



# Pentecost

## 23 May 2021



**8 am Rev'd Canon Prof Dorothy Lee (Assistant Priest)**  
**10 am Presiding: Rev'd Prof Mark Lindsay (Associate Priest)**  
**Sermon: Rev'd Canon Prof Dorothy Lee (Assistant Priest)**

*The setting of the Proper is German Mass by Franz Schubert,  
arr Richard Proulx.*

*Welcome to St Mary's North Melbourne.  
Thank you for joining us in worship.  
Please join in saying the text marked in **bold**  
and singing the musical responses and hymns.*

## *Prelude*

### INTRODUCTION

### THE PROCESSIONAL HYMN 398

The musical notation for the ProceSSIONAL Hymn 398 is presented in four staves. The key signature is D major (two sharps) and the time signature is 4/4. The notation includes various chords (D, A, G, Bm, E, Em, A7, C) and melodic lines with notes and rests. The music is written in treble clef and ends with a double bar line.

1. Come down, O Love divine,  
seek now this soul of mine,  
and visit it with your own ardour glowing;  
O Comforter, draw near,  
within my heart appear  
and kindle it, your holy flame bestowing.
2. There let it freely burn,  
till earthly passions turn  
to dust and ashes, in its heat consuming;  
and let your glorious light  
shine ever on my sight  
and clothe me round, the while my path illuming.

3. Let holy charity  
my outer garment be,  
and lowliness become my inner clothing:  
true lowliness of heart,  
which takes the humbler part  
and for its own shortcomings weeps with loathing.
4. And so the yearning strong  
with which the soul will long  
shall far outpass the power of human telling;  
for none can guess its grace  
till we become the place  
in which the Holy Spirit makes his dwelling.

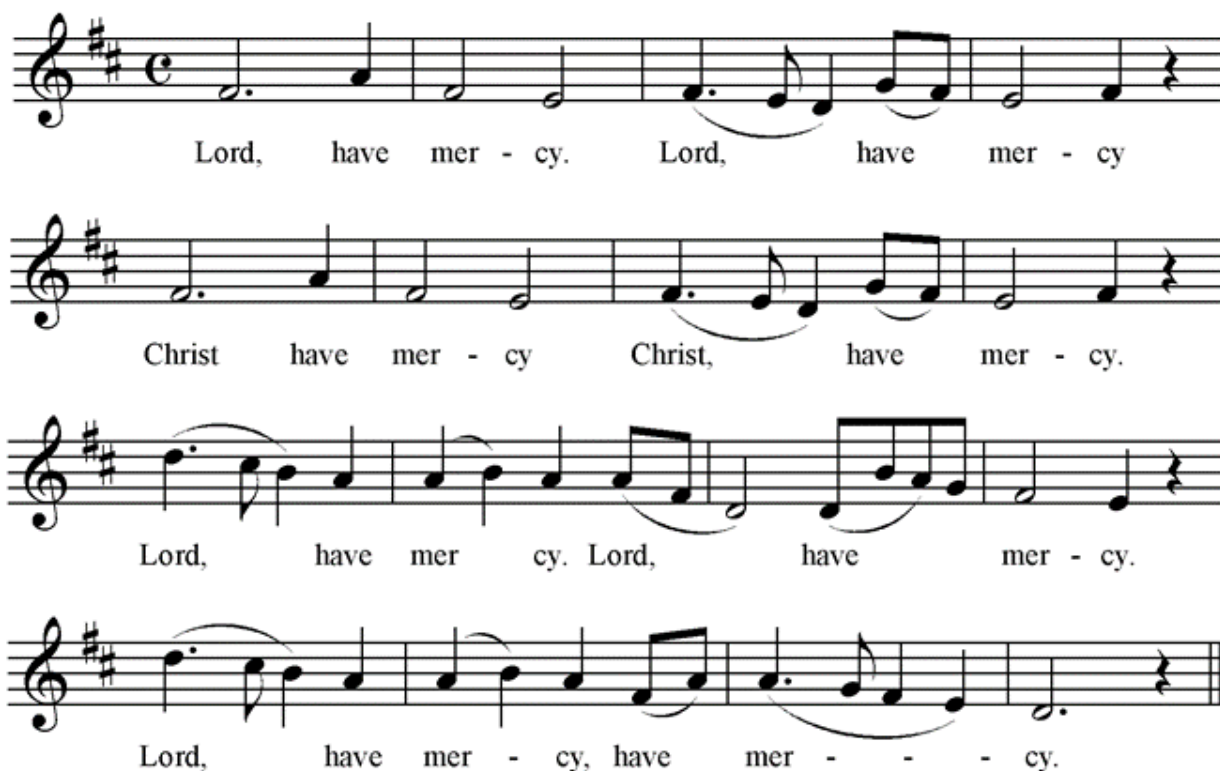
Bianco da Siena d.1434 *tr.* Richard Frederick Littledale 1833–90 *alt.*  
Music from the *English Hymnal* by permission Oxford University Press  
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#### PRAYER OF PREPARATION

In the name of the Father the Son, and the Holy Spirit.

