

*St Mary's*



*Christ the King*

*21<sup>st</sup> November 2021*



**8am Presiding and Preaching:** Rev'd Prof Mark Lindsay

**10am Presiding:** Rev'd Canon Jan Joustra

**10am Preaching:** Rev'd Prof Mark Lindsay

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*Welcome to St Mary's North Melbourne.  
Thank you for joining us in worship.  
Please join in saying the text marked in **bold**  
and singing the musical responses and hymns.*

## INTRODUCTION

Jesus' kingdom cannot be understood as part of the power structure of worldly kingdoms. Nonetheless, Jesus is a king. He exercises his kingship by making known the love of God; and he demonstrates that love by being lifted up on a cross, drawing all to himself. He is our universal king because his gift of himself makes sense of that most universal human experience, love.

## THE ENTRANCE HYMN

**TIS 228**



- 1. Crown him with many crowns,  
the Lamb upon the throne;  
hark! how the heavenly anthem drowns  
all music but its own:  
awake, my soul, and sing  
of him who died for me,  
and hail him as your chosen king  
through all eternity.**

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**2. Crown him the Son of God  
before the worlds began:  
and we who tread where he has trod  
crown him the Son of Man,  
who every grief has known  
that wrings the human breast,  
and takes and bears them for his own,  
that all in him may rest.**

**3. Crown him the Lord of love;  
behold his hands and side,  
those wounds yet visible above  
in beauty glorified:  
no angel there on high  
can fully bear that sight,  
but downwards bends a burning eye  
at mysteries so bright.**

**4. Crown him the Lord of years,  
the Potentate of time,  
Creator of the rolling spheres,  
majestic and sublime:  
all hail, Redeemer, hail!  
for you have died for me;  
your praise shall never, never fail  
throughout eternity.**

*Matthew Bridges 1800–94 and Godfrey Thring 1823–1903 alt.  
Reproduced with permission*

#### PRAYER OF PREPARATION

In the name of the Father, the Son, and the Holy Spirit.

**Amen.**

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The Lord be with you:  
And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The musical score is written for a 4/4 organ part and a vocal part. The key signature is one sharp (F#) and the time signature is 4/4. The organ part is in the treble clef and the vocal part is in the soprano clef. The lyrics are: "Lord, have mercy, Christ, have mercy, Lord, have mercy." The organ part includes the following chords: Em, D, Em, Am, D, Em, D, Em, Am, D, Em, D, B, Em, Am, D, C, Am, B, E, Am, B, C, G, Am, Bm, Em. The vocal part includes the following lyrics: "Lord, have mercy, Lord, have mercy, Christ, have mercy, Christ, have mercy, Lord, have mercy, Lord, have mercy." The organ part includes the following dynamics: *mp*, *cresc.*, *mf*, *decresc.*, *mp*. The vocal part includes the following dynamics: *mp*, *mf*.

*The deacon introduces the confession:*

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution:*

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The musical score is written for a four-staff organ and a vocal line. It is in G major (one sharp) and 4/4 time. The organ part is indicated by the word "Organ" under the first staff. The vocal line includes lyrics and dynamic markings. The score is divided into four systems, each with a treble clef and a key signature of one sharp (F#).

System 1: G Am G C D G Am. *f* Glo - ry to God in the

System 2: G / C D G / C. high-est, and peace to God's peo-ple on earth, *mf* Lord God,

System 3: G C G C D / . heav'n - ly King, al - might - y God and Fa - ther, we

System 4: G *cresc.* D G C / D G C. wor - ship you, we give you thanks, we praise you for — your —

D *cresc.* G / C G C F  
 glo - ry. *mp* Lord Je - sus Christ, on - ly

C G C / F C F Am  
 Son of the Fa - ther, Lord God, — Lamb of God, you

F C F C / F Em /  
 take a-way the sin of the world: have mer - cy on us: you are

Am Em F C /  
 seat - ed at the right hand of the Fa - ther: *p* re -

F Dm E / A E B re -  
 - ceive our prayer. *f* For you a-lone are the Ho - ly One:

A E B / F#m B *cresc.*  
 you a-lone are the Lord: you a-lone are the

Em / Am D B Em /  
 Most High, Je - sus Christ, with the Ho - ly Spi - rit,

Am G C / D G  
*ff* in the glo - ry of God the Fa - ther. A - men.

