



**Twelfth Ordinary Sunday**  
**20 June 2021**



**8 am Presiding: Rev'd Canon Prof Dorothy Lee (Assistant Priest)**  
**10 am Presiding: Rev'd Prof Mark Lindsay (Associate Priest)**  
**Sermon: Rev'd Canon Prof Dorothy Lee (Assistant Priest)**

---

*Welcome to St Mary's North Melbourne.  
Thank you for joining us in worship.  
Please join in saying the text marked in **bold**  
and singing the musical responses and hymns.*

## INTRODUCTION

Sometimes God seems not to care, to be deaf to our pleas, to be asleep. The problem is ours, not God's. The solution is faith, and trust in the one who calls us and is with us always, even in the face of storms and difficulties.

## THE ENTRANCE HYMN TIS 557

Chords indicated above the staff: G, D, A7, G, A7, D, Am, G, C, G, D7, G.

1. Awake, my soul, and with the sun  
your daily stage of duty run;  
shake off dull sloth, and joyful rise  
to pay your morning sacrifice:
2. Glory to you that safely kept  
and have refreshed me while I slept;  
grant, Lord, when I from death shall wake  
I may of endless light partake.

- 
3. Lord, I my vows to you renew;  
disperse my sins as morning dew;  
guard my first springs of thought and will,  
and with yourself my spirit fill.
  4. Direct, control, suggest, this day  
all I design or do or say,  
that all my powers, with all their might,  
in your sole glory may unite.
  5. Praise God, from whom all blessings flow,  
praise God, all creatures here below,  
praise God above, you heavenly host,  
praise Father, Son and Holy Ghost.

*Thomas Ken 1637–1711 alt.  
Reproduced with permission*

#### PRAYER OF PREPARATION

In the name of the Father the Son, and the Holy Spirit.

**Amen.**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

Lord have mercy; **Lord have mercy**  
Christ have mercy; **Christ have mercy**  
Lord have mercy; **Lord have mercy**

*The deacon introduces the confession:*

---

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution:*

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

---

## THE COLLECT

O God our defender, storms rage about us and cause us to be afraid: rescue your people from despair. Deliver your sons and daughters from fear, and preserve us all from unbelief; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

## THE LITURGY OF THE WORD

*Please sit for the readings*

### FIRST READING:

A reading from the Book of Job:

Then the Lord answered Job out of the whirlwind:

‘Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

‘Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

‘Or who shut in the sea with doors

when it burst out from the womb?—

when I made the clouds its garment,

and thick darkness its swaddling band,

and prescribed bounds for it,

and set bars and doors,

and said, “Thus far shall you come, and no farther,

and here shall your proud waves be stopped”?

*Job 38.1-11*

---

For the word of the Lord.  
**Thanks be to God.**

### **Psalm 9.9-20**

**Response:** *Proclaim God's mighty deeds; and tell them among the people.*

The Lord is a strong tower to those that are oppressed:  
he is a tower of strength in time of need.  
All who heed your name will trust in you:  
for you have never forsaken those that seek you. *Response*

O sing praises to the Lord who dwells in Zion:  
tell among the peoples what great things he has done.  
For he that avenges blood has remembered the poor:  
he has not forgotten their cry. *Response*

The Lord has been merciful toward me,  
he saw what I suffered from my foes:  
he raised me up again from the gates of death,  
That I might tell all your praises in the gates of Zion:  
that I might rejoice in your deliverance. *Response*

The nations have sunk into the pit they dug for others:  
in the very snare they laid is their foot taken;  
The Lord has declared himself and upheld the right:  
the wicked are trapped in the work of their own hands. *Response*

The wicked shall be given over to death:  
and all the nations that forget God.  
For the needy shall not always be forgotten:  
nor shall the hope of the poor perish for ever. *Response*

---

Arise, Lord, let no human power prevail:  
let the nations be judged before you.  
Put them in fear, O Lord:  
and let the nations know they are but human. *Response*

SECOND READING:

A reading from the second letter of Paul to the Corinthians:

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, ‘At an acceptable time I have listened to you, and on a day of salvation I have helped you.’ See, now is the acceptable time; see, now is the day of salvation!

We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

*2 Corinthians 6.1-13*

Hear the word of the Lord.

