

St Mary's



Ordinary Sunday 5

6th February 2022



8am Presiding: Rev'd Canon Jan Joustra
10am Presiding & Preaching: Rev'd Canon Jan Joustra

*Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

INTRODUCTION

The faltering start to the mission of the eventual leader of the disciples gives us all hope and encouragement. The story of how Simon became Simon Peter, and how he and his companions became disciples, shows us the stark choice which a disciple must make: 'they left everything and followed him.'

THE ENTRANCE HYMN

TIS 132

D Bm A D G D

1 Ho - ly, ho - ly, ho - ly! Lord God al - mighty,
2 Ho - ly, ho - ly, ho - ly! all the saints a - dore you,

A D E7 A E7 A A7

1 ear - ly in the morn - ing to you our praise shall be;
2 cast - ing down their gold - en crowns a - round the glass - y sea;

D Bm A D G D

1 ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y
2 che - ru - bim and se - ra - phim fall - ing down be - fore you,

Bm D G D7 Em A7 D

1 God in three per - sons, bles - sed Tri - ni - ty.
2 God e - ver - last - ing through e - ter - ni - ty.

- Holy, holy, holy! Lord God almighty,
early in the morning to you our praise shall be;
holy, holy, holy! merciful and mighty
God in three persons, blessed Trinity.**

-
2. **Holy, holy, holy! all the saints adore you,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before you,
God everlasting through eternity.**
 3. **Holy, holy, holy! though the darkness hide you,
though the sinful human eye your glory may not see,
you alone are holy, there is none beside you
perfect in power, in love and purity.**
 4. **Holy, holy, holy! Lord God almighty,
all your works shall praise your name in earth and sky and
sea;
holy, holy, holy! merciful and mighty
God in three persons, blessed Trinity.**

*Reginald Heber 1783–1826 alt.
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PRAYER OF PREPARATION

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Peace be with you.
And also with you.

**Almighty God, to whom all hearts are open, all desires known, and
from whom no secrets are hidden: cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love
you and worthily magnify your holy name; through Christ our Lord.
Amen.**

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

Organ

Lord, have_ mer - cy,

Lord, have_ mer - cy, Lord, have_ mer - cy.

Christ, have_ mer - cy, Christ, have_ mer - cy,

Christ, have_ mer - cy. *mf* Lord, have_ mer - cy,

a cresc.

Lord, have_ mer - cy, *mp* Lord, have_ mer - cy.

The assistant introduces the confession

Christ the son of God has been revealed as a light to the nations. Let us bring our darkness to his light, confessing our sins in penitence and faith.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The musical score is written for organ and voice. It begins in 4/4 time with a key signature of one sharp (F#). The organ part is marked *Organ* and *f* (forte). The voice part enters with the lyrics "Glo - ry to God in the high-est, and peace to God's peo-ple on earth, *mf* Lord God, heav'n - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for—your— glo - ry. *mp* Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,— Lamb of God, you take a-way the sin of the world: have mer - cy on us: you are seat - ed at the right hand of the Fa - ther: *p* re - - ceive our prayer. *f* For you a-lone are the Ho - ly One:". The score includes various musical notations such as dynamics (*f*, *mf*, *mp*, *p*), articulation marks (slashes), and time signature changes (3/2, 4/4, 3/4, 4/4). The organ part features a prominent melodic line in the right hand, while the voice part provides the lyrics.

Organ *f* Glo - ry to God in the
high-est, and peace to God's peo-ple on earth, *mf* Lord God,
heav'n - ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for—your—
glo - ry. *mp* Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God,— Lamb of God, you
take a-way the sin of the world: have mer - cy on us: you are
seat - ed at the right hand of the Fa - ther: *p* re -
- ceive our prayer. *f* For you a-lone are the Ho - ly One:

you a-lone are the Lord: you a-lone are the *cresc.*

Most High, Je - sus Christ, with the Ho - ly Spi - rit,

ff in the glo - ry of God the Fa - ther. A - men.

