



Fourteenth Ordinary Sunday 4th July 2021



Heal Country

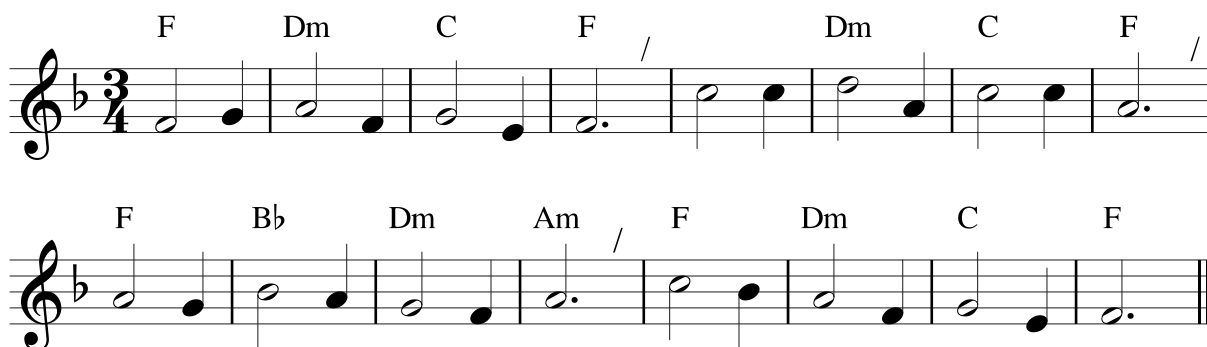
8 am Presiding and Preaching: The Rev'd Canon Jan Joustra
10 am Presiding and Preaching: The Rev'd Canon Jan Joustra

Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
*Please join in saying the text marked in **bold***
and singing the musical responses and hymns.

INTRODUCTION

Today is the beginning of NAIDOC Week and so we especially pay respects to all those who have cared for this land now known as Australia over thousands of years and generations. We particularly pay our respects to the members of the elders and members of Wurundjeri people, past present and emerging, on whose land this church was built.

THE ENTRANCE HYMN TIS 219



1. Jesus comes with all his grace,
comes to save a fallen race,
object of our glorious hope,
Jesus comes to lift us up.
2. Let the living stones cry out,
every child of Abraham shout;
praise we all our lowly king,
give him thanks, rejoice and sing.
3. He has our salvation wrought,
he our captive souls has bought,
he has reconciled to God,
he has washed us in his blood.

-
4. We are now his lawful right,
walk as children of the light;
we shall soon obtain the grace,
pure in heart, to see his face.
 5. We shall gain our calling's prize;
after God we all shall rise,
filled with joy, and love, and peace,
perfected in holiness.

*Charles Wesley 1707–88 alt.
Reproduced with permission*

PRAYER OF PREPARATION

In the name of the Father the Son, and the Holy Spirit.

Amen.

The Lord be with you:
And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Lord have mercy; **Lord have mercy**
Christ have mercy; **Christ have mercy**
Lord have mercy; **Lord have mercy**

The deacon introduces the confession:

Holy Father, God of Love,
You are the Creator of all things.

We acknowledge the pain and shame of our history
and the sufferings of Our peoples,
and we ask your forgiveness.
We thank you for the survival of Indigenous cultures

Lord have mercy.

Our hope is in you because you gave your Son Jesus
to reconcile the world to you.

We pray for your strength and grace to forgive,
accept and love one another, as you love us
and forgive and accept us in the sacrifice of your Son.

Lord have mercy.

Give us the courage to accept the realities of our history
so that we may build a better future for our Nation.
Teach us to respect all cultures.
Teach us to care for our land and waters.

Lord have mercy.

Help us to share justly the resources of this land.
Help us to bring about spiritual and social change
to improve the quality of life for all groups
in our communities, especially the disadvantaged.
Help young people to find true dignity and self-esteem by your Spirit.

Lord have mercy.

May your power and love be the foundations
on which we build our families,
our communities and our Nation,
through Jesus Christ our Lord.