**Amen.**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**



*The deacon introduces the confession*

Christ has entered heaven itself, there to appear before God on our behalf.

Let us therefore draw near in full assurance of faith, and confess our sins to the God of grace.

**Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution:*

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.  
**Amen.**



Glo - ry, glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord, God, hea - ven - ly King, al - migh - ty God and Fa - ther. We wor - ship you we

give you thanks we praise you for your glo - ry, we praise you for your glo - ry.

Lord, Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world, have mer - cy on us,

You are sea - ted at the right hand of the Fa - ther, re - ceive our pray'r re -

ceive our pray'r. For you a - lone are the Ho - ly one, you a - lone are the Lord.

You a - lone are the Most High, Je sus Christ, with the Ho - ly

Spi - rit in the glo - ry of God the Fa - ther. A men, A - men.

## THE COLLECT

Almighty God,  
 you sent your Holy Spirit  
 to be the life and light of your Church:  
 open our hearts to the riches of your grace,  
 that we may bring forth the fruit of the Spirit  
 in love, joy, and peace;  
 through Jesus Christ our Lord,  
 who is alive and reigns with you and the Holy Spirit,  
 one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

*Please sit for the readings*

### FIRST READING:

A reading from the Acts of the Apostles

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, ‘Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.’ All were amazed and perplexed, saying to one another, ‘What does this mean?’ But others sneered and said, ‘They are filled with new wine.’ But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning.

No, this is what was spoken through the prophet Joel:

“In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,

and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved."

*Acts 2.1-21*

For the word of the Lord.  
**Thanks be to God.**

## Psalm 104



Send forth your Spi - rit, O Lord, and re - new the face of the earth.

Praise the Lord, O my soul, O Lord God, your glory is great.  
How many are your works, O Lord! The earth is full of your handiwork.

### **Response**

All creatures look to you to give them their food to eat.  
When you open your hand, they are filled with good, when you hide your  
face they pine away. **Response**

When you take away their breath, they die, and return to the earth,  
whence they came. When you send forth your Spirit, all things spring to  
life, and the face of the earth is renewed. **Response**

The glory of the Lord shall never cease, the Lord shall rejoice in his  
works. I will sing to the Lord as long as I live, I will praise my God while  
my breath remains. **Response**

*tr. The Grail Psalter*  
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Music by permission McCrimmon Publishing, UK  
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## SECOND READING:

A reading from the letter of Paul to the Romans

We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. *Romans 8.22-27*

For the word of the Lord.

**Thanks be to God.**

## THE GRADUAL HYMN TIS 795

1 Ho - ly Spi - rit, li - ving wa - ter, flow in us and set us

free. Cleanse our un - be - lief and sor - row, wash our

eyes and make us see. 2.3.4.5. Ho - ly Light.

1. Holy Spirit, living water,  
flow in us and set us free.  
Cleanse our unbelief and sorrow,  
wash our eyes and make us see.



2. Holy Spirit, come as wind and  
blow the dust of death away.  
Breathe the gift of life into us,  
lighten hearts to laugh and play.
3. Holy Spirit, rushing fire,  
burn with truth and justice here.  
Catch our minds alight with passion,  
perfect love that casts out fear.
4. Holy Spirit, come in silence,  
wordlessly to heal and bless.  
Be the heart that prays within us,  
fill the void with tenderness.
5. Holy Spirit, blessed Wisdom,  
teach us all of God's delight.  
Offer us the wine of grace and  
make us children of the Light.

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## The Gospel



Alleluia, Alleluia, Alleluia.

**Alleluia, Alleluia, Alleluia.**

Come, Holy Spirit, fill the hearts of your faithful  
And kindle in them the fire of your love.

**Alleluia, Alleluia, Alleluia.**

The Lord be with you  
**And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to John

**Glory to you Lord Jesus Christ**

Jesus said to his disciples:

‘When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. But I have said these things to you so that when their hour comes you may remember that I told you about them.’ I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, “Where are you going?” But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. ‘I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*John 15.26-27; 16.4b-15*

**Glory to you, Lord Jesus Christ.**

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

SERMON Mthr Dorothy Lee

## NICENE CREED

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*After each section:*

Lord in your mercy.

