

St Mary's



2nd Sunday After Epiphany

16th January 2022



8am Presiding: Rev'd Robyn Boyd (Associate Priest)

10am Presiding: Rev'd Canon Prof Dorothy Lee

10am Preaching: Rev'd Robyn Boyd (Associate Priest)

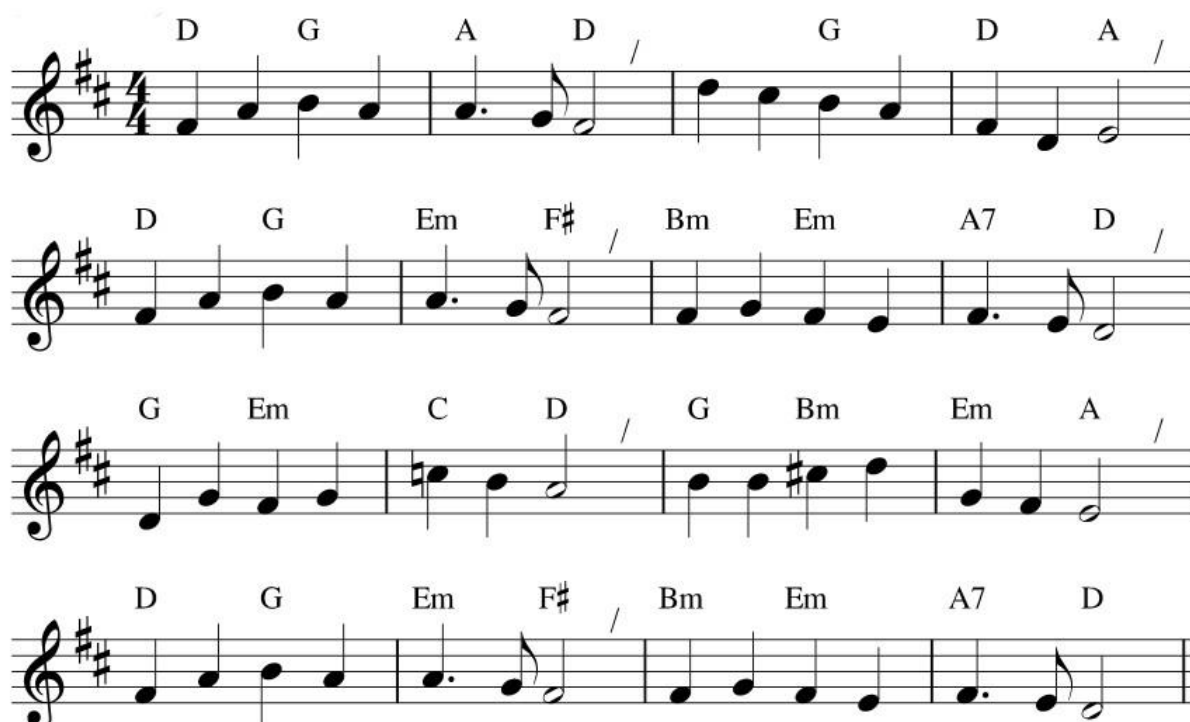
*Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

INTRODUCTION

The miracle at Cana announces the fullness of the gifts of God that Jesus has come to give us. When the disciples saw this wonder, they believed that God's action was taking place before their eyes, and they believed in him. The richness of those gifts is available to us. Mary's words point the way. Our personal commitment should be "Do whatever he tells you"

THE ENTRANCE HYMN

TIS 211(II)



Sing of God made manifest in a child robust and blest,
to whose home in Bethlehem, where a star had guided them,
magi came and gifts unbound, signs mysterious and profound:
myrrh and frankincense and gold, grave and God and king foretold.

Sing of God made manifest when at Jordan John confessed,
"I should be baptized by you, but your bidding, I will do."
Then from heaven a double sign dove-like Spirit, voice divine
hailed the true Anointed One: "This is my beloved Son."

Sing of God made manifest when Christ came as wedding guest
and at Cana gave a sign, turning water into wine;
further still was love revealed as he taught, forgave, and healed,
bringing light and life to all who would listen to God's call.

Sing of God made manifest on the cloud-capped mountain's crest,
where the Law and Prophets waned so that Christ alone remained.
glimpse of glory, pledge of grace, given as Jesus set his face
towards the waiting cross and grave, sign of hope that God would save.

Text: Carl P Daw Jr. 1989 Hope Publishing Co

PRAYER OF PREPARATION

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Peace be with you.
And also with you.

