

St Mary's



Ordinary Sunday 7

20th February 2022

Mālō e lelei



8am Presiding: Rev'd Canon Jan Joustra

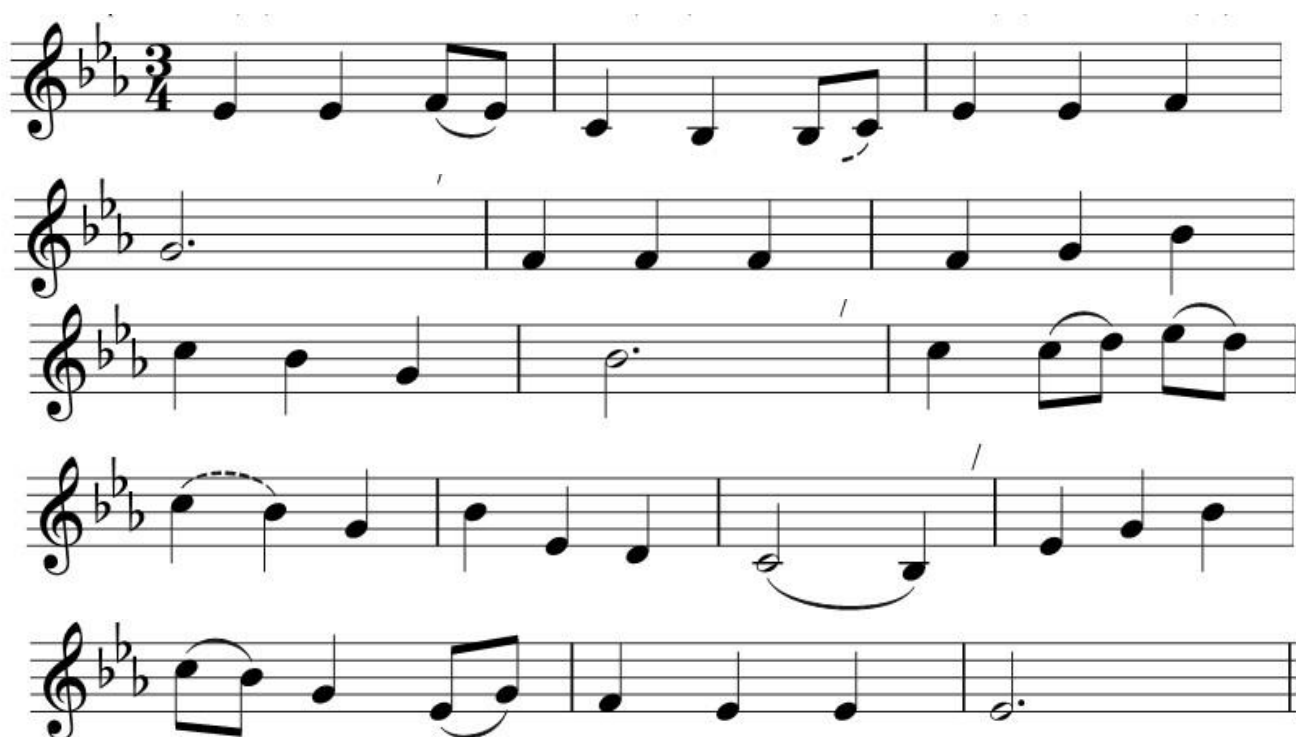
10am Presiding & Preaching: Rev'd Canon Jan Joustra

*Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

FAKAFE'ILOAKI – INTRODUCTION

Today, we are holding a special service for Tonga, which is facing great challenges rebuilding homes and infrastructure after the tsunami in January. Tonga's coat of arms bears the motto "Ko e 'Otua mo Tonga ko hoku tofi'a" which means "God and Tonga are my heritage." We are delighted to celebrate the Tongan Anglican heritage in today's service and we will be taking up a retiring collection to help provide aid to Tonga.

