



Sixteenth Ordinary Sunday
18th July 2021



10 am Presiding: Rev'd Canon Prof Dorothy Lee (Assistant Priest)
10 am Sermon: Rev'd Prof Mark Lindsay (Associate Priest)

*Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

INTRODUCTION

When Jesus asks his returning disciples in Mark to come away by themselves, he is emphasising the need for reflection after the excitement of an apparently successful mission venture. Difficult though it may be to achieve, a balance between quiet and activity is essential for us too. We need stillness and calm in the midst of our busy lives to hear more clearly the voice of God.

THE ENTRANCE HYMN TIS 432

Gtr. Capo 1 $\text{Ab}(\text{G})$ $\text{Bbm}(\text{Am})$ $\text{Eb}(\text{D})$ $\text{Ab}(\text{G})$ $\text{Fm}(\text{Em})$

$\text{Bb7}(\text{A7})$ $\text{Eb}(\text{D})$ $\text{Eb7}(\text{D7})$ $\text{Ab}(\text{G})$

$\text{Bbm}(\text{Am})$ $\text{Db}(\text{C})$ $\text{C7}(\text{B7})$ $\text{Fm}(\text{Em})$ $\text{F}(\text{E})$ $\text{Bb}(\text{A})$

$\text{Eb}(\text{D})$ $\text{Ab}(\text{G})$ $\text{Bbm}(\text{Am})$ $\text{Eb}(\text{D})$ $\text{Eb7}(\text{D7})$ $\text{Ab}(\text{G})$

1. Christ is made the sure foundation,
Christ the head and cornerstone,
chosen by the Lord, and precious,
binding all the church in one,
holy Zion's help for ever,
and her confidence alone.

-
2. All that dedicated city,
dearly loved by God on high,
in exultant jubilation
pours perpetual melody,
God the Three in One adoring,
praising him eternally.
 3. Here among us, where we call you
come, O Lord our God today;
with your gentle loving-kindness
hear your people as we pray,
and your fullest benediction
pour upon us here today.
 4. Here bestow on all your people
what we ask of you to gain,
what we gain from you for ever
with the blessed to retain,
and hereafter in your glory
evermore with you to reign.
 5. Praise and honour to the Father,
praise and honour to the Son,
praise and honour to the Spirit,
ever Three and ever One,
one in might and one in glory
while eternal ages run.

*From Urbs beata Hierusalem, Latin, c. 7th cent. tr. John Mason Neale 1818–66 alt.
Reproduced with permission*

PRAYER OF PREPARATION

In the name of the Father the Son, and the Holy Spirit.

Amen.

The Lord be with you:

And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Lord have mercy; **Lord have mercy**
Christ have mercy; **Christ have mercy**
Lord have mercy; **Lord have mercy**

The deacon introduces the confession:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution:

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT

Eternal God, author of our life and end of our pilgrimage: guide us by your word and Spirit amid all perils and temptations, that we may not wander from your way, but may run our course in safety until we come to our eternal rest in you; through the grace of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God forever and ever. **Amen**

THE LITURGY OF THE WORD

Please sit for the readings

FIRST READING:

A reading from the Book of the prophet Samuel:

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, ‘See now, I am living in a house of cedar, but the ark of God stays in a tent.’ Nathan said to the king, ‘Go, do all that you have in mind; for the Lord is with you.’ But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, ‘Why have you not built me a house of cedar?’ Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like

the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom for ever. I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings.

2 Samuel 7.1-14a

Hear the word of the Lord.

Thanks be to God.



PSALM 89

Response

My peace be up-on you for e-ver, my love be with-in your
heart, my Spi-rit will keep you safe all your days.

Response

*My peace be upon you for ever,
my love be within your heart,
my Spirit will keep you safe all your days.*

1. I will sing for ever of your love, O Lord;
through all ages my mouth will proclaim your truth.
Of this I am sure, that your love lasts for ever,
that your truth is firmly established as the heavens. *Response*
2. With my chosen one I have made a covenant,
I have sworn to David my servant:
I will establish your dynasty for ever
and set up your throne through all ages. *Response*
3. The heavens proclaim your wonders, O Lord;
the assembly of your holy ones proclaims your truth,
for who in the skies can compare with the Lord
or who is like the Lord among the children of God? *Response*
4. For yours is a mighty arm, O Lord;
your hand is strong, your right hand ready;
justice and right are the pillars of your throne,
love and truth shall walk in your presence. *Response*

-
5. O happy the people who acclaim such a God,
who walk, O Lord, in the light of your face,
who find their joy every day in your name,
who make your justice the source of their bliss. *Response*

*Words by permission A. P. Watt, London
Music © Christopher Willcock S. J.*

SECOND READING:

A reading from the letter of Paul to the Ephesians:

So then, remember that at one time you Gentiles by birth, called ‘the uncircumcision’ by those who are called ‘the circumcision’—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

Ephesians 2.11-22

Hear the word of the Lord.

