

*St Mary's*



*4th Sunday After Epiphany*

*30th January 2022*



**10am Presiding:** Rev'd Canon Prof Dorothy Lee  
**10am Preaching:** Rev'd Canon Jan Joustra Lee

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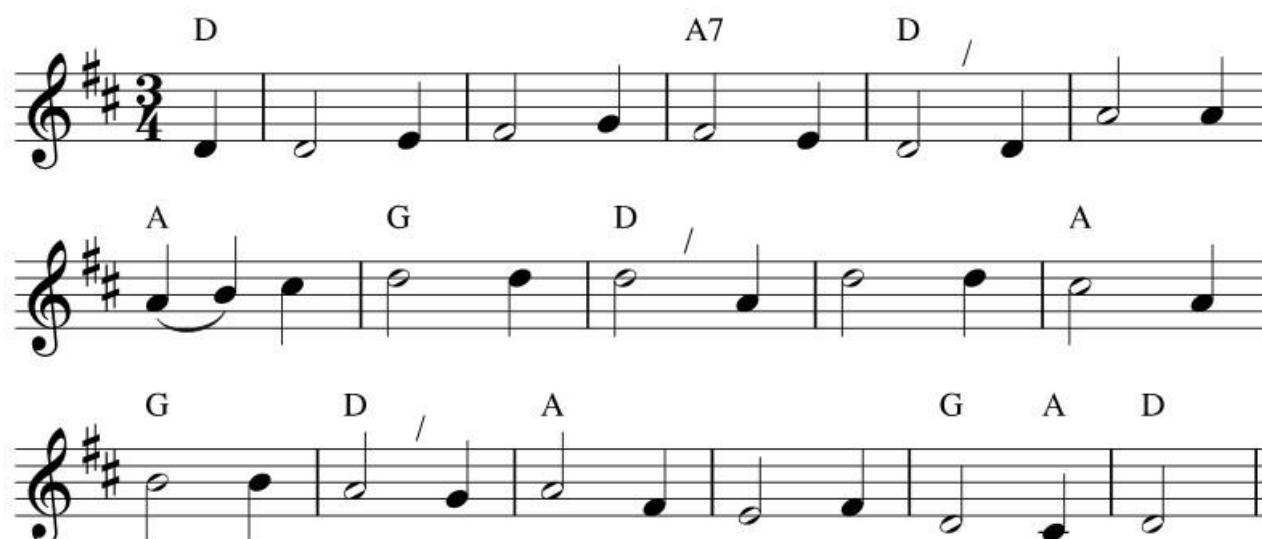
*Welcome to St Mary's North Melbourne.  
Thank you for joining us in worship.  
Please join in saying the text marked in **bold**  
and singing the musical responses and hymns.*

## INTRODUCTION

For the gospel writer the incident at Nazareth serves as a program for Jesus' public life – initial approval and acceptance, then disapproval and ultimately execution. Despite the attempt to eliminate Jesus and his message, both are alive today, in those who attempt to incarnate his way of life. Like him, we save others by not seeking to save ourselves.

## THE ENTRANCE HYMN

**TIS 194**



- 1. O love how deep, how broad, how high!**  
**it fills the heart with ecstasy**  
**that God, the Son of God, should take**  
**our mortal form for mortals' sake.**
- 2. He sent no angel to our race**  
**of higher or of lower place**  
**but wore the robe of human frame**  
**himself, and to this lost world came.**

- 
3. **For us he was baptized, and bore  
his holy fast, and hungered sore;  
for us temptations sharp he knew;  
for us the tempter overthrew.**
  4. **For us he prayed, for us he taught,  
for us his daily works he wrought,  
by words and signs and actions, thus  
still seeking not himself but us.**
  5. **To him whose boundless love has won  
salvation for us through his Son,  
to God the Father, glory be  
both now and through eternity.**

*Attrib. Thomas à Kempis 1379–1471 tr. Benjamin Webb 1819–85 alt.*

*Reproduced with permission*

## PRAYER OF PREPARATION

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Peace be with you.  
**And also with you.**

**Almighty God, to whom all hearts are open, all desires known, and  
from whom no secrets are hidden: cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love  
you and worthily magnify your holy name; through Christ our Lord.  
Amen.**

Lord, have mercy. **Lord, have mercy.**  
Christ, have mercy. **Christ, have mercy.**  
Lord, have mercy. **Lord, have mercy.**

Organ

Lord, have\_ mer - cy,

Lord, have\_ mer - cy, Lord, have\_ mer - cy.