**Thanks be to God.**

---

## THE GOSPEL

Alleluia, **Alleluia.**

A great prophet has appeared among us; God has visited his people.  
**Alleluia.**

The Lord be with you  
**And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to  
Saint Mark:

### **Glory to you Lord Jesus Christ**

On that day, when evening had come, Jesus said to his disciples, ‘Let us go across to the other side.’ And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, ‘Teacher, do you not care that we are perishing?’ He woke up and rebuked the wind, and said to the sea, ‘Peace! Be still!’ Then the wind ceased, and there was a dead calm. He said to them, ‘Why are you afraid? Have you still no faith?’ And they were filled with great awe and said to one another, ‘Who then is this, that even the wind and the sea obey him?’

*Mark 4.35-41*

This is the Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

## SERMON



---

NICENE CREED

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.**

---

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*After each section:*

Lord in your mercy.

**Hear our prayer.**

*And at the end:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace  
receive, through Jesus Christ our Lord. Amen**

THE PEACE

*Please stand.*

We are the body of Christ.

**His spirit is with us.**

The peace of Christ be always with you.

**And also with you.**

Let us offer one another a sign of peace.

---

## THE OFFERTORY HYMN TIS 211

The musical score is written for a single melodic line in 4/4 time, featuring a key signature of one flat (Bb). The melody is composed of eighth and quarter notes, with some slurs and accents. Chord symbols are placed above the staff to indicate the harmonic accompaniment. The chords used are Dm, F, A7, Bb, C, C7, Am, and A. The score consists of four staves of music, ending with a double bar line.

1. Jesus, lover of my soul,  
let me to thy refuge fly,  
while the nearer waters roll,  
while the tempest still is high;  
hide me, O my Saviour, hide,  
till the storm of life is past;  
safe into the haven guide,  
O receive my soul at last.
2. Other refuge have I none,  
hangs my helpless soul on thee;  
leave, ah! leave me not alone,  
still support and comfort me:  
all my trust on thee is stayed,  
all my help from thee I bring;  
cover my defenceless head  
with the shadow of thy wing.

- 
3. Thou, O Christ, art all I want,  
more than all in thee I find,  
raise the fallen, cheer the faint,  
heal the sick, and lead the blind.  
Just and holy is thy name,  
I am all unrighteousness;  
false and full of sin I am,  
thou art full of truth and grace.
4. Plenteous grace with thee is found,  
grace to cover all my sin;  
let the healing streams abound,  
make and keep me pure within:  
thou of life the fountain art,  
freely let me take of thee,  
spring thou up within my heart,  
rise to all eternity.

*Charles Wesley 1707–88 alt.  
Reproduced with permission*

## THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

**Blessèd be God for ever.**

## EUCCHARISTIC PRAYER

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

---

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

All thanks and praise, glory and honour,  
be yours at all times and in all places,  
holy and loving Father, true and living God.

We praise you that through your eternal word  
you brought the universe into being and made us in your own image.  
You have given us this earth to care for and delight in,  
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race  
with the promises of a gracious covenant  
and called us to serve you in love and peace.  
Above all, we give you thanks for your Son,  
our Saviour Jesus Christ: born as one of us,  
he lived our common life and offered his life to you  
in perfect obedience and trust.

By his death he delivered us from sin,  
brought us new life,  
and reconciled us to you and to one another.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

**Holy, holy, holy Lord. God of power and might.  
Heaven and earth are full, full of your glory.  
Hosanna in the highest .  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

---

Merciful God,  
we thank you for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of  
Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant shed for you  
and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:  
**Christ has died, Christ is risen, Christ will come again.**

Therefore, we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.  
Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people

---

into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
be yours for ever and ever Amen.**

#### THE LORD'S PRAYER

As Christ has taught us we are confident to pray:  
**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

*The priest breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

#### AGNUS DEI

**Jesus, Lamb of God have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, Redeemer of the world,  
Give us your peace.**

---

## THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

## POST-COMMUNION PRAYER

O God whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; though Jesus Christ our Saviour. **Amen**

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord.**

**Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## THE RECESSIONAL HYMN TIS 138

The musical notation is written on a treble clef staff in 4/4 time. It consists of three lines of music. The first line has notes: C4, E4, G4, A4, B4, C5, with chords C, F, C, Am, G, D, G above. The second line has notes: G4, E4, C4, G3, F3, E3, D3, C3, with chords G7, C, A7, D, B, Em, Am, B7, Em above. The third line has notes: C4, E4, G4, A4, B4, C5, with chords C7, F, D7, G, C, Am, G7, C above. The piece ends with a double bar line.