**Hear our prayer.**

*And at the end:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen**

## THE PEACE

*Please stand.*

We are the body of Christ.

His spirit is with us.

The peace of Christ be always with you.

**And also with you.**

Let us offer one another a sign of peace.

## THE OFFERTORY HYMN TIS 409

The musical notation for the Offertory Hymn Tis 409 is presented in three staves. The key signature is D major (two sharps) and the time signature is 4/4. The notes are as follows:

- Staff 1: D (half), F#m (quarter), G (quarter), A7 (quarter), D (half), / (half), G (half).
- Staff 2: D (half), E7 (quarter), A (quarter), / (half), Bm (quarter), F#m (quarter), G (quarter), F#7 (quarter).
- Staff 3: A7/G (half), D7/F# (half), / (half), G (half), Em (half), D (half), A7 (half), D (half).

1. O breath of life, come sweeping through us,  
revive your church with life and power;  
O breath of life, come cleanse, renew us,  
and fit your church to meet this hour.
2. O wind of God, come bend us, break us,  
till humbly we confess our need;  
then in your tenderness remake us,  
revive, restore: for this we plead.
3. O breath of love, come breathe within us,  
renewing thought and will and heart;  
come, love of Christ, afresh to win us,  
revive your church in every part.
4. Revive us, Lord! Is zeal abating  
while harvest fields are vast and white?  
Revive us, Lord, the world is waiting,  
equip your church to spread the light.

Elizabeth Ann Porter Head 1850–1936

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## THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

**Blessèd be God for ever.**

## EUCCHARISTIC PRAYER



All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Today we give you thanks that

In fulfilment of your promise

You pour forth your Spirit upon us,

filling us with gifts and leading us into all truth.

You give us power to proclaim your gospel to all nations  
and to serve you as a royal priesthood.

Therefore with angels and archangels,

and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

Ho - ly, ho - ly, ho - ly. Lord, God of pow'r and might.

Hea - ven and earth are full, full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Bles - sed is he who comes in the name of the Lord, Ho -

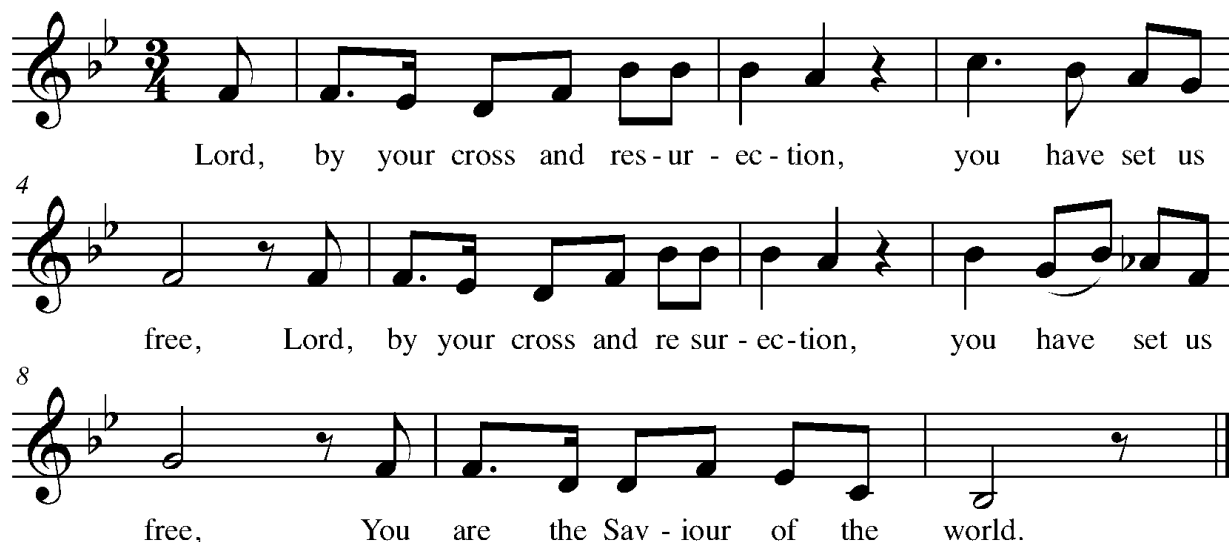
san - na in the high - est, ho - san - na in the high - est.

Merciful God,  
 we thank you for these gifts of your creation,  
 this bread and wine,  
 and we pray that by your Word and Holy Spirit,  
 we who eat and drink them may be partakers of  
 Christ's body and blood.

