



Nineteenth Ordinary Sunday
8th August 2021



8 am The Rev'd Canon Jan Joustra
10 am Presiding: The Rev'd Canon Dorothy Lee
10 am Preaching: The Rev'd Canon Jan Joustra

*Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

INTRODUCTION

Christianity is unique in finding its meaning and direction in the person of Jesus. Jesus is not a prophet of God; he is the very presence of the divine in the human story, the Word made flesh who comes from the Father. Belief in Jesus and all he makes known gives eternal life.

THE ENTRANCE HYMN TIS 212



1. Christ, whose glory fills the skies,
Christ the true, the only light,
sun of righteousness, arise,
triumph over shades of night;
dayspring from on high, be near;
day-star, in my heart appear.
2. Dark and cheerless is the morn
if you seem not close to me;
joyless is the day's return,
till your mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.

-
3. Visit then this soul of mine;
pierce the gloom of sin and grief;
fill me, radiancy divine;
scatter all my unbelief;
more and more yourself display,
shining to the perfect day.

*Charles Wesley 1707–88 alt.
Reproduced with permission*

PRAYER OF PREPARATION

In the name of the Father the Son, and the Holy Spirit.

Amen.

The Lord be with you:

And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Lord have mercy; **Lord have mercy**
Christ have mercy; **Christ have mercy**
Lord have mercy; **Lord have mercy**

The deacon introduces the confession:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first

commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution:

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT

Grant, O Lord, that we may see in you the fulfilment of all our need, and may turn from every false satisfaction to feed on the true and living bread that you have given us in Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

THE LITURGY OF THE WORD

Please sit for the reading

A reading from the First Book of Kings:

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God.

1 Kings 19.4-8

Hear the word of the Lord.

Thanks be to God.

Am Em Dm G Am

With the Lord there is mer-cy, and full-ness of re-demp-tion.

With the Lord there is mercy, and fullness of redemption.

1. Out of the depths I cry to you, O Lord.
Lord, hear my voice!
O let your ears be attentive
to the voice of my pleading. *Response*
2. If you, O Lord, should mark our guilt,
Lord, who would survive?
But with you is found forgiveness:
for this we revere you. *Response*
3. My soul is waiting for the Lord,
I count on his word.
My soul is longing for the Lord
more than those who watch for daybreak. *Response*
4. Because with the Lord there is mercy
and fullness of redemption,
Israel indeed will he redeem
from all its iniquity. *Response*

Music by permission G. I. A. Publications Inc, Chicago, Illinois

SECOND READING:

A reading from the letter of Paul to the Ephesians:

So then, putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tender-hearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Ephesians 4.25-5.2

Hear the word of the Lord.

Thanks be to God.

THE GOSPEL

Alleluia, **Alleluia**

I am the living bread from heaven, says the Lord;
whoever eats this bread will live forever.

Alleluia

The Lord be with you
And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint John:

Glory to you Lord Jesus Christ

Jesus said to them, ‘I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. Then the Jews began to complain about him because he said, ‘I am the bread that came down from heaven.’ They were saying, ‘Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, “I have come down from heaven”?’ Jesus answered them, ‘Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, “And they shall all be taught by God.” Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.’

John 6.35, 6.41-51

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each section:

Lord in your mercy.

Hear our prayer.

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen

THE PEACE

We are the body of Christ.

His spirit is with us.

The peace of Christ be always with you.

And also with you.

Let us offer one another a sign of peace.

THE OFFERTORY HYMN

AHB 419

SOLEMNIS HAEC FESTIVITAS 88.88

French Church Melody from the
'Paris Gradual', 1689

The musical score consists of three systems, each with a treble and bass staff. The key signature is D major (two sharps). The melody is primarily in the treble staff, with the bass staff providing a harmonic accompaniment. The first system has 10 measures, the second has 10 measures, and the third has 10 measures, ending with a double bar line. There are fermatas over the final notes of the first and second systems.

Ad cenam Agni providi

-
1. The lamb's high banquet called to share,
arrayed in garments white and fair,
the Red Sea past, we now would sing
to Jesus our triumphant king.
 2. Upon the alar of the cross
his body has redeemed our loss;
and, tasting of his precious blood,
in him we live anew to God.
 3. Now Christ our Passover is slain,
the Lamb of God without a stain;
his flesh, the true unleavened bread,
For us is freely offered.
 4. Christ rises conqueror from the grave,
from death returning, strong to save;
with his right hand the tyrant chains,
and paradise for man regains.
 5. All praise be yours, O risen Lord,
from death to endless life resorted;
all praise to God the Father be
and Holy Ghost eternally.