The celebrant reads or sings the prayer of the day

Most holy God, in whose presence angels serve in awe, and whose glory fills all heaven and earth: cleanse our unclean lips and transform us by your grace so that your word spoken through us may bring many to your salvation; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen**

THE LITURGY OF THE WORD

Please sit for the reading

A reading from the book of Isaiah:

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

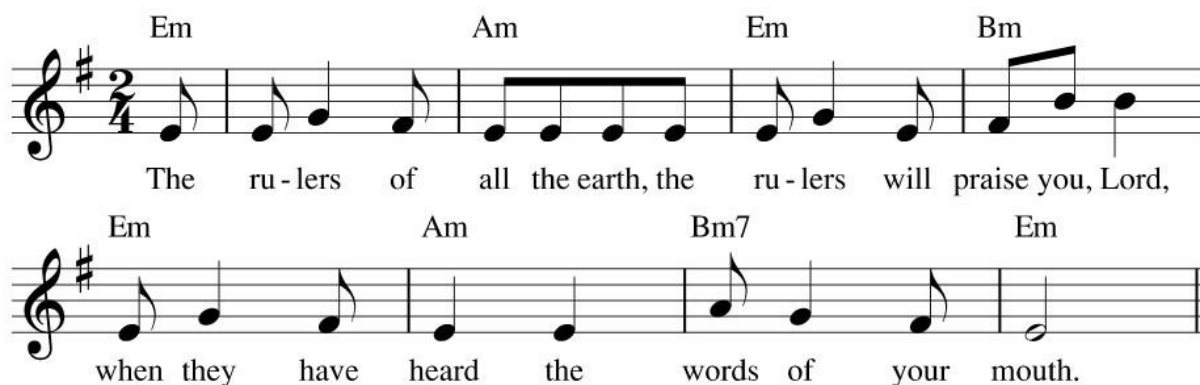
‘Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.’

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: ‘Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!’

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out.’ Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’

Isaiah 6.1-8

For the word of the Lord.
Thanks be to God.

Response:

1. With my whole heart I will praise you, O Lord;
before the gods I will sing your praise.
I will bow down and worship at your holy temple
and praise your name for your faithfulness and love. *Response*
2. Your name and your word are exalted above all;
yet when I called, you answered and you strengthened me.
All the rulers of the earth will praise you, O Lord,
when they have heard the words of your mouth. *Response*
3. They will sing the ways of the Lord.
How great is the glory of the Lord!
For though the Lord is high, God has regard for the lowly;
as for the proud, God considers them from afar. *Response*
4. Though I walk in the midst of troubles, you save me;
against the fury of my foes, you stretch out your hand.
With your right hand you deliver me.
The Lord will fulfil a purpose for me.
Your lovingkindness, O Lord, endures for ever;
do not forsake the work of your hands. *Response*

*Version by Arlo Dean Duba 1929—
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SECOND READING:

A reading from the letter of Paul to the Corinthians:

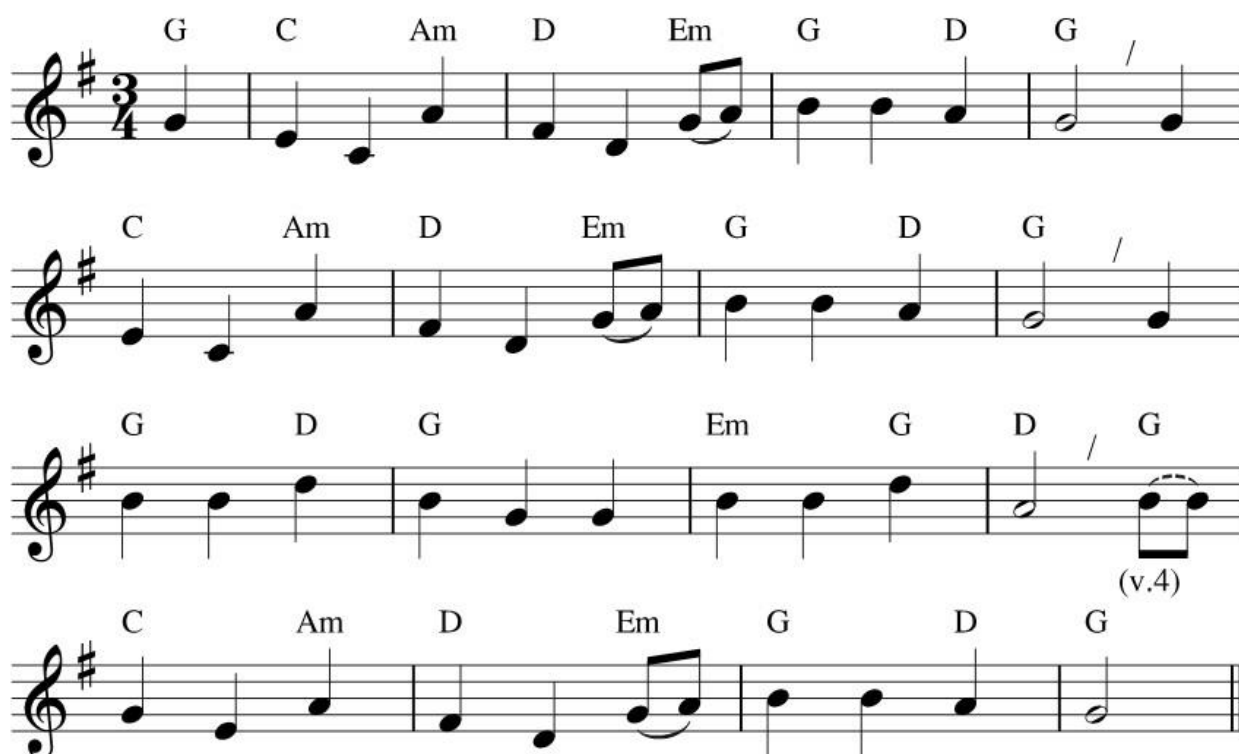
Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