Wontulp-Bi-Buya Indigenous Theology Working Group, Brisbane

GLORIA

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT

God of forgiveness and hope, who sent your Son our Saviour Jesus Christ to break down the walls that divide us from each other:
grant that all Australians, Aboriginal and Torres Strait Islander peoples
with later migrants from many countries, may work together to heal the
wounds of injustice in our past, and to build a community of care and
compassion for our future; through the same Jesus Christ our Lord.
Amen

THE LITURGY OF THE WORD

Please sit for the readings

FIRST READING:

A reading from the Book of Samuel:

Then all the tribes of Israel came to David at Hebron, and said, 'Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.' So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he

began to reign, and he reigned for forty years. At Hebron he reigned over Judah for seven years and six months; and at Jerusalem he reigned over all Israel and Judah for thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

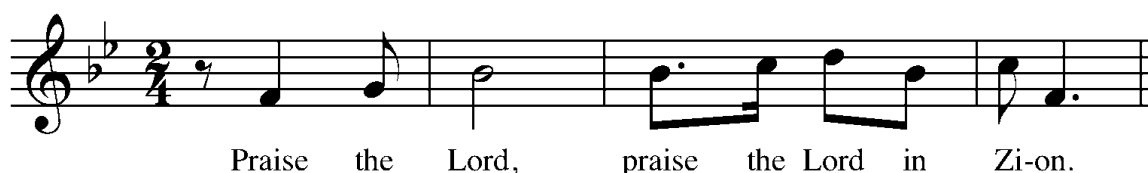
2 Samuel 5.1-5, 5.9-10

Hear the word of the Lord.
Thanks be to God.

PSALM 48

Response:

The Psalter 43



Great is the Lord and highly to be praised:
in the city of our God.

Fair and lofty is God's holy mountain:
it is the joy of all the earth.

On Mount Zion, as in the far north, stands the city of the Most High:
in her citadels God is well known as a sure defence. *Response*

See how the rulers assembled:

they came on together against her.

They were amazed when they saw her:

they were dismayed and ready to flee.

Trembling came upon them and anguish:

as it comes to a woman in childbirth, or as when the east wind blows:

and breaks up the ships of Tarshish. *Response*

As we have heard, so we have seen in the city of the Lord of hosts:
the city our God upholds forever.

We have called to mind your steadfast love O God:
in the midst of you temple.

As your name is great O God, so is your praise to the ends of the earth:
your right hand is filled with victory. *Response*

Let God's mountain rejoice, and the daughter-cities of Judah be glad:
because of your judgments. Go in procession around the circuit of
Jerusalem:

count the number of her towers,
take note of her ramparts, examine her citadels:
so that you may tell the next generation, that such is God,
our God for ever and ever: God shall be our guide to all eternity.

Response

*Music © 1989 Howards Hughes, S.M.
Text © The Provincial Secretary, The Church in the Province of New Zealand*

SECOND READING:

A reading from the second letter of Paul to the Corinthians:

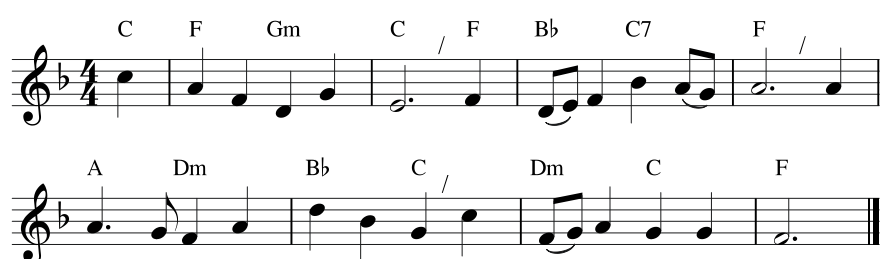
I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but

he said to me, ‘My grace is sufficient for you, for power is made perfect in weakness.’ So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong. *2 Corinthians 12.2-10*

Hear the word of the Lord.

Thanks be to God.

THE GRADUAL TIS 428



1. Help us, O Lord, to learn
the truths your word imparts:
to study that your laws may be
inscribed upon our hearts.
2. Help us, O Lord, to live
the faith which we proclaim,
that all our thoughts and words and deeds
may glorify your name.
3. Help us, O Lord, to teach
the beauty of your ways,
that all who seek may find the Christ,
and live a life of praise.

