

St Mary's



All Saints and All Souls

7th November 2021



8am Presiding and Preaching: The Rev'd Canon Prof Dorothy Lee

10am Presiding: The Rev'd Jan Joustra

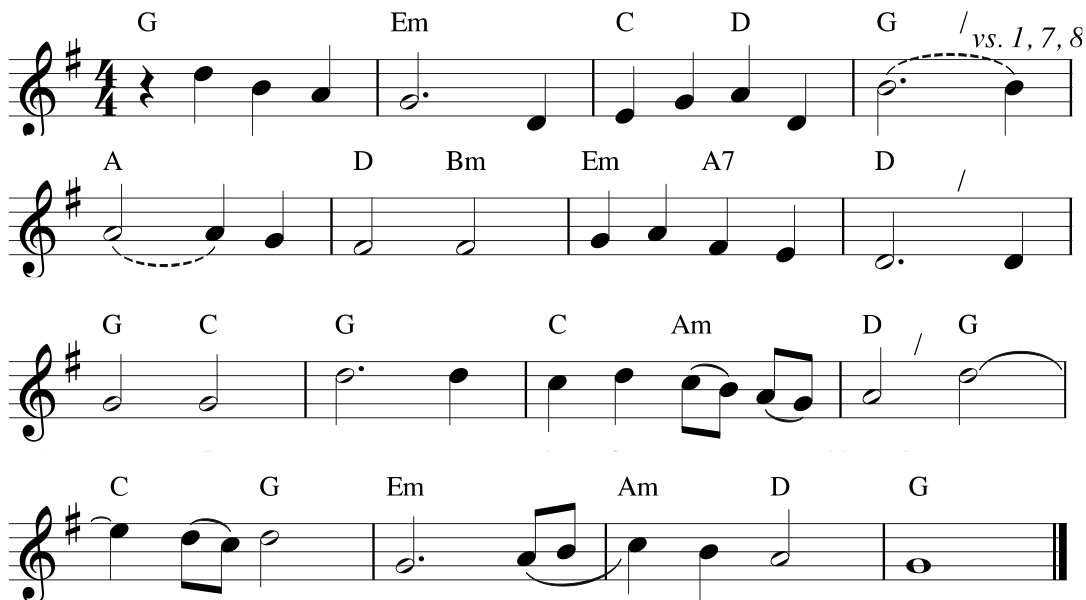
10am Preaching: The Rev'd Canon Prof Dorothy Lee

*Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

INTRODUCTION

Today, as we commemorate the saints and all those who have died, we focus on the power of God to overcome death itself. In the end it is the Resurrection of Jesus that gives us hope beyond death: not only for ourselves but for the whole world. God has the last word on our lives and our creation, and that word is life.

THE ENTRANCE HYMN TIS 455



- 1. For all the saints who from their labours rest,
who to the world their Lord by faith confessed,
your name O Jesus, be for ever blessed.
Hallelujah, hallelujah.**
- 2. You were their rock, their fortress and their might,
you were their captain in the well fought fight,
in deepest darkness still their one true light.
Hallelujah, hallelujah.**

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3. **So may your servants, faithful, true and bold,
fight as the saints who nobly fought of old,
and win, with them, the victor's crown of gold.
Hallelujah, hallelujah.**
 4. **O blest communion, fellowship divine!
We feebly struggle, they in glory shine,
all yours, all joined in unity divine.
Hallelujah, hallelujah.**
 5. **From earth's wide bounds and ocean's farthest shore,
through heaven's gate the holy people pour;
the Three-in-One for ever they adore.
Hallelujah, hallelujah.**

*William Walsham How 1823–97 alt.
Music from the English Hymnal by permission Oxford University Press
Reproduced with permission*

PRAYER OF PREPARATION

In the name of the Father, the Son, and the Holy Spirit.

Amen.

The Lord be with you:
And also with you.

**Almighty God, to whom all hearts are open, all desires known, and
from whom no secrets are hidden: cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name, through Christ
our Lord. Amen.**

Lord have mercy; **Lord have mercy**
Christ have mercy; **Christ have mercy**
Lord have mercy; **Lord have mercy**

The deacon introduces the confession:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution:

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT

O God, whose blessed Son came into the world that he might destroy the works of evil and make us your children and heirs of eternal life: grant that by having this hope, we may purify ourselves as he is pure; that, when comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

THE LITURGY OF THE WORD

Please sit for the reading

A reading from the book of Wisdom:

But the souls of the righteous are in the hand of God,
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.