1 Corinthians 15.1-11

For the word of the Lord.

Thanks be to God.



1. Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessèd, most glorious, the Ancient of Days,
almighty, victorious, your great name we praise.
2. Unresting, unhasting, and silent as light,
nor wanting, nor wasting, but ruling in might;
your justice like mountains high soaring above,
your clouds which are fountains of goodness and love.
3. You give life to all, Lord, to both great and small,
in all life now living, the true life of all;
we blossom and flourish as leaves on a tree,
then wither: but ever unchanged you will be.
4. Great Father of glory, pure Father of light,
your angels adore you, all veiling their sight;
of all your rich graces this grace, Lord, impart —
take the veil from our faces, the veil from our heart.

**5. All praise we would render: reveal to our sight
what hides you is only the splendour of light;
and so let your glory, Almighty, impart,
through Christ in the story, your Christ to the heart.**

*Walter Chalmers Smith 1824–1908 alt.
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THE GOSPEL

Alleluia, **Alleluia**

Come follow me says the Lord,
and I will make you fishers of my people.

Alleluia

The Lord be with you:
And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to
Saint Luke:

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, ‘Put out into the deep water and let down your nets for a catch.’ Simon answered, ‘Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.’ When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, ‘Go away from me, Lord, for I am a sinful man!’ For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were

partners with Simon. Then Jesus said to Simon, ‘Do not be afraid; from now on you will be catching people.’ When they had brought their boats to shore, they left everything and followed him.

Luke 5.1-11

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

**We believe in one God, the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,**

who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each section: Lord in your mercy
 Hear our prayer

And at the end:

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith we may by your grace
receive, through Jesus Christ our Lord. Amen

THE GREETINGS OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE OFFERTORY HYMN

TIS 598

Gtr. Capo 1 Eb(D)

The musical notation is for guitar, with a capo at the first fret and a key signature of one flat (Bb). The time signature is 4/4. The melody is written on a single staff. The notes are: Eb (D), Bb (A), Cm (Bm), Ab (G), Fm (Em), Bb (A), Fm (Em), Bb7 (A7), Cm (Bm), Ab (G), Fm (Em), Bb (A), Eb (D), Cm (Bm), Gm (F#m), Eb7 (D7), Ab (G), Bb7 (A7), and Eb (D). The notation includes slurs, ties, and a repeat sign at the end.

Bb(A) Cm(Bm) Ab(G) Fm(Em) Bb(A)

Fm(Em) Bb7(A7) Cm(Bm) Ab(G) Fm(Em) Bb(A)

Eb(D) Cm(Bm) Gm(F#m) Eb7(D7) Ab(G) Bb7(A7) Eb(D)

1. Dear Father, Lord of humankind,
forgive our foolish ways;
re clothe us in our rightful mind:
in purer lives thy service find,
in deeper reverence, praise.
in deeper reverence, praise.
2. In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee,
rise up and follow thee.
3. O sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love,
interpreted by love!