KO E HIMI KAMATA – THE ENTRANCE HYMN TIS 547



1. **Be thou my vision, O Lord of my heart,
naught be all else to me, save that thou art
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.**

-
2. **Be thou my wisdom, be thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father, thy child let me be;
thou in me dwelling, and I one with thee.**
 3. **Be thou my armour, my sword for the fight,
be thou my dignity, thou my delight;
thou my soul's shelter and thou my high tower;
raise thou me heaven ward, O Power of my power.**
 4. **Riches I scorn and the world's empty praise,
thou my inheritance, now and always:
thou and thou only the first in my heart;
high King of heaven, my treasure thou art.**
 5. **High King of heaven, after victory won,
may I reach heaven's joys, O bright heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O ruler of all.**

*Gaelic c.8th cent. tr. Mary Elizabeth Byrne 1880–1931 versified by Eleanor Henrietta Hull 1860–1935 alt.
Words from The Poem Book of the Gael
Harmony from the Revised Church Hymnary 1927 by permission Oxford University Press
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KO E LOTU KAMATA – PRAYER OF PREPARATION

**‘I he huafa ‘o e Tamaí, mo e ‘Aló, mo e Laumālie Mā‘oni‘oní.
‘Āmeni.**

**In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.**

Ke ‘iate kimoutolu ‘a e melino mo e kelesi ‘a e ‘Otuá.

**Peace be with you.
And also with you.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Christ our Lord. Amen.

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of five staves. The first staff is labeled 'Organ' and contains the first measure of the 'Lord, have mercy' phrase. The second staff continues the phrase and includes a 'p' (piano) dynamic marking. The third staff begins the 'Christ, have mercy' phrase. The fourth staff continues it and includes a 'mf' (mezzo-forte) dynamic marking. The fifth staff concludes the section with a 'mp' (mezzo-piano) dynamic marking and a crescendo hairpin. The lyrics are: 'Lord, have mercy, Lord, have mercy. Christ, have mercy, Christ, have mercy. Christ, have mercy. Lord, have mercy, Lord, have mercy.' The text 'a cresc.' is written below the fourth staff.

The assistant introduces the confession

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution

Ko e ‘Otua māfimaʻi na ‘á ne tala‘ofa‘aki mai te ne ‘ufi‘ufi‘i ‘a e ngaahi angahala ‘a e kakai kotoa pē ‘e tafoki ‘o tui kiate ia: ke ne vete ange koe mei ho‘o ngaahi hia kotoa, mo ‘atu ha ivi kiate koe ke ke fai ‘a e lelei fuli pē, mo tauhí koe ‘i he mo‘ui ta‘engata, ‘i he huafa ‘o Sīsū Kalaisi, ‘**Āmeni.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Organ **f** Glo - ry to God in the

high-est, and peace to God's peo-ple on earth, **mf** Lord God,

heav'n - ly King, al - might - y God and Fa - ther, we

cresc. wor - ship you, we give you thanks, we praise you for — your —

cresc. /

glo - ry. *mp* Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, — Lamb of God, you

take a-way the sin of the world: have mer - cy on us: you are

seat - ed at the right hand of the Fa - ther: *p* re -

- ceive our prayer. For you a-lone are the Ho - ly One: *cresc.*

you a-lone are the Lord: you a-lone are the

Most High, Je - sus Christ, with the Ho - ly Spi - rit,

ff in the — glo - ry of God the Fa - ther. A - men.

The celebrant reads or sings the prayer of the day

God of compassion,
 keep before us the love you have revealed in your Son,
 who prayed even for his enemies.
 In our words and deeds help us to be like him,
 through whom we pray,
 Jesus Christ our Lord and Saviour. **Amen.**

KO E LĒSONI MEI HE FOLOFOLÁ – THE LITURGY OF THE WORD

Please sit for the reading

A reading from the book of Genesis:

Joseph said to his brothers, ‘I am Joseph. Is my father still alive?’ But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, ‘Come closer to me.’ And they came closer. He said, ‘I am your brother Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, “Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.” And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Genesis 45.3-11, 45.15

For the word of the Lord.
Thanks be to God.