For though in the sight of others they were punished,
their hope is full of immortality.

Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt-offering he accepted them.
In the time of their visitation they will shine forth,
and will run like sparks through the stubble.
They will govern nations and rule over peoples,
and the Lord will reign over them for ever.
Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Wisdom 3:1-9

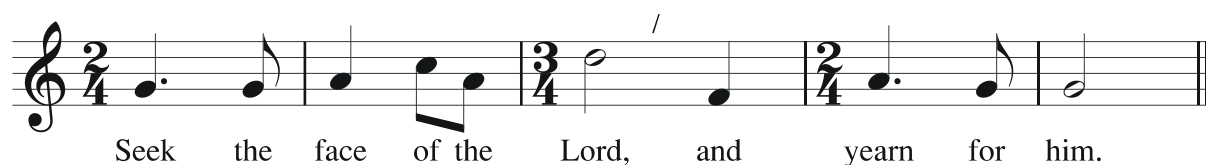
Hear the word of the Lord.

Thanks be to God.

PSALM 24

TIS 13

Response:



The Lord's is the earth and its fullness,
the world and all its peoples.
It is he who set it on the seas;
on the waters he made it firm.

Response

Who shall climb the mountain of the Lord?
Who shall stand in his holy place?
Those with clean hands and pure heart,
who desire not worthless things.

Response

They shall receive blessings from the Lord
and reward from the God who saves them.
These are the ones who seek him,
seek the face of the God of Jacob.

Response

tr. The Grail (1986)
Words and music by permission A. P. Watt, London

SECOND READING:

A reading from the book of Revelation:

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

‘See, the home of God is among mortals.
He will dwell with them;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.’

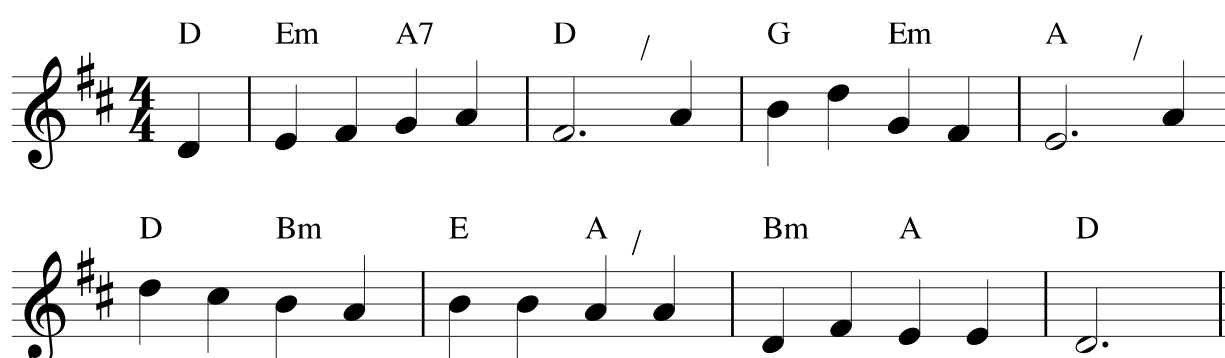
And the one who was seated on the throne said, ‘See, I am making all things new.’ Also he said, ‘Write this, for these words are trustworthy and true.’ Then he said to me, ‘It is done! I am the Alpha and the Omega, the beginning and the end.

Revelation 21:1-6a

Hear the word of the Lord.

Thanks be to God.

GRADUAL 448



1. **Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.**
2. **The Lord who left the heavens
our life and peace to bring,
to dwell with us in lowliness,
our pattern and our King:**
3. **still to the lowly soul
he will himself impart,
and for his cradle and his throne
chooses the pure in heart.**

**4. Lord, we your presence seek;
this blessing now renew:
give us a pure and lowly heart,
a temple fit for you.**

*John Keble 1792–1866 (vv. 1,3) and others
Reproduced with permission*

THE GOSPEL

Alleluia, **Alleluia**

Blessed the poor in spirit;
the kingdom of heaven is theirs!