Christ, have\_ mer - cy, Christ, have\_ mer - cy,

Christ, have\_ mer - cy. *mf* Lord, have\_ mer - cy,

*a cresc.* Lord, have\_ mer - cy, *mp* Lord, have\_ mer - cy.

*The assistant introduces the confession*

When the Lord comes, he will bring to light things now hidden in darkness and will disclose the purposes of the heart. In the light we confess our sins.

**Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.**

## *The celebrant pronounces the absolution*

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Organ* ***f*** Glo - ry to God in the  
high-est, and peace to God's peo-ple on earth, ***mf*** Lord God,  
heav'n - ly King, al - might - y God and Fa - ther, we  
*cresc.* wor - ship you, we give you thanks, we praise you for—your—  
*cresc.* glo - ry. ***mp*** Lord Je - sus Christ, on - ly  
Son of the Fa - ther, Lord God, — Lamb of God, you  
take a-way the sin of the world: have mer - cy on us: you are  
seat - ed at the right hand of the Fa - ther: ***p*** re -  
***f*** - ceive our prayer. For you a-lone are the Ho - ly One:

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you a-lone are the Lord: you a-lone are the *cresc.*

Most High, Je - sus Christ, with the Ho - ly Spi - rit,

*ff* in the glo - ry of God the Fa - ther. A - men.

*The celebrant reads or sings the prayer of the day*

Almighty God, who wonderfully created,  
and yet more wonderfully restored, the dignity of human nature:  
in your mercy, bring us to share the divine life of Jesus Christ,  
who came to share our human life, and who now lives and reigns with  
you and the Holy Spirit,  
one God, now and for ever. **Amen.**

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## THE LITURGY OF THE WORD

*Please sit for the reading*

A reading from the book of Jeremiah:

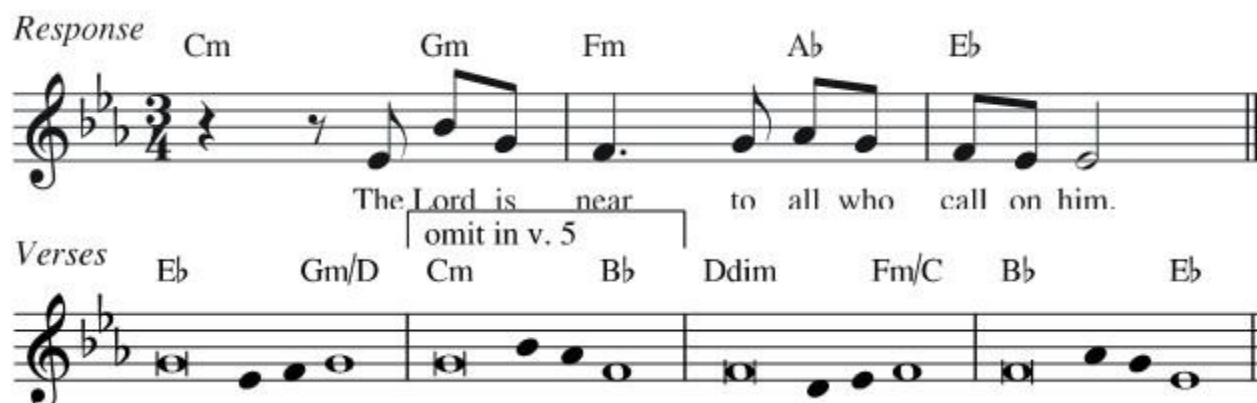
Now the word of the Lord came to me saying,  
'Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations.'  
Then I said, 'Ah, Lord God! Truly I do not know how to speak, for I  
am only a boy.' But the Lord said to me,  
'Do not say, "I am only a boy";  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you.  
Do not be afraid of them,  
for I am with you to deliver you,  
says the Lord.'  
Then the Lord put out his hand and touched my mouth; and the Lord  
said to me,  
'Now I have put my words in your mouth.  
See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant.'