On the night he was betrayed Jesus took bread;  
 and when he had given you thanks  
 he broke it, and gave it to his disciples, saying,  
 'Take, eat. This is my body given for you.  
 Do this in remembrance of me.'

After supper, he took the cup,  
 and again giving you thanks  
 he gave it to his disciples, saying,  
 'Drink from this, all of you.  
 This is my blood of the new covenant shed for you  
 and for many for the forgiveness of sins.  
 Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Lord, by your cross and res - ur - ec - tion, you have set us  
free, Lord, by your cross and re sur - ec - tion, you have set us  
free, You are the Sav - iour of the world.

The musical notation is in 3/4 time, G major (one flat). It consists of three staves. The first staff has a treble clef and a key signature of one flat. The melody begins with a half note G4, followed by quarter notes A4, B4, C5, B4, A4, and a half note G4. The second staff continues with a half note F4, quarter notes E4, D4, C4, B3, A3, and a half note G3. The third staff begins with a half note F3, quarter notes E3, D3, C3, B2, A2, and a half note G2. The melody concludes with a half note F2 and a quarter note G2.

Therefore, we do as our Saviour has commanded:

proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:



A - men, A - men, A - men. A - men, A - men.

The musical notation is in 3/4 time, G major (one flat). It consists of a single staff with a treble clef and a key signature of one flat. The melody begins with a half note G4, followed by quarter notes A4, B4, C5, B4, A4, and a half note G4. The melody concludes with a half note F4 and a quarter note G4.



## THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

*The priest breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

## AGNUS DEI



Je - sus, Lamb of God have mer - cy on us.



Je - sus, bear - er of our sins, have mer - cy on us.



Je - sus, Re - deem - er, Re - deem - er of the world,



give us your peace, give us your peace.

## THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Anthem:* “O Come now Holy Spirit” John Amner (1579-1641) Ed. R. Proulx.

## POST-COMMUNION PRAYER

God of glory  
you sent your Son Jesus Christ into the world  
to preach the gospel of the kingdom.  
Strengthen us who share this meal  
to continue his mission  
by living the good news we proclaim.  
**Amen.**

**Father, we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

# THE RECESSIONAL HYMN TIS 416

3

D Bm G

1 Great God, your Spi - rit, like the  
2 Lord, shake us with the force of  
3 And then, in your com - pas - sion, -

D G D Bm G D

1 wind — un - seen but — sha - king things we see — will nev - er  
2 love, to rouse us — from our dread - ful sleep; re - move our  
3 give your Spi - rit — like the gen - tle rain, cre - a - ting

Bm F#m Bm F#m Bm F#m E7

1 leave us un - dis - turbed ful - fil our dreams, or set us  
2 hearts of stone, and — give new hearts of flesh, to break and  
3 fer - tile ground from — which your peace and jus - tice spring like

A Em Am Em

1 free, un - til we turn from faith - less fear and prove the  
2 weep for all your chil - dren in dis - tress and dy - ing  
3 grain; un - til your love is sat - is - fied, with all cre -

G D7 G Em A7

1 prom - ise of your grace in just - ice, peace and dai - ly  
2 for the wealth we keep. Help us pre - vent, while we have  
3 - a - tion freed from pain, and all your chil - dren live to

D Bm G D G A7 D 2

1 bread with joy for all the hu - man race.  
2 time, the blight - ed har - vest greed must reap.  
3 praise your will ful - filled, your pre - sence plain.

1. Great God, your Spirit, like the wind  
unseen but shaking things we see  
will never leave us undisturbed  
fulfil our dreams, or set us free,  
until we turn from faithless fear

and prove the promise of your grace  
in justice, peace and daily bread  
with joy for all the human race.

2. Lord, shake us with the force of love,  
to rouse us from our dreadful sleep;  
remove our hearts of stone, and give  
new hearts of flesh, to break and weep  
for all your children in distress  
and dying for the wealth we keep.  
Help us prevent, while we have time,  
the blighted harvest greed must reap.
3. And then, in your compassion, give  
your Spirit like the gentle rain,  
creating fertile ground from which  
your peace and justice spring like grain;  
until your love is satisfied,  
with all creation freed from pain,  
and all your children live to praise  
your will fulfilled, your presence plain.

*Alan Gaunt 1935–*

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## ANNOUNCEMENTS

### THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the power of the Spirit.**

## THE BLESSING

May the Spirit lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## DISMISSAL

Go now to love and serve the Lord.

Go in peace.