PSALM 37.1-11, 37.40-41



Put your trust in the Lord and do good. —

Do not fret, should the wicked prosper;
Do not envy those who do wrong.
They soon wither like the grass;
They fade like the green of the field. *Response*

Make the Lord your only joy,
And God will give you your heart's desire.
Commit your life to the Lord;
Trust in God whose deeds are always sure. *Response.*

Righteousness shall dawn as the light,
Justice like the noonday sun.
In silence be still before the Lord;
In patience, wait for God's own time. *Response.*

The wicked may prosper along their way,
but do not be enraged; leave anger alone.
The evildoers shall be destroyed,
But the righteous shall possess the land. *Response.*

The wicked shall no longer own the land:
Look for their homes; they will not be there.
The poor shall inherit the earth;
They shall know the fullness of peace and joy. *Response.*

KO E LĒSONI UA – SECOND READING:

Ko e lēsoni mei he Fuakava Fo‘ou ko ‘Uluaki Kolinitoó:

Na‘a fehu‘i mai ai ha taha, "‘E lava fēfē ke toetu‘u ‘a e kakai kuo ‘osi maté? ‘E anga fēfē honau sinó?" He fehu‘i vale! He ko ha pulopula ‘oku tō he kekekelé, kuo pau ke mate pea toki tupu. Pea ‘oku fōtunga kehekehe ‘a e pulopula‘i uité, pe pulopula‘i hā ‘okú ke toó, pea mo e huli ‘oku tupu haké. Ko hono ‘uhingá, he ‘oku ‘ai ke sino ‘e he ‘Otuá ‘a e me‘a takitaha ‘aki ‘a e fa‘ahinga sino ‘okú ne finangalo ki ai. ‘Oku pehē pē mo e toetu‘u hotau sinó mei he pekiá. ‘E mate hotau sino ko eni. Ka ‘e mo‘ui ai pē ‘o ta‘e ngata hotau sino toetu‘ú. Ko e sino feifei‘avale mo ngāvaivai ko eni, ‘e toetu‘u ia ‘o hōihoifua mo kaukaua. ‘Oku ‘ikai ha toe veiveiua ‘a e ‘i ai hotau sino matelié. Pea ‘oku ‘ikai ai pē ha toe veiveiua ‘a e pau ke ‘i ai hotau sino laumālié. He ko e lau ē ‘a e Folofolá, “Na‘e hoko ‘a e ‘uluaki tangatá ko e laumālie mo‘ui.” Ka na‘e hoko ‘a Sisü, ‘a ‘Ātama ki mui maí, ko e laumālie ‘omi mo‘ui. ‘A ia, na‘e ‘ikai ke mu‘a mai ‘a e tokotaha na‘e sino laumālié. Na‘e toki kimui mai ia ‘i he tokotaha na‘e sino matelié. Ko e ‘uluaki tangatá, mei he kekekelé, mei he efú. Ko e tangata ki mui mai mei he langí. Ko e kakai kotoa pē ‘i māmani, ‘oku ‘i ai honau sino ‘oku tatau pē mo e sino ‘o e tokotaha na‘e ngaohi ‘aki ‘a e efu ‘o e kekekelé. Pea ko kinautolu kotoa pē ‘oku ‘i he langí, ‘oku ‘i ai honau sino ‘oku tatau pē mo e sino ‘o e tokotaha na‘e ‘alu hifo mei he langí. ‘Oku hā ‘iate kitautolu ‘a e ‘ata ‘o e tokotaha na‘e ngaohi ‘aki ‘a e efú. Pea ‘e hā ‘iate kitautolu mo e ‘ata ‘o e tokotaha na‘e ‘alu hifo mei he langí. Kāinga, ‘ai ke mahino eni kiate kimoutolu. Ko hotau sino kakano mo toto ko eni, ‘e ‘auha. ‘E ‘ikai ke hū ia ki he pule‘anga ‘o e ‘Otuá. He ‘e ‘ikai ‘auha ‘a e pule‘anga ‘o e ‘Otuá ia.

Ko e folofola ia ‘a e ‘Eikí,

Hear the Word of the Lord,
Thanks be to God.

