

St Mary's



Thirtieth Ordinary Sunday

24th October 2021



8am Presiding and Preaching: The Rev'd Jan Joustra

10am Presiding and Preaching: The Rev'd Jan Joustra

12pm Presiding and Preaching: The Rev'd Jan Joustra

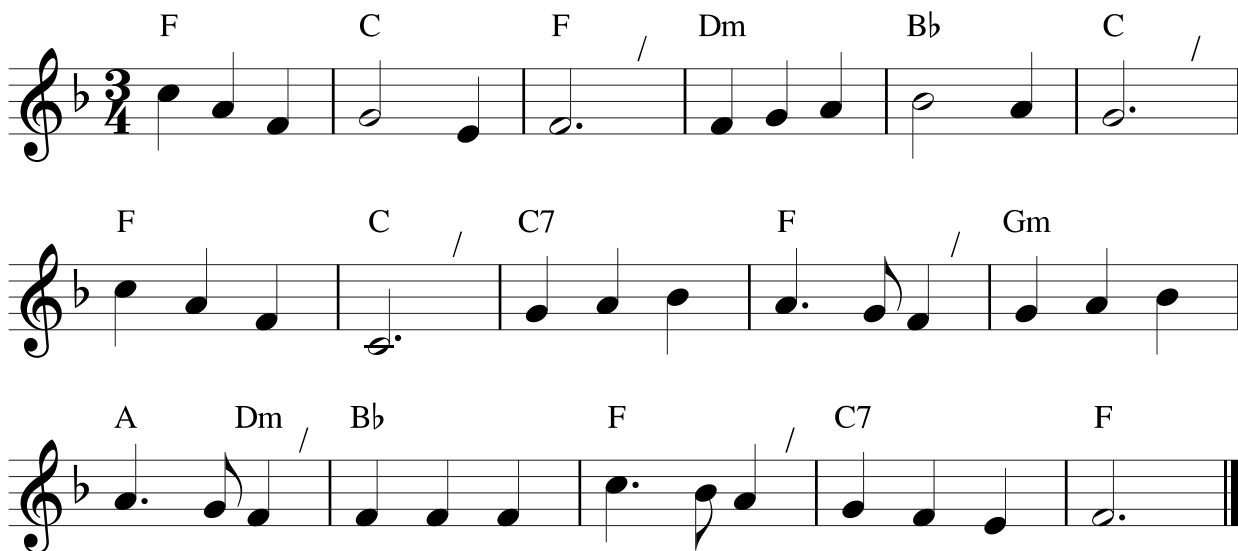
5pm Presiding and Preaching: The Rev'd Canon Prof Dorothy

*Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

INTRODUCTION

In today's gospel, Bartimaeus, the blind beggar in the gutter, shows us the real meaning of discipleship: we must recognise our need, discard pretensions to power and success, be filled with the goodness only Jesus can give, and then follow Jesus to resurrection by way of the Cross.

THE ENTRANCE HYMN TIS 447



1. Lord, your almighty word
chaos and darkness heard,
and took their flight:
hear us, we humbly pray,
and where the gospel day
sheds not its glorious ray,
let there be light.

-
2. Saviour, who came to give
those who in darkness live
healing and sight,
health to the sick in mind,
sight to the inly blind,
now to all humankind
let there be light.
 3. Spirit of truth and love,
life-giving holy dove,
speed forth your flight;
move on the waters' face,
bearing the lamp of grace,
and in earth's darkest place
let there be light.
 4. Holy and blessèd Three,
glorious Trinity,
Wisdom, Love, Might,
boundless as ocean's tide
rolling in fullest pride,
through the earth far and wide,
let there be light.

*John Marriott 1780–1825 alt.
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PRAYER OF PREPARATION

In the name of the Father the Son, and the Holy Spirit.

Amen.

The Lord be with you:

And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Lord have mercy; **Lord have mercy**
Christ have mercy; **Christ have mercy**
Lord have mercy; **Lord have mercy**

The deacon introduces the confession:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution:

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT

O God, you give light to the blind and comfort to the sorrowing, and in your Son you have given us a High Priest who has offered the true sacrifice for us and yet can sympathise with us in our weakness: hear the cry of your people and lead us home to our true country, where with your Son and the Holy Spirit you live and reign, one God in glory everlasting. **Amen.**

THE LITURGY OF THE WORD

Please sit for the reading

A reading from the book of Job:

Then Job answered the Lord :

‘I know that you can do all things,

and that no purpose of yours can be thwarted.