Alleluia

The Lord be with you:
And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint John:

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, ‘Lord, if you had been here, my brother would not have died.’ When Jesus saw her weeping, and the Jews who came with her also weeping, he was angry in spirit and deeply moved. He said, ‘Where have you laid him?’ They said to him, ‘Lord, come and see.’ Jesus began to weep. So the Jews said, ‘See how he loved him!’ But some of them said, ‘Could not he who opened the eyes of the blind man have kept this man from dying?’

Then Jesus, again being angry, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, ‘Take away the stone.’ Martha, the sister of the dead man, said to him, ‘Lord, already there is a stench

because he has been dead for four days.’ Jesus said to her, ‘Did I not tell you that if you believed, you would see the glory of God?’ So they took away the stone. And Jesus looked upwards and said, ‘Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.’ When he had said this, he cried with a loud voice, ‘Lazarus, come out!’ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, ‘Unbind him, and let him go.’

John 11:32-44

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

**We believe in one God, the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE INCLUDING THE PRAYERS OF THE
FAITHFUL DEPARTED**

After each section:

Lord in your mercy.

Hear our prayer.

And at the end:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace
receive, through Jesus Christ our Lord. Amen**

THE PEACE

We are the body of Christ.

His spirit is with us.

The peace of Christ be always with you.

And also with you.

Let us offer one another a sign of peace.

THE OFFERTORY HYMN TIS 150

Gtr. Capo 1 Eb(D) Cm(Bm) Bb(A) Eb(D) Cm(Bm)

Bb(A) Eb(D) Ab(G) Eb(D) F(E) Bb(A) Eb(D)

Eb(D) Ab(G) Eb(D) Bb(A) Eb(D) Ab(G) Eb(D)

Bb(A) Ab(G) Bb(A) Eb(D) Ab(G) Bb(A) Cm(Bm)

F(E) Bb(A) Eb(D) Ab(G) C7(B7) Fm(Em) Bb(A) Bb7(A7) Eb(D)

- Ye watchers and ye holy ones,
bright seraphs, cherubim and thrones,
raise the glad strain: alleluia!
Cry out, dominions, pryncedoms, powers,
virtues, archangels, angels' choirs:
alleluia!**

-
- 2. Higher than the cherubim,
more glorious than the seraphim,
lead their praises: alleluia!
Thou bearer of the Eternal Word,
most gracious, magnify the Lord,
alleluia!**
 - 3. Respond, ye souls in endless rest,
ye patriarchs and prophets blest:
alleluia, alleluia!
Ye holy twelve, ye martyrs strong,
all saints triumphant, raise the song,
alleluia!**
 - 4. Friends, in gladness let us sing,
supernal anthems echoing:
alleluia, alleluia!
To God the Father, God the Son,
and God the Spirit, Three in One,
alleluia!**

John Athelstan Laurie Riley 1858–1945

Words and music from the English Hymnal by permission Oxford University Press

Words: additional permission required. Available from LicenSing & CCLI

THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

EUCCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise, glory and honour,
be yours at all times and in all places,
holy and loving Father, true and living God.

We praise you that through your eternal word
you brought the universe into being and made us in your own image.
You have given us this earth to care for and delight in,
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,
our Saviour Jesus Christ: born as one of us,
he lived our common life and offered his life to you
in perfect obedience and trust.

By his death he delivered us from sin,
brought us new life,
and reconciled us to you and to one another.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord. God of power and might.
Heaven and earth are full, full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God,
we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of
Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:
Christ has died, Christ is risen, Christ will come again.

Therefore, we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.
Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
be yours for ever and ever Amen.**

THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

AGNUS DEI

Jesus, Lamb of God have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, Redeemer of the world,
Give us your peace.

