

# *St Mary's*



*Lent 2*

*13th March 2022*



**8am Presiding and Preaching: Rev'd Robyn Boyd (Associate Priest)**

**10am Presiding: Rev'd Canon Jan Joustra**

**10am Preaching: Rev'd Robyn Boyd (Associate Priest)**

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*Welcome to St Mary's North Melbourne.  
Thank you for joining us in worship.  
Please join in saying the text marked in **bold**  
and singing the musical responses and hymns.*

## THE ENTRANCE HYMN

TIS 125

Gtr. Capo 1 C(B) Fm(Em) C(B) Fm(Em) Eb(D) Ab(G) Eb(D)

Ab(G) Eb(D) Fm(Em) Db(C) Ab(G) Eb(D) Ab(G)

A(G) Eb(D) Fm(Em) C(B)

Fm(Em) Db(C) Ab(G) Bbm(Am) Fm(Em) C(B) Fm(Em)

1. **The God of Abraham praise  
who reigns enthroned above,  
ancient of everlasting days,  
and God of love:  
the Lord, the great I AM  
by earth and heaven confessed!  
We bow and bless the sacred name  
for ever blessed.**
2. **The God of Abraham praise,  
whose all-sufficient grace  
shall guide us all our happy days  
in all our ways.  
He calls us each a friend,  
he calls himself our God;  
and he shall save us to the end  
through Jesus' blood.**

- 
3. He by himself has sworn,  
we on his oath depend:  
we shall, on eagles' wings upborne,  
to heaven ascend:  
we shall behold his face,  
we shall his power adore,  
and sing the wonders of his grace  
for evermore.
  4. The God who reigns on high  
the great archangels sing,  
and 'Holy, holy, holy,' cry,  
'almighty King!'  
who was and is the same  
and evermore shall be,  
the Lord, our Father, great I AM  
eternally.
  5. Before the Saviour's face  
the ransomed nations bow,  
all praising his almighty grace,  
for ever new.  
He shows his wounds of love,  
they kindle to a flame  
and sound through all the worlds above  
the slaughtered Lamb.
  6. The whole triumphant host  
gives thanks to God on high:  
'Hail, Father, Son and Spirit blest!'  
they ever cry.  
Hail, Abraham's God and ours!  
with heaven our songs we raise:  
all might and majesty are yours,  
and endless praise.

*Thomas Olivers 1725–99 alt. based on the Jewish Yigdal c.13th cent. and Revelation 4 and 5  
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## INTRODUCTION

Today we continue on our pilgrimage with Jesus to the holy city Jerusalem, the home of the temple of God and the place of Jesus' death. We pause on our journey today as Jesus weeps for the fate of the holy city. As we do so, we join with our sisters and brother in Ukraine, Aleppo and Chechnya who have seen similar destruction wrought upon them.

## PRAYER OF PREPARATION

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Christ our Lord. Amen.**

Lord, have mercy. **Lord, have mercy.**  
Christ, have mercy. **Christ, have mercy.**  
Lord, have mercy. **Lord, have mercy.**

Let us confess our sins to our forgiving father.

**Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.**

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Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## COLLECT

God of our ancestors, whose chosen servant Abraham was given faith to obey your call and go out into the unknown: endow your Church with such faith that we may follow you with courage; for the sake of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

*Please sit for the reading*

A reading from the book of Genesis:

After these things the word of the Lord came to Abram in a vision, ‘Do not be afraid, Abram, I am your shield; your reward shall be very great.’ But Abram said, ‘O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?’ And Abram said, ‘You have given me no offspring, and so a slave born in my house is to be my heir.’ But the word of the Lord came to him, ‘This man shall not be your heir; no one but your very own issue shall be your heir.’ He brought him outside and said, ‘Look towards heaven and count the stars, if you are able to count them.’ Then he said to him, ‘So shall your descendants be.’ And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, ‘I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.’ But he said, ‘O Lord God, how am I to know that I shall possess it?’ He said to him, ‘Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtle-dove, and a young pigeon.’ He brought him all these and cut them in two, laying each half over against the other; but

he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire-pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, ‘To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates,