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## THE COLLECT

Everlasting God, whose will is to restore all things in your well-beloved Son, our Lord and King: grant that the people of earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

*Please sit for the reading*

A reading from the book of the prophet Samuel:

Now these are the last words of David:

The oracle of David, son of Jesse,

the oracle of the man whom God exalted,  
the anointed of the God of Jacob,

the favourite of the Strong One of Israel:

The spirit of the Lord speaks through me,  
his word is upon my tongue.

The God of Israel has spoken,

the Rock of Israel has said to me:

One who rules over people justly,  
ruling in the fear of God,

is like the light of morning,

like the sun rising on a cloudless morning,  
gleaming from the rain on the grassy land.

Is not my house like this with God?

For he has made with me an everlasting covenant,  
ordered in all things and secure.

---

Will he not cause to prosper  
all my help and my desire?  
But the godless are all like thorns that are thrown away;  
for they cannot be picked up with the hand;  
to touch them one uses an iron bar  
or the shaft of a spear.  
And they are entirely consumed in fire on the spot.

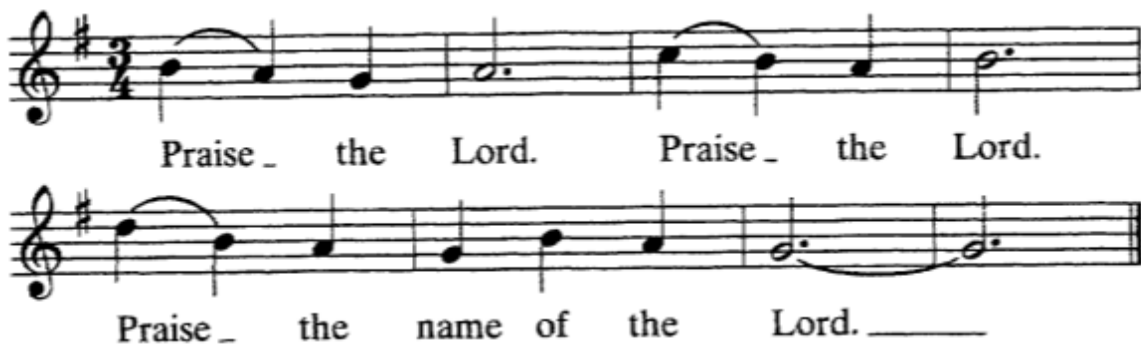
*2 Samuel 23.1-7*

Hear the word of the Lord.

**Thanks be to God.**

## **PSALM 132**

**Response:**



O Lord, remember David  
And all the hardships he endured,  
how he swore an oath to the Lord  
And made a vow to the mighty one of Jacob:

*Response*

---

‘I will not enter the house where I live,  
nor will I climb into the bed where I rest.  
I will not give sleep to my eyes  
or permit my eyelids to droop  
until I find a place for the Lord,  
a dwelling for the mighty one of Jacob,’

*Response*

At Ephrathah we heard of the ark of God,  
and we found it in the region of Jearim.  
And we said, ‘Let us go into the dwelling-place of the Most High  
and kneel in worship at God’s footstool.’

*Response*

Arise, O Lord, and enter your resting-place,  
you and the ark of your strength.  
Let your priests be clothed with righteousness,  
and let your faithful people cry out for joy.  
For your servant David’s sake,  
do not reject your anointed king.

*Response*

The Lord made a sure promise to David,  
a promise that will never be revoked.  
A son, the fruit of your body,  
I will set upon your throne.

*Response*

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SECOND READING:

A reading from the book of Revelation:

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne,  
and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood,  
and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail. So it is to be. Amen.

‘I am the Alpha and the Omega’, says the Lord God, who is and who was and who is to come, the Almighty.

*Revelation 1.4b-8*

Hear the word of the Lord.