1. Eternal Father, strong to save,  
whose arm hast bound the restless wave,  
who bidst the mighty ocean deep  
its own appointed limits keep:



---

O hear us when we cry to thee  
for those in peril on the sea.

2. O Christ, whose voice the waters heard  
and hushed their raging at thy word,  
who walkedst on the foaming deep,  
and calm amid the storm didst keep:  
O hear us when we cry to thee  
for those in peril on the sea.
3. O Holy Spirit, who didst brood  
upon the waters dark and rude,  
and bid their angry tumult cease,  
and give for wild confusion, peace:  
O hear us when we cry to thee  
for those in peril on the sea.
4. O Trinity of love and power,  
our people shield in danger's hour  
from rock and tempest, fire and foe,  
guard them wherever they may go:  
thus evermore shall rise to thee  
glad hymns of praise from land and sea.

*William Whiting 1825–78 alt.  
Reproduced with permission*

## ANNOUNCEMENTS

### THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the power of the Spirit.**

---

## THE BLESSING

May the God of all consolation free you from anxiety, and enrich you with his gifts of faith, hope and love, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen**

## DISMISSAL

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

## POSTLUDE:

*“Wir glauben all an einen Gott”*

*J S Bach BWV 680*

## *Prayers*

Please pray for those in need, including Jocelyn, Jackie, Roderick, Mandy, Jenny, Sasha, Martin, Jane, Paul and Rhondda.

Please pray for the recently departed.

Also, those whose anniversaries of death fall this week: Kieran O'Donoghue.

If there is a name that should be included, please advise the Parish Office by email [office@stmarys.org.au](mailto:office@stmarys.org.au)

### **Acknowledgements:**

© 1995 The Anglican Church of Australia Trust Corporation, material from the text of *A Prayer Book for Australia* published under the imprint of Broughton Books. All rights reserved. The Scripture quotations contained herein are from the New Revised Standard Version Bible copyright © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. and are used with permission. All rights reserved. Unless otherwise stated, words and music are from *Together in Song: The Australian Hymn Book II*. When hymns are not public domain, they are reprinted with permission: One License 409E; CCLI License 220951; St James Music Press License 16619. German Mass ©

---

## *A Prayer for St Mary's, North Melbourne*

Loving and gracious God, we give you thanks for calling us as your church to worship and to serve. We pray for your blessing on our parish of St Mary's, asking that you will direct us in our hopes and plans for the future.

Bless, we pray, all those who lead: for our Vicar, Fr Jan, and other clergy, Mthr Dorothy and Fr Mark; for our Wardens, Sam, Anne and Michael; for Harriet in her educational work with the children; for our organist, Beverley, and choristers; for the members of the parish Council, the Hospitality committee and all who serve in many other ways. We thank you for their willing service. And we pray for all who enter our doors: to pray, to worship, to find acceptance and healing, to serve, to encounter you.

We pray also for the wider community of North Melbourne. Help us to discern how we may work for your kingdom in our mission. We pray for Indigenous people, refugees, and those who are poor, that they may discover your inclusive and welcoming love through our witness.

We pray for ourselves and for anyone we know who needs our prayers at this time ...

We make this prayer through Jesus Christ, our Crucified and Risen Saviour, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

---

Dear Friends,

An update on what we are allowed to do during this period of Covid.

We will be holding two services as usual at 8 and 10. Numbers at all services are limited to 75 people. We therefore encourage a few from the 10am service to attend the 8am service (which will be held in the nave).

The liturgy for 10am has been simplified to minimise singing and we are not permitted a choir at this time.

It is a legal requirement that everyone checks in with the Service Victoria app, and that anyone who doesn't will be barred entry.

Following the service, congregation members are asked to disperse as we are not permitted to offer refreshments.

Thank you for your patience.