*Anon. Latin 6th cent.
Tr John Mason Neale 1818-66
And compilers*

THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise, glory and honour,
be yours at all times and in all places,
holy and loving Father, true and living God.

We praise you that through your eternal word
you brought the universe into being and made us in your own image.
You have given us this earth to care for and delight in,
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,
our Saviour Jesus Christ: born as one of us,
he lived our common life and offered his life to you
in perfect obedience and trust.

By his death he delivered us from sin,
brought us new life,
and reconciled us to you and to one another.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord. God of power and might.
Heaven and earth are full, full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God,
we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of
Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks

he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:
Christ has died, Christ is risen, Christ will come again.

Therefore, we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.
Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
be yours for ever and ever Amen.**

THE LORD'S PRAYER

As Christ has taught us we are confident to pray:
**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

AGNUS DEI

**Jesus, Lamb of God have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, Redeemer of the world,
Give us your peace.**

THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

ANTHEM

“Bread of the world in mercy broken”

Peter Aston

POST-COMMUNION PRAYER

God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord. **Amen.**

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord.

Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

THE RECESSIONAL HYMN

AHB 420 (I)



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1. Jesus, thou joy of loving hearts,
Thou fount of life, thou light of men,
From the best bliss that earth imparts
We turn unfilled to thee again.
 2. Thy truth unchanged hath ever stood,
Thou savest those that on thee call,
To them that seek thee thou art good,
To them that find thee, all in all.
 3. We tast thee, O thou living bread,
And long to feast upon thee still,
We drink of thee, the fountainhead,
And thirst our souls from thee to fill.
 4. Our restless spiritits yearn for thee
Where'er our changful lot is cast,
Glad when thy gracious smile we see,
Blest when our father can hold thee fast.
 5. O Jesus, ever with us stay,
Make all our moments calm and bright,
Chase the dark night of sin away,
Shed o'er the world thy holy light.

*Attrib. Bernard of Clairvaux 1091-1153
Tr. Ray Palmer 1808-87 John Newton 1725-1807 alt.
Music by permission Oxford University Press*

ANNOUNCEMENTS

THE SENDING OUT OF GOD’S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

May the God of all grace who has called you to his eternal glory in Christ, confirm you and make you strong and sure in your faith, and the blessing of God almighty, the Father, the Son and the Holy Spirit, be amongst you and remain with you always. **Amen**

DISMISSAL

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

POSTLUDE

“Proclamation”

William Mathias (1964)

Prayers

Please pray for those in need, including Leanne, Jocelyn, Jackie, Roderick, Mandy, Jenny, Sasha, Martin, Jane, Pamela, Paul, and Rhondda.

Please pray for the recently departed.

Also, those whose anniversaries of death fall this week: Donald Eddy, Bertie Charles Palmer.

If there is a name that should be included, please advise the Parish Office by email office@stmarys.org.au

Acknowledgements:

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THE ROSTER

Please keep an eye on the roster to see if you have a duty today or next week.

Thanks for your participation!

	Sunday 8th August	Sunday 15th August Patronal Festival
8.00am Reader	Audrey Statham	Jenny Langmead
10.00am Readers	Anne Sunderland 1 Kings 19.4-8 Jemima Nicholls Ephesians 4.25-5.2	John Blanch Isa 61:10-11 Rosie Moloney Gal 4:4-7
Serving Team	Peter O'D. Adam Wing	Anne, Peter, Andrew, Alice
Welcome	Anne S. Geoff Jenkins	Samuel Miller Harriet Jenkins
Introduction & Intercessions	Samuel Miller	? Fr Mark
Video/AV	Samuel Miller	Adam Wing
Kids Corner & Sunday School	Harriet Jenkins	Harriet Jenkins
Morning Tea	Susan Gribben ?Katie Holmes	TBC
Collection Counting	Parish Council +1	Parish Council +1
Flowers	Marion Poynter	Fr Jan

ST MARY'S PARISH NOTICES



PATRONAL DINNER

We are celebrating the feast of Saint Mary again this year with our annual Patronal dinner. A High Mass and Morning Tea will occur the following day.

Date and Time: 14th August, 2021 at 7.00pm

Location: St Mary's Church Hall, 430 Queensberry Street, North Melbourne.