*Jeremiah 1.4-10*

For the word of the Lord.  
**Thanks be to God.**

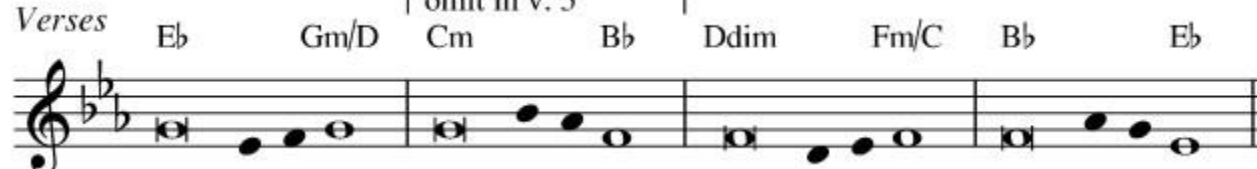
## PSALM 71.1-6

*Response* Cm Gm Fm Ab Eb



The Lord is near to all who call on him.

*Verses* Eb Gm/D Cm Bb Ddim Fm/C Bb Eb



### ***Response:***

***The Lord is near to all who call on him.***

In you, O Lord, have I taken refuge;  
let me never be ashamed;

in your righteousness, deliver me and set me free;  
incline your ear to me and save me. ***Response***

Be my strong rock, a castle to keep me safe;  
you are my crag and my stronghold.

Deliver me, my God, from the hand of the wicked,  
from the clutches of the evildoer and the oppressor. ***Response***

I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength;  
my praise shall be always of you. ***Response***

I have become a portent to many;  
but you are my refuge and strength.

Let my mouth be full of your praise  
and your glory all the day long. ***Response***

*tr. from The Book of Common Prayer of the Episcopal Church*  
Response text ICEL  
Music © 1977 ICEL



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## SECOND READING:

A reading from the letter of Paul to the Corinthians:

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

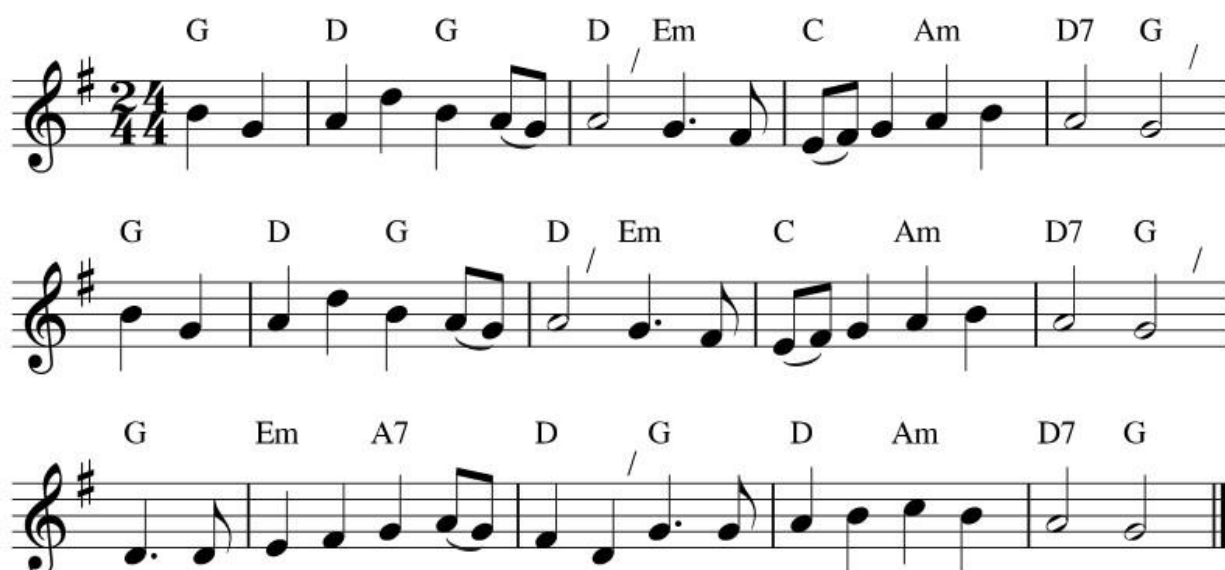
Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

*1 Corinthians 13:1-13*

For the word of the Lord.