A reading from the first letter of Paul to the Corinthians:

But someone will ask, ‘How are the dead raised? With what kind of body do they come?’ Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. Not all flesh is alike, but there is one flesh for human beings, another for animals, another for birds, and another for fish. There are both heavenly bodies and earthly bodies, but the glory of the heavenly is one thing, and that of the earthly is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars; indeed, star differs from star in glory. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, ‘The first man, Adam, became a living being’; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

1 Corinthians 15.35-50

Hear the word of the Lord.

Thanks be to God.

KO E HIMI 'O E ONGOONGO LELEÍ – THE GRADUAL HYMN

'E HA'A KALISITIANE, KAUNGĀ TAU MO SĪSŪ – CHRISTIANS, JOIN THE CAUSE OF JESUS

CHOIR – THEN ALL

(♩ = c.112)



Ae kau tau a e 'o- tu- a Ai-ho'o-mou ma-ha-fu mu-'a
Christians join the cause of Je-sus! Hope in Christ! Prepare for action!

Fai-ta-nga-ne Fai-ta-nga-ne
Read-y, dare now! Dare to act now!

tu'u'o 'ou ae fiungo-fu-a to- e sii pea moui- ku- na noa
Take heart! Struggle! Never fall back! Christ will bring the day of vic - t'ry.

Fai-ta-nga-ne I- ku- na
Nev-er fall back! Take heart and

Fai- ta- nga- ne lo- to to'a
Ven - ture forth! Now claim Christ's way,

Fai- ta- nga- ne, fai- ta- nga- ne lo- to to'a
ven - ture bold - ly, venture forth! Now claim Christ's way.

to - e sii pea mo i - ku - na noa.
strug - gle on! Soon Christ will win the day!

Words: Anonymous; para. Ronald Hines
Music: FAITANGANE; Tongan hymn melody, Tonga

Ephesians 6:10-19

KO E ONGOONGO LELEÍ – THE GOSPEL

Alleluia, **Alleluia**

I give you a new commandment:
love one another as I have loved you.

Alleluia

The Lord be with you:
And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to
Saint Luke:

Glory to you Lord Jesus Christ.

Jesus said to his disciples, ‘But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. ‘If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. ‘Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.’

Luke 6.27-38

**This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.**

KO E MALANGA – SERMON

KO E TUI ‘A E KAU KŌSILIŌ NAISINÍ – THE NICENE CREED

**We believe in one God, the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,**

who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

KO E HŪ ‘A E KAKAI – THE PRAYERS OF THE PEOPLE

After each section:

‘Eiki, ‘alo‘ofa mai
Lord in your mercy
Hear our prayer

And at the end:

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen

THE GREETINGS OF PEACE

Ko kitautolu ‘a e sino ‘o Kalaisi.

We are the body of Christ.

