



**Trinity Sunday**  
**30 May 2021**



**8 am Presiding: Rev'd Prof Mark Lindsay (Associate Priest)**

**10 am Presiding: Rev'd Canon Jan Joustra**

**Sermon: Rev'd Prof Mark Lindsay (Associate Priest)**

*The setting of the Proper is German Mass by Franz Schubert,  
arr Richard Proulx.*

*Welcome to St Mary's North Melbourne.  
Thank you for joining us in worship.  
Please join in saying the text marked in **bold**  
and singing the musical responses and hymns.*

## *Prelude*

### INTRODUCTION

### THE PROCESSIONAL HYMN TIS 125

Gtr. Capo 1 C(B) Fm(Em) C(B) Fm(Em) Eb(D) Ab(G) Eb(D)

Ab(G) Eb(D) Fm(Em) Db(C) Ab(G) Eb(D) Ab(G)

A(G) Eb(D) Fm(Em) C(B)

Fm(Em) Db(C) Ab(G) Bbm(Am) Fm(Em) C(B) Fm(Em)

The musical notation is for a guitar prelude in 4/4 time, capoed at the first fret. It consists of four staves of music. The key signature has three flats (Bb, Eb, Ab). The notes are as follows: Staff 1: C4 (half), D4 (quarter), E4 (quarter), F4 (quarter), G4 (half). Staff 2: Ab4 (half), Bb4 (quarter), C5 (quarter), D5 (quarter), Eb5 (half). Staff 3: Fm5 (half), Gm5 (quarter), Ab5 (quarter), Bb5 (quarter), C6 (half). Staff 4: Db6 (half), Eb6 (quarter), F6 (quarter), G6 (quarter), Ab6 (half).

1. The God of Abraham praise  
who reigns enthroned above,  
ancient of everlasting days,  
and God of love:  
the Lord, the great I AM  
by earth and heaven confessed!  
We bow and bless the sacred name  
for ever blessed.
2. The God of Abraham praise,  
whose all-sufficient grace  
shall guide us all our happy days  
in all our ways.

He calls us each a friend,  
he calls himself our God;  
and he shall save us to the end  
through Jesus' blood.