-
4. **Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace,
the beauty of thy peace.**
5. **Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still small voice of calm,
O still small voice of calm.**

*John Greenleaf Whittier 1807–92 alt.
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THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

EUCCHARISTIC PRAYER

Sursum Corda

The musical notation is arranged in three rows, each with a staff for the Celebrant and a staff for the People. The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are written below the notes.

Celebrant **People**

The Lord be with you. And al - so with you.

Celebrant **People**

Lift up your hearts. We lift them to the Lord.

Celebrant **People**

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

You anointed him as Messiah,
The light of the nations,
And revealed him as the hope
Of all who thirst for righteousness and peace.
By his death on the cross
And rising to new life,
He offered the one true sacrifice for sin
And obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

E B E A B E B

Organ Ho - ly, Ho - ly,

A E / F#m E B /

Ho - ly Lord, God of pow-er and might,

F#m B G#m C#m /

heav'n and earth are full of your glo - ry. Ho -

A F#m B E /

- san - na in the high - est.

C#m A F#m B

mf Bless - ed is he who comes in the name of the

G#m C#m / A F#m B E

Lord. *f* Ho - san - na in the high - est.

Merciful God,
 we thank you for these gifts of your creation,
 this bread and wine,
 and we pray that by your Word and Holy Spirit,
 we who eat and drink them may be partakers of
 Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

Organ *mf* E A B E C#m A C# F#m
Christ has died, Christ is risen,
Christ will come again.

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world. Renew us by your Holy Spirit, unite us in the body of your Son and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit we worship you, Father, in songs of never-ending praise:



THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

AGNUS DEI

Organ *mp* Je - sus, — Lamb of God, have
mer - cy — on us. Je - sus, — bear - er of our — sins, have
mer - cy — on us. Je - sus, re-deem - er of the — world,
grant us your peace, *p* grant us — your peace.

THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

COMMUNION

THE ANTHEM

“Lead me Lord.”

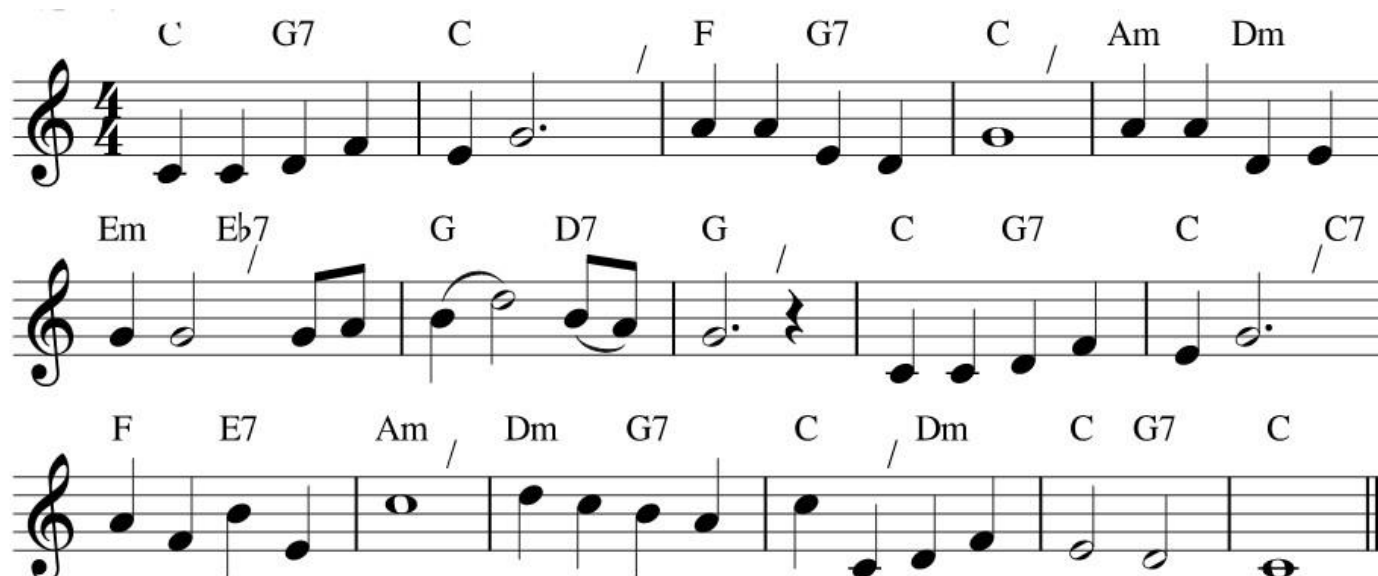
S S Wesley (1810-1876)