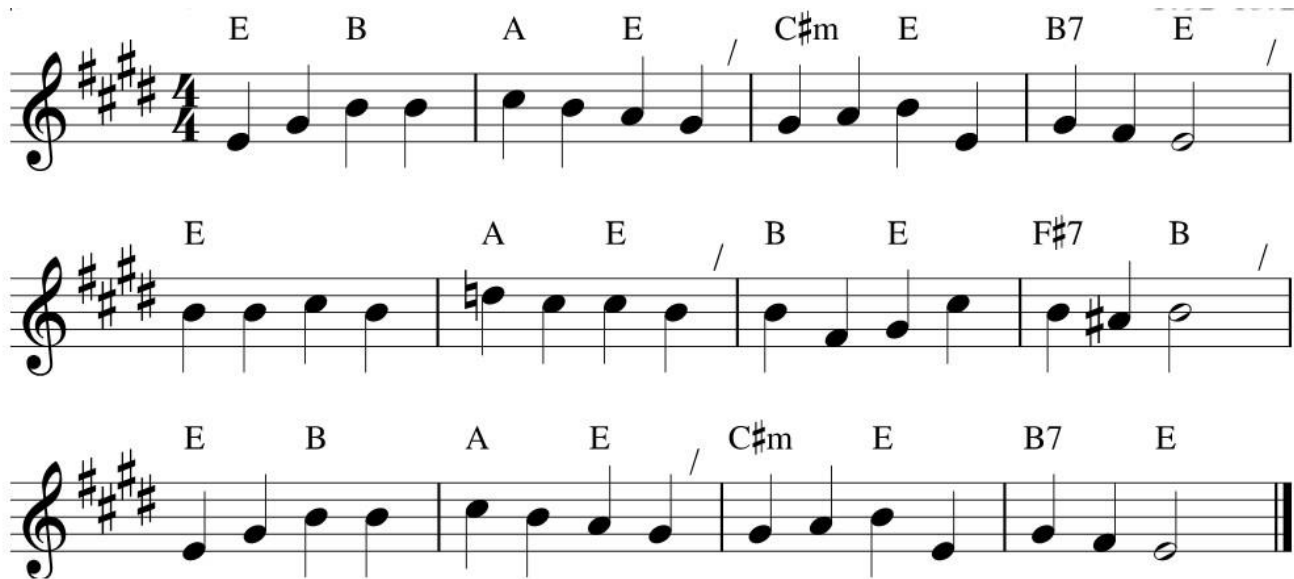
His Spirit is with us.

‘Ofa ke ‘iate kimoutolu ‘a e nonga mei he ‘Eiki ‘o ta‘engata.

The peace of the Lord be always with you.

And also with you.

KO E HIMI LĪ PA‘ANGA – THE OFFERTORY HYMN TIS 580



1. Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing
if our God our Father be.
2. Saviour, breathe forgiveness o'er us;
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe:
lone and dreary, faint and weary,
through the desert thou didst go.
3. Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.

*James Edmeston 1791–1867
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KO E TEUTEU ‘O E MAÁ MO E UAINÉ – THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

KO E LOTU MAMAFÁ – EUCHARISTIC PRAYER

Sursum Corda	
<i>Celebrant</i>	<i>People</i>

And endowed us with creative power.
 We turned away from you but you did not abandon us.
 You called us by name and searched us out,
 Making a covenant of mercy,
 Giving the law, and teaching justice by the prophets.
 And so we praise you,
 Joining with your faithful people of every time and place,
 Singing the eternal song:

Organ

Ho - ly, Ho - ly,

Ho - ly Lord, God of pow-er and might,

heav'n and earth are full of your glo - ry. Ho -

- san - na in the high - est.

mf Bless - ed is he who comes in the name of the

Lord. *f* Ho - san - na in the high - est.

When the fullness of time was come,
You sent your Son to be born of Mary.
Bright image of your glory,
He learnt obedience to you in all things,
Even to death on a cross,
Breaking the power of evil,
Freeing us from sin, and putting death to flight.
You raised him from death,
Exalting him to glory,
And the new day dawned.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
‘Take, eat. This is my body given for you.
Do this in remembrance of me.’

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
‘Drink from this, all of you.
This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.’

Let us proclaim the mystery of faith:

E A B E C#m A C# F#m
Organ *mf* Christ has died, Christ is ris - en,
D A B
f Christ will come a - gain.

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world. Renew us by your Holy Spirit, unite us in the body of your Son and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit we worship you, Father, in songs of never-ending praise:



KO E LOTU ‘A E ‘EIKÍ – THE LORD’S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

AGNUS DEI

Organ *mp* Je - sus, — Lamb of God, have
mer - cy — on us. Je - sus, — bear - er of our — sins, have
mer - cy — on us. Je - sus, re - deem - er of the — world,
grant us your peace, *p* grant us — your peace.