*Genesis 15.1-12, 15.17-18*

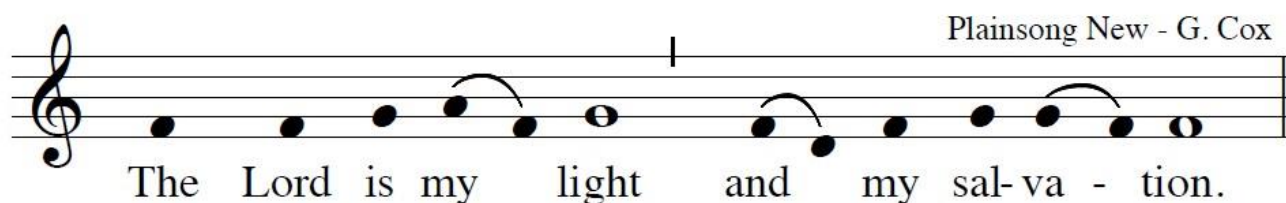
For the word of the Lord.

**Thanks be to God.**

## PSALM 27

**Geoffrey Cox**

**Response:**



The Lord is my light and my salvation; whom shall I fear? The Lord is the strong hold of my life; of whom shall I be afraid? **Response**

Hear, O Lord, when I cry aloud, be gracious to me and answer me!  
“Come,” my heart says, “seek his face!” **Response**

Your face, Lord, do I seek. Do not hide your face from me. Do not turn your servant away in anger, you who have been my help, do not cast me off. **Response**

I believe that I shall see the goodness of the Lord in the land of the living. Wait for the Lord; be strong, and let your heart take courage; wait for the Lord! **Response**

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## **SECOND READING:**

A reading from the letter of Paul to the Philippians:

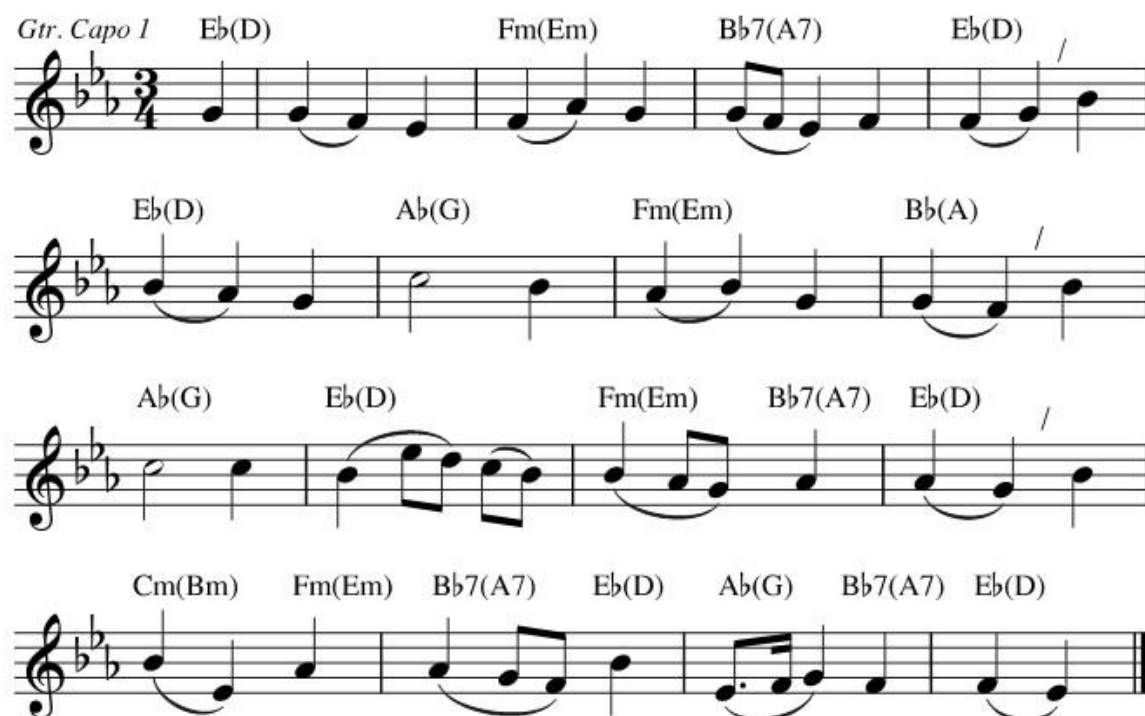
Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. He will transform the body of our humiliation so that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*Philippians 3.17-4.1*

For the word of the Lord.