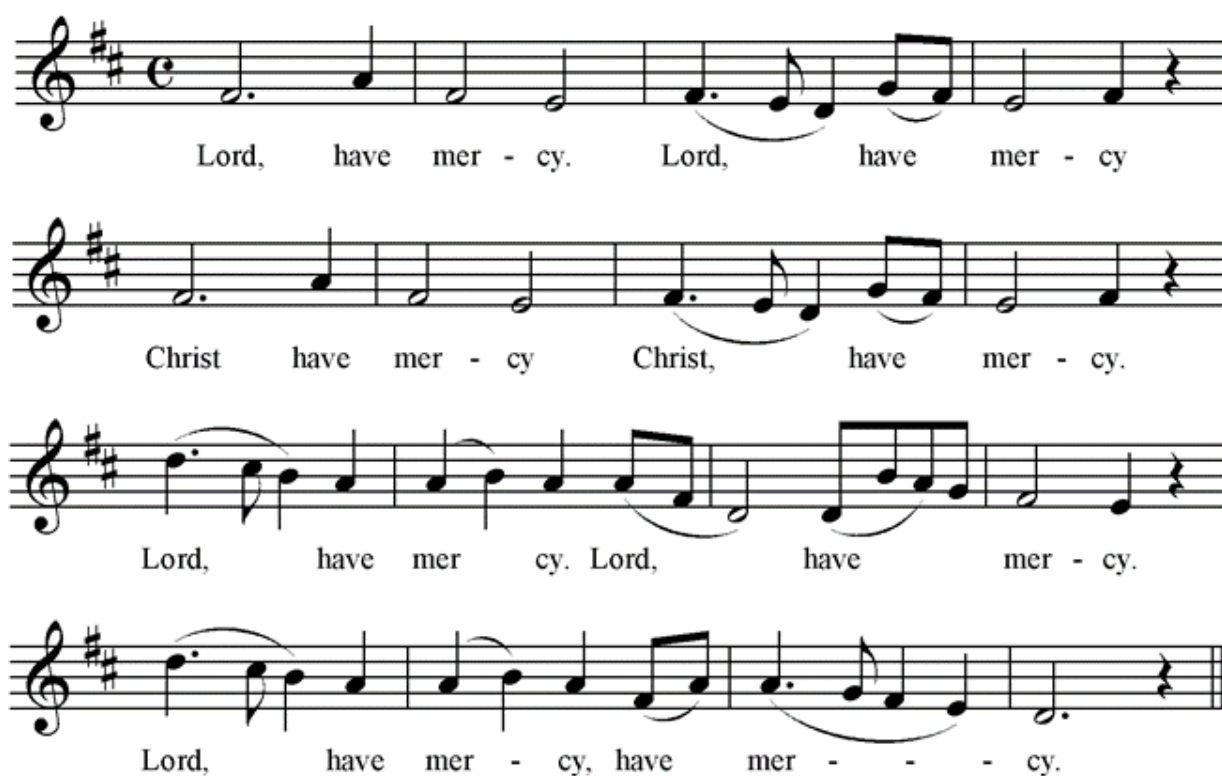
3. He by himself has sworn,  
we on his oath depend:  
we shall, on eagles' wings upborne,  
to heaven ascend:  
we shall behold his face,  
we shall his power adore,  
and sing the wonders of his grace  
for evermore.
4. The God who reigns on high  
the great archangels sing,  
and 'Holy, holy, holy,' cry,  
'almighty King!'  
who was and is the same  
and evermore shall be,  
the Lord, our Father, great I AM  
eternally.
5. Before the Saviour's face  
the ransomed nations bow,  
all praising his almighty grace,  
for ever new.  
He shows his wounds of love,  
they kindle to a flame  
and sound through all the worlds above  
the slaughtered Lamb.
6. The whole triumphant host  
gives thanks to God on high:  
'Hail, Father, Son and Spirit blest!'  
they ever cry.  
Hail, Abraham's God and ours!  
with heaven our songs we raise:  
all might and majesty are yours,  
and endless praise.

## PRAYER OF PREPARATION

In the name of the Father the Son, and the Holy Spirit.

**Amen.**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**



*The deacon introduces the confession:*

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution:*

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Glo - ry, glo - ry to God in the high - est, and peace to God's peo - ple on earth.

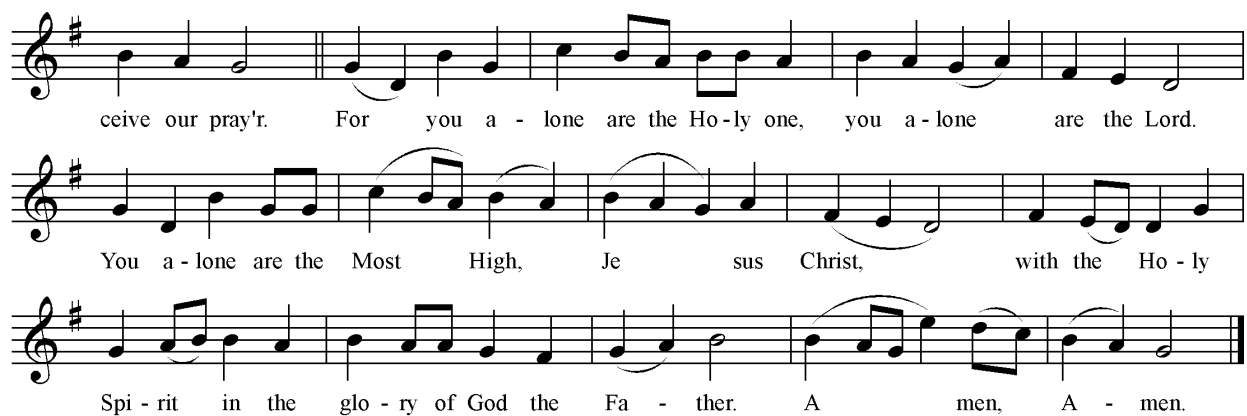
Lord, God, hea - ven - ly King, al - migh - ty God and Fa - ther. We wor - ship you we

give you thanks we praise you for your glo - ry, we praise you for your glo - ry.

