

*St Mary's*



*Lent 3*

*20th March 2022*



**8am Presiding and Preaching:** Rev'd Canon Jan Joustra  
**10am Presiding:** Rev'd Prof Mark Lindsay (Associate Priest)  
**10am Preaching:** Rev'd Canon Jan Joustra

*Welcome to St Mary's North Melbourne.  
Thank you for joining us in worship.  
Please join in saying the text marked in **bold**  
and singing the musical responses and hymns.*

## THE ENTRANCE HYMN

**Tis 690**

*Verse*

1 Beau-ty for bro-ken-ness, hope for des-  
-pair, Lord, in the suff-er-ing this is our prayer.  
Bread for the chil-dren, jus-tice, joy, peace, sun-rise to  
sun-set your king-dom in-crease.  
*Refrain*  
speak. God of the poor friend of the  
weak, give us com-pas-sion we pray; melt our cold  
hearts, let tears fall like rain. Come change our love from a  
spark to a flame.  
D.S. To end

- 
1. **Beauty for brokenness,  
hope for despair,  
Lord, in the suffering,  
this is our prayer.  
Bread for the children,  
justice, joy, peace,  
sunrise to sunset  
your kingdom increase.**
  2. **Shelter for fragile lives,  
cures for their ills,  
work for the craftsmen,  
trade for their skills;  
land for the dispossessed,  
rights for the weak;  
voices to plead the cause  
of those who can't speak. *Refrain***
  3. **Refuge from cruel wars,  
havens from fear,  
cities for sanctuary,  
freedoms to share,  
peace to the killing-fields,  
scorched earth to green;  
Christ for the bitterness,  
his cross for the pain.**
  4. **Rest for the ravaged earth,  
oceans and streams,  
plundered and poisoned,  
our future, our dreams.  
Lord, end our madness,  
carelessness, greed;  
make us content with  
the things that we need. *Refrain***
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**5. Lighten our darkness,  
breathe on this flame  
until your justice burns  
brightly again;  
until the nations  
learn of your ways,  
seek your salvation  
and bring you their praise. *Refrain***

*Graham Kendrick 1950–  
Words and music by permission Make Way Music. Administered by Integrity Music  
Words: additional permission required. Available from CCLI*

## **INTRODUCTION**

God has infinite patience with our weaknesses and our failures. He leaves us free, yet as a loving Father he gently supports our efforts to turn to him and his ways, and he always gives us more time to repent, when we don't respond to him.

## **PRAYER OF PREPARATION**

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Christ our Lord. Amen.**

Lord, have mercy. **Lord, have mercy.**  
Christ, have mercy. **Christ, have mercy.**  
Lord, have mercy. **Lord, have mercy.**

Organ

Lord, have\_ mer - cy,

Lord, have\_ mer - cy, *mp*

Christ, have\_ mer - cy, Christ, have\_ mer - cy,

Christ, have\_ mer - cy. *mf* Lord, have\_ mer - cy,

*a cresc.* Lord, have\_ mer - cy, *mp* Lord, have\_ mer - cy.

Let us confess our sins to our forgiving father.

**Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

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## COLLECT

O God, the fountain of life,  
to a humanity parched with thirst  
you offer the living water that springs from the Rock,  
our Saviour Jesus Christ:  
stir up within your people the gift of your Spirit,  
that we may profess our faith with freshness  
and announce with joy the wonder of your love.  
We ask this through our Lord Jesus Christ,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

*Please sit for the reading*

A reading from the prophet Isaiah:

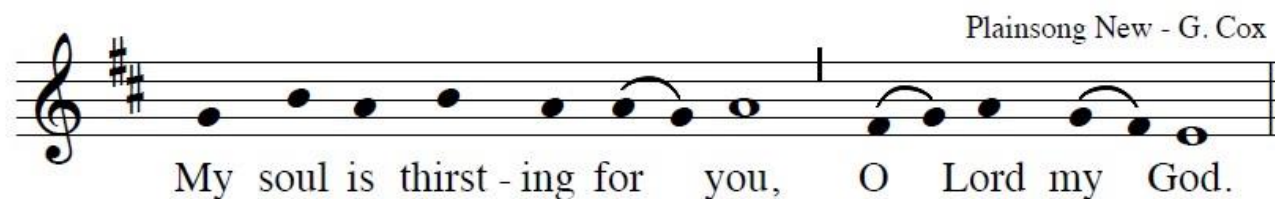
Ho, everyone who thirsts,  
    come to the waters;  
and you that have no money,  
    come, buy and eat!  
Come, buy wine and milk  
    without money and without price.  
Why do you spend your money for that which is not bread,  
    and your labour for that which does not satisfy?  
Listen carefully to me, and eat what is good,  
    and delight yourselves in rich food.  
Incline your ear, and come to me;  
    listen, so that you may live.  
I will make with you an everlasting covenant,  
    my steadfast, sure love for David.  
See, I made him a witness to the peoples,  
    a leader and commander for the peoples.  
See, you shall call nations that you do not know,  
    and nations that do not know you shall run to you,  
because of the Lord your God, the Holy One of Israel,