**Almighty God, to whom all hearts are open, all desires known, and
from whom no secrets are hidden: cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love
you and worthily magnify your holy name; through Christ our Lord.
Amen.**

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

Organ

Lord, have__ mer - cy,

Lord, have__ mer - cy,

Lord, have__ mer - cy.

Christ, have — mer - cy, Christ, have — mer - cy,
 Christ, have — mer - cy. *mf* Lord, have — mer - cy,
aeccresc.
 Lord, have — mer - cy, *mp* Lord, have — mer - cy.

The assistant introduces the confession

When the Lord comes, he will bring to light things now hidden in darkness and will disclose the purposes of the heart. In the light we confess our sins.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Organ *f* Glo - ry to God in the
 high-est, and peace to God's peo-ple on earth, *mf* Lord God,

heav'n - ly King, al - might - y God and Fa - ther, we
cresc.
 wor - ship you, we give you thanks, we praise you for — your —
cresc.
 glo - ry. *mp* Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, — Lamb of God, you
 take a-way the sin of the world: have mer - cy on us: you are
 seat - ed at the right hand of the Fa - ther: *p* re -
f
 - ceive our prayer. For you a-lone are the Ho - ly One:
cresc.
 you a-lone are the Lord: you a-lone are the
 Most High, Je - sus Christ, with the Ho - ly Spi - rit,
ff
 in the — glo - ry of God the Fa - ther. A - men.

The celebrant reads or sings the prayer of the day

Almighty God, who wonderfully created,
and yet more wonderfully restored, the dignity of human nature:
in your mercy,
bring us to share the divine life of Jesus Christ,
who came to share our human life, and who now lives and reigns with
you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Please sit for the reading

A reading from the prophet Isaiah:

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Isaiah 62.1-5

For the word of the Lord.
Thanks be to God.

PSALM 36.5-10

Response:

With you is the well of life

Your love, O Lord, reaches to the heavens: and your faithfulness to the clouds. Your righteousness is like the strong mountains: your justice like the great deep; you save both man and beast, O Lord. **Response**

How priceless is your love, O God!: your people take refuge under the shadow of your wings. They feast upon the abundance of your house; you give them drink from the river of your delights. **Response**

For with you is the well of life: and in your light shall we see light. Continue your loving kindness to those who know you: and your favour to those who are true of heart. **Response**

SECOND READING:

A reading from the letter of Paul to the Corinthians:

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says ‘Let Jesus be cursed!’ and no one can say ‘Jesus is Lord’ except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good.

To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

1 Corinthians 12.1-11

For the word of the Lord.
Thanks be to God.

THE GOSPEL

Alleluia, **Alleluia**
God has called us with the Gospel
to share in the glory of our Lord Jesus Christ.
Alleluia

The Lord be with you:
And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint John:

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, ‘They have no wine.’ And Jesus said to her, ‘Woman, what concern is that to you and to me? My hour has not yet come.’ His mother said to the servants, ‘Do whatever he tells you.’ Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, ‘Fill the jars with water.’ And they filled them up to the brim. He said to them, ‘Now draw some out, and take it to the chief steward.’ So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, ‘Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.’ Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

John 2.1-11

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

**We believe in one God, the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

After each section: Lord in your mercy
 Hear our prayer

And at the end:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith we may by your grace
receive, through Jesus Christ our Lord. Amen**

THE GREETINGS OF PEACE

We are the body of Christ.

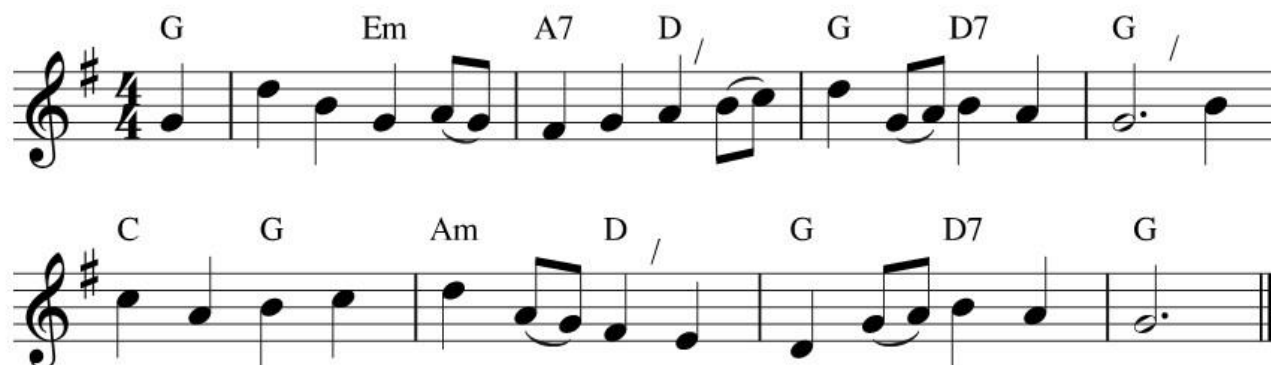
His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE OFFERTORY HYMN