Lord, Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world, have mer - cy on us,

You are sea - ted at the right hand of the Fa - ther, re - ceive our pray'r re -



## THE COLLECT

O blessed Trinity,  
 in whom we know the Maker of all things,  
 seen and unseen,  
 the Saviour of all, both near and far:  
 by your Spirit enable us so to worship your divine majesty,  
 that with all the company of heaven  
 we may magnify your glorious name,  
 saying, Holy, holy, holy.  
 Glory to you, O Lord most high. **Amen.**

## THE LITURGY OF THE WORD

*Please sit for the readings*

### FIRST READING:

A reading from the Book of the Prophet Isaiah:

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple.

Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew.

And one called to another and said:

‘Holy, holy, holy is the Lord of hosts;  
 the whole earth is full of his glory.’

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke.

And I said: ‘Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the

Lord of hosts!’

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs.

The seraph touched my mouth with it and said: ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out.’

Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’

*Isaiah 6.1-8*

For the word of the Lord.

**Thanks be to God.**

### Psalm 29 (TIS 17)



1. O give the Lord, you children of God,  
give the Lord glory and power;  
give the Lord the glory of his name.  
Adore the Lord in his holy court. **Response**

2. The Lord’s voice resounding on the waters,  
the Lord on the immensity of waters:  
the voice of the Lord, full of power,  
the voice of the Lord, full of splendour. **Response**

3. The God of glory thunders.  
In his temple they all cry: ‘Glory!’  
The Lord sat enthroned over the flood;  
the Lord sits as king for ever. **Response**

*tr. The Grail (1983)*

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A reading from Paul's Letter to the Romans:

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

*Romans 8.12-17*

For the word of the Lord.

**Thanks be to God.**

### THE GRADUAL HYMN TIS 132

D Bm A D G D

1 Ho - ly, ho - ly, ho - ly! Lord God al - might - y,  
2 Ho - ly, ho - ly, ho - ly! all the saints a - dore you,

A D E7 A E7 A A7

1 ear - ly in the morn - ing to you our praise shall be;  
2 cast - ing down their gold - en crowns a - round the glass - y sea;

D Bm A D G D

1 ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y  
2 che - ru - bim and se - ra - phim fall - ing down be - fore you,

Bm D G D7 Em A7 D

1 God in three per - sons, bles - sed Tri - ni - ty.  
2 God e - ver - last - ing through e - ter - ni - ty.



1. Holy, holy, holy! Lord God almighty,  
early in the morning to you our praise shall be;  
holy, holy, holy! merciful and mighty  
God in three persons, blessed Trinity.
2. Holy, holy, holy! all the saints adore you,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before you,  
God everlasting through eternity.
3. Holy, holy, holy! though the darkness hide you,  
though the sinful human eye your glory may not see,  
you alone are holy, there is none beside you  
perfect in power, in love and purity.
4. Holy, holy, holy! Lord God almighty,  
all your works shall praise your name in earth and sky and sea;  
holy, holy, holy! merciful and mighty  
God in three persons, blessed Trinity.

Reginald Heber 1783–1826 alt.

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## The Gospel



Alleluia, Alleluia, Alleluia.

**Alleluia, Alleluia, Alleluia.**

Glory to the Father, the Son, and the Holy Spirit:

To God who is, who was, and who is to come.

**Alleluia, Alleluia, Alleluia.**

The Lord be with you

**And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint John:

## **Glory to you Lord Jesus Christ**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, ‘Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.’ Jesus answered him, ‘Very truly, I tell you, no one can see the kingdom of God without being born from above.’ Nicodemus said to him, ‘How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?’ Jesus answered, ‘Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, “You must be born from above.” The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.’ Nicodemus said to him, ‘How can these things be?’ Jesus answered him, ‘Are you a teacher of Israel, and yet you do not understand these things? ‘Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. ‘For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ‘Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

*John 3.1-17*

This is the Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

SERMON Father Mark Lindsay

NICENE CREED

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,**

**who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

*After each section:*

Lord in your mercy.