KO E UI KI HE KAKAÍ – THE INVITATION

The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

KO E MA‘U ‘O E MAÁ MO E UAINÉ – COMMUNION

THE ANTHEM

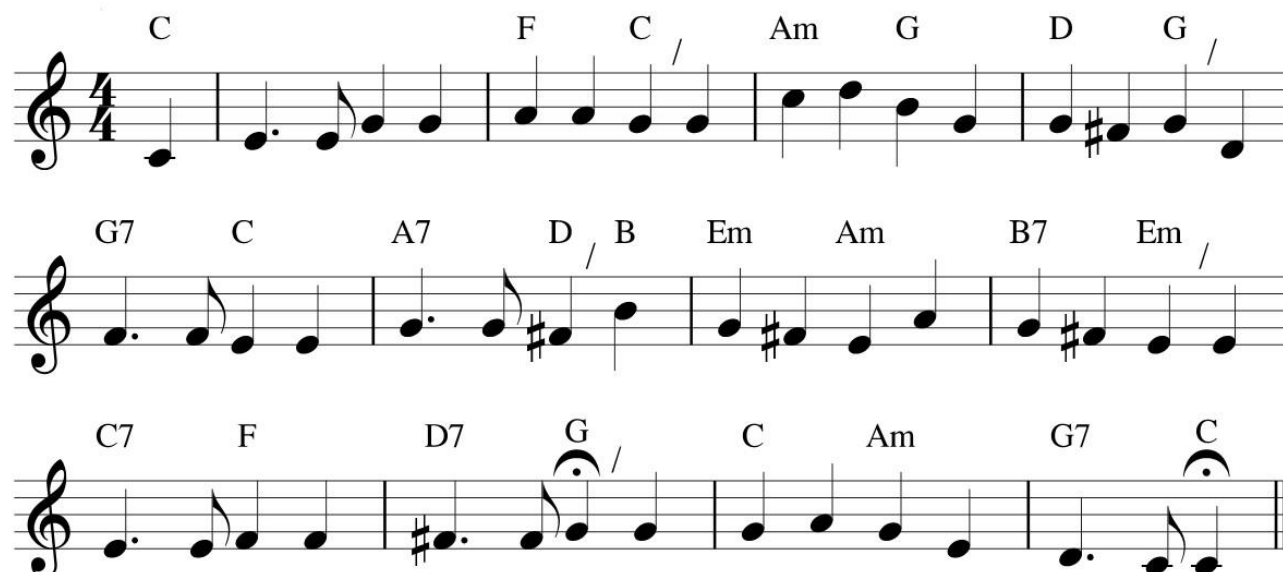
‘A New Commandment.’

Text: John 13:34
William Mundy (c1529-1591)

KO E LOTU FAKATAPUÍ – POST-COMMUNION PRAYER

God our creator,
By your gift the tree of life was set at the heart of the earthly paradise,
And the bread of life at the heart of your church:
May we who have been nourished at your table on earth
Be transformed by the glory of the Saviour’s cross
And enjoy the delights of eternity;
Through Jesus Christ our Lord. **Amen**

**Father, we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**



1. **Eternal Father, strong to save,
whose arm hast bound the restless wave,
who bidst the mighty ocean deep
its own appointed limits keep:
O hear us when we cry to thee
for those in peril on the sea.**

2. **O Christ, whose voice the waters heard
and hushed their raging at thy word,
who walkedst on the foaming deep,
and calm amid the storm didst keep:
O hear us when we cry to thee
for those in peril on the sea.**

3. **O Holy Spirit, who didst brood
upon the waters dark and rude,
and bid their angry tumult cease,
and give for wild confusion, peace:
O hear us when we cry to thee
for those in peril on the sea.**

**4. O Trinity of love and power,
our people shield in danger's hour
from rock and tempest, fire and foe,
guard them wherever they may go:
thus evermore shall rise to thee
glad hymns of praise from land and sea.**

*William Whiting 1825–78 alt.
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KO E TALATU‘UTU‘UNI – ANNOUNCEMENTS

KO E FEKAU‘I ATU ‘O E KAKAI ‘A E ‘OTUÁ – THE SENDING OUT OF GOD’S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

KO E TĀPUAKI – THE BLESSING

Ko e nonga ‘a e ‘Otuá, ‘a ia ‘oku mama‘o ‘i he tatae ‘a e ‘atamai kotoa pē, ‘ofa ke ne malu‘i homou lotó mo homou ‘atamai, pea ke hoko atu ‘a e tāpuaki ‘a e ‘Otua Māfimaŋi, ‘a e Tamaí mo e ‘Aló mo e Laumālie Mā‘oni ‘oní, ‘o nofo ma ‘u ai pē ‘iate kimoutolu, ‘**Āmeni**.

