



Eighteenth Ordinary Sunday
1st August 2021



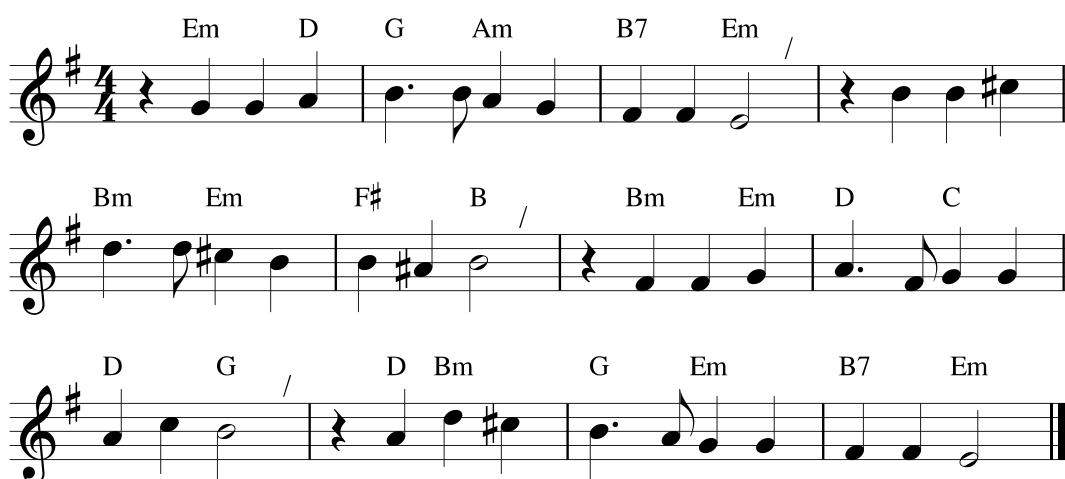
8 am The Rev'd Canon Prof Dorothy Lee
10 am Presiding: The Rev'd Prof Mark Lindsay
10 am Preaching: The Rev'd Canon Prof Dorothy Lee

*Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

INTRODUCTION

Jesus tried without success, to draw the crowds beyond their immediate physical needs to something which would satisfy their deepest desires. They did not understand that in the way Jesus lived, loved and died for them they would see the face of God. Sunday by Sunday, in the liturgy, the same promise is made to us. Anyone who looks to the Word proclaimed or to the bread broken and shared will neither hunger nor thirst.

THE ENTRANCE HYMN TIS 524



1. Come, risen Lord, and deign to be our guest;
no, let us be your guests and with you dine;
at your own table now be manifest
in your own sacrament of bread and wine.
2. We meet as in that upper room they met;
now at the table, blessing, yet you stand:
'This is my body': this you give us yet;
faith still receives the cup as from your hand.

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3. One body we, one body who partake,
one church united in communion blest;
one name we bear, one bread of life we break,
with all your saints on earth and saints at rest.
 4. One with each other, Lord, for one in you,
who are one Saviour and one living head;
open our eyes to see with vision true;
be known to us in breaking of the bread.

*George Wallace Briggs 1875–1959 alt.
Words from Enlarged Songs of Praise 1931 by permission Oxford University Press
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PRAYER OF PREPARATION

In the name of the Father the Son, and the Holy Spirit.

Amen.

The Lord be with you:
And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Lord have mercy; **Lord have mercy**
Christ have mercy; **Christ have mercy**
Lord have mercy; **Lord have mercy**

The deacon introduces the confession:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution:

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT

Living God, whose Son Jesus fed the hungry with the bread of his life and the word of his kingdom: renew your people with your heavenly grace, and in all our weakness sustain us with your true and living bread, Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Please sit for the reading

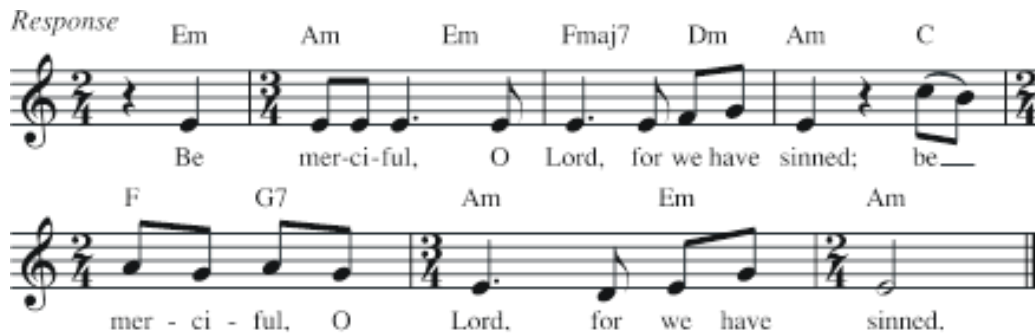
A reading from the Book of Exodus:

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, ‘If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.’ Then the Lord said to Moses, ‘I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. Then Moses said to Aaron, ‘Say to the whole congregation of the Israelites, “Draw near to the Lord, for he has heard your complaining.” ’ And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, ‘I have heard the complaining of the Israelites; say to them, “At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.” ’ In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, ‘What is it?’ For they did not know what it was. Moses said to them, ‘It is the bread that the Lord has given you to eat.

Exodus 16.2-4, 16.9-15

Hear the word of the Lord.
Thanks be to God.

PSALM 32



Response

*Be merciful, O Lord, for we have sinned; be
merciful, O Lord, for we have sinned.*

1. Have mercy on me, God, in your kindness.
In your compassion blot out my offence.
O wash me more and more from my guilt
and cleanse me from my sin. *Response*
2. My offences truly I know them;
my sin is always before me.
Against you, you alone, have I sinned;
what is evil in your sight I have done. *Response*
3. A pure heart create for me, O God,
put a steadfast spirit within me.
Do not cast me away from your presence,
nor deprive me of your Holy Spirit. *Response*

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4. Give me again the joy of your help;
with a spirit of fervour sustain me.
O Lord, open my lips,
and my mouth shall declare your praise. *Response*

tr. The Grail (1963, 1983)

Response text ICEL

Psalm verses by permission A. P. Watt, London

SECOND READING:

A reading from the letter of Paul to the Ephesians:

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift.

Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people.' (When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ.

We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming.

But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Ephesians 4.1-16

Hear the word of the Lord.
Thanks be to God.

THE GOSPEL

Alleluia, **Alleluia**

No one lives on bread alone,
but on every word that comes from the mouth of God.

Alleluia

The Lord be with you
And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint John:

Glory to you Lord Jesus Christ

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the lake, they said to him, ‘Rabbi, when did you come here?’ Jesus answered them, ‘Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.’ Then they said to him, ‘What must we do to perform the works of God?’ Jesus answered them, ‘This is the work of God, that you believe in him whom he has sent.’ So they said to him, ‘What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, “He gave them bread from heaven to eat.”’ Then Jesus said to them, ‘Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives

you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.' Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

John 6.24-35

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

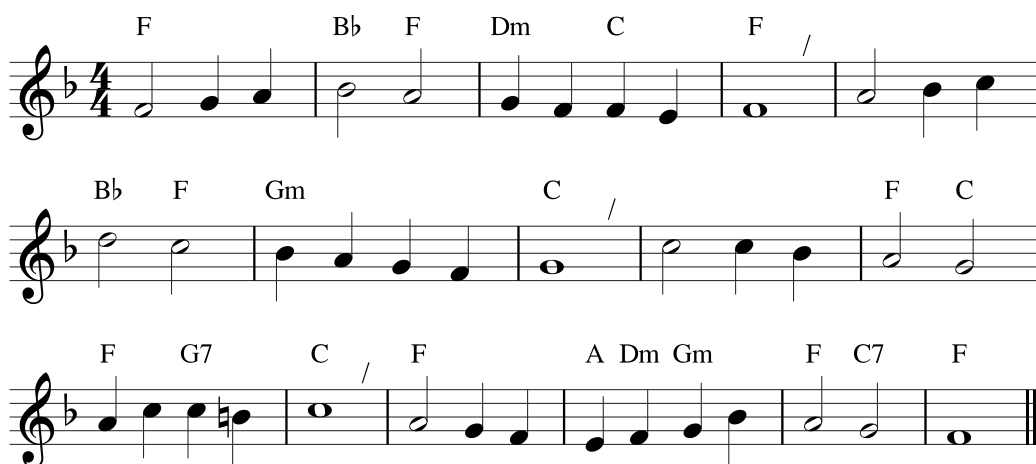
SERMON

THE PEACE

We are the body of Christ.
His spirit is with us.
The peace of Christ be always with you.
And also with you.

Let us offer one another a sign of peace.