**Thanks be to God.**





1. O thou who camest from above  
the pure celestial fire to impart,  
kindle a flame of sacred love  
on the mean altar of my heart.
2. There let it for thy glory burn  
with inextinguishable blaze,  
and trembling to its source return,  
in humble prayer and fervent praise.
3. Jesus, confirm my heart's desire  
to work, and speak, and think for thee;  
still let me guard the holy fire,  
and still stir up thy gift in me,
4. ready for all thy perfect will,  
my acts of faith and love repeat,  
till death thy endless mercies seal,  
and make the sacrifice complete.

*Charles Wesley 1707–88 alt.  
Reproduced with permission*



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## THE GOSPEL

Praise to you, Lord Jesus Christ, king of endless glory!

**Praise to you, Lord Jesus Christ, king of endless glory!**

From the shining cloud the Father's voice is heard:

this is my beloved Son, listen to him.

**Praise to you, Lord Jesus Christ, king of endless glory!**

The Lord be with you:

**And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint Luke:

**Glory to you Lord Jesus Christ.**

At that very hour some Pharisees came and said to him, 'Get away from here, for Herod wants to kill you.' He said to them, 'Go and tell that fox for me, "Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed away from Jerusalem." Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, "Blessed is the one who comes in the name of the Lord." '

*Luke 13.31-35*

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## SERMON

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## THE NICENE CREED

We believe in one God, the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each intercession:*

### KYRIE ELEISON

Lord, Have Mercy

Words: traditional

Music: Ukrainian Orthodox  
arr. Geoff Weaver

Slowly ♩ = 60

Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.  
Lord, have mer - cy. Lord, have mer - cy.