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THE GOSPEL

Alleluia, **Alleluia.**

The Spirit of the Lord is upon me:
he sent me to bring Good News to the poor.
Alleluia.

The Lord be with you
And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to
Saint Mark:

Glory to you Lord Jesus Christ

Jesus left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that

all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Mark 6.1-13

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead**

and his kingdom will have no end.
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

After each section:

Lord in your mercy.

Hear our prayer.

And at the end:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace
receive, through Jesus Christ our Lord. Amen**

THE PEACE

Please stand.

We are the body of Christ.

His spirit is with us.

The peace of Christ be always with you.

And also with you.

Let us offer one another a sign of peace.

THE OFFERTORY HYMN TIS 626

Gtr. Capo 1 Eb(D) Cm(Bm) Ab(G) Bb(A) Eb(D)

Bb(A) Fm(Em) Bb(A) Eb(D) Cm(Bm) Bb(A)

Ab(G) Eb(D) Gm(F#m) Ab(G) Bb(A)

Eb(D) Cm(Bm) Ab(G) Eb(D)

The musical notation is written on four staves in 3/4 time, key of Bb major (three flats). The melody is in treble clef. Chord symbols are placed above the staff, often with a slash indicating a capo position. The first staff has five measures, the second and third have four measures each, and the fourth has four measures. The piece ends with a double bar line.

1. Lord of creation, to you be all praise!
Most mighty your working, most wondrous your ways!
Your glory and might are beyond us to tell,
and yet in the heart of the humble you dwell.
2. Lord of all power, I give you my will,
in joyful obedience your tasks to fulfil.
Your bondage is freedom; your service is song;
and, held in your keeping, my weakness is strong.
3. Lord of all wisdom, I give you my mind:
rich truth that surpasses our knowledge to find,
what eye has not seen and what ear has not heard
is taught by your Spirit and shines from your word.
4. Lord of all bounty, I give you my heart;
I praise and adore you for all you impart,
your love to inspire me, your counsel to guide,
your presence to shield me, whatever betide.

-
5. Lord of all being, I give you my all;
if ever I leave you I stumble and fall;
but, led in your service your word to obey,
I'll walk in your freedom to the end of the way.

*Jack Copley Winslow 1882–1974 alt.
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Music harmony © E. Routley by permission Oxford University Press
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THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we
have this bread to offer, fruit of the earth and work of human hands, it
will become for us the bread of life.

Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we
have this wine to offer, fruit of the vine and work of human hands, it will
become for us the cup of salvation.

Blessèd be God for ever.

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise, glory and honour,
be yours at all times and in all places,
holy and loving Father, true and living God.

We praise you that through your eternal word
you brought the universe into being and made us in your own image.
You have given us this earth to care for and delight in,
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.
Above all, we give you thanks for your Son,
our Saviour Jesus Christ: born as one of us,
he lived our common life and offered his life to you
in perfect obedience and trust.
By his death he delivered us from sin,
brought us new life,
and reconciled us to you and to one another.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Holy, holy, holy Lord. God of power and might.
Heaven and earth are full, full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Merciful God,
we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of
Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
‘Take, eat. This is my body given for you.
Do this in remembrance of me.’

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
‘Drink from this, all of you.
This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.’

Let us proclaim the mystery of faith:
Christ has died, Christ is risen, Christ will come again.

Therefore, we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.
Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
be yours for ever and ever Amen.**

THE LORD'S PRAYER

As Christ has taught us we are confident to pray:
**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

AGNUS DEI

**Jesus, Lamb of God have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, Redeemer of the world,
Give us your peace.**

THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

THE ANTHEM

‘Lord, for thy Tender Mercy’s Sake’

Attrib. Farraut or Hilton

POST-COMMUNION PRAYER

THANKSGIVING FOR AUSTRALIA

God of holy dreaming, Great Creator Spirit,
From the dawn of creation you have given your children
the good things of Mother Earth.

You spoke and the gum tree grew
In vast deserts and dense forest,
and in cities at the water’s edge,
creation sings your praise.

Your presence endures
as the rock at the heart of our Land.

When Jesus hung on the tree
you heard the cries of your people
and became one with your wounded ones:
the convicts, the hunted, and the dispossessed.