TIS 442



1. All praise to our redeeming Lord,
who joins us by his grace,
and bids us, each to each restored,
together seek his face.
2. He bids us build each other up;
and gathered into one,
to our high calling's glorious hope
we hand in hand go on.
3. The gift which he on one bestows
we all delight to prove;
the grace through every vessel flows,
in purest streams of love.
4. Ev'n now we think and speak the same,
and cordially agree;
concentred all, through Jesus' name,
in perfect harmony.
5. We all partake the joy of one,
the common peace we feel,
a peace to sensual minds unknown,
a joy unspeakable.

6. And if our fellowship below
in Jesus be so sweet,
what heights of rapture shall we know
when round his throne we meet.

*Charles Wesley 1707–88
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THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.






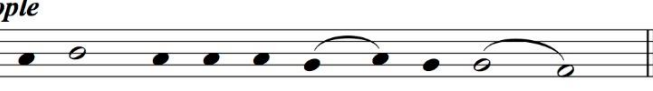
Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

EUCCHARISTIC PRAYER

Sursum Corda

<i>Celebrant</i>	<i>People</i>
	
The Lord be with you.	And also with you.
<i>Celebrant</i>	<i>People</i>
	
Lift up your hearts.	We lift them to the Lord.
<i>Celebrant</i>	<i>People</i>
	
Let us give thanks to the Lord our God.	It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who was looked for by the prophets,
heralded by the Baptist

announced by an angel,
 born of the Virgin Mary,
 and revealed at last to men and women of every race.
 By his death on the cross
 and rising to new life,
 he offered the one true sacrifice for sin
 and obtained an eternal deliverance for his people.
 Therefore with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and singing:

E B E A B E B

Organ Ho - ly, Ho - ly,

A E / F#m E B /

Ho - ly Lord, God of pow-er and might,

F#m B G#m C#m /

heav'n and earth are full of your glo - ry. Ho -

A F#m B E /

- san - na in the high - est.

C#m A F#m B

mf Bless - ed is he who comes in the name of the

G#m C#m / A F#m B E

Lord. *f* Ho - san - na in the high - est.

Merciful God,
we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of
Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

E A B E C#m A C# F#m
Organ mf Christ has died, Christ is ris - en,
D A B
f Christ will come a - gain.

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world. Renew us by your Holy Spirit, unite us in the body of your Son and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit we worship you, Father, in songs of never-ending praise:



THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

AGNUS DEI

Organ *mp* Je - sus, Lamb of God, have
mer - cy on us. Je - sus, bear - er of our sins, have
mer - cy on us. Je - sus, re - deem - er of the world,
grant us your peace, *p* grant us your peace.

THE INVITATION

The gifts of God for the people of God.

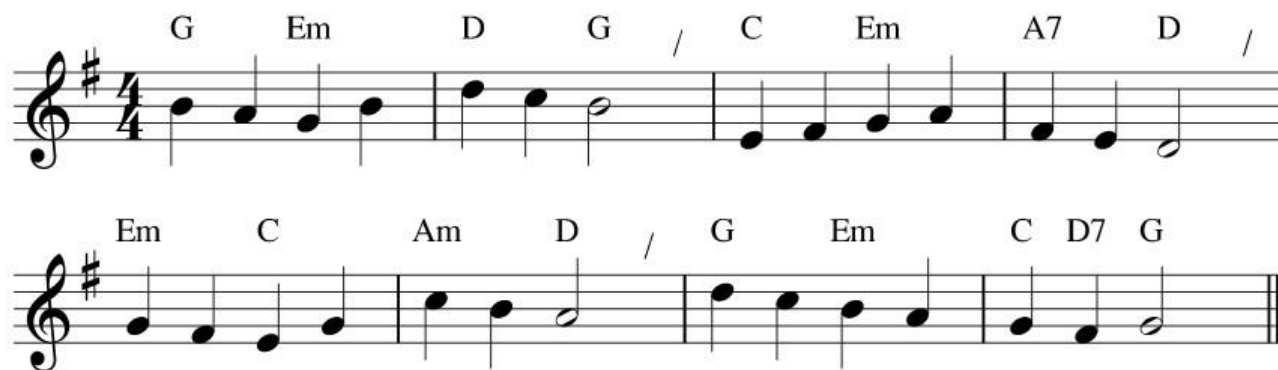
Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

COMMUNION

POST-COMMUNION PRAYER

God of Glory, you nourish us with your Word who is the bread of life: fill us with your Holy Spirit that through us the light of your glory may shine in all the world. We ask this in the name of Jesus Christ our Lord.