**Thanks be to God.**



1. **Blessèd Jesus, at your word  
we are gathered all to hear you;  
let our hearts and minds be stirred  
now to seek and love and fear you;  
by your gospel pure and holy  
teach us, Lord, to love you solely.**
2. **All our knowledge, sense and sight  
lie in deepest darkness shrouded,  
till your Spirit breaks our night  
with your beams of truth unclouded;  
you alone to God can win us,  
only you work good within us.**
3. **Glorious Lord, yourself impart,  
light of light from God proceeding;  
open lips and ears and heart,  
help us by your Spirit's leading;  
hear the cry your church now raises;  
Lord, accept our prayers and praises.**

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## THE GOSPEL

Alleluia, **Alleluia**

The Lord sent me to bring Good News to the poor  
and freedom to prisoners

**Alleluia**

The Lord be with you:

**And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to  
Saint Luke:

Then he began to say to them, ‘Today this scripture has been fulfilled in your hearing.’ All spoke well of him and were amazed at the gracious words that came from his mouth. They said, ‘Is not this Joseph’s son?’ He said to them, ‘Doubtless you will quote to me this proverb, “Doctor, cure yourself!” And you will say, “Do here also in your home town the things that we have heard you did at Capernaum.”’ And he said, ‘Truly I tell you, no prophet is accepted in the prophet’s home town. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up for three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.’ When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

*Luke 4:21-30*

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

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## SERMON

### NICENE CREED

**We believe in one God, the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.**

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**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*After each section:*            Lord in your mercy  
   **Hear our prayer**

*And at the end:*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith we may by your grace  
receive, through Jesus Christ our Lord. Amen**