Thanks be to God.

THE GRADUAL TIS 430



1. Your words to me are life and health;
pour strength into my soul;
enable, guide, and teach my heart
to reach its perfect goal.
2. Your words to me are light and truth;
from day to day they show
their wisdom, passing human thought,
as in their truth I grow.
3. Your words to me are full of joy,
of beauty, peace, and grace;
from them I learn your blessed will,
through them I see your face.
4. Your words are perfected in One,
yourself, the living Word;
within my heart your image print
in clearest lines, O Lord.

George Currie Martin 1865–1937 alt.

Words © G. C. Martin

Harmony and arrangement from the English Hymnal by permission Oxford University Press

THE GOSPEL

Alleluia, **Alleluia**

My sheep listen to my voice, says the Lord; I know them, and they follow me.

Alleluia

The Lord be with you
And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint Mark:

Glory to you Lord Jesus Christ

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, ‘Come away to a deserted place all by yourselves and rest a while.’ For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Mark 6.30-34, 6.53-56

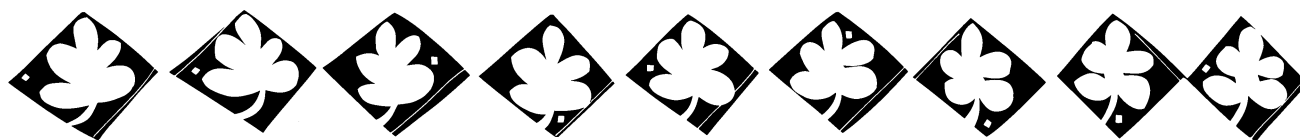
This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

SERMON

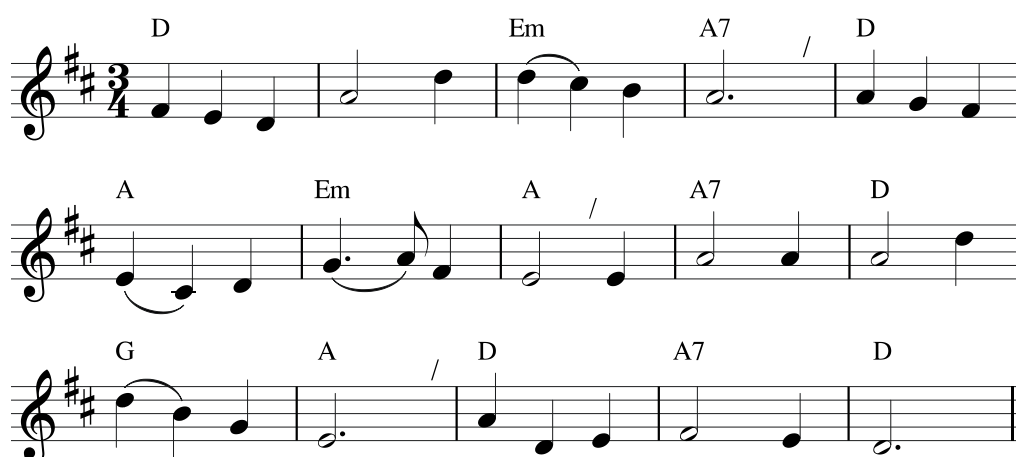
THE PEACE

We are the body of Christ.
His spirit is with us.
The peace of Christ be always with you.
And also with you.

Let us offer one another a sign of peace.



THE OFFERTORY HYMN TIS 584



1. Just as I am, without one plea
but that your blood was shed for me,
and that you would my Saviour be,
O Lamb of God, I come.

-
2. Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come.
 3. Just as I am, poor, wretched, blind —
sight, riches, healing of the mind,
yes, all I need, in you to find,
O Lamb of God, I come.
 4. Just as I am, you will receive,
will welcome, pardon, cleanse, relieve;
because your promise I believe,
O Lamb of God, I come.
 5. Just as I am — your love unknown
has broken every barrier down —
now to be yours, and yours alone,
O Lamb of God, I come.
 6. Just as I am, of that free love
the breadth, length, depth and height to prove,
here for a season, then above,
O Lamb of God, I come.

*Charlotte Elliott 1789–1871 alt.
Reproduced with permission*

THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise, glory and honour,
be yours at all times and in all places,
holy and loving Father, true and living God.

