

St Mary's



Twenty-Ninth Ordinary Sunday

17th October 2021



10 am Presiding: The Rev'd Canon Jan Joustra

10 am Preaching: The Rev'd Robyn Boyd

*Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

INTRODUCTION

To be a Christian means no more and no less than striving always to live and to love as Jesus lived and loved. The way we relate to and serve one another must mark us out. The model for the Christian life is Jesus' own life of service unto death.

THE ENTRANCE HYMN TIS 477

The musical notation consists of four staves of music in 3/4 time, with a key signature of one flat (Bb). The notes are quarter notes, and the chords are indicated above the staff. The first three staves end with a fermata over the final note, and the fourth staff ends with a double bar line.

Staff 1: F Gm7 F Bb / Am7 Dm Gm7 C /

Staff 2: F Gm7 F Bb / Am7 Dm Gm7 C /

Staff 3: F Cm F Dm / Gm Am Gm7 C /

Staff 4: F Gm7 F Bb / Am7 Dm Gm7 F

1. Jesus calls us here to meet him
as, through word and song and prayer,
we affirm God's promised presence
where his people live and care.
Praise the God who keeps his promise;
praise the Son who calls us friends;
praise the Spirit who, among us,
to our hopes and fears attends.

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2. Jesus calls us to confess him
Word of Life and Lord of All,
sharer of our flesh and frailness
saving all who fail or fall.
Tell his holy human story;
tell his tales that all may hear;
tell the world that Christ in glory
came to earth to meet us here.

 3. Jesus calls us to each other:
found in him are no divides.
Race and class and sex and language
such are barriers he derides.
Join the hand of friend and stranger;
join the hands of age and youth;
join the faithful and the doubter
in their common search for truth.

*John L. Bell 1949– and Graham Maule 1958–
Words and music from Wild Goose Songs 3, Love from Below by permission Wild Goose Publications
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PRAYER OF PREPARATION

In the name of the Father the Son, and the Holy Spirit.

Amen.

The Lord be with you:

And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Lord have mercy; **Lord have mercy**
Christ have mercy; **Christ have mercy**
Lord have mercy; **Lord have mercy**

The deacon introduces the confession:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution:

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT

God of unchangeable power, when the heaven and the earth were made, the morning stars sang together and the host of heaven shouted for joy: open our eyes to the wonders of creation and teach us to use all things for good, to the honour of your glorious name; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

Please sit for the reading

A reading from the book of Job:

Then the Lord answered Job out of the whirlwind:

‘Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

‘Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

Job 38.1-7

Hear the word of the Lord.

Thanks be to God.

Response:

Send forth your Spirit, O Lord, and renew the face of the earth.

1. Praise the Lord, O my soul,
O Lord God, your glory is great.
How many are your works, O Lord!
The earth is full of your handiwork. *Response*

2. All creatures look to you
to give them their food to eat.
When you open your hand, they are filled with good,
when you hide your face they pine away. *Response*

3. When you take away their breath, they die,
and return to the earth, whence they came.
When you send forth your Spirit, all things spring to life,
and the face of the earth is renewed. *Response*

4. The glory of the Lord shall never cease,
the Lord shall rejoice in his works.
I will sing to the Lord as long as I live,
I will praise my God while my breath remains. *Response*

tr. The Grail Psalter
Words by permission A. P. Watt, London
Music by permission McCrimmon Publishing, UK
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SECOND READING:

A reading from the book of Hebrews:

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness;

and because of this he must offer sacrifice for his own sins as well as for those of the people.

And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

‘You are my Son,

today I have begotten you’;

as he says also in another place,

‘You are a priest for ever,

according to the order of Melchizedek.’

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.

Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hebrews 5.1-10

Hear the word of the Lord.

Thanks be to God.

THE GOSPEL

Alleluia, **Alleluia**

The Son of Man came to serve and to give his life as a ransom for all.

Alleluia

The Lord be with you

And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint Mark:

Glory to you Lord Jesus Christ

James and John, the sons of Zebedee, came forward to him and said to Jesus, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

Mark 10.35-45

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

**We believe in one God, the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,**

**who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

After each section:

Lord in your mercy.