**Hear our prayer.**

*And at the end:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace  
receive, through Jesus Christ our Lord. Amen**

#### THE PEACE

*Please stand.*

We are the body of Christ.

His spirit is with us.

The peace of Christ be always with you.

**And also with you.**

Let us offer one another a sign of peace.

## THE OFFERTORY HYMN TIS 478



1. I bind unto myself today  
the strong name of the Trinity  
by invocation of the same,  
the Three in One, and One in Three.
2. I bind this day to me for ever,  
by power of faith, Christ's incarnation,  
his baptism in the Jordan river,  
his death on cross for my salvation,  
his bursting from the spicèd tomb,

his riding up the heavenly way,  
his coming at the day of doom:  
I bind unto myself today.

3. I bind unto myself today  
the virtues of the starlit heaven,  
the glorious sun's life-giving ray,  
the whiteness of the moon at even,  
the flashing of the lightning free,  
the whirling wind's tempestuous shocks,  
the stable earth, the deep salt sea  
around the old eternal rocks.

4. I bind unto myself today  
the power of God to hold and lead,  
his eye to watch, his might to stay,  
his ear to hearken to my need,  
the wisdom of my God to teach,  
his hand to guide, his shield to ward,  
the word of God to give me speech,  
his heavenly host to be my guard.

5. Against all Satan's spells and wiles,  
against false words of heresy,  
against the knowledge that defiles,  
against the heart's idolatry,  
against the wizard's evil craft,  
against the death wound and the burning,  
the choking wave, the poisoned shaft,  
protect me, Christ, till your returning.

(♩ = 72-84)  
No Capo G

6 Christ be with me, Christ with - in me, Christ be -  
- hind me, Christ be - fore me, Christ be - side me, Christ to  
win me, Christ to com - fort and re - store me, Christ be -  
- neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger, Christ in  
hearts of all that love me, Christ in mouth of friend and stran-ger.

From 'St Patrick's Breastplate' Gaelic 5th-7th cent. attrib. St Patrick c.389-c.461  
version by Cecil Frances Alexander 1818-95  
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## THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

**Blessèd be God for ever.**

## EUCCHARISTIC PRAYER



All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Through him,  
you have revealed to us your glory in the community of your love,  
three persons,  
one God,  
ever to be worshipped and adored.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

Ho - ly, ho - ly, ho - ly. Lord, God of pow'r and might.

Hea - ven and earth are full, full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Bles - sed is he who comes in the name of the Lord, Ho -

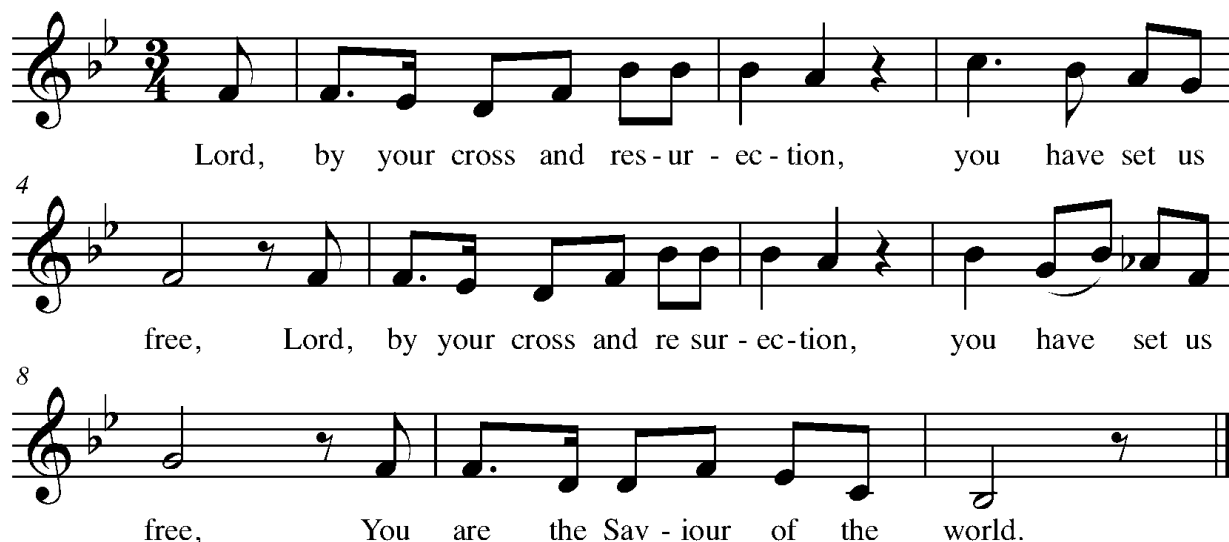
san - na in the high - est, ho - san - na in the high - est.