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for he has glorified you.  
Seek the Lord while he may be found,  
call upon him while he is near;  
let the wicked forsake their way,  
and the unrighteous their thoughts;  
let them return to the Lord , that he may have mercy on them,  
and to our God, for he will abundantly pardon.  
For my thoughts are not your thoughts,  
nor are your ways my ways, says the Lord .  
For as the heavens are higher than the earth,  
so are my ways higher than your ways  
and my thoughts than your thoughts.

*Isaiah 55.1-9*

For the word of the Lord.  
**Thanks be to God.**

**Response:**

O God, you are my God, I seek you, my soul thirsts for you; my flesh faints for you, as in a dry and weary land where there is no water.

***Response***

So I have looked up on you in the sanctuary, beholding your pow'r and glory. Because your steadfast love is better than life, my lips will praise you.

***Response***

So I will bless you as long as I live; I will lift up my hands and call on your name. My soul is satisfied as with a rich feast, and my mouth praises you with joyful lips.

***Response***

For you have been my help, and in the shadow of your wings I sing for joy. My soul clings to you; your right hand upholds me.

***Response***



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## SECOND READING:

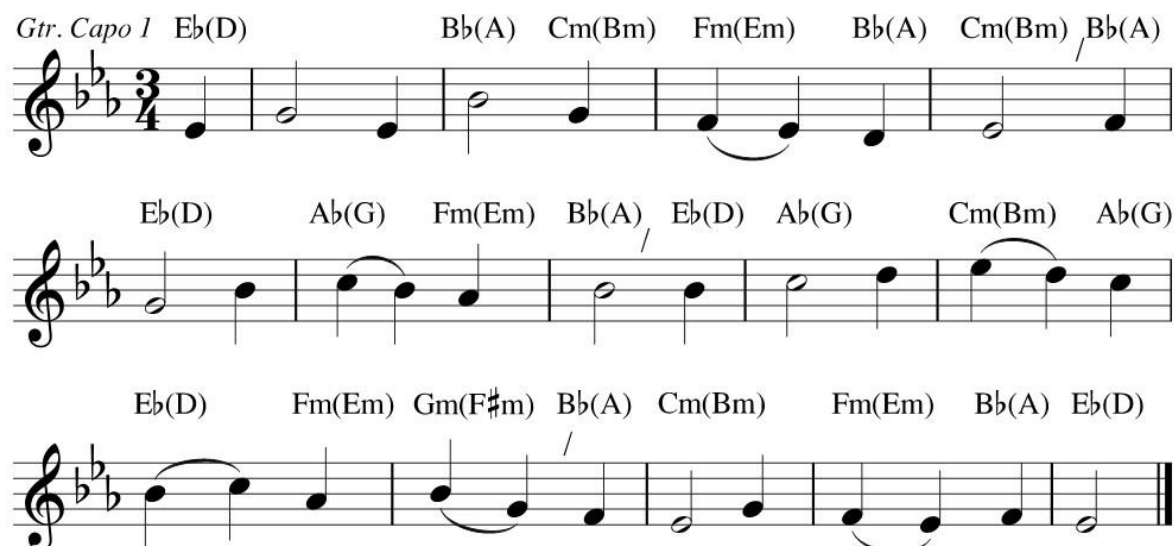
A reading from the first letter of Paul to the Corinthians:

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, ‘The people sat down to eat and drink, and they rose up to play.’ We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

*1 Corinthians 10.1-13*

For the word of the Lord.