**Thanks be to God.**



1. Rejoice, the Lord is King;  
your Lord and King adore;  
let all give thanks, and sing,  
and triumph evermore;

*Lift up your heart, lift up your voice.  
Rejoice, again I say, rejoice!*

2. Jesus the Saviour reigns,  
the God of truth and love;  
when he had purged our stains,  
he took his seat above:

*Lift up your heart, lift up your voice.  
Rejoice, again I say, rejoice!*

3. His kingdom cannot fail,  
he rules o'er earth and heaven;  
the keys of death and hell  
are to our Jesus given:

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*Lift up your heart, lift up your voice.  
Rejoice, again I say, rejoice!*

4. He sits at God's right hand,  
till all his foes submit,  
and bow to his command,  
and fall beneath his feet:

*Lift up your heart, lift up your voice.  
Rejoice, again I say, rejoice!*

5. Rejoice in glorious hope;  
Jesus the judge shall come,  
and take his servants up  
to their eternal home:

*We soon shall hear the archangel's voice;  
the trump of God shall sound, Rejoice!*

*Charles Wesley 1707–88 alt.  
Music: John W. Wilson  
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## THE GOSPEL

Alleluia, **Alleluia**

Blessed is he who inherits the kingdom of David our father;  
blessed is he who comes in the name of the Lord.

**Alleluia**

The Lord be with you:  
**And also with you.**

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A reading from the Holy Gospel of our Lord Jesus Christ according to Saint John:

Then Pilate entered the headquarters again, summoned Jesus, and asked him, ‘Are you the King of the Jews?’ Jesus answered, ‘Do you ask this on your own, or did others tell you about me?’ Pilate replied, ‘I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?’ Jesus answered, ‘My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.’ Pilate asked him, ‘So you are a king?’ Jesus answered, ‘You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.’

*John 18.33-37*

This is the Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

SERMON

NICENE CREED

**We believe in one God, the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one being with the Father;  
through him all things were made.**

---

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

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## THE PRAYERS OF THE PEOPLE

*After each section:*

Lord in your mercy.

**Hear our prayer.**

*And at the end:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen**

## THE PEACE

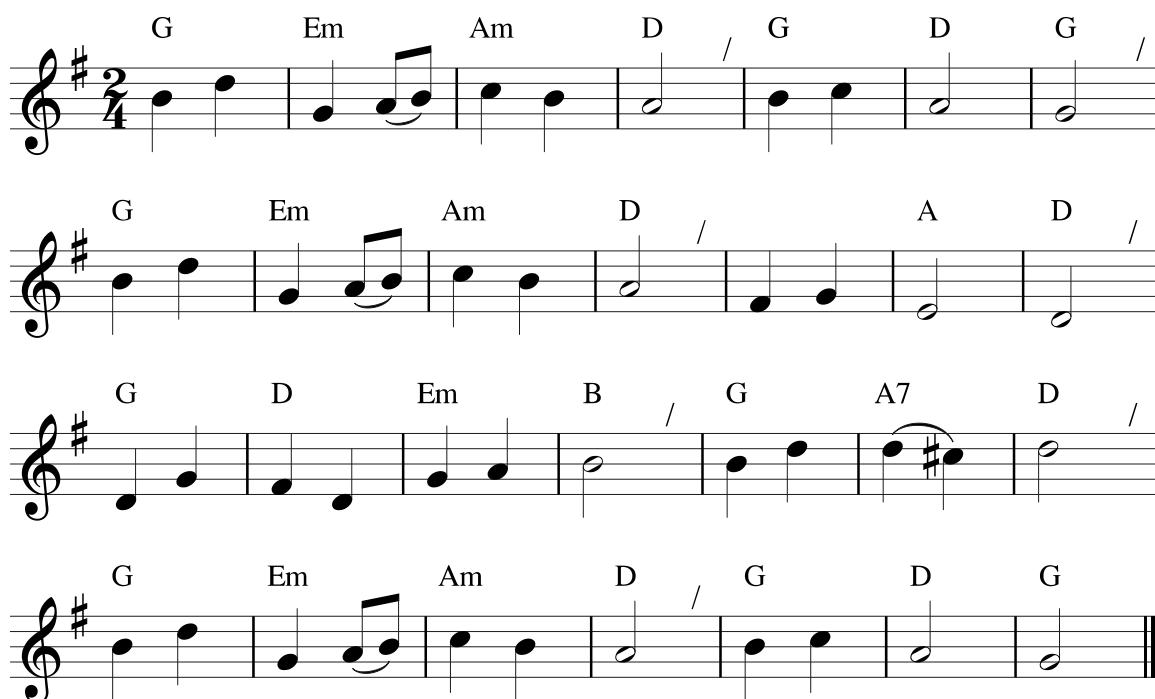
We are the body of Christ.