---

# Contact St Mary's

Post: 430 Queensberry Street, North Melbourne 3051  
E-mail: [office@stmarys.org.au](mailto:office@stmarys.org.au)  
Web: [www.stmarys.org.au](http://www.stmarys.org.au), Facebook, YouTube.



Vicar: Rev'd Canon Jan Joustra  
[vicar@stmarys.org.au](mailto:vicar@stmarys.org.au)  
Mob: 0400 959 077

Clergy: Rev'd Canon Prof Dorothy Lee (Assistant Priest)  
[dorothy1@trinity.edu.au](mailto:dorothy1@trinity.edu.au)

Rev'd Prof Mark Lindsay (Associate Priest)  
[mlindsay@trinity.edu.au](mailto:mlindsay@trinity.edu.au)

Director of Music: Beverley Phillips 5286 1179  
[bevjp@westnet.com.au](mailto:bevjp@westnet.com.au)

Wardens: Anne Sunderland [annes@jenkinsau.net](mailto:annes@jenkinsau.net)  
Michael Golding [m-golding@bigpond.com](mailto:m-golding@bigpond.com)  
Sam Miller [samcmiller92@msn.com](mailto:samcmiller92@msn.com)

Parish Administrator Darrell Pitt.  
Office Hours: 9.30 am to 12.30 pm, Mon-Fri.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au).

**PLEASE REPORT ABUSE CALL 1800 135 246**

---

# Mission and Vision Statement

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*



---

# *St Mary's Parish Notices*

## **IN-CHURCH SERVICES THIS SUNDAY**

Please sign in when you arrive at the church. Please consider Internet banking for your offering. Bookings are not required. Masks are not required to be worn while in church, unless you wish to do so.

## **ST MARY'S PARISH NEWS PASCHAL EDITION**

Please find in the porch a copy of St Mary's Parish News Paschal Edition of "Ave".

## **YOUR OFFERING ONLINE**

Account Name: St Marys Anglican Church North  
Melbourne, Bank: Westpac North Melbourne.  
BSB: 033 132, Account Number: 264412

## **ST MARY'S CHOIR**

We welcome new members, understanding that everything is being conducted according to strict protocols. We also welcome participation from those who may not be able to contribute every week. If you are interested, please contact the Director of Music.

## **SHARING SUNDAY**

On the first two Sundays each month we will bring non-perishable groceries and toiletries to share with Mission House Fitzroy. You can also donate directly to Anglicare. Please leave your donations in the Baptistry in the basket provided.

## **CHURCH GARDEN GROUP**

If you are available to help in the Church Garden, please contact Rhondda Fahey on 9329-4438.

---

# Notices from the Diocese and Further Beyond

## THE MELBOURNE ANGLICAN

The June edition of The Melbourne Anglican is available for you to collect in the porch.

---

### Vaccinate Vellore 2021

**An urgent program to reach the un-reached and the under-served by the Christian Medical Hospital and College (MCM Vellore)**

#### HELP PREVENT A THIRD COVID WAVE IN INDIA

If you have no English, no smartphone, no internet, no computer, you have NO HOPE of getting vaccinated. For 70 years, CMC has worked with under-served people like this, forging links with local government, medical and health workers, and communities.

#### CMC's PLAN

**Stage 1:** 70,000 vaccinations, starting 14 June 2021 (AUD 2.1 million)

**Stage 2:** 400,000 vaccinations (one-third of the need)

CMC has the vision, the credit, the expertise, and the community-connectedness to get the job done for these most vulnerable people. What CMC needs is money to pay for vaccines, syringes, staff, and community programs that help overcome vaccine hesitancy.

#### CAN YOU HELP?

As the end of the financial year approaches, please consider supporting **Vaccinate Vellore 2021**. We are all receiving our vaccinations here *gratis*. Why not donate the cost to aid those in India who have no chance of paying for themselves. **\$150 will protect a family of five.**

<b>Prof. David Runia, President. Post Cheque or money order to:</b>  Treasurer Friends of Vellore Victoria 62 Roberts Street KEILOR EAST VIC 303	<b>Direct Transfer or deposit to:</b>  Friends of Vellore Victoria Bendigo Bank BSB: 633000 Account: 139185151
For Tax Deductible receipts, send details to <a href="mailto:fovvsecretary@gmail.com">fovvsecretary@gmail.com</a> Name, address, email, amount	