THE INVITATION

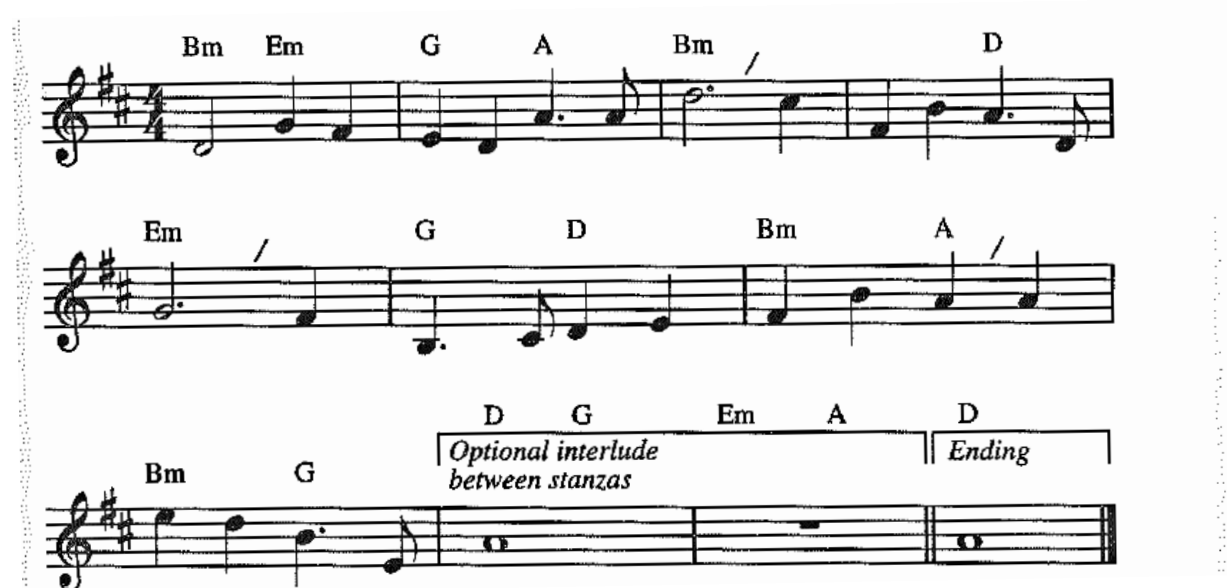
The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

POST-COMMUNION PRAYER

Lord of heaven, in this eucharist you have brought us near to an innumerable company of angels and to the spirits of the saints made perfect: as in this food of our earthly pilgrimage we have shared their fellowship, so may we come to share their joy in heaven; through Jesus Christ our Lord. **Amen**

Father, we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

THE RECESSIONAL HYMN TIS



1. Give me the wings of faith to rise
within the veil, and see
the saints above, how great their joys,
how bright their glories be.
2. Once they were mourning here below,
and poured out sighs and tears;
they wrestled hard, as we do now,
with sins and doubts and fears.
3. I ask them whence their victory came;
they, with united breath,
ascribe their conquest to the Lamb,
their triumph to his death.
4. They marked the footsteps that he trod,
his zeal inspired their quest,
and, following their incarnate God,
possess the promised rest.

**5. Our glorious leader claims our praise
for his own pattern given;
while the long cloud of witnesses
show the same path to heaven.**

*Isaac Watts 1674–1748 alt.
Music © D. Williams from English Methodist Hymnal Hymns and Psalms
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ANNOUNCEMENTS

THE SENDING OUT OF GOD’S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord ; and the blessing of God almighty, the Father, the Son and the Holy Spirit be amongst you and remain with you always. **Amen.**

DISMISSAL

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

POSTLUDE

“Offertoire” for all Saints

C. CHAMINADE (OPUS 171)

PRAYERS

Please pray for those in need, including Deepa, Sharne, Grace, Ellie, Leanne, Barbara, Pat, Jocelyn, Roderick, Mandy, Jenny, Sasha, Martin, Pamela, Paul, Rhondda, + Andrew and Father Tim.

Also, those whose anniversaries of death fall this week: Olive Nichols, Athol Keith Blaubaum, Ethel Proctor, Lola Gleeson, and George Petrie.

If there is a name that should be included, please advise the Parish Office by email office@stmarys.org.au

Acknowledgements:

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ST MARY'S PARISH NOTICES

ADVENT EDITION OF AVE

We are now seeking contributions to the Advent edition of Ave. If you would like to contribute something, can you please supply it in:

- 16 point
- Times New Roman font?

Please send it to Rhondda:

rhondda.fahey@bigpond.com

Electoral Roll

The Electoral Roll has now been revised and a copy is available for inspection in the narthex.

**Invitation to take part in
Prayer & Meditation for a
Beneficial COP26**

President of the National Council of Churches in Australia, Anglican Bishop Philip Huggins, and Ms Sarwat Tasneem invite Anglicans and people of faith everywhere to offer prayers and silent meditation for a successful climate conference in Glasgow, COP26.