THE OFFERTORY HYMN TIS 498



1. Draw near and take the body of our Lord,
and drink his holy blood for you outpoured,
saved by that body and that precious blood,
our souls refreshed, we offer thanks to God.
2. Salvation's giver, Christ the only Son,
who by his cross and blood the victory won,
off'ring himself for greatest and for least,
himself the victim, and himself the priest.
3. The victims offered by the law of old,
as signs from God, eternal mysteries told;
now Christ our light, the ransom of our race,
gives to his own this endless source of grace.
4. Let us approach with faithful hearts sincere,
and take the promise of salvation here.
Christ, who his saints in this world rules and shields,
to all believers life eternal yields.

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5. With heav'nly bread he makes the hungry whole,
gives living waters to each thirsty soul.
Christ Jesus, first and last, to whom shall bow
all nations at the last, is with us now.

*Latin, from the Antiphonary of Bennchar, 7th cent. tr. John Mason Neale 1818–66 alt.
Reproduced with permission*

THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have
this bread to offer, fruit of the earth and work of human hands, it will
become for us the bread of life.

Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have
this wine to offer, fruit of the vine and work of human hands, it will
become for us the cup of salvation.

Blessèd be God for ever.

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise, glory and honour,
be yours at all times and in all places,
holy and loving Father, true and living God.

We praise you that through your eternal word
you brought the universe into being and made us in your own image.
You have given us this earth to care for and delight in,
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,
our Saviour Jesus Christ: born as one of us,
he lived our common life and offered his life to you
in perfect obedience and trust.

By his death he delivered us from sin,
brought us new life,
and reconciled us to you and to one another.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord. God of power and might.
Heaven and earth are full, full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God,
we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of
Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
‘Take, eat. This is my body given for you.
Do this in remembrance of me.’

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
‘Drink from this, all of you.
This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.’

Let us proclaim the mystery of faith:
Christ has died, Christ is risen, Christ will come again.

Therefore, we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.
Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
be yours for ever and ever Amen.**

THE LORD'S PRAYER

As Christ has taught us we are confident to pray:
**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

AGNUS DEI

**Jesus, Lamb of God have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, Redeemer of the world,
Give us your peace.**

THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

ANTHEM

Rendez a Dieu

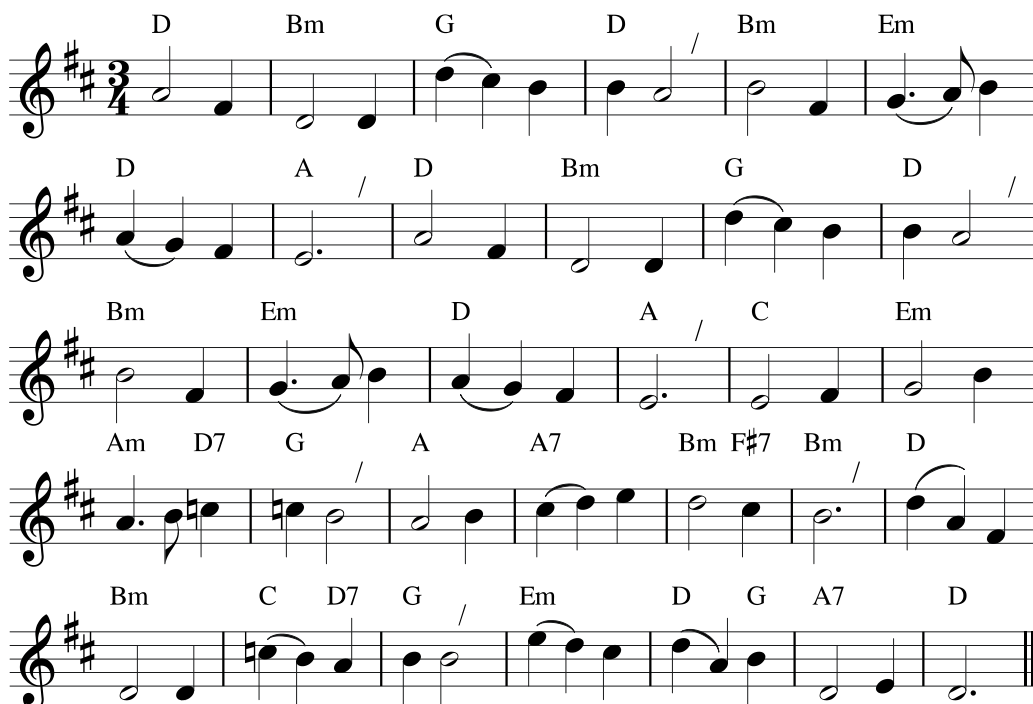
TIS512

Bread of the world in mercy broken

POST-COMMUNION PRAYER

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. **Amen**

THE RECESSIONAL HYMN TIS 446



1. Glorious things of you are spoken,
Zion, city of our God:
he whose word cannot be broken
formed you for his own abode.
On the Rock of Ages founded,
what can shake your sure repose?
With salvation's walls surrounded,
you may smile at all your foes.
2. See, the streams of living waters,
springing from eternal love,
well supply your sons and daughters
and all fear of want remove:
who can faint while such a river
ever flows their thirst to assuage —
grace, which like the Lord the giver
never fails from age to age.

3. Blest inhabitants of Zion,
washed in their Redeemer's blood:
Jesus, whom their souls rely on,
makes them kings and priests to God.
For his love his people raises
over self to reign as kings,
and as priests, his solemn praises
each for a thank-offering brings.

4. Saviour, since of Zion's city
I, through grace, a member am,
let the world deride or pity,
I will glory in your name:
fading are the worldlings' pleasures,
all their boasted pomp and show;
solid joys and lasting treasures
none but Zion's children know.

*John Newton 1725–1807 alt.
Music by permission Oxford University Press*

ANNOUNCEMENTS

THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

May almighty God set his Word in your heart and fill you with lasting joy; may you walk in his ways always knowing what is right and good until you enter your heavenly inheritance; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen**

DISMISSAL

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

POSTLUDE

“Der Tag, der ist so freudenreich”

BuxWV 182 Deitrich Buxtehude (1637-1707).

Prayers

Please pray for those in need, including Leanne, Jocelyn, Jackie, Roderick, Mandy, Jenny, Sasha, Martin, Jane, Pamela, Paul, and Rhondda.

Please pray for the recently departed.

Also, those whose anniversaries of death fall this week: Donald Eddy, Bertie Charles Palmer.

If there is a name that should be included, please advise the Parish Office by email office@stmarys.org.au

Acknowledgements:

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THE ROSTER

Please keep an eye on the roster to see if you have a duty today or next week.

Thanks for your participation!

	Sunday 1st August	Sunday 8th August
8.00am Reader	Judie Bainbrige	Audrey Statham
10.00am Readers	Paul Eilkenboom 2 Sam: 11:26-12:13a Marion Poynter Eph 4:1-16	Anne Sunderland Dan 7:9-10, 13-14 ?Jemima Nicholls 2 Peter 1:16-19
Serving Team	Anne S. Alice Christofi	Peter O'D. Adam Wing
Welcome	Michael Golding Harriet Jenkins	Anne S. Geoff Jenkins
Introduction & Intercessions	Andrew Murray	Samuel Miller
Video/AV	Adam Wing	Samuel Miller
Kids Corner & Sunday School	Harriet Jenkins	Harriet Jenkins
Morning Tea		Susan Gribben ?Katie Holmes
Collection Counting	Parish Council +1	Parish Council +1
Flowers	Christine Storey	Marion Poynter

ST MARY'S PARISH NOTICES

You are warmly invited to the
TRINITY COLLEGE CHOIR

Presentation of

Evensong

St Mary's Church, Sunday the 1st of August at 5.00pm.

Please book here: <https://www.trybooking.com/BTGIJ>

If you're unable to attend, the event is also being
livestreamed here:

<https://youtu.be/ShZGc4pKq5s>

Choral Evensong Sunday August 1, 5pm
St Mary's Church, North Melbourne

Introit: Lloyd *View me Lord*

Responses: Smith

Canticles: Tallis *Short Service*

Anthem: Tallis *If ye love me*

Preacher: The Reverend Canon Jan Joustra





PATRONAL DINNER

We are celebrating the feast of Saint Mary again this year with our annual Patronal dinner. A High Mass and Morning Tea will occur the following day.

Date and Time: 14th August, 2021 at 7.00pm

Location: St Mary's Church Hall, 430 Queensberry Street, North Melbourne.

You can book via Trybooking at:

[HTTPS://WWW.TRYBOOKING.COM/BSULO](https://www.trybooking.com/BSULO)

We look forward to seeing you there.

PATRONAL FESTIVAL PARISH NEWSLETTER

Calling for contributions promised and being created for the Patronal Festival Parish Newsletter.

Please submit to the Parish Office by August 7th.