Merciful God,  
 we thank you for these gifts of your creation,  
 this bread and wine,  
 and we pray that by your Word and Holy Spirit,  
 we who eat and drink them may be partakers of  
 Christ's body and blood.

On the night he was betrayed Jesus took bread;  
 and when he had given you thanks  
 he broke it, and gave it to his disciples, saying,  
 'Take, eat. This is my body given for you.  
 Do this in remembrance of me.'

After supper, he took the cup,  
 and again giving you thanks  
 he gave it to his disciples, saying,  
 'Drink from this, all of you.  
 This is my blood of the new covenant shed for you  
 and for many for the forgiveness of sins.  
 Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Lord, by your cross and res - ur - ec - tion, you have set us  
free, Lord, by your cross and re sur - ec - tion, you have set us  
free, You are the Sav - iour of the world.

The musical notation is in 3/4 time, G major (one flat). It consists of three staves. The first staff has a treble clef and a key signature of one flat. The melody is: G4 (quarter), A4-B4 (beamed eighth notes), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (half). The second staff starts with a measure rest, then continues: G4 (quarter), A4-B4 (beamed eighth notes), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (half). The third staff starts with a measure rest, then continues: G4 (quarter), A4-B4 (beamed eighth notes), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (half), ending with a double bar line.

Therefore, we do as our Saviour has commanded:

proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:



A - men, A - men, A - men. A - men, A - men.

The musical notation is in 3/4 time, G major (one flat). It consists of a single staff with a treble clef. The melody is: G4 (quarter), A4-B4 (beamed eighth notes), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (half), ending with a double bar line.

## THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

*The priest breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

## AGNUS DEI



Je - sus, Lamb of God have mer - cy on us.



Je - sus, bear - er of our sins, have mer - cy on us.



Je - sus, Re - deem - er, Re - deem - er of the world,



give us your peace, give us your peace.

## THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Anthem: “Benedicta sit Sancta Trinitas” Agnostino Agazzari(1578-1640)*

*Blessed be the Holy Trinity; indivisible in unity.*

*Let us give thanks to him who has been merciful to us,*

*Alleluia.*

## POST-COMMUNION PRAYER

God of glory

you sent your Son Jesus Christ into the world

to preach the gospel of the kingdom.

Strengthen us who share this meal

to continue his mission

by living the good news we proclaim.