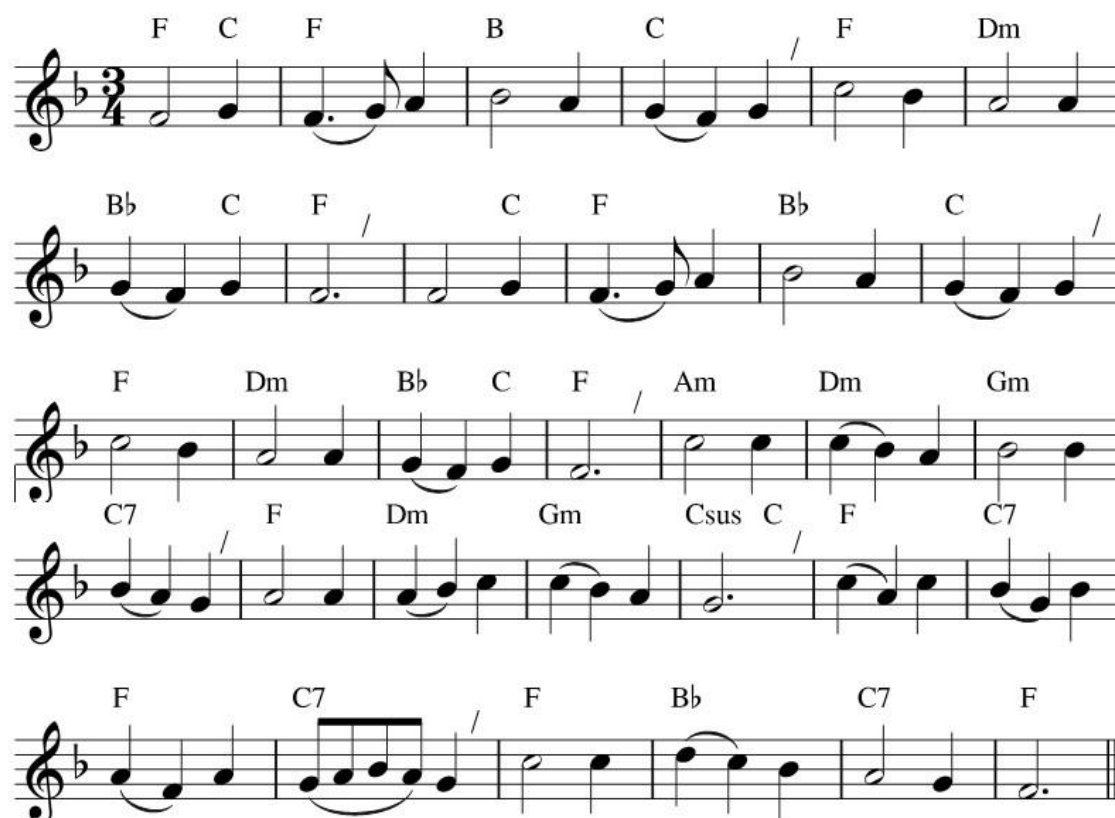
THE GREETINGS OF PEACE

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**



1. Love divine, all loves excelling,  
joy of heaven, to earth come down,  
fix in us thy humble dwelling,  
all thy faithful mercies crown:  
Jesus, thou art all compassion,  
pure unbounded love thou art;  
visit us with thy salvation,  
enter every trembling heart.
2. Come, almighty to deliver,  
let us all thy life receive;  
suddenly return, and never,  
never more thy temples leave:  
thee we would be always blessing,  
serve thee as thy hosts above,  
pray, and praise thee, without ceasing,  
glory in thy perfect love.

**3. Finish then thy new creation,  
pure and spotless let us be,  
let us see thy great salvation,  
perfectly restored in thee:  
changed from glory into glory,  
till in heaven we take our place,  
till we cast our crowns before thee,  
lost in wonder, love and praise.**

*Charles Wesley 1707–88 alt.  
Arrangement © Australian Hymn Book Co  
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## THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

**Blessèd be God for ever.**

## EUCHARISTIC PRAYER

<b>Sursum Corda</b>	
<i>Celebrant</i>	<i>People</i>

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who was looked for by the prophets,  
heralded by the Baptist  
announced by an angel,  
born of the Virgin Mary,  
and revealed at last to men and women of every race.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.  
Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

E B E A B E B

*Organ* Ho - ly, Ho - ly,

A E / F#m E B /

Ho - ly Lord, God of pow-er and might,

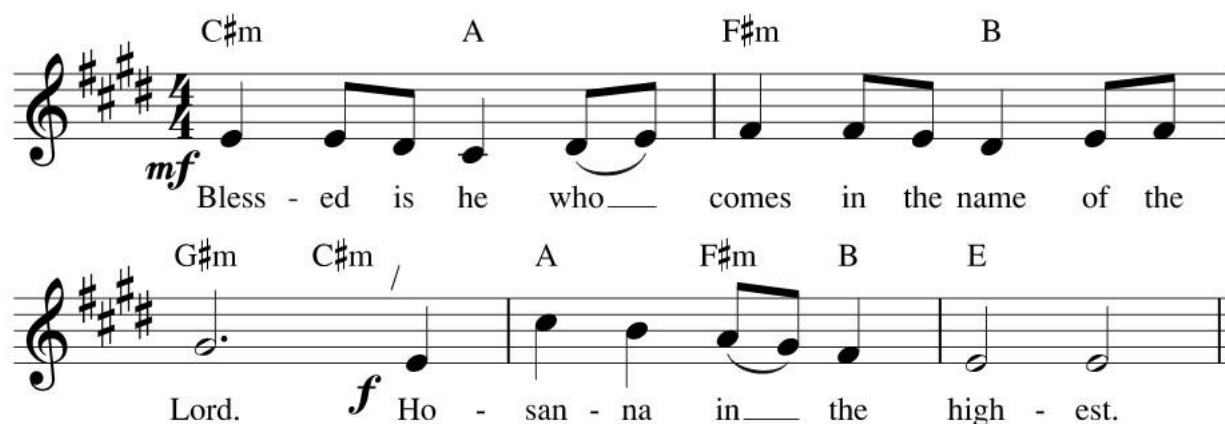
F#m B G#m C#m /

heav'n and earth are full of your glo - ry. Ho -

A F#m B E /

- san - na in the high - est.





