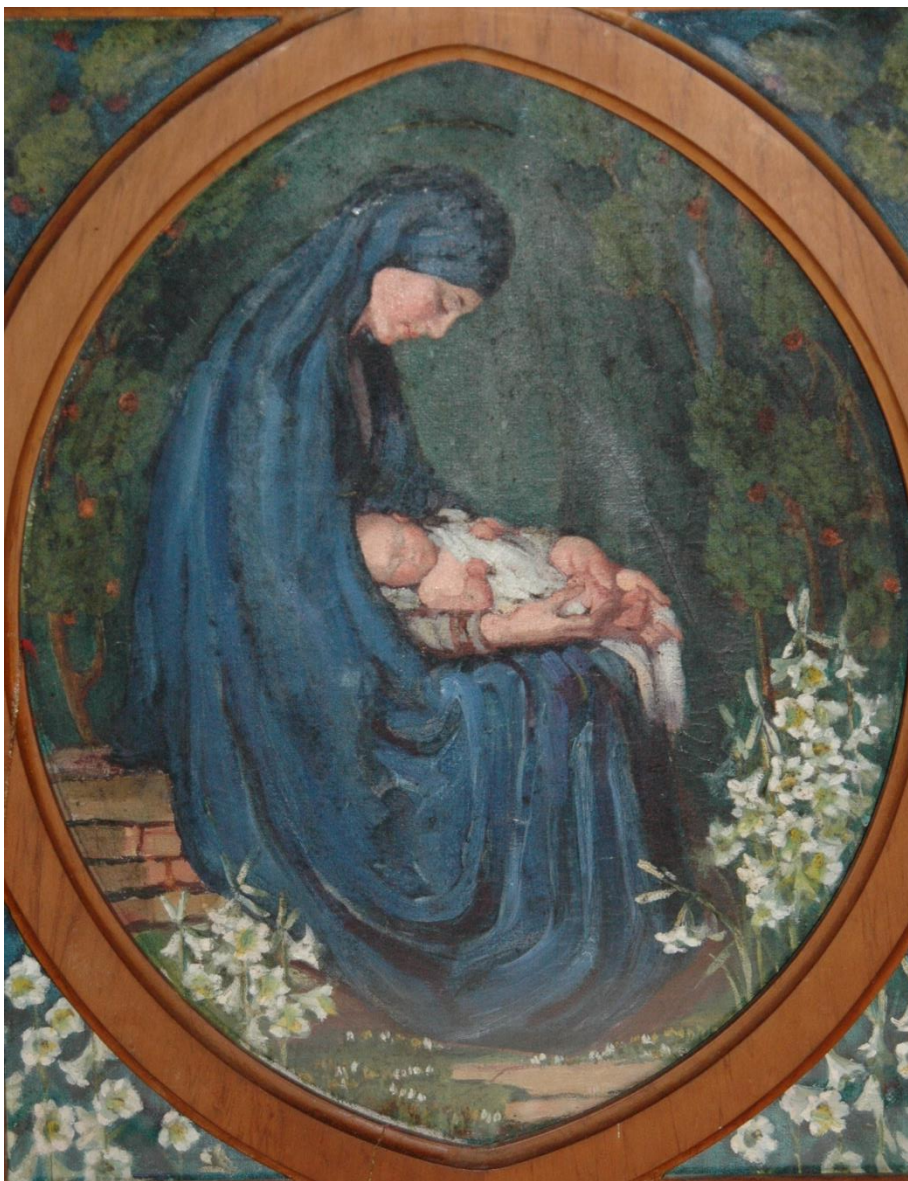




**Feast of Mary Mother of Our Lord  
15th August 2021**



**10 am Presiding: The Rev'd Canon Dorothy Lee  
The Rev'd Professor Mark Lindsay  
Preaching: The Rev'd Canon Jan Joustra**

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*Welcome to St Mary's North Melbourne.  
Thank you for joining us in worship.  
Please join in saying the text marked in **bold**  
and singing the musical responses and hymns.*

From its beginnings the Church has honoured Mary as the mother of the Lord, the God-bearer. We celebrate her festival today, remembering her humility, her acceptance of God's will and her unique place in the story of our salvation.

## THE ENTRANCE HYMN

### Hymn



1. Mary, mother of our Lord, *Alleluia!*  
bore the true and living Word. *Alleluia!*  
May we, too, consent today  
and, with her, our God obey.