You can book via Trybooking at:

[HTTPS://WWW.TRYBOOKING.COM/BSULO](https://www.trybooking.com/BSULO)

We look forward to seeing you there.

PATRONAL FESTIVAL PARISH NEWSLETTER

Calling for contributions promised and being created for the Patronal Festival Parish Newsletter.

Please submit to the Parish Office by August 7th.



ST MARY'S PARISH NEWS PASCHAL EDITION

Please find in the porch a copy of St Mary's Parish News Paschal Edition of "Ave".



ST MARY'S CHOIR

We welcome new members, understanding that everything is being conducted according to strict protocols. We also welcome participation from those who may not be able to contribute every week. If you are interested, please contact the Director of Music.

CHOIR HAS RESUMED AGAIN ON TUESDAY EVENINGS.



CHRISTMAS STALL



We are planning, all going well, to hold a Christmas stall on Advent Sunday, November 28. In the absence of the Fair this will be our main big money raising project for the year. We need the help of everyone to help stock this stall with gifts and useful things for people to buy at Christmas time.

Are you a cook or a craftsperson? Can you make jams or marmalades, pickles or chutneys, sauces or other preserves? Suggestions for favourite preserves include:

- preserved lemons
- citrus marmalades (orange, kumquat, grapefruit)
- raspberry jam
- onion marmalade
- tomato relish
- tomato kasoundi
- mint jelly

I have good recipes for all these if required. Jars available at the Church. If you can sew, maybe you could make items such as potholders, serviettes, hand towels, cushion covers, lavender bags, or anything else you can think of.

Lockdown times are a good chance to make things, so do get cooking or sewing!

Ring me if you want to talk (0417364431)

Marion Poynter for the Hospitality Committee

YOUR OFFERING ONLINE

Account Name: St Marys Anglican Church North Melbourne,
Bank: Westpac North Melbourne.
BSB: 033 132, Account Number: 264412



SHARING SUNDAY

On the first two Sundays each month we will bring non-perishable groceries and toiletries to share with Mission House Fitzroy. You can also donate directly to Anglicare. Please leave your donations in the Baptistry in the basket provided.



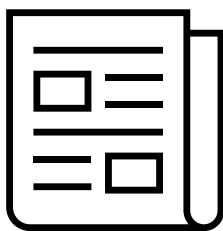
CHURCH GARDEN GROUP

If you are available to help in the Church Garden, please contact Margaret Noble on 0458 753 654.

NOTICES FROM THE DIOCESE AND FURTHER BEYOND

THE MELBOURNE ANGLICAN

The July edition of The Melbourne Anglican is available for you to collect in the porch.



A PRAYER FOR ST MARY'S, NORTH MELBOURNE

Loving and gracious God, we give you thanks for calling us as your church to worship and to serve. We pray for your blessing on our parish of St Mary's, asking that you will direct us in our hopes and plans for the future.

Bless, we pray, all those who lead: for our Vicar, Fr Jan, and other clergy, Mthr Dorothy and Fr Mark; for our Wardens, Sam, Anne and Michael; for Harriet in her educational work with the children; for our organist, Beverley, and choristers; for the members of the parish Council, the Hospitality committee and all who serve in many other ways. We thank you for their willing service. And we pray for all who enter our doors: to pray, to worship, to find acceptance and healing, to serve, to encounter you.

We pray also for the wider community of North Melbourne. Help us to discern how we may work for your kingdom in our mission. We pray for Indigenous people, refugees, and those who are poor, that they may discover your inclusive and welcoming love through our witness.

We pray for ourselves and for anyone we know who needs our prayers at this time.

We make this prayer through Jesus Christ, our Crucified and Risen Saviour, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

CONTACT ST MARY'S

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Mob: 0400 959 077

Clergy: Rev'd Canon Prof Dorothy Lee (Assistant Priest)

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Wardens: Anne Sunderland annes@jenkinsau.net

Michael Golding m-golding@bigpond.com

Sam Miller samcmiller92@msn.com

Parish Administrator Darrell Pitt.

Office Hours: 9.30 am to 12.30 pm, Mon-Fri.

KOOYOORA

PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

MISSION AND VISION STATEMENT

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental. God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- To grow substantially in faith and numbers*
- To create an inter-generational culture that values all age groups - children and adults - equally*
- To express our faith in active engagement within and beyond our own community*
- To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
 - To become more open to change as we learn to grow*