Merciful God,  
we thank you for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of  
Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant shed for you  
and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

Organ *mf*

E A B E C#m A C# F#m

Christ has died, Christ is ris - en,

D A B

*f* Christ will come a - gain.

Detailed description: This musical score is for the 'Mystery of Faith' in E major, 4/4 time. The organ part begins with a melody in the right hand, marked *mf*. The lyrics 'Christ has died, Christ is ris - en,' are sung over the first two measures. The second system continues the organ melody, marked *f*, with the lyrics 'Christ will come a - gain.' The score includes chord symbols above the notes: E, A, B, E, C#m, A, C#, F#m in the first system, and D, A, B in the second system.

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world. Renew us by your Holy Spirit, unite us in the body of your Son and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit we worship you, Father, in songs of never-ending praise:

Organ *f*

Bless - ing and hon - our and

glo - ry and power are — yours for ev - er and ev - er. A - men.

Detailed description: This musical score continues the organ part from the previous section, marked *f*. It features a melody in the right hand. The lyrics 'Bless - ing and hon - our and glo - ry and power are — yours for ev - er and ev - er. A - men.' are sung over the notes. The score is in E major, 4/4 time.

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## THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

*The priest breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

## AGNUS DEI

*Organ* *mp* Je - sus, Lamb of God, have  
mer - cy on us. Je - sus, bear - er of our sins, have  
mer - cy on us. Je - sus, re - deem - er of the world,  
grant us your peace, *p* grant us your peace.

## THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

## COMMUNION

## POST-COMMUNION PRAYER

Generous Lord, in word and eucharist we have proclaimed the mystery of your love: help us so to live out our days that we may be signs of your wonders in the world. through Jesus Christ our Saviour. **Amen**

## THE RECESSIONAL HYMN

**TIS 628**

*Refrain* D G A7 D / G Em

In faith and hope and love with joy-ful trust we

A / Em D G A D

*Verses* move towards our Fa-ther's home a-bove.

1 Christ, our star, our map, our

G / A D Em A7 D

road to the Fa-ther's high a-bode.

### Refrain:

*In faith and hope and love  
with joyful trust we move  
towards our Father's home above.*

- 
1. **Christ, our star, our map, our road  
to the Father's high abode. *Refrain***
  2. **Christ, our bread along the way;  
Christ our rescue when we stray. *Refrain***
  3. **Christ our shelter, Christ our friend,  
our beginning and our end. *Refrain***
  4. **Christ, our hope and our reward;  
our redeemer and our Lord. *Refrain***

*James Phillip McAuley 1917–76*

*Words © J. P. McAuley*

*Music © R. Connolly*

*Words: additional permission required. Available from Word of Life*

## ANNOUNCEMENTS

### THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the power of the Spirit.**

### THE BLESSING

Christ the Son of God perfect in you the image of his glory and gladden your hearts with the good news of his kingdom; and the blessing of God almighty, the Father, the Son and the Holy Spirit be amongst you and remain with you always. **Amen.**

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## DISMISSAL

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

## POSTLUDE

*“Herr Gott, nun schleuss den Himmel auf”* BWV 617 *J.S. Bach*

In this arrangement Bach illustrates the text, ‘I have suffered and fought, but now my life is at an end, and I can die in peace.’ The words of Simeon who has seen his promised Saviour.

## PRAYERS

Please pray for those in need, including Deepa, Susan, Sharne, Ellie, Barbara, Pat, Jocelyn, Mandy, Jenny, Sasha, Martin, Pamela, Paul, + Andrew and Father Tim.

Also, those whose anniversaries of death fall this week: Ruth Lavinia Houghton and Myrtle Judd.

If there is a name that should be included, please advise the Parish Office by email [office@stmarys.org.au](mailto:office@stmarys.org.au)

### Acknowledgements:

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# ST MARY'S PARISH NOTICES

## PARISH OFFICE CLOSED FOR JANUARY

The Parish office is closed during January and will reopen on the 31<sup>st</sup> of the month. **Mother Dorothy** is the clerical contact during this time. Her number is: 0409 214 072.

If you have matters relating to the St Mary's office, feel free to email [office@stmarys.org.au](mailto:office@stmarys.org.au). The email account is being monitored.