*Alleluia, alleluia, alleluia!*

- 
2. When she did not understand, *Alleluia!*  
what would come of God's command, *Alleluia!*  
still she served the Holy One;  
may we too, in faith go on. *Alleluia!*
  3. Mary, listening, took her part, *Alleluia!*  
treasured all things in her heart; *Alleluia!*  
so, with Mary, may we find  
Jesus' wisdom, strong and kind. *Alleluia!*
  4. Mary, weeping, at the cross, *Alleluia!*  
loved her son and knew the cost; *Alleluia!*  
may our love, as hers, be strong  
though the way of pain be long. *Alleluia!*
  5. Mary knew the Spirit's power, *Alleluia!*  
in the church as wind and fire; *Alleluia!*  
may our church be open still  
to the Spirit's gracious will. *Alleluia!*

*Words: Elizabeth J. Smith Tune Chislehurst Sydney Hugo Nicholson 1875-1947*

## PRAYER OF PREPARATION

In the name of the Father the Son, and the Holy Spirit.

**Amen.**

The Lord be with you:  
**And also with you.**

---

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

Lord have mercy; **Lord have mercy**  
Christ have mercy; **Christ have mercy**  
Lord have mercy; **Lord have mercy**

*The deacon introduces the confession:*

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution:*

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

---

## GLORIA

**Glory to God in the highest, and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

## THE COLLECT

Loving God, who chose the Blessed Virgin Mary to be the mother of your incarnate Son: grant that we, who are redeemed by his blood, may share with her in the glory of your eternal kingdom; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

*Please sit for the reading*

A reading from the prophet Isaiah.

I will greatly rejoice in the Lord,  
my whole being shall exult in my God;  
for he has clothed me with the garments of salvation,  
he has covered me with the robe of righteousness,  
as a bridegroom decks himself with a garland,  
and as a bride adorns herself with her jewels.  
For as the earth brings forth its shoots,  
and as a garden causes what is sown in it to spring up,  
so the Lord God will cause righteousness and praise  
to spring up before all the nations.

For Zion's sake I will not keep silent,  
 and for Jerusalem's sake I will not rest,  
 until her vindication shines out like the dawn,  
 and her salvation like a burning torch.  
 The nations shall see your vindication,  
 and all the kings your glory;  
 and you shall be called by a new name  
 that the mouth of the Lord will give.  
 You shall be a crown of beauty in the hand of the Lord,  
 and a royal diadem in the hand of your God.

*Isaiah 61:10-62:3*

Hear the word of the Lord.  
**Thanks be to God.**

PSALM 113

TIS 70

*Response*

D                      A                      Bm                      Em

May the name of the Lord be blessed for e - ver-more.

1 to RESPONSE    2 to VERSES    Last time Em    D

*Response*

*May the name of the Lord be blessed for evermore.*

1. Praise, O servants of the Lord, praise the name of the Lord!  
 May the name of the Lord be blessed both now and for evermore.

*Response*

- 
2. From the sun's rising to its setting, praised be the name of the Lord!  
High above nations is the Lord, high above heaven is God's glory.

*Response*

3. Who is like the Lord our God, who has risen on high to the throne,  
yet stoops down from the heights above to look upon the heavens  
and earth? *Response*

4. From the dust God lifts up the poor, from the dirt the lowly are  
raised up,  
to be set in the midst of princes, yes, with princes of the people.

*Response*

*Response text © 1969 ICEL  
Psalm verses by permission A. P. Watt, London  
Music © 1988, Christopher Willcock  
Reprinted by permission Oregon Catholic Press*

## SECOND READING:

A reading from the letter of Paul to the Galatians:

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' So you are no longer a slave but a child, and if a child then also an heir, through God.

*Galatians 4:4-7*

Hear the word of the Lord.

**Thanks be to God.**

## THE GOSPEL

Alleluia, **Alleluia**

Blessed is she who believed that the promise made her by the Lord would be fulfilled.

---

## **Alleluia**

The Lord be with you  
**And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint Luke:

### **Glory to you Lord Jesus Christ**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

Luke 2:1-7

This is the Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

## SERMON

### NICENE CREED

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,**



---

**God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

*After each section:*

Lord in your mercy.

**Hear our prayer.**

---

*And at the end:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen**

THE PEACE

We are the body of Christ.

**His spirit is with us.**

The peace of Christ be always with you.

**And also with you.**

Let us offer one another a sign of peace.

THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

**Blessèd be God for ever.**

EUCCHARISTIC PRAYER

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

---

**It is right to give our thanks and praise.**

All thanks and praise, glory and honour,  
be yours at all times and in all places,  
holy and loving Father, true and living God.