The sunrise of your Son coloured the earth anew
and bathed it in glorious hope.

In Jesus we have been reconciled to you,
to each other and to your whole creation.

Lead us on, Great Sprit,
as we gather from the four corners of the earth,
Enable us to walk together in trust,
from the hurt and shame of the past
Into the full day which has dawned in Jesus Christ. Amen.

Rev’d Lenore Parker, NATSIAC

THE RECESSIONAL HYMN TIS 648

(♩ = 88–96)

F Am Dm Gm C7 /

F Dm Am Dm7 Em A D7 /

Gm C7 F Gm A7 Dm /

Bb Am Gm C7 F

1. Help us accept each other
as Christ accepted us;
teach us as sister, brother,
each person to embrace.
Be present, Lord, among us
and bring us to believe
we are ourselves accepted
and meant to love and live.
2. Teach us, O Lord, your lessons,
as in our daily life
we struggle to be human
and search for hope and faith.
Teach us to care for people,
for all — not just for some,
to love them as we find them
or as they may become.
3. Let your acceptance change us,
so that we may be moved
in living situations
to do the truth in love;

to practise your acceptance
until we know by heart
the table* of forgiveness
and laughter's healing art.

4. Lord, for today's encounters
with all who are in need,
who hunger for acceptance,
for righteousness and bread,
we need new eyes for seeing,
new hands for holding on:
renew us with your Spirit;
Lord, free us, make us one!

*Charles Wesley 1707–88 alt.
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ANNOUNCEMENTS

THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

May the God of all grace, who has called you to his eternal glory in Christ, confirm you and make you strong and sure in your faith; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be amongst you and remain with you always. **Amen**

DISMISSAL

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

POSTLUDE:

‘Toccata in Seven’

John Rutter

Prayers

Please pray for those in need, including Jocelyn, Jackie, Roderick, Mandy, Jenny, Sasha, Martin, Jane, Pamela, Paul and Rhondda.

Please pray for the recently departed.

Also, those whose anniversaries of death fall this week: Harold Hopwood and Richard Edison.

If there is a name that should be included, please advise the Parish Office by email office@stmarys.org.au


Acknowledgements:

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ST MARY'S PARISH NOTICES

Please keep an eye on the roster to see if you have a duty today or next week.

Thanks for your participation!

	Sunday 4th July	Sunday 11th July
8.00am Reader	Judie Bainbrige	Jenny Langmead
10.00am Readers	Helen McCallum <i>2 Sam 5:1-5, 9-10</i> Robert Gribben <i>2 Cor 12:2-10</i>	John Blanch <i>2 Sam 6:1-5, 12b-19</i> Susan Gribben <i>Eph 1:3-14</i>
Serving Team	Anne S. Peter O'D.	Peter O'D. Alice Christofi
Welcome	Samuel Miller Harriet Jenkins	Michael Golding Anne S.
Introduction & Intercessions	Andrew Murray	Audrey Statham
Video/AV	Adam Wing	Paul Eikelboom
Kids Corner & Sunday School	School Holidays	School Holidays
Morning Tea	N/A	Rebe Taylor Audrey Statham
Collection Counting	Parish Council +1	Parish Council +1
Flowers		Christine Storey
Clergy	(P) Fr Jan (Pr) Fr Jan (D) Mtr Dorothy	(P) Mtr Dorothy (Pr/D) Fr Mark

You are cordially invited
To attend the
ORDINATION OF JACK LINDSAY
23RD July at 7:30pm
Christ Church South Yarra

CONCERT
AT HOLY TRINITY ANGLICAN CHURCH
EAST MELBOURNE

Nocturne — ‘Adagio’ in E-flat major D897 — Franz Schubert
Melbourne Premiere of ‘Three Preludes for Piano’ — Peter Wilson (2020)
Quintet for Piano and Strings — “The Trout” - Schubert

Richard Keuneman – violin, Kate Cherry – viola, Clara Schutz - cello
David Kenihan – bass, Glenn Riddle - piano

SUNDAY 4TH JULY 6PM
HOLY TRINITY ANGLICAN CHURCH,
EAST MELBOURNE
(CNR HOTHAM AND CLARENDON STREETS EAST MELBOURNE)

Tickets: \$30/\$25
Booking: TryBooking www.trybooking.com/BSELF
Phone: 0484 792 134

IN-CHURCH SERVICES THIS SUNDAY

Please sign in when you arrive at the church. Please consider Internet banking for your offering.