CHRISTMAS STALL



We are planning, all going well, to hold a Christmas stall on Advent Sunday, November 28. In the absence of the Fair this will be our main big money raising project for the year. We need the help of everyone to help stock this stall with gifts and useful things for people to buy at Christmas time.

Are you a cook or a craftsperson? Can you make jams or marmalades, pickles or chutneys, sauces or other preserves? Suggestions for favourite preserves include:

- preserved lemons
- citrus marmalades (orange, kumquat, grapefruit)
- raspberry jam
- onion marmalade
- tomato relish
- tomato kasoundi
- mint jelly

I have good recipes for all these if required. Jars available at the Church. If you can sew, maybe you could make items such as potholders, serviettes, hand towels, cushion covers, lavender bags, or anything else you can think of.

Lockdown times are a good chance to make things, so do get cooking or sewing!

Ring me if you want to talk (0417364431)

Marion Poynter for the Hospitality Committee

ST MARY'S PARISH NEWS PASCHAL EDITION

Please find in the porch a copy of St Mary's Parish News Paschal Edition of "Ave".



ST MARY'S CHOIR

We welcome new members, understanding that everything is being conducted according to strict protocols. We also welcome participation from those who may not be able to contribute every week. If you are interested, please contact the Director of Music.

CHOIR HAS RESUMED AGAIN ON TUESDAY EVENINGS.



YOUR OFFERING ONLINE

Account Name: St Marys Anglican Church North Melbourne,
Bank: Westpac North Melbourne.
BSB: 033 132, Account Number: 264412



SHARING SUNDAY

On the first two Sundays each month we will bring non-perishable groceries and toiletries to share with Mission House Fitzroy. You can also donate directly to Anglicare. Please leave your donations in the Baptistry in the basket provided.



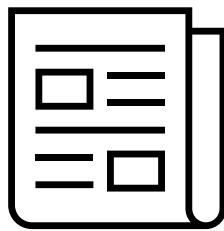
CHURCH GARDEN GROUP

If you are available to help in the Church Garden, please contact Margaret Noble on 0458 753 654.

NOTICES FROM THE DIOCESE AND FURTHER BEYOND

THE MELBOURNE ANGLICAN

The July edition of The Melbourne Anglican is available for you to collect in the porch.



A PRAYER FOR ST MARY'S, NORTH MELBOURNE

Loving and gracious God, we give you thanks for calling us as your church to worship and to serve. We pray for your blessing on our parish of St Mary's, asking that you will direct us in our hopes and plans for the future.

Bless, we pray, all those who lead: for our Vicar, Fr Jan, and other clergy, Mthr Dorothy and Fr Mark; for our Wardens, Sam, Anne and Michael; for Harriet in her educational work with the children; for our organist, Beverley, and choristers; for the members of the parish Council, the Hospitality committee and all who serve in many other ways. We thank you for their willing service. And we pray for all who enter our doors: to pray, to worship, to find acceptance and healing, to serve, to encounter you.

We pray also for the wider community of North Melbourne. Help us to discern how we may work for your kingdom in our mission. We pray for Indigenous people, refugees, and those who are poor, that they may discover your inclusive and welcoming love through our witness.

We pray for ourselves and for anyone we know who needs our prayers at this time.

We make this prayer through Jesus Christ, our Crucified and Risen Saviour, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

CONTACT ST MARY'S

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E-mail: office@stmarys.org.au

Web: www.stmarys.org.au, Facebook, YouTube.



Vicar: Rev'd Canon Jan Joustra

vicar@stmarys.org.au

Mob: 0400 959 077

Clergy: Rev'd Canon Prof Dorothy Lee (Assistant Priest)

dorothyl@trinity.edu.au

Rev'd Prof Mark Lindsay (Associate Priest)

mlindsay@trinity.edu.au

Director of Music: Beverley Phillips 5286 1179

bevjp@westnet.com.au

Wardens:	Anne Sunderland	annes@jenkinsau.net
	Michael Golding	m-golding@bigpond.com
	Sam Miller	samcmiller92@msn.com

Parish Administrator Darrell Pitt.

Office Hours: 9.30 am to 12.30 pm, Mon-Fri.

KOOYOORA
PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

MISSION AND VISION STATEMENT

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental. God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- To grow substantially in faith and numbers*
- To create an inter-generational culture that values all age groups - children and adults - equally*
- To express our faith in active engagement within and beyond our own community*
- To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
 - To become more open to change as we learn to grow*