Amen



1. Christ, from whom all blessings flow,
perfecting the saints below,
hear us, who your nature share,
who your mystic body are.
2. Join us, in one spirit join,
grant us still your help divine;
still for more on you we call,
you, O Christ, fill all in all.
3. Move, and animate, and guide:
various gifts to each divide;
placed according to your will,
let us all our work fulfil;
4. freely may we all agree,
touched with loving sympathy;
kindly for each other care;
every member feel its share.
5. Love, like death, has all destroyed,
rendered all distinctions void;
names, and sects, and parties fall;
you, O Christ, are all in all.

*Charles Wesley 1707–88 alt.
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ANNOUNCEMENTS

THE SENDING OUT OF GOD’S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

God the Father, who led the wise men by the shining of a star lead you in your pilgrimage to find the Lord; God the Son, who turned water into wine at the wedding feast at Cana, transform your lives; God the Holy Spirit, who came upon the beloved Son at his baptism in the river Jordan, pour out his gifts on you; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen**

DISMISSAL

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

POSTLUDE

“Toccata in F” BuxWV 157

D. Buxtehude

PRAYERS

Please pray for those in need, including Deepa, Susan, Sharne, Ellie, Barbara, Pat, Jocelyn, Mandy, Jenny, Sasha, Martin, Pamela, Paul, + Andrew and Father Tim.

Also, those whose anniversaries of death fall this week: Robert Fallshaw, Joy Chang, David Moran, and Judith Bessell.

If there is a name that should be included, please advise the Parish Office by email office@stmarys.org.au

Acknowledgements:

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ST MARY'S PARISH NOTICES

PARISH OFFICE CLOSED FOR JANUARY

The Parish office will be closed during January and will reopen on the 31st of the month. **Mother Dorothy** is the clerical contact during this time. Her number is: 0409 214 072.

If you have matters relating to the St Mary's office, feel free to email office@stmarys.org.au. The email account is being monitored.

One of the church wardens will handle your queries.

SHORT MYSTERY/DETECTIVE STORY COMPETITION

Entries are to be submitted by February 15, 2022. The prize will be a recent crime novel so start writing now!

Email Rhondda: rhondda.fahey@bigpond.com

YOUR OFFERING ONLINE

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac North Melbourne.

BSB: 033 132 **Account Number:** 264412

CHURCH GARDEN GROUP

It would be helpful to have someone who is able to water during the summer period. If you can help with this, or help with the garden in general, please contact:

Margaret Noble

0437 519 910

CHOIR PRACTICE

The choir will be in recess until the end of January. We always welcome new members. If you have moved into North Melbourne, or are at all interested please contact the Director of Music. The Choir usually meets on Tuesdays, 5.30 - 7pm.

Please contact Bev if you'd like to be involved:

bevjp@westnet.com.au

Song of Myself

A child said *What is the grass?* fetching it to me with full hands;
How could I answer the child? I do not know what it is any
more than he.

I guess it must be the flag of my disposition, out of hopeful green
stuff woven.

Or I guess it is the handkerchief of the Lord,
A scented gift and remembrancer designedly dropt,
Bearing the owner's name someway in the corners, that we may
see and remark, and say *Whose?*

Walt Whitman
Song of Myself (Excerpt) 1892

CONTACT ST MARYS

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Web: www.stmarys.org.au, Facebook, YouTube.



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Mob: 0400 959 077

Clergy: Rev'd Canon Prof Dorothy Lee (Assistant Priest)
dorothy1@trinity.edu.au
Rev'd Robyn Boyd (Associate Priest)
robynboyd@fastmail.fm
Rev'd Prof Mark Lindsay (Associate Priest)
mlindsay@trinity.edu.au

Director of Music: Beverley Phillips 5286 1179
bevjp@westnet.com.au

Wardens: Anne Sunderland annes@jenkinsau.net
Michael Golding m-golding@bigpond.com
Sam Miller samcmiller92@msn.com

Parish Administrator: Darrell Pitt.

Office Hours: 9.30 am to 12.30 pm, Mon-Fri. (Closed during January)

KOOYOORA
PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

MISSION AND VISION STATEMENT

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