Hear our prayer.

And at the end:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace
receive, through Jesus Christ our Lord. Amen**

THE PEACE

We are the body of Christ.

His spirit is with us.

The peace of Christ be always with you.

And also with you.

Let us offer one another a sign of peace.

THE OFFERTORY HYMN TIS 206

The image shows the musical notation for the offertory hymn 'Tis 206'. It consists of three staves of music in a 3/4 time signature, with a key signature of one sharp (F#). The notes are as follows:

- Staff 1: D (chord), notes: D4, E4, F#4, G4, A4, B4, C5, D5. Chords: D, Bm, D, G.
- Staff 2: notes: D4, E4, F#4, G4, A4, B4, C5, D5. Chords: D, A7, D, Bm.
- Staff 3: notes: D4, E4, F#4, G4, A4, B4, C5, D5. Chords: Em, A, D, A7, D.

1. With joy we meditate the grace
of our High Priest above;
his heart is made of tenderness,
and ever yearns with love.
2. Touched with a sympathy within,
he knows our feeble frame;
he knows what sore temptations mean,
for he has felt the same.
3. But spotless, innocent, and pure
the great Redeemer stood,
while Satan's fiery darts he bore,
and did resist to blood.
4. He, in the days of feeble flesh,
poured out his cries and tears;
and in his measure feels afresh
what every member bears.

-
5. He'll never quench the smoking flax,
but raise it to a flame;
the bruised reed he never breaks,
nor scorns the meanest name.

 6. Then let our humble faith address
his mercy and his power;
we shall obtain delivering grace
in each distressing hour.

Isaac Watts 1674–1748 alt.
Harmony from the Revised Church Hymnary 1927 by permission Oxford University Press
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THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise, glory and honour,
be yours at all times and in all places,
holy and loving Father, true and living God.

We praise you that through your eternal word
you brought the universe into being and made us in your own image.
You have given us this earth to care for and delight in,
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,
our Saviour Jesus Christ: born as one of us,
he lived our common life and offered his life to you
in perfect obedience and trust.

By his death he delivered us from sin,
brought us new life,
and reconciled us to you and to one another.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord. God of power and might.
Heaven and earth are full, full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God,
we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of
Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore, we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.
Renew us by your Holy Spirit,
unite us in the body of your Son,

and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
be yours for ever and ever Amen.**

THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

AGNUS DEI

**Jesus, Lamb of God have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, Redeemer of the world,
Give us your peace.**

THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

PRAYER FOR SPIRITUAL COMMUNION

My Jesus,
I believe that you are present in the Most Holy Sacrament.
I love you above all things,
and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already here,
and unite myself wholly to you.
Never permit me to be separated from you. **Amen.**

POST-COMMUNION PRAYER

God our Father, whose Son, the light unfailing, has come from heaven to deliver the world from the darkness of ignorance: let these holy mysteries open the eyes of our understanding that we may know the way of life and walk in it without stumbling; through Jesus Christ our Lord. **Amen**

THE RECESSIONAL HYMN TIS 371

D F#m Bm / G Em A /
D Bm E / A D E A / G A7
Bm A Em / G Bm D A D

1. Lord, bring the day to pass
when forest, rock and hill,
the beasts, the birds, the grass,
will know your finished will:
when we attain our destiny
and nature lives in harmony.
2. Forgive our careless use,
of water, ore and soil —
the plenty we abuse
supplied by others' toil:
save us from making self our creed,
turn us towards each other's need.
3. Give us, when we release
creation's secret powers,
to harness them for peace
our children's peace and ours:
teach us the art of mastering
in servant form, which draws death's sting.

4. Creation groans, travails,
future in present plight,
bound – till the hour it hails
God’s children born of light
who enter on their true estate
Come, Lord, now heavens and earth create.

John Darwall
(1731-1789)
© 1969 Stainer & Bell Ltd.