5  
Ky - ri - e e - lei son.  
Lord, have mer - cy.

*And at the end:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen**

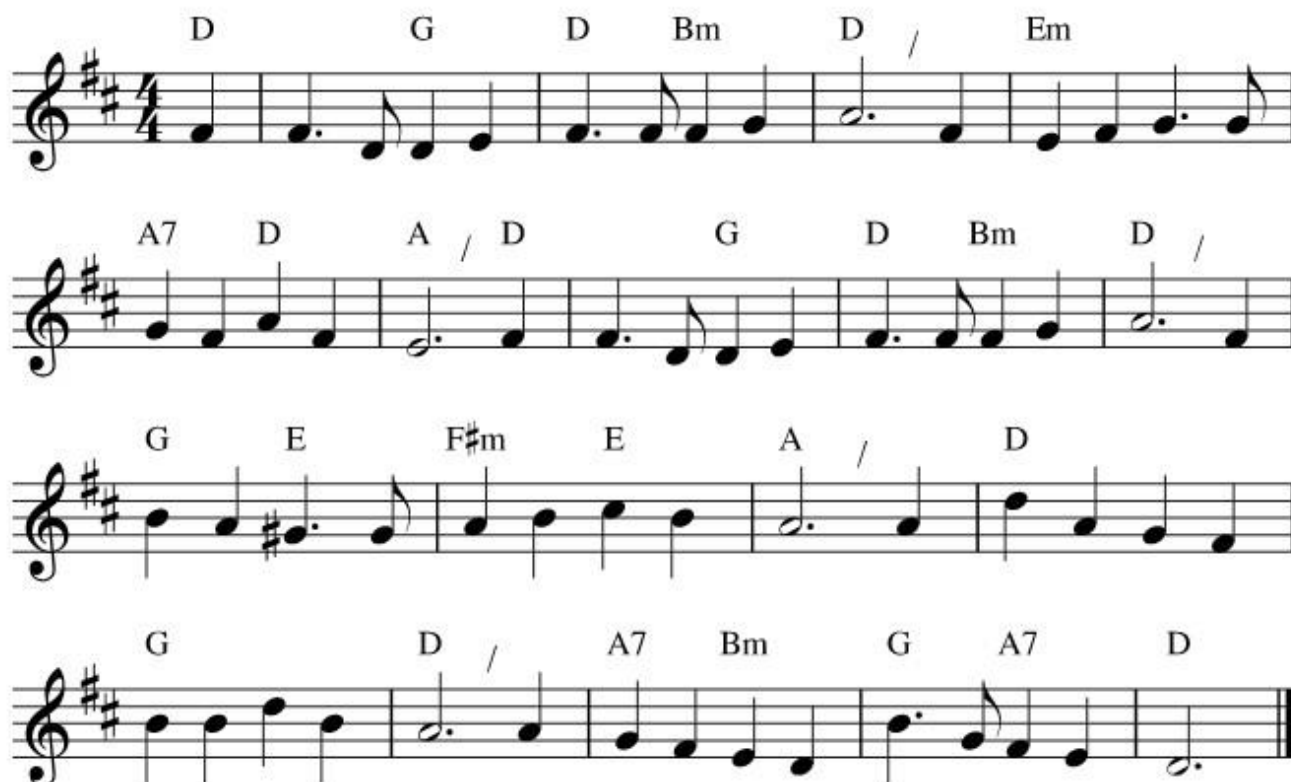
### THE GREETINGS OF PEACE

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**



1. And now, O Father, mindful of the love  
that bought us, once for all, on Calvary's hill,  
and having with us him who pleads above,  
we here present, we bring before you still  
that only offering perfect in your eyes,  
the one true, pure, immortal sacrifice.
2. Look, Father, look on his anointed face,  
and only look on us as found in him;  
look not on our misusings of your grace,  
our prayer so halting, and our faith so dim:  
for now between our sins and their reward  
we set the passion of your Son our Lord.

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**3. And so we come; O draw us to your feet,  
most patient Saviour, who can love us still;  
and by this food, so awesome and so sweet,  
deliver us from every touch of ill;  
in your own service make us glad and free,  
and may we in your presence ever be.**

*William Bright 1824–1901 alt.  
Reproduced with permission*

### **THE PREPARATION OF THE GIFTS**

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.






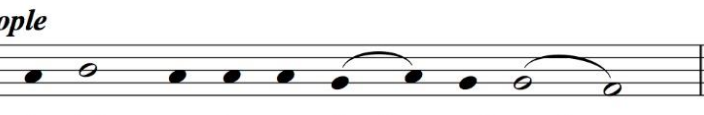
**Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

**Blessèd be God for ever.**

# EUCCHARISTIC PRAYER

## Sursum Corda

<i>Celebrant</i>	<i>People</i>
	
<i>Celebrant</i>	<i>People</i>
	
<i>Celebrant</i>	<i>People</i>
	

# PREFACE

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.  
We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.  
He was tempted in every way as we are,  
yet he did not sin.  
By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.  
By his grace we are able to triumph over every evil,  
and to walk in the way of his love.  
Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

Ho - ly, Ho - ly, Ho - ly Lord -

God of pow'r\_\_\_\_\_ and God - of might.\_\_\_\_

Heav - en and earth are full\_\_\_\_ of your glo - ry.

Ho - sa\_\_\_\_\_ na in\_\_\_\_ the high\_\_\_\_\_ est

Bless'd is he who\_\_\_\_ comes in the name\_\_\_\_ of the Lord.

Ho - san\_\_\_\_\_ na in\_\_\_\_ the high\_\_\_\_\_ est.

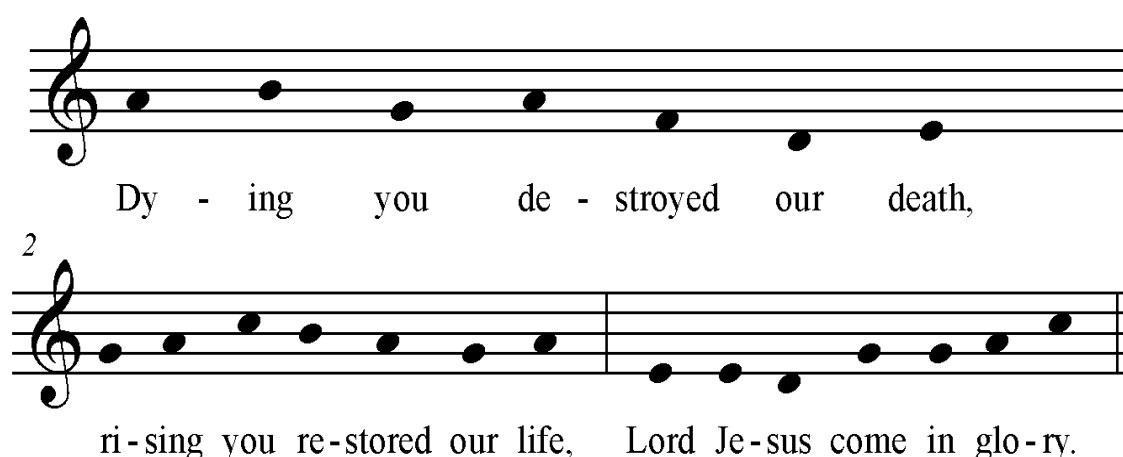
When the fullness of time was come,  
 You sent your Son to be born of Mary.  
 Bright image of your glory,  
 He learnt obedience to you in all things,  
 Even to death on a cross,  
 Breaking the power of evil,  
 Freeing us from sin, and putting death to flight.  
 You raised him from death,  
 Exalting him to glory,  
 And the new day dawned.