We praise you that through your eternal word
you brought the universe into being and made us in your own image.
You have given us this earth to care for and delight in,
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.
Above all, we give you thanks for your Son,
our Saviour Jesus Christ: born as one of us,
he lived our common life and offered his life to you
in perfect obedience and trust.
By his death he delivered us from sin,
brought us new life,
and reconciled us to you and to one another.
Therefore with angels and archangels,

and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord. God of power and might.
Heaven and earth are full, full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God,
we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of
Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:
Christ has died, Christ is risen, Christ will come again.

Therefore, we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.
Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
be yours for ever and ever Amen.**

THE LORD'S PRAYER

As Christ has taught us we are confident to pray:
**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

AGNUS DEI

Jesus, Lamb of God have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, Redeemer of the world,

Give us your peace.

THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

POST-COMMUNION PRAYER

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live; may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love, for he is alive and reigns, now and for ever. **Amen.**

The musical score is written in 3/4 time with a key signature of one flat (B-flat major). It consists of seven staves of music. The chords and notes are as follows:

- Staff 1: F, C, F, Bb, C, / F
- Staff 2: Dm, Bb, C, F, / C, F
- Staff 3: Bb, C, / F, Dm, Bb, C
- Staff 4: F, / Am, Dm, Gm, C7, /
- Staff 5: F, Dm, Gm, C, /
- Staff 6: F, C7, F, C, /
- Staff 7: F, Bb, C7, F

1. Called as partners in Christ's service,
called to ministries of grace,
we respond with deep commitment
fresh new lines of faith to trace.
May we learn the art of sharing,
side by side and friend with friend,
equal partners in our caring
to fulfill God's chosen end.

-
2. Christ's example, Christ's inspiring,
Christ's clear call to work and worth,
let us follow, never faltering,
reconciling folk on earth.
Men and women, richer, poorer,
all God's people, young and old,
blending human skills together
gracious gifts from God unfold.
 3. Thus new patterns for Christ's mission,
in a small or global sense,
help us bear each other's burdens,
breaking down each wall or fence.
Words of comfort, words of vision,
words of challenge, said with care,
bring new power and strength for action,
make us colleagues, free and fair.
 4. So God grant us, for tomorrow,
ways to order human life
that surround each person's sorrow
with a calm that conquers strife.
Make us partners in our living,
our compassion to increase,
messengers of faith, thus giving
hope and confidence and peace.

*Words © Jane Parker Huber 1926–2008
Used with permission*

ANNOUNCEMENTS

THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen**

DISMISSAL

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

POSTLUDE

Prayers

Please pray for those in need, including Father Jan, Leanne, Jocelyn, Jackie, Roderick, Mandy, Jenny, Sasha, Martin, Jane, Pamela, Paul, and Rhondda.

Please pray for the recently departed: Rasta Christian George, Judith Hood and Father Walter Raymond.

Also, those whose anniversaries of death fall this week: Kelvin Coe, Mary Rubina Palmer and Ikenna Nwokolo.

If there is a name that should be included, please advise the Parish Office by email office@stmarys.org.au

Acknowledgements:

© 1995 The Anglican Church of Australia Trust Corporation, material from the text of *A Prayer Book for Australia* published under the imprint of Broughton Books. All rights reserved. The Scripture quotations contained herein are from the New Revised Standard Version Bible copyright © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. and are used with permission. All rights reserved. Unless otherwise stated, words and music are from *Together in Song: The Australian Hymn Book II*. When hymns are not public domain, they are reprinted with permission: One License 409E; CCLI License 220951; St James Music Press License 16619. German Mass ©



THE ROSTER

Please keep an eye on the roster to see if you have a duty today or next week.

Thanks for your participation!

	Sunday 25th July
8.00am Reader	Anne Sunderland
10.00am Readers	Helen McCallum 2 Sam 11:1-15 Fabien Nunes Eph 3:14-21
Serving Team	Graeme Archer Peter O'D.
Welcome	Michael Golding Denise Archer
Introduction & Intercessions	Susan Gribben
Video/AV	Paul Eikelboom
Kids Corner & Sunday School	Harriet Jenkins
Morning Tea	Helen McCallum Rosie Moloney
Collection Counting	Parish Council +1
Flowers	Andrea O'D.

ST MARY'S PARISH NOTICES



PATRONAL DINNER

We are celebrating the feast of Saint Mary again this year with our annual Patronal dinner. A High Mass and Morning Tea will occur the following day.

Date and Time: 14th August, 2021 at 7.00pm

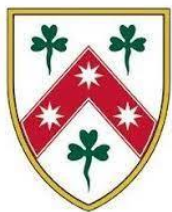
Location: St Mary's Church Hall, 430 Queensberry Street,
North Melbourne.