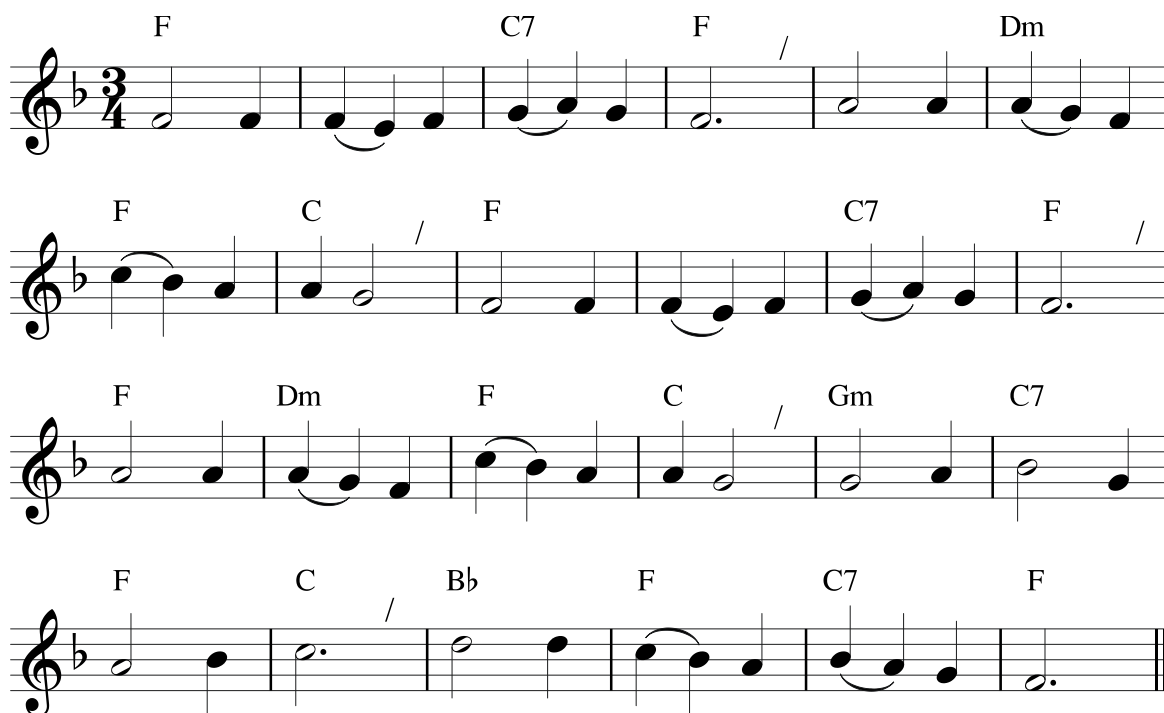
**Amen.**

**Father, we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.**

**Send us out in the power of your Spirit**

**to live and work to your praise and glory. Amen.**

## THE RECESSIONAL HYMN TIS 127



1. Holy God, we praise your name,  
Lord of all, we bow before you;  
all on earth your power proclaim,  
all in heaven above adore you;  
boundless is your vast domain,  
everlasting is your reign.
2. Hear the loud celestial hymn  
angel choirs above are raising;  
cherubim and seraphim,  
in unceasing chorus praising,  
fill the heavens with sweet accord:  
'Holy, holy, holy, Lord!'
3. Holy Father, holy Son,  
holy Spirit, three we name you,  
while in essence only one,  
undivided God we claim you,  
and adoring bend the knee,  
while we own the mystery.

4. King of glory, God's own Son,  
humbly our poor nature sharing,  
now to save us you have come,  
all our sin and sorrow bearing;  
you have brought us saving grace,  
freed from guilt our sinful race.
5. Spare your people, Lord, we pray,  
by a thousand snares surrounded;  
keep us free from sin today,  
never let us be confounded:  
grant us with your saints a place;  
all our trust is in your grace.

*Anon. German, ?18th cent., from Te Deum laudamus  
tr. composite based on Clarence Alphonsus Walworth 1820–1900  
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## ANNOUNCEMENTS

### THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the power of the Spirit.**

### THE BLESSING

May the Spirit lead you into all truth, giving you  
grace to confess that Jesus Christ is Lord, and to  
proclaim the wonderful works of God; and the  
blessing of God almighty, the Father, the Son, and  
the Holy Spirit, be among you and remain with you  
always. **Amen.**

## DISMISSAL

Go now to love and serve the Lord.

Go in peace.

**We go in the name of Christ.**

**Amen.**

## POSTLUDE:

“Wir glauben all en einen Gott” (*We All Believe in One God*) JS Bach BWV680.