“Who is this that hides counsel without knowledge?”

Therefore I have uttered what I did not understand,

things too wonderful for me, which I did not know.

“Hear, and I will speak;

I will question you, and you declare to me.”

I had heard of you by the hearing of the ear,

but now my eye sees you;
therefore I despise myself,
and repent in dust and ashes.’

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before.

Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring.

The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys.

He also had seven sons and three daughters.

He named the first Jemimah, the second Keziah, and the third Kerenhappuch.

In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers.

After this Job lived for one hundred and forty years, and saw his children, and his children’s children, four generations.

And Job died, old and full of days.

Job 42.1-6, 42.10-17

Hear the word of the Lord.

Thanks be to God.

PSALM 34 TIS 22

Response

Chord symbols for the first staff: Eb(C), Gm(Em), Ab(F), Bb(G), Abmaj7(Fmaj7)

Chord symbols for the second staff: Fm(Dm), Eb(C), Ab(F), Gm7(Em7), Fm7(Dm7), Gm(Em), Cm(Am)

Lyrics: Taste and see the good-ness of the Lord;
taste and see the good-ness of the Lord.

Response:

*Taste and see the goodness of the Lord;
taste and see the goodness of the Lord.*

I will bless the Lord continually:
his praise shall be always in my mouth.
Let my soul boast of the Lord:
the humble shall hear it and rejoice.

O praise the Lord with me:
let us exalt his name together.
For I sought the Lord's help and he answered:
and he freed me from all my fears.

Look towards him and be bright with joy:
your faces shall not be ashamed.
Here is a wretch who cried, and the Lord heard me:
and saved me from all my troubles.

The angel of the Lord encamps round those who fear him:
and delivers them in their need.
O taste and see that the Lord is good:
happy are they that hide in him!

SECOND READING:

A reading from the letter to the Hebrews:

But this one became a priest with an oath, because of the one who said to him,

‘The Lord has sworn
and will not change his mind,
“You are a priest for ever” ’—

accordingly Jesus has also become the guarantee of a better covenant.

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office;

but he holds his priesthood permanently, because he continues for ever.

Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens.

Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself.

For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

Hebrews 7.21-28

Hear the word of the Lord.

Thanks be to God.

THE GOSPEL

Alleluia, **Alleluia**

Our Saviour Jesus Christ has done away with death,
And brought us life through his gospel.

Alleluia

The Lord be with you
And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to
Saint Mark:

Glory to you Lord Jesus Christ

As Jesus and his disciples came to Jericho, a large crowd were leaving. Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, ‘Jesus, Son of David, have mercy on me!’ Many sternly ordered him to be quiet, but he cried out even more loudly, ‘Son of David, have mercy on me!’ Jesus stood still and said, ‘Call him here.’ And they called the blind man, saying to him, ‘Take heart; get up, he is calling you.’ So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, ‘What do you want me to do for you?’ The blind man said to him, ‘My teacher, let me see again.’ Jesus said to him, ‘Go; your faith has made you well.’ Immediately he regained his sight and followed him on the way.

Mark 10.46-52

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

**We believe in one God, the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

After each section:

Lord in your mercy.

Hear our prayer.

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen

THE PEACE

We are the body of Christ.

His spirit is with us.

The peace of Christ be always with you.

And also with you.

Let us offer one another a sign of peace.

THE OFFERTORY HYMN TIS 519

D G D Bm D / Em

A7 D A / D G D Bm D /

G E F#m E A / D

G D / A7 Bm G A7 D

1. And now, O Father, mindful of the love
that bought us, once for all, on Calvary's hill,
and having with us him who pleads above,
we here present, we bring before you still
that only offering perfect in your eyes,
the one true, pure, immortal sacrifice.
2. Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of your grace,
our prayer so halting, and our faith so dim:
for now between our sins and their reward
we set the passion of your Son our Lord.

-
3. And so we come; O draw us to your feet,
most patient Saviour, who can love us still;
and by this food, so awesome and so sweet,
deliver us from every touch of ill;
in your own service make us glad and free,
and may we in your presence ever be.

*William Bright 1824–1901 alt.
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THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise, glory and honour,
be yours at all times and in all places,
holy and loving Father, true and living God.

We praise you that through your eternal word
you brought the universe into being and made us in your own image.
You have given us this earth to care for and delight in,
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,
our Saviour Jesus Christ: born as one of us,
he lived our common life and offered his life to you
in perfect obedience and trust.