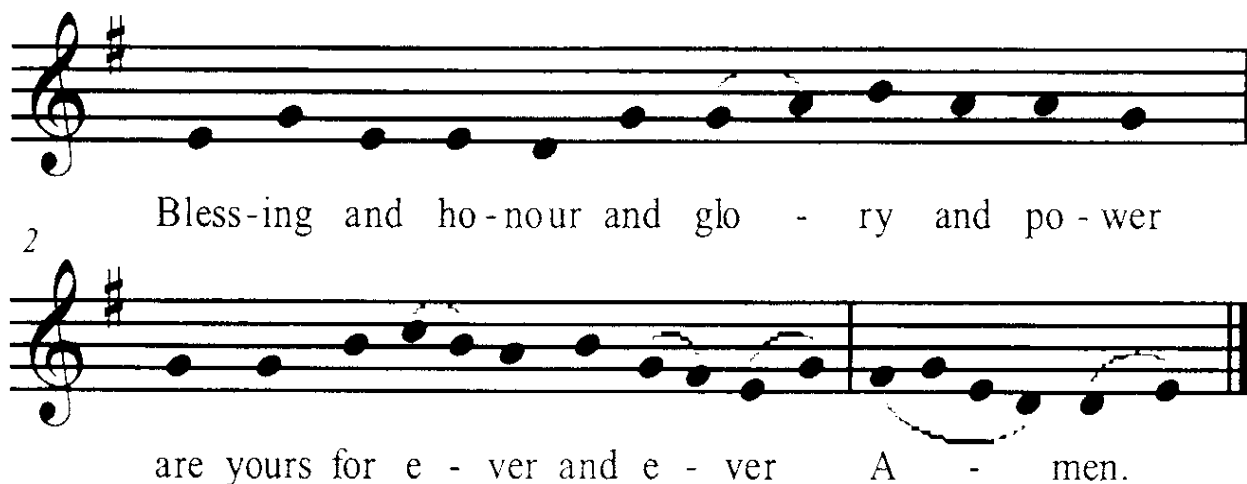
On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
‘Take, eat. This is my body given for you.  
Do this in remembrance of me.’

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
‘Drink from this, all of you.  
This is my blood of the new covenant shed for you  
and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.’

Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world. Renew us by your Holy Spirit, unite us in the body of your Son and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit we worship you, Father, in songs of never-ending praise:



## THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

*The priest breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

## AGNUS DEI

The image displays a musical score for the hymn 'Lamb of God'. It is written in G major, indicated by one sharp (F#) on the key signature. The score is organized into two systems, each consisting of a vocal line (top staff) and a piano accompaniment line (bottom staff).

**First System:**

- Vocal Line:** The melody begins on G4, moves to A4, then B4, and continues with a series of eighth notes: C5, D5, E5, F#5, G5, A5, B5, A5, G5, F#5, E5, D5, C5. The final note is a half note G4.
- Piano Line:** The accompaniment starts with a half note G3, followed by a half note A3, and then a half note B3. The system concludes with a double bar line.

**Second System:**

- Vocal Line:** The melody continues with a series of eighth notes: D4, C4, B3, A3, G3, F#3, E3, D3, C3, B2, A2, G2, F#2, E2, D2, C2. The final note is a half note G2.
- Piano Line:** The accompaniment consists of a half note G2, followed by a half note A2, and then a half note B2. The system concludes with a double bar line.

