreme in heaven:
4. High on his holy seat
he bears his righteous sway;
his foes beneath his feet
shall sink and die away.

5. His foes and ours are one,
Satan, the world, and sin;
but he shall tread them down
and bring his kingdom in:
6. till all the earth, renewed
in righteousness divine,
with all the hosts of God
in one great chorus join.

ANNOUNCEMENTS

THE SENDING OUT OF GOD’S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

Christ our exalted king pour upon you his abundant gifts and bring you to reign with him in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Go now to love and serve the Lord.

Go in peace. Alleluia! Alleluia!

Amen.

We go in the name of Christ.

Alleluia! Alleluia!

Postlude: “Offertoire”, Pour LaFete de L’Ascension.

Theodore Dubois (1837 – 1924)

Please feel free to depart at any time during the Postludes.

Acknowledgements:

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Prayers

Please pray for those in need, including Jocelyn, Calvin, Jackie, Roderick, Mandy, Jenny, Sasha, Martin, Jane, and Paul.

Please pray for the recently departed

Also, those whose anniversaries of death fall this week: Nan Dawson
Frankie Artis

If there is a name that should be included, please advise the Parish Office by email office@stmarys.org.au

A Prayer for St Mary's, North Melbourne

Loving and gracious God, we give you thanks for calling us as your church to worship and to serve. We pray for your blessing on our parish of St Mary's, asking that you will direct us in our hopes and plans for the future.

Bless, we pray, all those who lead: for our Vicar, Fr Jan, and other clergy, Mthr Dorothy and Fr Mark; for our Wardens, Sam, Anne and Michael; for Harriet in her educational work with the children; for our organist, Beverley, and choristers; for the members of the parish Council, the Hospitality committee and all who serve in many other ways. We thank you for their willing service. And we pray for all who enter our doors: to pray, to worship, to find acceptance and healing, to serve, to encounter you.

We pray also for the wider community of North Melbourne. Help us to discern how we may work for your kingdom in our mission. We pray for Indigenous people, refugees, and those who are poor, that they may discover your inclusive and welcoming love through our witness.

We pray for ourselves and for anyone we know who needs our prayers at this time ...

We make this prayer through Jesus Christ, our Crucified and Risen Saviour, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Contact St Mary's

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Wardens: Anne Sunderland annes@jenkinsau.net
Michael Golding m-golding@bigpond.com
Sam Miller samcmiller92@msn.com

Parish Administrator Darrell Pitt. Office Hours: 9.30 am to 12.30 pm.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

Mission and Vision Statement

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*



St Mary's Parish Notices

IN-CHURCH SERVICES THIS SUNDAY

Please sign in when you arrive at the church. Please consider Internet banking for your offering. Bookings are not required. Masks are not required to be worn while in church, unless you wish to do so.

ST MARY'S PARISH NEWS PASCHAL EDITION

Please find in the porch a copy of St Mary's Parish News Paschal Edition of "Ave".

YOUR OFFERING ONLINE

Account Name: St Marys Anglican Church North
Melbourne, Bank: Westpac North Melbourne.
BSB: 033 132, Account Number: 264412

ST MARY'S CHOIR

Meeting Tuesdays at 5.30 in the Church, and Sundays at 9.20 in the Hall. We welcome new members, understanding that everything is being conducted according to strict protocols. Please contact the Director of Music.

SHARING SUNDAY

On the first two Sundays each month we will bring non-perishable groceries and toiletries to share with Mission House Fitzroy. You can also donate directly to Anglicare. Please leave your donations in the Baptistry in the basket provided.

CHURCH GARDEN GROUP

If you are available to help in the Church Garden, please contact Rhondda Fahey on 9329-4438.

Notices from the Diocese and Further Beyond

THE MELBOURNE ANGLICAN

The May edition of The Melbourne Anglican is available for you to collect in the porch.

SOCIAL RESPONSIBILITIES COMMITTEE ENVIRONMENT WEBINAR

Environmental sustainability webinar on Sat 29th May, 10:00 – 11:30am hosted by the Social Responsibilities Committee will focus on practical actions that parishes in the Diocese of Melbourne can take to lessen their footprint and become more sustainable as a community and individually.

ORGAN MUSIC FOR THE AGES, ST PETER'S BALLARAT

Andrew Blackburn is performing a concert at St Peter's Ballarat on May 22nd - Saturday at 2pm as a part of the Ballarat Heritage Festival on the 1929 Hill, Norman & Beard organ. Enquiries can be made to the Festival office (03) 5320 5500 or the church (03) 5332 3929.

THE SOCIAL RESPONSIBILITIES COMMITTEE INVITES
YOU TO JOIN OUR WEBINAR

Taking action for an environmentally sustainable Melbourne Diocese

*Our environmental sustainability webinar on
Saturday 29 May will focus on practical
actions that parishes can take to lessen their
footprint and become more sustainable as a
community and individually in the Diocese of
Melbourne.*

Sat 29 May
10-11:30am



Presenters: **Jessica Malthorpe**, Director of the Five
Leaf Eco-Awards program, Uniting Church,
**Australian Religious Response to Climate
Change (ARRCC)** representative and others

Register: www.trybooking.com/BRDXG