**His spirit is with us.**

The peace of Christ be always with you.

**And also with you.**

Let us offer one another a sign of peace.



1. King of glory, King of peace,  
I will love thee;  
and, that love may never cease,  
I will move thee.  
Thou hast granted my request,  
thou hast heard me;  
thou didst note my working breast,  
thou hast spared me.

2. Wherefore with my utmost art  
I will sing thee,  
and the cream of all my heart  
I will bring thee.  
Though my sins against me cried,  
thou didst clear me;  
and alone, when they replied,  
thou didst hear me.

---

**3. Seven whole days, not one in seven,  
I will praise thee;  
in my heart, though not in heaven,  
I can raise thee.  
Small it is, in this poor sort  
to enrol thee:  
ev'n eternity's too short  
to extol thee.**

*George Herbert 1593–1633  
Reproduced with permission*

#### THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

**Blessèd be God for ever.**

#### EUCCHARISTIC PRAYER

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

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All thanks and praise, glory and honour,  
be yours at all times and in all places,  
holy and loving Father, true and living God.

We praise you that through your eternal word  
you brought the universe into being and made us in your own image.  
You have given us this earth to care for and delight in,  
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race  
with the promises of a gracious covenant  
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,  
our Saviour Jesus Christ: born as one of us,  
he lived our common life and offered his life to you  
in perfect obedience and trust.

By his death he delivered us from sin,  
brought us new life,  
and reconciled us to you and to one another.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

E B E A B E B  
 Organ Ho - ly, Ho - ly,  
 A E / F#m E B /  
 Ho - ly Lord, God of pow-er and might,  
 F#m B G#m C#m /  
 heav'n and earth are full of your glo - ry. Ho -  
 A F#m B E /  
 - san - na in the high - est.

Merciful God,  
 we thank you for these gifts of your creation,  
 this bread and wine,  
 and we pray that by your Word and Holy Spirit,  
 we who eat and drink them may be partakers of  
 Christ's body and blood.

On the night he was betrayed Jesus took bread;  
 and when he had given you thanks  
 he broke it, and gave it to his disciples, saying,  
 'Take, eat. This is my body given for you.  
 Do this in remembrance of me.'

After supper, he took the cup,  
 and again giving you thanks  
 he gave it to his disciples, saying,  
 'Drink from this, all of you.

This is my blood of the new covenant shed for you  
and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.’  
Let us proclaim the mystery of faith:

Organ *mf* *f*

E A B E C#m A C# F#m

Christ has died, Christ is ris - en,

D A B

Christ will come a - gain.

Therefore, we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.  
Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:



## THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

*The priest breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

# AGNUS DEI

Em D Em Am D Em D Em C

*Organ* *mp* Je - sus, — Lamb of God, have

G C D Em D G Am

mer - cy — on us. Je - sus, — bear - er of our — sins, have

Em Am Bm Em D Em Am

mer - cy — on us. Je - sus, re-deem - er of the — world,

B Em Em7 Am Bm E

grant us your peace, *p* grant us — your peace.

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## THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

## THE ANTHEM

“Christ the Glory “

*Jean Francois Lallouette.  
Ed R. Proulx*

## POST-COMMUNION PRAYER

Stir up, O Lord, the wills of your faithful people; that they, plenteously bringing forth the fruit of good works, may by you be plenteously rewarded; through Jesus Christ our Lord. **Amen**

## THE RECESSIONAL HYMN

TUNE: COE FEN



1. How shall I sing that majesty  
which angels do admire?  
Let dust in dust and silence lie;  
sing, sing, ye heavenly choir.  
Thousands of thousands stand around  
thy throne, O God most high;  
ten thousand times ten thousand sound  
thy praise; but who am I?
2. Thy brightness unto them appears,  
whilst I thy footsteps trace;  
a sound of God comes to my ears,  
but they behold thy face.  
They sing, because thou art their Sun;  
Lord, send a beam on me;

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for where heaven is but once begun  
there alleluias be.

3. Enlighten with faith's light my heart,  
in flame it with love's fire;  
then shall I sing and bear a part  
with that celestial choir.  
I shall, I fear, be dark and cold,  
with all my fire and light;  
yet when thou dost accept their gold,  
Lord, treasure up my mite.