We praise you that through your eternal word  
you brought the universe into being and made us in your own image.  
You have given us this earth to care for and delight in,  
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race  
with the promises of a gracious covenant  
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,  
our Saviour Jesus Christ: born as one of us,  
he lived our common life and offered his life to you  
in perfect obedience and trust.

By his death he delivered us from sin,  
brought us new life,  
and reconciled us to you and to one another.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

**Holy, holy, holy Lord. God of power and might.  
Heaven and earth are full, full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

---

Merciful God,  
we thank you for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of  
Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant shed for you  
and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:  
**Christ has died, Christ is risen, Christ will come again.**

Therefore, we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.  
Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people

---

into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
be yours for ever and ever Amen.**

#### THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

*The priest breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

#### AGNUS DEI

**Jesus, Lamb of God have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, Redeemer of the world,**

**Give us your peace.**

---

## THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

## POST-COMMUNION PRAYER

O Lord, your handmaid bore the Word made flesh for our redemption. Help us by this sacrament to make known your love in all the world; through Jesus Christ our Lord.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord.**

**Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## THE RECESSIONAL HYMN

TIS 161

The musical score for the Recessional Hymn 'Tis 161' is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody starts with a quarter rest, followed by quarter notes G4, A4, B4, and a half note G4. The second staff continues with a half note D5, quarter notes G4, A4, B4, and a half note G4. The third staff has a quarter note F#4, a 'Tacet' instruction, quarter notes G4, A4, B4, and a half note G4. The fourth staff concludes with a half note D5, quarter notes G4, A4, B4, and a final whole note G4.

Chord diagrams above the notes:

- Staff 1: A, D, G, A
- Staff 2: D, A, G, D, Bm, Em, A7
- Staff 3: F#, Tacet, B, Em, A
- Staff 4: D, G, D, Em, A7, D

- 
1. Tell out, my soul, the greatness of the Lord!  
Unnumbered blessings, give my spirit voice;  
tender to me the promise of his word;  
in God my Saviour shall my heart rejoice.
  2. Tell out, my soul, the greatness of his name!  
Make known his might, the deeds his arm has done;  
his mercy sure, from age to age the same;  
his holy name - the Lord, the Mighty One.
  3. Tell out, my soul, the greatness of his might!  
Powers and dominions lay their glory by.  
Proud hearts and stubborn wills are put to flight,  
the hungry fed, the humble lifted high.
  4. Tell out, my soul, the glories of his word!  
Firm is his promise, and his mercy sure.  
Tell out, my soul, the greatness of the Lord  
to children's children and for evermore!

*Words: Timothy Dudley-Smith 1926– based on Luke 1:46–55 in The New English Bible  
Words © 1962, renewal 1990 by Hope Publishing Co., Carol Stream, IL 60188.*

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## ANNOUNCEMENTS

### THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the power of the Spirit.**

### THE BLESSING

May the Holy Spirit, by whose overshadowing Mary became the God-bearer, give you grace to carry the good news of Christ; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

### DISMISSAL

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

### POSTLUDE

*“Meine Seele erhebt den Herren”*

Fugue on the Magnificat BWV 733 J S Bach



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## *Prayers*

Please pray for those in need, including Leanne, Jocelyn, Jackie, Roderick, Mandy, Jenny, Sasha, Martin, Jane, Pamela, Paul, and Rhondda.

Please pray for the recently departed: Mary Duckworth.

Also, those whose anniversaries of death fall this week: Dianne Lorraine Mason, Austin John Fernandez and Doris Elizabeth James.

If there is a name that should be included, please advise the Parish Office by email [office@stmarys.org.au](mailto:office@stmarys.org.au)

**Acknowledgements:**

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# THE ROSTER

Please keep an eye on the roster to see if you have a duty next week. Thanks for your participation!

	<b>Sunday 22<sup>nd</sup> August</b>
<b>8.00am Reader</b>	Anne Sunderland
<b>10.00am Readers</b>	Michael Golding <i>1 Kings 8:22-30, 41-43</i> Rebe Taylor <i>Eph 6:10-20</i>
<b>Serving Team</b>	Anne S. Samuel Miller
<b>Welcome</b>	Michael Golding Adam Wing
<b>Introduction &amp; Intercessions</b>	Geoff Jenkins
<b>Video/AV</b>	Paul Eikelboom
<b>Kids Corner &amp; Sunday School</b>	Harriet Jenkins
<b>Morning Tea</b>	Rebe Taylor Marion Poynter
<b>Collection Counting</b>	Parish Council +1
<b>Flowers</b>	Helen McCallum

# ST MARY'S PARISH NOTICES



## CHRISTMAS STALL



We are planning, all going well, to hold a Christmas stall on Advent Sunday, November 28. In the absence of the Fair this will be our main big money raising project for the year. We need the help of everyone to help stock this stall with gifts and useful things for people to buy at Christmas time.