The central chorale settings of the Clavier-Übung III are based on the Creed. The 1<sup>st</sup> & final movement of the collection *A Prelude Fugue de Trinitarian* in their form. For those interested, I will give a short introduction to the Eb St Anne Prelude and Fugue and play them approx. 10 mins after the conclusion of the Liturgy today.

*Please feel free to depart at any time during the Postludes.*

## *Prayers*

Please pray for those in need, including Jocelyn, Jackie, Roderick, Mandy, Jenny, Sasha, Martin, Jane, and Paul.

Please pray for the recently departed.

Also, those whose anniversaries of death fall this week: Dorothy Heslop. If there is a name that should be included, please advise the Parish Office by email [office@stmarys.org.au](mailto:office@stmarys.org.au)

### Acknowledgements:

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## *A Prayer for St Mary's, North Melbourne*

Loving and gracious God, we give you thanks for calling us as your church to worship and to serve. We pray for your blessing on our parish of St Mary's, asking that you will direct us in our hopes and plans for the future.

Bless, we pray, all those who lead: for our Vicar, Fr Jan, and other clergy, Mthr Dorothy and Fr Mark; for our Wardens, Sam, Anne and Michael; for Harriet in her educational work with the children; for our organist, Beverley, and choristers; for the members of the parish Council, the Hospitality committee and all who serve in many other ways. We thank you for their willing service. And we pray for all who enter our doors: to pray, to worship, to find acceptance and healing, to serve, to encounter you.

We pray also for the wider community of North Melbourne. Help us to discern how we may work for your kingdom in our mission. We pray for Indigenous people, refugees, and those who are poor, that they may discover your inclusive and welcoming love through our witness.

We pray for ourselves and for anyone we know who needs our prayers at this time ...

We make this prayer through Jesus Christ, our Crucified and Risen Saviour, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.



# Contact St Mary's

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[bevjp@westnet.com.au](mailto:bevjp@westnet.com.au)

Wardens:

Anne Sunderland

[annes@jenkinsau.net](mailto:annes@jenkinsau.net)

Michael Golding

[m-golding@bigpond.com](mailto:m-golding@bigpond.com)

Sam Miller

[samcmiller92@msn.com](mailto:samcmiller92@msn.com)

Parish Administrator Darrell Pitt. Office Hours: 9.30 am to 12.30 pm.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website

[www.stmarys.org.au](http://www.stmarys.org.au).

**PLEASE REPORT ABUSE CALL 1800 135 246**

# *Mission and Vision Statement*

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*



# *St Mary's Parish Notices*

## **IN-CHURCH SERVICES THIS SUNDAY**

Please sign in when you arrive at the church. Please consider Internet banking for your offering. Bookings are not required. Masks are not required to be worn while in church, unless you wish to do so.

## **ST MARY'S PARISH NEWS PASCHAL EDITION**

Please find in the porch a copy of St Mary's Parish News Paschal Edition of "Ave".

## **YOUR OFFERING ONLINE**

Account Name: St Marys Anglican Church North  
Melbourne, Bank: Westpac North Melbourne.  
BSB: 033 132, Account Number: 264412

## **ST MARY'S CHOIR**

Meeting Tuesdays at 5.30 in the Church, and Sundays at 9.20 in the Hall.

We welcome new members, understanding that everything is being conducted according to strict protocols. We also welcome participation from those who may not be able to contribute every week. If you are interested, please contact the Director of Music.

## **SHARING SUNDAY**

On the first two Sundays each month we will bring non-perishable groceries and toiletries to share with Mission House Fitzroy. You can also donate directly to Anglicare. Please leave your donations in the Baptistery in the basket provided.

## **CHURCH GARDEN GROUP**

If you are available to help in the Church Garden, please contact Rhondda Fahey on 9329-4438.

# *Notices from the Diocese and Further Beyond*

## **THE MELBOURNE ANGLICAN**

The May edition of The Melbourne Anglican is available for you to collect in the porch.