POST-COMMUNION PRAYER

God of the nations,
We thank you for nourishing us with this holy sacrament.
Guide us by your presence,
That we may bring your light to those who dwell in darkness,
And establish your justice in the earth. **Amen**

THE RECESSIONAL HYMN

TIS 687



1. God gives us a future,
daring us to go
into dreams and dangers
on a path unknown.
We will face tomorrow
in the Spirit's power,
we will let God change us,
for new life starts now.
2. We must leave behind us
sins of yesterday,
for God's new beginning
is a better way.
Fear and doubt and habit
must not hold us back:
God gives hope, and insight,
and the strength we lack.

**3. Holy Spirit, teach us
how to read the signs,
how to meet the challenge
of our troubled times.
Love us into action,
stir us into prayer,
till we choose God's life,
and find our future there.**

*Elizabeth J. Smith 1956–
Music from 30 Twentieth Century Hymn Tunes © 1960 Josef Weinberger Ltd, London. Used by permission
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ANNOUNCEMENTS

THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

May Christ the son of God be manifest in you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son and the Holy Spirit be amongst you and remain with you always. **Amen**

DISMISSAL

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

POSTLUDE

‘Praeludium in C’

BuxWV 137

D. Buxtehude

PRAYERS

Please pray for those in need, including Deepa, Susan, Sharne, Ellie, Barbara, Pat, Jocelyn, Mandy, Jenny, Sasha, Martin, Pamela, John, Paul, + Andrew and Father Tim.

Also, those whose anniversaries of death fall this week: Ruth Lavinia Houghton and Myrtle Judd.

If there is a name that should be included, please advise the Parish Office by email office@stmarys.org.au

Acknowledgements:

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ST MARY'S PARISH NOTICES

SHORT MYSTERY/DETECTIVE STORY COMPETITION

Entries are to be submitted by February 15, 2022. The prize will be a recent crime novel so start writing now!

Email Rhondda: rhondda.fahey@bigpond.com

YOUR OFFERING ONLINE

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac North Melbourne.

BSB: 033 132 **Account Number:** 264412

CHURCH GARDEN GROUP

It would be helpful to have someone who is able to water during the summer period. If you can help with this, or help with the garden in general, please contact:

Margaret Noble: **0437 519 910**

CHOIR PRACTICE

Although evening prayer in the Lady Chapel Tuesdays at 5pm prior to Choir practice is currently on hold, choir practice is still proceeding as normal. All warmly welcomed.

Choir practice is from 5.30pm to 7pm. We always welcome new members. If you have moved into North Melbourne, or are at all interested, please contact the Director of Music. All Covid protocols observed.

Please contact Bev if you'd like to be involved:

bevjp@westnet.com.au

THE RIVER CANNOT GO BACK

It is said that before entering the sea
a river trembles with fear.
She looks back at the path she has traveled,
from the peaks of the mountains,
the long winding road crossing forests and villages.
And in front of her,
she sees an ocean so vast,
that to enter
there seems nothing more than to disappear forever.
But there is no other way.
The river can not go back.
Nobody can go back.
To go back is impossible in existence.
The river needs to take the risk
of entering the ocean
because only then will fear disappear,
because that's where the river will know
it's not about disappearing into the ocean,
but of becoming the ocean.

Kahlil Gibran (1883-1931)

CONTACT ST MARYS

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Parish Administrator: Darrell Pitt.

Office Hours: 9.30 am to 12.30 pm, Mon-Fri. (Closed during January)



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

MISSION AND VISION STATEMENT

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