ST MARY'S PARISH NEWS PASCHAL EDITION

Please find in the porch a copy of St Mary's Parish News Paschal Edition of "Ave".

YOUR OFFERING ONLINE

Account Name: St Marys Anglican Church North
Melbourne, Bank: Westpac North Melbourne.
BSB: 033 132, Account Number: 264412

ST MARY'S CHOIR

We welcome new members, understanding that everything is being conducted according to strict protocols. We also welcome participation from those who may not be able to contribute every week. If you are interested, please contact the Director of Music. Choir will resume again on Tuesday following the regulations now in place.

SHARING SUNDAY

On the first two Sundays each month we will bring non-perishable groceries and toiletries to share with Mission House Fitzroy. You can also donate directly to Anglicare. Please leave your donations in the Baptistry in the basket provided.

CHURCH GARDEN GROUP

If you are available to help in the Church Garden, please contact Margaret Noble on 0458 753 654.

CHRISTIAN RESPONSE TO CLIMATE CHANGE

At Sunday's Delta session where Rev Robyn Shackell gave a talk on the subject of 'Christian Response to Climate Change', attendees really appreciated hearing about Parish Council's initiatives of including creation, conservation and ecology in our worship.

Since March 2021, creation has been allocated as the theme for Wednesday morning prayer, those who are rostered on for prayers have been asked to remember creation in the Intercessions, and September has been designated as a month when our liturgies will focus on conservation and ecology.

On 29 May, a group of St Mary's parishioners attended the Social Responsibilities Committee environment webinar which described the concrete actions that parishes around the country have taken to address climate change, and on 24 June, Parish Council endorsed the draft Purpose and Framework document for a working party to advise Council on practical steps we can take as a Parish.

We therefore now invite all members of St Mary's to have a voice in the conversation about how we as a Parish might take climate action, and ask that you please indicate your interest to get involved with the group by emailing Helen at h.c.mccallum@gmail.com

A Prayer for St Mary's, North Melbourne

Loving and gracious God, we give you thanks for calling us as your church to worship and to serve. We pray for your blessing on our parish of St Mary's, asking that you will direct us in our hopes and plans for the future.

Bless, we pray, all those who lead: for our Vicar, Fr Jan, and other clergy, Mthr Dorothy and Fr Mark; for our Wardens, Sam, Anne and Michael; for Harriet in her educational work with the children; for our organist, Beverley, and choristers; for the members of the parish Council, the Hospitality committee and all who serve in many other ways. We thank you for their willing service. And we pray for all who enter our doors: to pray, to worship, to find acceptance and healing, to serve, to encounter you.

We pray also for the wider community of North Melbourne. Help us to discern how we may work for your kingdom in our mission. We pray for Indigenous people, refugees, and those who are poor, that they may discover your inclusive and welcoming love through our witness.

We pray for ourselves and for anyone we know who needs our prayers at this time ...

We make this prayer through Jesus Christ, our Crucified and Risen Saviour, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Contact St Mary's

Post: 430 Queensberry Street, North Melbourne 3051

E-mail: office@stmarys.org.au

Web: www.stmarys.org.au, Facebook, YouTube.



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Clergy: Rev'd Canon Prof Dorothy Lee (Assistant Priest)

dorothyl@trinity.edu.au

Rev'd Prof Mark Lindsay (Associate Priest)

mlindsay@trinity.edu.au

Director of Music: Beverley Phillips 5286 1179

bevjp@westnet.com.au

Wardens: Anne Sunderland annes@jenkinsau.net

Michael Golding m-golding@bigpond.com

Sam Miller samcmiller92@msn.com

Parish Administrator Darrell Pitt.

Office Hours: 9.30 am to 12.30 pm, Mon-Fri.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website

www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

Mission and Vision Statement

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*



Notices from the Diocese and Further Beyond

THE MELBOURNE ANGLICAN

The June edition of The Melbourne Anglican is available for you to collect in the porch.