**We go in the name of Christ.**

**Amen.**

*Postlude Komm, Heiliger Geist, Herre Gott. BuxWV 199.  
Dietrich Buxtehude (1637-1707)*

*Please feel free to depart at any time during the Postludes.*

**Acknowledgements:**

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## *Prayers*

Please pray for those in need, including Jocelyn, Jackie, Roderick, Mandy, Jenny, Sasha, Martin, Jane, and Paul.

Please pray for the recently departed.

Also, those whose anniversaries of death fall this week: John Augustus Cory Foster, Noele Daphne Whittingham and Michaela Jane McMahon. If there is a name that should be included, please advise the Parish Office by email [office@stmarys.org.au](mailto:office@stmarys.org.au)



## *A Prayer for St Mary's, North Melbourne*

Loving and gracious God, we give you thanks for calling us as your church to worship and to serve. We pray for your blessing on our parish of St Mary's, asking that you will direct us in our hopes and plans for the future.

Bless, we pray, all those who lead: for our Vicar, Fr Jan, and other clergy, Mthr Dorothy and Fr Mark; for our Wardens, Sam, Anne and Michael; for Harriet in her educational work with the children; for our organist, Beverley, and choristers; for the members of the parish Council, the Hospitality committee and all who serve in many other ways. We thank you for their willing service. And we pray for all who enter our doors: to pray, to worship, to find acceptance and healing, to serve, to encounter you.

We pray also for the wider community of North Melbourne. Help us to discern how we may work for your kingdom in our mission. We pray for Indigenous people, refugees, and those who are poor, that they may discover your inclusive and welcoming love through our witness.

We pray for ourselves and for anyone we know who needs our prayers at this time ...

We make this prayer through Jesus Christ, our Crucified and Risen Saviour, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

# Contact St Mary's

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Parish Administrator Darrell Pitt. Office Hours: 9.30 am to 12.30 pm.

**KOOYOORA**  
PROFESSIONAL STANDARDS  
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website

[www.stmarys.org.au](http://www.stmarys.org.au).

**PLEASE REPORT ABUSE CALL 1800 135 246**



# *Mission and Vision Statement*

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*



# *St Mary's Parish Notices*

## **IN-CHURCH SERVICES THIS SUNDAY**

Please sign in when you arrive at the church. Please consider Internet banking for your offering. Bookings are not required. Masks are not required to be worn while in church, unless you wish to do so.

## **ST MARY'S PARISH NEWS PASCHAL EDITION**

Please find in the porch a copy of St Mary's Parish News Paschal Edition of "Ave".

## **YOUR OFFERING ONLINE**

Account Name: St Marys Anglican Church North  
Melbourne, Bank: Westpac North Melbourne.  
BSB: 033 132, Account Number: 264412

## **ST MARY'S CHOIR**

Meeting Tuesdays at 5.30 in the Church, and Sundays at 9.20 in the Hall.

We welcome new members, understanding that everything is being conducted according to strict protocols. We also welcome participation from those who may not be able to contribute every week. If you are interested, please contact the Director of Music.

## **SHARING SUNDAY**

On the first two Sundays each month we will bring non-perishable groceries and toiletries to share with Mission House Fitzroy. You can also donate directly to Anglicare. Please leave your donations in the Baptistery in the basket provided.

## **CHURCH GARDEN GROUP**

If you are available to help in the Church Garden, please contact Rhondda Fahey on 9329-4438.

# *Notices from the Diocese and Further Beyond*

## **THE MELBOURNE ANGLICAN**

The May edition of The Melbourne Anglican is available for you to collect in the porch.

## **SOCIAL RESPONSIBILITIES COMMITTEE ENVIRONMENT WEBINAR**

Environmental sustainability webinar on Sat 29th May, 10:00 – 11:30am hosted by the Social Responsibilities Committee will focus on practical actions that parishes in the Diocese of Melbourne can take to lessen their footprint and become more sustainable as a community and individually.

THE SOCIAL RESPONSIBILITIES COMMITTEE INVITES  
YOU TO JOIN OUR WEBINAR

## Taking action for an environmentally sustainable Melbourne Diocese

*Our environmental sustainability webinar on  
**Saturday 29 May** will focus on practical  
actions that parishes can take to lessen their  
footprint and become more sustainable as a  
community and individually in the Diocese of  
Melbourne.*



**Sat 29 May**  
**10-11:30am**

**Presenters:** **Jessica Malthorpe**, Director of the Five  
Leaf Eco-Awards program, Uniting Church,  
**Australian Religious Response to Climate  
Change (ARRCC)** representative and others



**Register:** [www.trybooking.com/BRDXG](http://www.trybooking.com/BRDXG)