By his death he delivered us from sin,
brought us new life,
and reconciled us to you and to one another.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord. God of power and might.
Heaven and earth are full, full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God,
we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of
Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore, we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.
Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
be yours for ever and ever Amen.**

THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

AGNUS DEI

Jesus, Lamb of God have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, Redeemer of the world,

Give us your peace.

THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

PRAYER FOR SPIRITUAL COMMUNION

My Jesus,

I believe that you are present in the Most Holy Sacrament.

I love you above all things,

and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.

I embrace you as if you were already here,
and unite myself wholly to you.

Never permit me to be separated from you. **Amen.**

POST-COMMUNION PRAYER

Father of light, in whom is no change or shadow of turning, you give us every good and perfect gift and have brought us to birth by your word

of truth: may we be a living sign of that kingdom where your whole creation will be made perfect in Jesus Christ our Lord. **Amen**

THE RECESSIONAL HYMN TIS 215

Gtr. Capo 3 F(D) Bb(G) F(D) Eb(C) F7(D7) Bb(G) /

Dm(Bm) Gm(Em) C7(A7) F(D) /

Bb(G) Eb(C) Cm(Am) F(D) /

D7(B7) Gm(Em) Eb(C) Bb(G) F7(D7) Bb(G)

1. You servants of God,
your Master proclaim,
and publish abroad
his wonderful name;
the name all-victorious
of Jesus extol;
his kingdom is glorious,
and rules over all.
2. Our God rules on high,
almighty to save;
and still he is nigh,
his presence we have;
the great congregation
his triumph shall sing,
ascribing salvation
to Jesus our king.

-
3. Salvation to God,
who sits on the throne!
let all cry aloud,
and honour the Son:
the praises of Jesus
the angels proclaim,
fall down on their faces,
and worship the Lamb.
4. Then let us adore,
and give him his right,
all glory and power,
all wisdom and might,
all honour and blessing,
with angels above,
and thanks never-ceasing,
and infinite love.

*Charles Wesley 1707–88 alt.
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ANNOUNCEMENTS

THE SENDING OUT OF GOD’S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

God, who from the death of sin raised you to new life in Christ, keep you from falling and set you in the presence of his glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen**

DISMISSAL

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

POSTLUDE

Le Rappel des Oiseaux (Assembly of the birds)

J. Ph. Rameau

Chosen as a nod to the “great bird count” and the “great southern bio-blitz” both occurring this week, and to the continuing concern in our Parish for the environment.

PRAYERS

Please pray for those in need, including Sharne, Grace, Ellie, Leanne, Barbara, Pat, Jocelyn, Roderick, Mandy, Jenny, Sasha, Martin, Pamela, Paul, Rhondda, + Andrew and Father Tim.

Also, those whose anniversaries of death fall this week: James Aaron Brooks, William Charles Shoppee and Margaret Fallshaw.

If there is a name that should be included, please advise the Parish Office by email office@stmarys.org.au

Acknowledgements:

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ST MARY'S PARISH NOTICES

NOTICE OF ANNUAL MEETING

Parish of St Mary's Anglican Church, North Melbourne (the Parish)

The Annual Meeting of the parish will be held in the church at:

11.30 am on Sunday 21 November 2021 in person and by videoconference and/or teleconference.

Nominations of Candidates for the offices of:

- 2 Churchwardens
- 9 Members of Parish Council
- 2 Members of Incumbency Committee

shall be given to the Vicar before 8.00 am on Sunday 14 November 2021.

After prayers, the order of business shall include:

1. The reading of this notice;
2. The Minutes of the previous Annual Meeting;
3. Reception of the electoral roll of the church of the Parish;
4. An annual report by the incumbent;
5. An annual report on the proceedings of the Parish Council by the Parish Council;
6. The audited accounts of the churchwardens for the year ended 30 September immediately preceding the meeting;
7. A report from Parish Council on the pastoral care, evangelism, community service and educational programs of the Parish;
8. A report by the churchwardens of the fabric, goods and ornaments of the church of the Parish and vicarage and other buildings of the Parish;
9. A report by the Incumbent on the entries in the registers of the Parish for the financial year, including numbers of baptisms, person received into communicant membership, confirmations, marriages, funerals, Sunday services, acts of communion and other such statistics from the registers as Archbishop in Council determines;
10. A report by the churchwardens and confirmed by the auditors on Parish assessment for the current financial year as calculated in accordance with the requirements of the Archbishop in Council.
11. The election and appointment of churchwardens and members of the parish council;
12. The election of auditors;
13. The election of lay representatives to the parish Incumbency Committee;
14. Any other matters of parochial or general church interest.