4. How great a being, Lord, is thine,  
which doth all beings keep!  
Thy knowledge is the only line  
to sound so vast a deep.  
Thou art a sea without a shore,  
a sun without a sphere;  
thy time is now and evermore,  
thy place is everywhere.

*Ancient and Modern:  
hymns and songs for refreshing worship #663*

## ANNOUNCEMENTS

### THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the power of the Spirit.**

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## SOLEMN BLESSING

God the Father who has given to his Son the name above every name, strengthen you to proclaim Christ Jesus as Lord; **Amen.**

God the Son who is our great high priest passed into the heavens plead for you at the right hand of the Father; **Amen.**

God the Holy Spirit who pours out his abundant gifts upon the Church make you faithful servants of Christ our King; **Amen.**

and the blessing of God almighty, the Father the Son and the Holy Spirit be amongst you and remain with you always. **Amen**

## DISMISSAL

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

## POSTLUDE

*“Praise the Lord with the drums and cymbals”.*

Sigfrid Karg-Elert. Op. 101.

## PRAYERS

Please pray for those in need, including Deepa, Sharne, Ellie, Leanne, Barbara, Pat, Jocelyn, Roderick, Mandy, Jenny, Sasha, Martin, Pamela, Paul, + Andrew and Father Tim.

Also, those whose anniversaries of death fall this week.

If there is a name that should be included, please advise the Parish Office by email [office@stmarys.org.au](mailto:office@stmarys.org.au)

### Acknowledgements:

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# ST MARY'S PARISH NOTICES

## Climate in the Kitchen

**When:** 5 December, after 10am service and morning tea

Join the Climate Action Group for a discussion about how our domestic habits and practices can help in the fight against Climate Change and the degradation of our environment.

Practical tips and exchange of information.

We will have a guest to talk to us about ecological food and products.

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## Roster

Dear Friends,

With life returning to normal, we are asking if you can indicate your rostering availability for the November/December period. Please click on this link:

<https://forms.gle/JPk4WcEPLb6m75TY8>

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## Hotham Mission

The **Hotham Mission** is a faith-based, non-profit organisation which has provided education support, food relief and other general support to young people and their families in North Melbourne and surrounding areas since 1927. The assistance provided by Hotham Mission is targeted, compassionate, and delivered through strength-based, community collaboration.

Five local congregations are affiliated with Hotham Mission; St Mark the Evangelist Uniting Church; the joint Anglican and Uniting Church congregation of Christ Church, Kensington; St Mary's Anglican Church, North Melbourne; St Alban's Anglican Church, North Melbourne; and The West Melbourne Baptist Church, West Melbourne. More information, including how to support the Hotham Mission, can be found on the website.



# Christmas Hampers



The Season is fast approaching yet again and Anglicare Victoria's Homeless Support Services is continuing their established tradition of distributing Christmas hampers of food and other amenities to the homeless. The festive season can be a lonely and depressing time for those on the margins of society, so these hampers can often bring a little joy to those who have very little. If you would like to support this community outreach, your donation of items such as the following will be gratefully received:

- ✿ Small Christmas puddings
- ✿ Small Christmas cakes
- ✿ Tins of ham, turkey and chicken (ring pull or key opening)
- ✿ Tins of vegetables (ring pull)
- ✿ Shortbread
- ✿ Cans of soft drink
- ✿ Custard
- ✿ Small jar of coffee (50g)
- ✿ Packets of tea bags (25pk)
- ✿ Small packets of sugar
- ✿ UHT long-life milk – Packets of 6
- ✿ Christmas cards
- ✿ Mince Pies

While not limited to Christmas hampers, toiletries are also handy items - things like: toothpaste & brushes, shampoo & conditioner, disposable safety razors, deodorant, soap (small packages or hotel size).

Also please consider that most of the clients are single people, so individually packaged items are best, or small packets - as family sized packages are often difficult to break down to smaller sizes for distribution.

All donations will need to be received at St Mark's by **Thursday 9<sup>th</sup> of December at the latest**, as the following weekend the team of elves (err, volunteers) will begin sorting and packing the hampers.