May the peace of God which is beyond all understanding keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son and the Holy Spirit be amongst you and remain with you always. **Amen**

KO E TUKU ANGE ‘O E KAKAÍ – DISMISSAL

Mou ō atu ‘i he melino, pea ‘ofa mo tauhi ki he ‘Eikí.

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

FASI ‘ŌKANI – POSTLUDE

‘Toccata’

Theodore Dubois (1837-1924)

Please feel free to stay or leave as you please during the Postlude.

KO E LOTU HŪ – PRAYERS

Please pray for those in need, including Deepa, Susan, Sharne, Ellie, Barbara, Pat, Jocelyn, Mandy, Jenny, Sasha, Martin, Pamela, John, Paul, + Andrew and Father Tim.

Please pray for the recently departed: Arthur.

Also, those whose anniversaries of death fall this week: Vidya Fernandez and Daniel Joseph O’Brien. Judith Winsome Roberts, Ian Parker Roberts Linda Guy, Nettie Barnes and Richard Davidson.

If there is a name that should be included, please advise the Parish Office by email office@stmarys.org.au

Acknowledgements:

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ST MARY'S PARISH NOTICES

MORNING TEA

Our normal gathering and socialising after the 10.am service has resumed. It will be served outside for the time being unless it is raining. Please let Anne or Harriet know if you can be on the roster.

AVE EASTER EDITION

Contributions are very welcome from all parishioners, seasoned contributors and those who've been too busy or shy before. It could be the thing you take on in Lent. All contributions to Rhondda by the Sunday after Mothering/Refreshment Sunday so that Darrell isn't trying to organise the printing before all those Holy Week and Easter pew sheets.

APPEAL FOR TONGA

We are taking up a retiring collection to help provide aid for Tonga at this service. Your support is much appreciated.

STUDY GROUPS

No study groups are planned at the moment, but when they resume it is proposed that they take place in the church and people who cannot attend in person will be able to view it online.

ASH WEDNESDAY LITURGICAL TIMES

Ashe wednesday is on the 2nd of March. Services will be held at 8.30am and 6.00pm.

YOUR OFFERING ONLINE

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac North Melbourne.

BSB: 033 132 **Account Number:** 264412

CHURCH GARDEN GROUP

It would be helpful to have someone who is able to water during the summer period. If you can help with this, or help with the garden in general, please contact:

Margaret Noble: **0437 519 910**

CHOIR PRACTICE

Although evening prayer in the Lady Chapel Tuesdays at 5pm prior to Choir practice is currently on hold, choir practice is still proceeding as normal. All warmly welcomed.

Choir practice is from 5.30pm to 7pm. We always welcome new members. If you have moved into North Melbourne, or are at all interested, please contact the Director of Music. All Covid protocols observed.

Please contact Bev if you'd like to be involved:

bevjp@westnet.com.au

CONTACT ST MARYS

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Web: www.stmarys.org.au, Facebook, YouTube.



Vicar: Rev'd Canon Jan Joustra
vicar@stmarys.org.au
Mob: 0400 959 077

Clergy: Rev'd Canon Prof Dorothy Lee (Associate Priest)
dorothyl@trinity.edu.au
Rev'd Robyn Boyd (Associate Priest)
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Rev'd Prof Mark Lindsay (Associate Priest)
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Director of Music: Beverley Phillips 5286 1179
bevjp@westnet.com.au

Wardens: Anne Sunderland annes@jenkinsau.net
Michael Golding m-golding@bigpond.com
Sam Miller samcmiller92@msn.com

Parish Administrator: Darrell Pitt.

Office Hours: 9.30 am to 12.30 pm, Mon-Fri. (Closed during January)



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

MISSION AND VISION STATEMENT

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