You can book via Trybooking at:

[HTTPS://WWW.TRYBOOKING.COM/BSULO](https://www.trybooking.com/BSULO)

We look forward to seeing you there.

You are warmly invited to the



TRINITY COLLEGE CHOIR

Performance of

Evensong

This will be held at St Mary's church on
Sunday the 1st of August at 5.00pm.

All are welcome to attend.



PATRONAL FESTIVAL PARISH NEWSLETTER

Calling for contributions promised and being created for the Patronal
Festival Parish Newsletter.

Please submit to the Parish Office by August 7th.



† ORDINATION †

You are cordially invited to attend the ordination of

JACK LINDSAY

23RD July at 7:30pm,
Christ Church South Yarra,
Cnr Punt and Toorak Roads,
South Yarra



IN-CHURCH SERVICES THIS SUNDAY

Please sign in when you arrive at the church. Please consider Internet banking for your offering.



ST MARY'S PARISH NEWS PASCHAL EDITION

Please find in the porch a copy of St Mary's Parish News Paschal Edition of "Ave".





ST MARY'S CHOIR

We welcome new members, understanding that everything is being conducted according to strict protocols. We also welcome participation from those who may not be able to contribute every week. If you are interested, please contact the Director of Music.

CHOIR HAS RESUMED AGAIN ON TUESDAY EVENINGS.



YOUR OFFERING ONLINE

Account Name: St Marys Anglican Church North Melbourne,
Bank: Westpac North Melbourne.
BSB: 033 132, Account Number: 264412



SHARING SUNDAY

On the first two Sundays each month we will bring non-perishable groceries and toiletries to share with Mission House Fitzroy. You can also donate directly to Anglicare. Please leave your donations in the Baptistry in the basket provided.



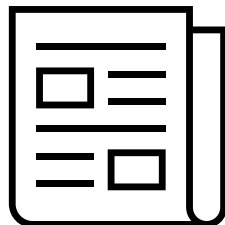
CHURCH GARDEN GROUP

If you are available to help in the Church Garden, please contact Margaret Noble on 0458 753 654.

NOTICES FROM THE DIOCESE AND FURTHER BEYOND

THE MELBOURNE ANGLICAN

The July edition of The Melbourne Anglican is available for you to collect in the porch.



A PRAYER FOR ST MARY'S, NORTH MELBOURNE

Loving and gracious God, we give you thanks for calling us as your church to worship and to serve. We pray for your blessing on our parish of St Mary's, asking that you will direct us in our hopes and plans for the future.

Bless, we pray, all those who lead: for our Vicar, Fr Jan, and other clergy, Mthr Dorothy and Fr Mark; for our Wardens, Sam, Anne and Michael; for Harriet in her educational work with the children; for our organist, Beverley, and choristers; for the members of the parish Council, the Hospitality committee and all who serve in many other ways. We thank you for their willing service. And we pray for all who enter our doors: to pray, to worship, to find acceptance and healing, to serve, to encounter you.

We pray also for the wider community of North Melbourne. Help us to discern how we may work for your kingdom in our mission. We pray for Indigenous people, refugees, and those who are poor, that they may discover your inclusive and welcoming love through our witness.

We pray for ourselves and for anyone we know who needs our prayers at this time ...

We make this prayer through Jesus Christ, our Crucified and Risen Saviour, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

CONTACT ST MARY'S

Post: 430 Queensberry Street, North Melbourne 3051



E-mail: office@stmarys.org.au

Web: www.stmarys.org.au, Facebook, YouTube.



Vicar: Rev'd Canon Jan Joustra

vicar@stmarys.org.au

Mob: 0400 959 077

Clergy: Rev'd Canon Prof Dorothy Lee (Assistant Priest)

dorothyl@trinity.edu.au

Rev'd Prof Mark Lindsay (Associate Priest)

mlindsay@trinity.edu.au

Director of Music: Beverley Phillips 5286 1179

bevjp@westnet.com.au

Wardens: Anne Sunderland annes@jenkinsau.net

Michael Golding m-golding@bigpond.com

Sam Miller samcmiller92@msn.com

Parish Administrator Darrell Pitt.

Office Hours: 9.30 am to 12.30 pm, Mon-Fri.

KOOYOORA

PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

MISSION AND VISION STATEMENT

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental. God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- To grow substantially in faith and numbers*
- To create an inter-generational culture that values all age groups - children and adults - equally*
- To express our faith in active engagement within and beyond our own community*
- To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- To become more open to change as we learn to grow*