So please join faith communities around the world this weekend in setting aside time on Sat 6 November in the 1 hour leading up to 12pm for prayer and meditation. By God's grace and the power of the Spirit, our prayers can transform the atmosphere in which the crucial final week of negotiations at COP26 take place. Download prayer and meditation resources here:

<https://drive.google.com/file/d/1FB9j70UZvZEKOyJDSXzFu-mRvKc6q02J/view>

NOTICE OF ANNUAL MEETING

Parish of St Mary's Anglican Church, North Melbourne (the Parish)

The Annual Meeting of the parish will be held in the church at:

11.30 am on Sunday 21 November 2021 in person and by videoconference and/or teleconference.

Nominations of Candidates for the offices of:

- 2 Churchwardens
- 9 Members of Parish Council
- 2 Members of Incumbency Committee

shall be given to the Vicar before 8.00 am on Sunday 14 November 2021.

After prayers, the order of business shall include:

1. The reading of this notice;
2. The Minutes of the previous Annual Meeting;
3. Reception of the electoral roll of the church of the Parish;
4. An annual report by the incumbent;
5. An annual report on the proceedings of the Parish Council by the Parish Council;
6. The audited accounts of the churchwardens for the year ended 30 September immediately preceding the meeting;
7. A report from Parish Council on the pastoral care, evangelism, community service and educational programs of the Parish;
8. A report by the churchwardens of the fabric, goods and ornaments of the church of the Parish and vicarage and other buildings of the Parish;
9. A report by the Incumbent on the entries in the registers of the Parish for the financial year, including numbers of baptisms, person received into communicant membership, confirmations, marriages, funerals, Sunday services, acts of communion and other such statistics from the registers as Archbishop in Council determines;
10. A report by the churchwardens and confirmed by the auditors on Parish assessment for the current financial year as calculated in accordance with the requirements of the Archbishop in Council.
11. The election and appointment of churchwardens and members of the parish council;
12. The election of auditors;
13. The election of lay representatives to the parish Incumbency Committee;
14. Any other matters of parochial or general church interest.

By order of the Parish Council

Signed

Andrew Murray (Parish Secretary)



CHOIR PRACTICE



Choir practice will resume at St Marys on Tuesday 9th November under the Covid protocols appropriate to any gathering and singing required. We are looking forward to preparing to sing in the Liturgy of November 14 and from then on. The choir needs to rebuild and, if we are lead the worship well, it will be essential to recruit new voices.

This is also an invitation to any who may not be able to commit to weekly rehearsals, to be a part of the Carol liturgy, that we may try to prepare for in a less intensive way, depending on volunteers. Please support the choir by prayer and consideration if you might be able to participate.

Please contact Bev if you'd like to be involved.



YOUR OFFERING ONLINE

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac North Melbourne.

BSB: 033 132 **Account Number:** 264412

COVID SAFETY PLAN

Our COVID safety plan can be found on the St Mary's Website.



CHRISTMAS STALL ON ADVENT SUNDAY



Just a little reminder!

Have you time to make preserves, or handcrafts or baked goods suitable for gifts to be sold at the Christmas stall on Advent Sunday, the last Sunday in November? Ring me if you need any more information, or to let me know what you have already made.

Marion: 0417 364 431



CHURCH GARDEN GROUP

If you are available to help in the Church Garden, please contact:

Margaret Noble

0458 753 654

CONTACT ST MARYS

Post: 430 Queensberry Street, North Melbourne 3051

E-mail: office@stmarys.org.au

Web: www.stmarys.org.au, Facebook, YouTube.



Vicar: Rev'd Canon Jan Joustra
vicar@stmarys.org.au
Mob: 0400 959 077

Clergy: Rev'd Canon Prof Dorothy Lee (Assistant Priest)
dorothyl@trinity.edu.au
Rev'd Robyn Boyd
robynboyd@fastmail.fm
Rev'd Prof Mark Lindsay (Associate Priest)
mlindsay@trinity.edu.au

Director of Music: Beverley Phillips 5286 1179
bevjp@westnet.com.au

Wardens: Anne Sunderland annes@jenkinsau.net
Michael Golding m-golding@bigpond.com
Sam Miller samcmiller92@msn.com

Parish Administrator: Darrell Pitt.

Office Hours: 9.30 am to 12.30 pm, Mon-Fri.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

MISSION AND VISION STATEMENT

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*