ANNOUNCEMENTS

THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

The love of the Lord Jesus draw you to himself, the power of the Lord Jesus strengthen you in his service, the joy of the Lord Jesus fill your hearts; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen**

DISMISSAL

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

POSTLUDE

Prelude and Fugue in c BWV 549

J S Bach

PRAYERS

Please pray for those in need, including Sharne, Grace, Ellie, Leanne, Barbara, Pat, Jocelyn, Roderick, Mandy, Jenny, Sasha, Martin, Pamela, Paul, Rhondda, + Andrew and Father Tim.

Also, those whose anniversaries of death fall this week: Alexander James Craig, Ada Judd and Mabel Woodman.

If there is a name that should be included, please advise the Parish Office by email office@stmarys.org.au

Acknowledgements:

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ST MARY'S PARISH NOTICES

DELTA STUDIES

Delta Studies Sundays at 11:45 AM

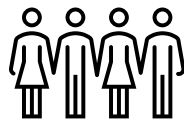
<https://bit.ly/stmary-delta>

Meeting ID: 890 3358 3158

(Passcode: 440426)



SUNDAY	TOPIC	SPEAKER/CHAIR
17 Oct (OT)	Land & Exile in Second Isaiah	Anne Sunderland



ELECTORAL ROLL

In preparation for the Annual Meeting we are required to consider revisions to the Electoral Roll. Only those on the Electoral Roll have the right to attend and vote at the Annual Meeting or to be elected to office, such as Warden or Council Member. As at the last Annual Meeting, November 2020, there were 65 people on that Roll.

Part of the revision process is removing the names of those who have died or who no longer meet the eligibility criteria (for example if they have relocated, often to another country or State).

We are also required to add the names of those who wish to join the Electoral Roll and are eligible to do so. One criterion that has to be met is that the person to be enrolled “regularly and habitually” attends public worship at St

Mary's. In the current unprecedented situation, where the church has been closed, a certain amount of flexibility will need to be shown in assessing this. Please don't be put off applying just because you have not been able to attend a closed church! If anyone wants to join the Electoral Roll please contact Darrell who will send you the form: office@stmarys.org.au.

Of course the wider St Mary's community includes many more people than are on the Electoral Roll - there are more than 150 addressees on the parish email list, for example. Some might want to join the Electoral Roll but have not yet got round to it. If you are in that category we urge you to get in touch with Darrell in the Parish Office.

In normal times we would display the current Electoral Roll for a few Sundays in Church so that people could check if they are on it. We cannot do that as the church is closed, but will do so as soon as in-person worship is permitted. We could post the current Roll on Facebook and the Parish website but perhaps not everyone would be happy to have their names published in this way. So, if you want to check if you are on the Roll, we suggest that you get in touch with Darrell and he will clarify that for you.

GET YOUR FAVOURITE TEACUP READY!



From Father Jan:

As soon as permitted by Covid regulations I plan to hold a morning or afternoon tea on the church lawns.

Notice will be given on Thursday by email to let you know that it is on. I will provide the scones etc, you bring along your own fancy teacup/mug and we will have some fun getting together. Fr Jan



CHRISTMAS STALL ON ADVENT SUNDAY



Just a little reminder!

Have you time to make preserves, or handcrafts or baked goods suitable for gifts to be sold at the Christmas stall on Advent Sunday, the last Sunday in November? Ring me if you need any more information, or to let me know what you have already made.

Marion: 0417 364 431



YOUR OFFERING ONLINE

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac North Melbourne.

BSB: 033 132 **Account Number:** 264412



CHURCH GARDEN GROUP

If you are available to help in the Church Garden, please contact:

Margaret Noble

0458 753 654

CONTACT ST MARYS

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Web: www.stmarys.org.au, Facebook, YouTube.



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dorothyl@trinity.edu.au
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Wardens: Anne Sunderland annes@jenkinsau.net
Michael Golding m-golding@bigpond.com
Sam Miller samcmiller92@msn.com

Parish Administrator: Darrell Pitt.
Office Hours: 9.30 am to 12.30 pm, Mon-Fri.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

MISSION AND VISION STATEMENT

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