*Thank you for all your generosity*

*Wayne Gleeson  
Team Leader*

## NOTICE OF ANNUAL MEETING

Parish of St Mary's Anglican Church, North Melbourne (the Parish)

The Annual Meeting of the parish will be held in the church at:

**11.30 am on Sunday 21 November 2021 in person and by videoconference and/or teleconference.**

Nominations of Candidates for the offices of:

- 2 Churchwardens
- 9 Members of Parish Council
- 2 Members of Incumbency Committee

shall be given to the Vicar before 8.00 am on Sunday 14 November 2021.

After prayers, the order of business shall include:

1. The reading of this notice;
2. The Minutes of the previous Annual Meeting;
3. Reception of the electoral roll of the church of the Parish;
4. An annual report by the incumbent;
5. An annual report on the proceedings of the Parish Council by the Parish Council;
6. The audited accounts of the churchwardens for the year ended 30 September immediately preceding the meeting;
7. A report from Parish Council on the pastoral care, evangelism, community service and educational programs of the Parish;
8. A report by the churchwardens of the fabric, goods and ornaments of the church of the Parish and vicarage and other buildings of the Parish;
9. A report by the Incumbent on the entries in the registers of the Parish for the financial year, including numbers of baptisms, person received into communicant membership, confirmations, marriages, funerals, Sunday services, acts of communion and other such statistics from the registers as Archbishop in Council determines;
10. A report by the churchwardens and confirmed by the auditors on Parish assessment for the current financial year as calculated in accordance with the requirements of the Archbishop in Council.
11. The election and appointment of churchwardens and members of the parish council;
12. The election of auditors;
13. The election of lay representatives to the parish Incumbency Committee;
14. Any other matters of parochial or general church interest.

**By order of the Parish Council**

**Signed**

**Andrew Murray (Parish Secretary)**



## CHOIR PRACTICE



Choir practice has resumed on Tuesdays at 5.30pm under the Covid protocols appropriate to any gathering and singing required. The choir needs to rebuild and, to lead the worship well, it is essential to recruit new voices.

This is also an invitation to any who may not be able to commit to weekly rehearsals, to be a part of the Carol liturgy, that we may try to prepare for in a less intensive way, depending on volunteers. Please support the choir by prayer and consideration if you might be able to participate.

Please contact Bev if you'd like to be involved.

## YOUR OFFERING ONLINE

**Account Name:** St Marys Anglican Church North Melbourne

**Bank:** Westpac North Melbourne.

**BSB:** 033 132 **Account Number:** 264412

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### JAM LABELS AVAILABLE FOR COLLECTION

We will have jam and preserve labels available in the porch this weekend. The labels are for both a name label (for the front) and an ingredients label (for the back).

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## CHURCH GARDEN GROUP

If you are available to help in the Church Garden, please contact:

Margaret Noble

**0458 753 654**

# CONTACT ST MARYS

Post: 430 Queensberry Street, North Melbourne 3051

E-mail: [office@stmarys.org.au](mailto:office@stmarys.org.au)

Web: [www.stmarys.org.au](http://www.stmarys.org.au), Facebook, YouTube.



Vicar: Rev'd Canon Jan Joustra

[vicar@stmarys.org.au](mailto:vicar@stmarys.org.au)

Mob: 0400 959 077

Clergy: Rev'd Canon Prof Dorothy Lee (Assistant Priest)

[dorothyl@trinity.edu.au](mailto:dorothyl@trinity.edu.au)

Rev'd Robyn Boyd (Associate Priest)

[robynboyd@fastmail.fm](mailto:robynboyd@fastmail.fm)

Rev'd Prof Mark Lindsay (Associate Priest)

[mlindsay@trinity.edu.au](mailto:mlindsay@trinity.edu.au)

Director of Music: Beverley Phillips 5286 1179

[bevjp@westnet.com.au](mailto:bevjp@westnet.com.au)

Wardens: Anne Sunderland [annes@jenkinsau.net](mailto:annes@jenkinsau.net)

Michael Golding [m-golding@bigpond.com](mailto:m-golding@bigpond.com)

Sam Miller [samcmiller92@msn.com](mailto:samcmiller92@msn.com)

Parish Administrator: Darrell Pitt.

Office Hours: 9.30 am to 12.30 pm, Mon-Fri.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au).

**PLEASE REPORT ABUSE CALL 1800 135 246**

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# MISSION AND VISION STATEMENT

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