**Thanks be to God.**



1. **How sweet the name of Jesus sounds  
in a believer's ear!  
It soothes our sorrows, heals our wounds,  
and drives away our fear.**
2. **It makes the wounded spirit whole  
and calms the troubled breast,  
is manna to the hungry soul  
and to the weary rest.**
3. **Dear name! the rock on which I build,  
my shield and hiding-place,  
my never-failing treasury, filled  
with boundless stores of grace:**
4. **Jesus, my shepherd, brother, friend,  
my prophet, priest and king,  
my Lord, my life, my way, my end,  
accept the praise I bring.**
5. **Weak is the effort of my heart,  
and cold my warmest thought;  
but when I see you as you are  
I'll praise you as I ought.**

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## THE GOSPEL

Praise to you, Lord Jesus Christ, king of endless glory!

**Praise to you, Lord Jesus Christ, king of endless glory!**

From the shining cloud the Father's voice is heard:

this is my beloved Son, listen to him.

**Praise to you, Lord Jesus Christ, king of endless glory!**

The Lord be with you:

**And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint Luke:

**Glory to you Lord Jesus Christ.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, 'Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.' Then he told this parable: 'A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, "See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?" He replied, "Sir, let it alone for one more year, until I dig round it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down." '

*Luke 13.1-9*

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

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## SERMON

### THE NICENE CREED

We believe in one God, the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*After each intercession:*

Words: traditional

Music: Ukrainian Orthodox  
arr. Geoff Weaver

Slowly ♩ = 60

Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.  
Lord, have mer - cy. Lord, have mer - cy.

5

Ky - ri - e e - lei mer - - - son.  
Lord, have mer - - - cy.

*And at the end:*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith we may by your grace  
receive, through Jesus Christ our Lord. Amen**