One of the church wardens will handle your queries.

## SHORT MYSTERY/DETECTIVE STORY COMPETITION

Entries are to be submitted by February 15, 2022. The prize will be a recent crime novel so start writing now!

Email Rhondda: [rhondda.fahey@bigpond.com](mailto:rhondda.fahey@bigpond.com)

## YOUR OFFERING ONLINE

**Account Name:** St Marys Anglican Church North Melbourne

**Bank:** Westpac North Melbourne.

**BSB:** 033 132 **Account Number:** 264412

## CHURCH GARDEN GROUP

It would be helpful to have someone who is able to water during the summer period. If you can help with this, or help with the garden in general, please contact:

Margaret Noble: **0437 519 910**

## CHOIR PRACTICE

Evening Prayer will be said weekly in the Lady Chapel Tuesdays at 5pm prior to Choir practice. All warmly welcomed.

Choir practice is from 5.30pm to 7pm. We always welcome new members. If you have moved into North Melbourne, or are at all interested, please contact the Director of Music.

Please contact Bev if you'd like to be involved:

bevjp@westnet.com.au

### SONNET 33

Full many a glorious morning have I seen  
Flatter the mountain tops with sovereign eye,  
Kissing with golden face the meadows green,  
Gilding pale streams with heavenly alchemy;  
Anon permit the basest clouds to ride  
With ugly rack on his celestial face,  
And from the forlorn world his visage hide,  
Stealing unseen to west with this disgrace:  
Even so my sun one early morn did shine,  
With all triumphant splendour on my brow;  
But out, alack, he was but one hour mine,  
The region cloud hath mask'd him from me now.  
Yet him for this my love no whit disdaineth;  
Suns of the world may stain when heaven's sun staineth.

*William Shakespeare (1564-1616)*



**COMPOSED UPON WESTMINSTER BRIDGE,  
SEPTEMBER 3, 1802**

Earth has not anything to show more fair:  
Dull would he be of soul who could pass by  
A sight so touching in its majesty:  
This City now doth, like a garment, wear  
The beauty of the morning: silent, bare,  
Ships, towers, domes, theatres, and temples lie  
Open unto the fields, and to the sky;  
All bright and glittering in the smokeless air.  
Never did sun more beautifully steep  
In his first splendour, valley, rock, or hill;  
Ne'er saw I, never felt, a calm so deep!  
The river glideth at his own sweet will:  
Dear God! the very houses seem asleep;  
And all that mighty heart is lying still!

*William Wordsworth (1770-1850)*

## **SHE WALKS IN BEAUTY**

She walks in beauty, like the night  
Of cloudless climes and starry skies;  
And all that's best of dark and bright  
Meet in her aspect and her eyes;  
Thus mellowed to that tender light  
Which heaven to gaudy day denies.

One shade the more, one ray the less,  
Had half impaired the nameless grace  
Which waves in every raven tress,  
Or softly lightens o'er her face;  
Where thoughts serenely sweet express,  
How pure, how dear their dwelling-place.

And on that cheek, and o'er that brow,  
So soft, so calm, yet eloquent,  
The smiles that win, the tints that glow,  
But tell of days in goodness spent,  
A mind at peace with all below,  
A heart whose love is innocent!

*Lord Byron (1788-1824)*

# CONTACT ST MARYS

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Vicar: Rev'd Canon Jan Joustra  
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Clergy: Rev'd Canon Prof Dorothy Lee (Assistant Priest)  
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[bevjp@westnet.com.au](mailto:bevjp@westnet.com.au)

Wardens: Anne Sunderland [annes@jenkinsau.net](mailto:annes@jenkinsau.net)  
Michael Golding [m-golding@bigpond.com](mailto:m-golding@bigpond.com)  
Sam Miller [samcmiller92@msn.com](mailto:samcmiller92@msn.com)

Parish Administrator: Darrell Pitt.

Office Hours: 9.30 am to 12.30 pm, Mon-Fri. (Closed during January)

**KOOYOORA**  
PROFESSIONAL STANDARDS  
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au).

**PLEASE REPORT ABUSE CALL 1800 135 246**

# MISSION AND VISION STATEMENT

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