Are you a cook or a craftsperson? Can you make jams or marmalades, pickles or chutneys, sauces or other preserves? Suggestions for favourite preserves include:

- preserved lemons
- citrus marmalades (orange, kumquat, grapefruit)
- raspberry jam
- onion marmalade
- tomato relish
- tomato kasoundi
- mint jelly

I have good recipes for all these if required. Jars available at the Church. If you can sew, maybe you could make items such as potholders, serviettes, hand towels, cushion covers, lavender bags, or anything else you can think of. Lockdown times are a good chance to make things, so do get cooking or sewing!

Ring me if you want to talk (0417364431)

**Marion Poynter for the Hospitality Committee**

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## SHARING SUNDAY

On the first two Sundays each month we will bring non-perishable groceries and toiletries to share with Mission House Fitzroy. You can also donate directly to Anglicare. Please leave your donations in the Baptistery in the basket provided.



### CHURCH GARDEN GROUP

If you are available to help in the Church Garden, please contact Margaret Noble on 0458 753 654.



### YOUR OFFERING ONLINE

Account Name: St Marys Anglican Church North Melbourne,  
Bank: Westpac North Melbourne.  
BSB: 033 132, Account Number: 264412

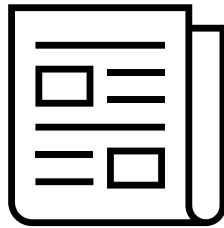


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## NOTICES FROM THE DIOCESE AND FURTHER BEYOND

### THE MELBOURNE ANGLICAN

The July edition of The Melbourne Anglican is available for you to collect in the porch.



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## A PRAYER FOR ST MARY'S, NORTH MELBOURNE

Loving and gracious God, we give you thanks for calling us as your church to worship and to serve. We pray for your blessing on our parish of St Mary's, asking that you will direct us in our hopes and plans for the future.

Bless, we pray, all those who lead: for our Vicar, Fr Jan, and other clergy, Mthr Dorothy and Fr Mark; for our Wardens, Sam, Anne and Michael; for Harriet in her educational work with the children; for our organist, Beverley, and choristers; for the members of the parish Council, the Hospitality committee and all who serve in many other ways. We thank you for their willing service. And we pray for all who enter our doors: to pray, to worship, to find acceptance and healing, to serve, to encounter you.

We pray also for the wider community of North Melbourne. Help us to discern how we may work for your kingdom in our mission. We pray for Indigenous people, refugees, and those who are poor, that they may discover your inclusive and welcoming love through our witness.

We pray for ourselves and for anyone we know who needs our prayers at this time.

We make this prayer through Jesus Christ, our Crucified and Risen Saviour, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

# CONTACT ST MARY'S

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Web: [www.stmarys.org.au](http://www.stmarys.org.au), Facebook, YouTube.



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[vicar@stmarys.org.au](mailto:vicar@stmarys.org.au)

Mob: 0400 959 077

Clergy: Rev'd Canon Prof Dorothy Lee (Assistant Priest)

[dorothyl@trinity.edu.au](mailto:dorothyl@trinity.edu.au)

Rev'd Prof Mark Lindsay (Associate Priest)

[mlindsay@trinity.edu.au](mailto:mlindsay@trinity.edu.au)

Director of Music: Beverley Phillips 5286 1179

[bevjp@westnet.com.au](mailto:bevjp@westnet.com.au)

Wardens: Anne Sunderland [annes@jenkinsau.net](mailto:annes@jenkinsau.net)

Michael Golding [m-golding@bigpond.com](mailto:m-golding@bigpond.com)

Sam Miller [samcmiller92@msn.com](mailto:samcmiller92@msn.com)

Parish Administrator Darrell Pitt.

Office Hours: 9.30 am to 12.30 pm, Mon-Fri.

## KOOYOORA

PROFESSIONAL STANDARDS  
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au).

**PLEASE REPORT ABUSE CALL 1800 135 246**

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# MISSION AND VISION STATEMENT

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental. God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

- To grow substantially in faith and numbers*
- To create an inter-generational culture that values all age groups - children and adults - equally*
- To express our faith in active engagement within and beyond our own community*
- To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
  - To become more open to change as we learn to grow*