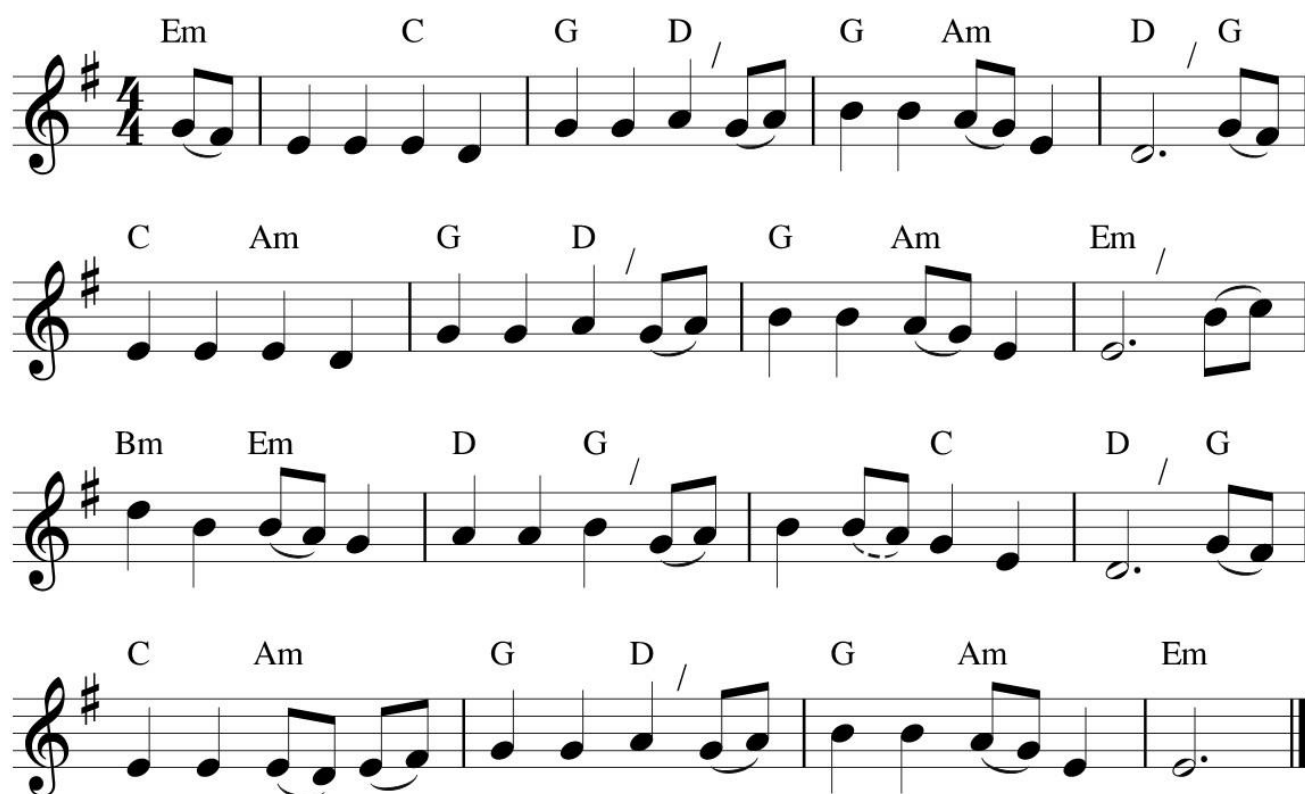
## **THE GREETINGS OF PEACE**

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**



1. I heard the voice of Jesus say,  
‘Come unto me and rest;  
lay down, O weary one, lay down  
your head upon my breast.’  
I came to Jesus as I was,  
weary and worn and sad;  
I found in him a resting-place,  
and he has made me glad.
2. I heard the voice of Jesus say,  
‘Behold, I freely give  
the living water; thirsty one,  
stoop down and drink and live.’  
I came to Jesus, and I drank  
of that life-giving stream;  
my thirst was quenched, my soul revived,  
and now I live in him.

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**3. I heard the voice of Jesus say,  
‘I am this dark world’s light;  
look unto me, your morn shall rise,  
and all your day be bright.’  
I looked to Jesus, and I found  
in him my star, my sun;  
and in that light of life I’ll walk  
till travelling days are done.**

*Horatius Bonar 1808–89 alt.  
Collection, adaptation and arrangement from the English Hymnal by permission Oxford University Press  
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### **THE PREPARATION OF THE GIFTS**

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

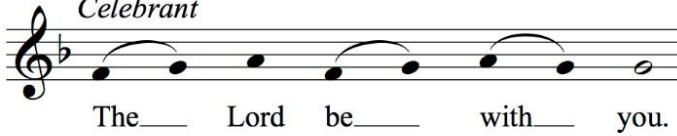
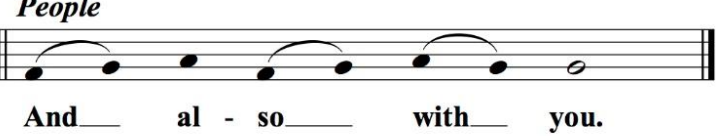


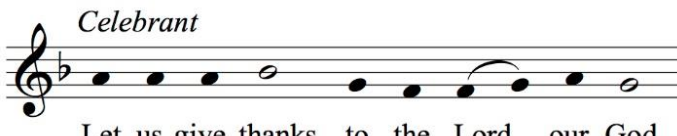
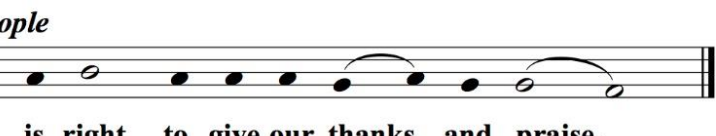
**Blessèd be God for ever.**

### **EUCCHARISTIC PRAYER**



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## Sursum Corda

<i>Celebrant</i>  The Lord be with you.	<i>People</i>  And also with you.
<i>Celebrant</i>  Lift up your hearts.	<i>People</i>  We lift them to the Lord.
<i>Celebrant</i>  Let us give thanks to the Lord our God.	<i>People</i>  It is right to give our thanks and praise.

## PREFACE

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

He was tempted in every way as we are,  
yet he did not sin.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.  
By his grace we are able to triumph over every evil,  
and to walk in the way of his love.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:



Ho - ly, Ho - ly, Ho - ly Lord -

God of pow'r\_\_\_\_\_ and God - of might.\_\_\_\_

Heav - en and earth are full\_\_\_\_ of your glo - ry.

Ho - sa\_\_\_\_\_ na in\_\_\_\_\_ the high\_\_\_\_\_ est

Bless'd is he who\_\_\_\_ comes in the name\_\_\_\_ of the Lord.