The lyrics are written below the vocal line: "Lamb of God you take a-way the sin of the world, have mer-cy on us. grant us your peace."

## THE INVITATION

The gifts of God for the people of God.  
Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

## COMMUNION

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## THE ANTHEM

‘Pray that Jerusalem.’

*CV Stanford (1852-1924)*  
*Text: Scottish Psalter (1650)*

## POST-COMMUNION PRAYER

Almighty God, you see that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. **Amen**

**Father, we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

# THE RECESSIONAL HYMN

TIS 373

*Gtr. Capo 1* Fm(Em) C(B) Db(C) C7(B7) Fm(Em)

Ab(G) C(B) Fm(Em) Bbm(Am) C7(B7) Fm(Gm) C(B) Db(C)

C7(B7) Fm(Em) Ab(G) C(B) Fm(Em) Bbm(Am) C7(B7) Fm(Em)

Ab(G) Eb(D) Fm(Em) C7(B7) Fm(Em) Bbm(Am) Eb(D)

Fm(Em) Db(C) C7(B7) Fm(Em) C(B) Db(C) C7(B7) Fm(Em)

Ab(G) Eb(D) Ab(G) Db(C) Bbm(Am) C7(B7) Fm(Em)

1. Hail, our once-despisèd Jesus,  
hail, our Galilean King!  
By your suffering you released us  
and did free salvation bring.  
Friend and universal Saviour,  
bearer of our sin and shame,  
by your merits we find favour;  
life is given through your name.

- 
- 2. Paschal Lamb by God appointed,  
all our sins on you were laid;  
by almighty love anointed,  
you have full atonement made:  
all your people are forgiven  
through the virtue of your blood;  
opened is the gate of heaven;  
reconciled are we to God.**
- 3. Jesus, hail! enthroned in glory,  
there for ever to abide;  
all the heav'nly host adore you,  
seated at your Father's side:  
there for sinners you are pleading,  
there you now our place prepare,  
ever for us interceding  
till in glory we appear.**

*John Bakewell 1721–1819 and others  
Music © Gwenlyn Evans Ltd  
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## **ANNOUNCEMENTS**

### **THE SENDING OUT OF GOD'S PEOPLE**

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the power of the Spirit.**

### **THE BLESSING**

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
**Amen.**

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## DISMISSAL

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

## POSTLUDE

‘Herzliebster Jesu’

*JS Bach BWV 1093*

(Dearest Jesus, what have you done wrong)

Please feel free to stay or leave as you please during the Postlude.

## PRAYERS

Please pray for those in need, including Deepa, Susan, Barbara, Pat, Jocelyn, Mandy, Jenny, Sasha, Martin, Pamela, Mavis, John, + Andrew, Tricia and Neil, and Paul.

Please pray for the recently departed.

Also, those whose anniversaries of death fall this week: Tom Love, Alan Barker, George Higgs, Florence May Dove.

If there is a name that should be included, please advise the Parish Office by email [office@stmarys.org.au](mailto:office@stmarys.org.au)

### Acknowledgements:

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<b>THE ROSTER</b>		
	<b>March 13th</b>	<b>March 20th</b>
<b>8:00am Reader</b>	Jenny Langmead	Judie Bainbridge
<b>10:00am Readers</b>	Josephine Snowdon Fabien Nunes	Andrew Gador-Whyte <b>TBC</b>
<b>Serving Team</b>	Peter O'Donoghue Anne Sunderland	<b>TBC</b>
<b>Welcome</b>	Sam Miller	Anne Sunderland
<b>Introduction &amp; Intercessions</b>	Susan Gribben	Robert Gribben
<b>Video/AV</b>	Paul Eikelboom	Adam Wing
<b>Kids Corner &amp; Sunday School</b>	Harriet Jenkins	Harriet Jenkins
<b>Morning Tea</b>	Helen McCallum David Keuneman	Marion Poynter <b>TBC</b>
<b>Collection Counting</b>	Parish Council +1	Parish Council +1
<b>Flowers</b>	N/A	N/A

# ST MARY'S PARISH NOTICES

## ST MARY'S CLIMATE ACTION GROUP

The first meeting of the St Mary's CAG in 2022 will take place on Sunday 27 March after the 10am service in the church hall. All are welcome to attend! A zoom link will be provided to anyone who is unable to attend in person closer to the time.