By order of the Parish Council

Signed

Andrew Murray (Parish Secretary)

DELTA STUDIES

Delta Studies Sundays at 11:45 AM

<https://bit.ly/stmary-delta>

Meeting ID: 890 3358 3158

(Passcode: 440426)



SUNDAY	TOPIC	SPEAKER/CHAIR
24 Oct	Victorian Anglicans Together and Synod 2021	Audrey Stratham and Mother Dorothy



ELECTORAL ROLL

In preparation for the Annual Meeting we are required to consider revisions to the Electoral Roll. Only those on the Electoral Roll have the right to attend and vote at the Annual Meeting or to be elected to office, such as Warden or Council Member. As at the last Annual Meeting, November 2020, there were 65 people on that Roll.

Part of the revision process is removing the names of those who have died or who no longer meet the eligibility criteria (for example if they have relocated, often to another country or State).

We are also required to add the names of those who wish to join the Electoral Roll and are eligible to do so. One criterion that has to be met is that the person to be enrolled “regularly and habitually” attends public worship at St Mary’s. In the current unprecedented situation, where the church has been closed, a certain amount of flexibility will need to be shown in assessing this. Please don’t be put off applying just because you have not been able to

attend a closed church! If anyone wants to join the Electoral Roll please contact Darrell who will send you the form: office@stmarys.org.au.

Of course the wider St Mary's community includes many more people than are on the Electoral Roll - there are more than 150 addressees on the parish email list, for example. Some might want to join the Electoral Roll but have not yet got round to it. If you are in that category we urge you to get in touch with Darrell in the Parish Office.

In normal times we would display the current Electoral Roll for a few Sundays in Church so that people could check if they are on it. We cannot do that as the church is closed, but will do so as soon as in-person worship is permitted. We could post the current Roll on Facebook and the Parish website but perhaps not everyone would be happy to have their names published in this way. So, if you want to check if you are on the Roll, we suggest that you get in touch with Darrell and he will clarify that for you.



CHOIR PRACTICE



Choir practice will resume at St Marys on Tuesday 9th November under the Covid protocols appropriate to any gathering and singing required. We are looking forward to preparing to sing in the Liturgy of November 14 and from then on. The choir needs to rebuild and, if we are lead the worship well, it will be essential to recruit new voices.

This is also an invitation to any who may not be able to commit to weekly rehearsals, to be a part of the Carol liturgy, that we may try to prepare for in a less intensive way, depending on volunteers. Please support the choir by prayer and consideration if you might be able to participate.

Please contact Bev if you'd like to be involved.

GET YOUR FAVOURITE TEACUP READY!



From Father Jan:

As soon as permitted by Covid regulations I plan to hold a morning or afternoon tea on the church lawns.

Notice will be given on Thursday by email to let you know that it is on. I will provide the scones etc, you bring along your own fancy teacup/mug and we will have some fun getting together. Fr Jan



CHRISTMAS STALL ON ADVENT SUNDAY



Just a little reminder!

Have you time to make preserves, or handcrafts or baked goods suitable for gifts to be sold at the Christmas stall on Advent Sunday, the last Sunday in November? Ring me if you need any more information, or to let me know what you have already made.

Marion: 0417 364 431



YOUR OFFERING ONLINE

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac North Melbourne.

BSB: 033 132 **Account Number:** 264412



CHURCH GARDEN GROUP

If you are available to help in the Church Garden, please contact:

Margaret Noble

0458 753 654

CONTACT ST MARYS

Post: 430 Queensberry Street, North Melbourne 3051

E-mail: office@stmarys.org.au

Web: www.stmarys.org.au, Facebook, YouTube.



Vicar: Rev'd Canon Jan Joustra
vicar@stmarys.org.au
Mob: 0400 959 077

Clergy: Rev'd Canon Prof Dorothy Lee (Assistant Priest)
dorothy1@trinity.edu.au
Rev'd Robyn Boyd
robynboyd@fastmail.fm
Rev'd Prof Mark Lindsay (Associate Priest)
mlindsay@trinity.edu.au

Director of Music: Beverley Phillips 5286 1179
bevjp@westnet.com.au

Wardens: Anne Sunderland annes@jenkinsau.net
Michael Golding m-golding@bigpond.com
Sam Miller samcmiller92@msn.com

Parish Administrator: Darrell Pitt.

Office Hours: 9.30 am to 12.30 pm, Mon-Fri.

KOOYOORA
PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

MISSION AND VISION STATEMENT

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