If you have any questions or would like an item included in the meeting agenda, please email Helen at [h.c.mccallum@gmail.com](mailto:h.c.mccallum@gmail.com)

## FLOOD APPEAL FOR NORTH COAST

An Anglicare appeal has been started for the North Coast. You can make a donation here: <https://anglicarenorthcoast.org.au/donate/>

## CHURCH STALL

The Church will hold a stall after church on Sunday May 3. It will be stocked with goods which will be suitable for Mother's Day giving a week later. Could people start preparing goods for selling on this stall. Jams, chutneys, cakes, etc. would all be welcome. Ask Marion if you want any recipes.

Also little gifts like lavender bags, or scarves or even potted plants.

Marion Poynter (0417364431)

## UPCOMING DATES FOR YOUR CALENDAR

### Dates for Lent:

Sunday, 20 March 2022 - 3rd Sunday in Lent - Stewardship Sunday

Sunday, 27 March 2022 - 4th Sunday in Lent and Laetare Sunday -

Stewardship Sunday, followed by a Mothering Sunday morning tea with Simnel Cake

Sunday 3 April 2022 - 5th Sunday in Lent 7pm: Service of Tenebrae

Lenten Study times and dates will be announced later.

### Holy Week dates and times:

Sunday 10 April 2022 – 8am and 10am Palm Sunday Procession and Liturgy of the Passion

Thursday 14 April 2022 - 8pm Maundy Thursday Eucharist

Friday 15 April 2022 - 10am Good Friday Service

Saturday 16 April 2022 - 10am Holy Saturday working bee  
Saturday 16 April 2022 - 9pm Great Paschal Vigil  
Sunday 17 April 2022 - 10am Easter Day Eucharist

### **VOTING FOR MYSTERY STORY**

We need to have our votes in for your favourite mystery story by Monday the 14th of March. Please send them to the office or let Rhondda know.

### **REMINDER: AVE EASTER EDITION**

Don't forget to send us your contribution for our Ave Easter Edition. All contributions to Rhondda by the Sunday after Mothering/Refreshment Sunday so that Darrell isn't trying to organise the printing before all those Holy Week and Easter pew sheets.

### **YOUR OFFERING ONLINE**

**Account Name:** St Marys Anglican Church North Melbourne  
**Bank:** Westpac North Melbourne.  
**BSB:** 033 132 **Account Number:** 264412

### **CHURCH GARDEN GROUP**

It would be helpful to have someone who is able to water during the summer period. If you can help with this, or help with the garden in general, please contact: Margaret Noble: 0437 519 910

### **CHOIR PRACTICE**

Choir practice is from 5.30pm to 7pm. We always welcome new members. If you have moved into North Melbourne, or are at all interested, please contact the Director of Music. All Covid protocols observed.  
Please contact Bev if you'd like to be involved:

[bphillips@melbourneanglican.org.au](mailto:bphillips@melbourneanglican.org.au)

## POETRY PAGE

### COME SLOWLY – EDEN!

Come slowly – Eden!  
Lips unused to Thee –  
Bashful – sip thy Jessamines –  
As the fainting Bee –

Reaching late his flower,  
Round her chamber hums –  
Counts his nectars –  
Enters – and is lost in Balms.

*Emily Dickinson (1830–1886)*

### A NOISELESS PATIENT SPIDER

A noiseless patient spider,  
I mark'd where on a little promontory it stood isolated,  
Mark'd how to explore the vacant vast surrounding,  
It launch'd forth filament, filament, filament, out of itself,  
Ever unreeling them, ever tirelessly speeding them.

And you O my soul where you stand,  
Surrounded, detached, in measureless oceans of space,  
Ceaselessly musing, venturing, throwing, seeking the  
spheres to connect them,  
Till the bridge you will need be form'd, till the ductile  
anchor hold,  
Till the gossamer thread you fling catch somewhere, O  
my soul.

*Walt Whitman (1819-1892)*

# CONTACT ST MARYS

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Parish Administrator: Darrell Pitt.  
Office Hours: 9.30 am to 12.30 pm, Mon-Fri.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au).

**PLEASE REPORT ABUSE CALL 1800 135 246**

# MISSION AND VISION STATEMENT

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