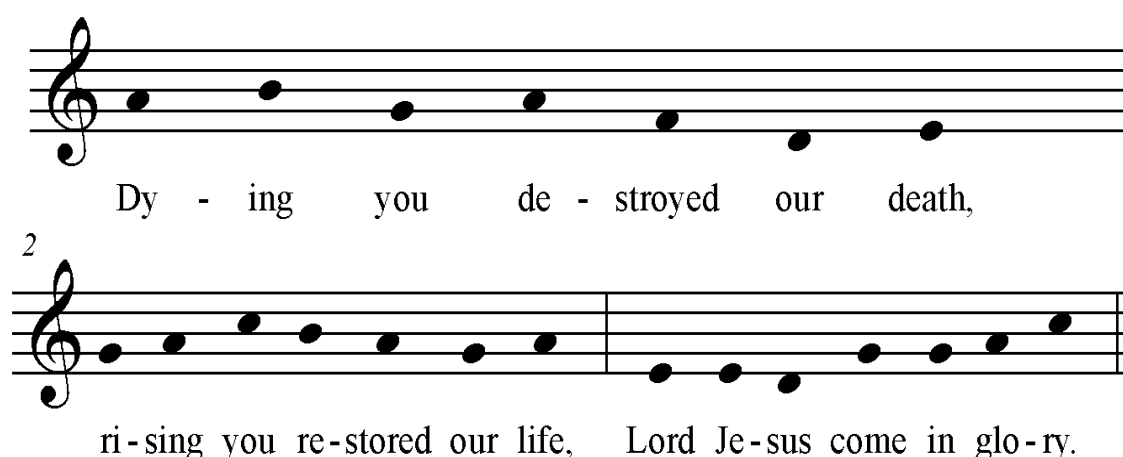
Ho - san\_\_\_\_\_ na in\_\_\_\_\_ the high\_\_\_\_\_ est.

When the fullness of time was come,  
 You sent your Son to be born of Mary.  
 Bright image of your glory,  
 He learnt obedience to you in all things,  
 Even to death on a cross,  
 Breaking the power of evil,  
 Freeing us from sin, and putting death to flight.  
 You raised him from death,  
 Exalting him to glory,  
 And the new day dawned.

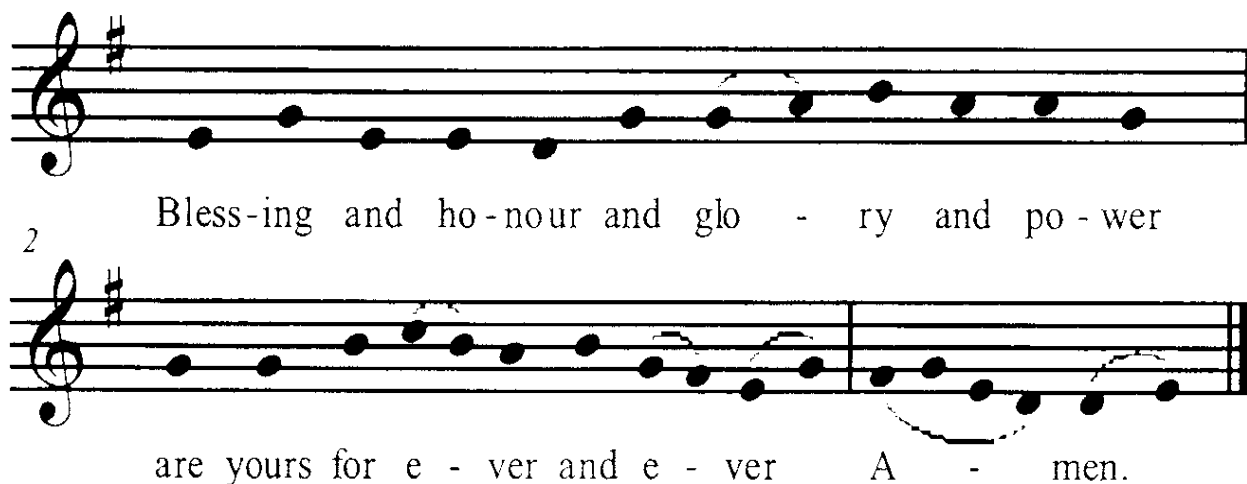
On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
‘Take, eat. This is my body given for you.  
Do this in remembrance of me.’

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
‘Drink from this, all of you.  
This is my blood of the new covenant shed for you  
and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.’

Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world. Renew us by your Holy Spirit, unite us in the body of your Son and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit we worship you, Father, in songs of never-ending praise:



## THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

*The priest breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

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## AGNUS DEI



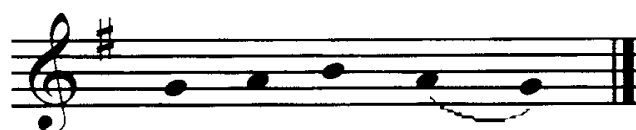
Lamb of God                      you take a-way the sin    of the world,



have mer-cy on us.



Lamb of God                      you take a-way the sin    of the world,



grant us your peace.

## THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

## COMMUNION

## THE ANTHEM

‘Wondrous Love.’

*W. Walker (Southern harmony, 1835 arr Christiansen)  
American folk Hymn*

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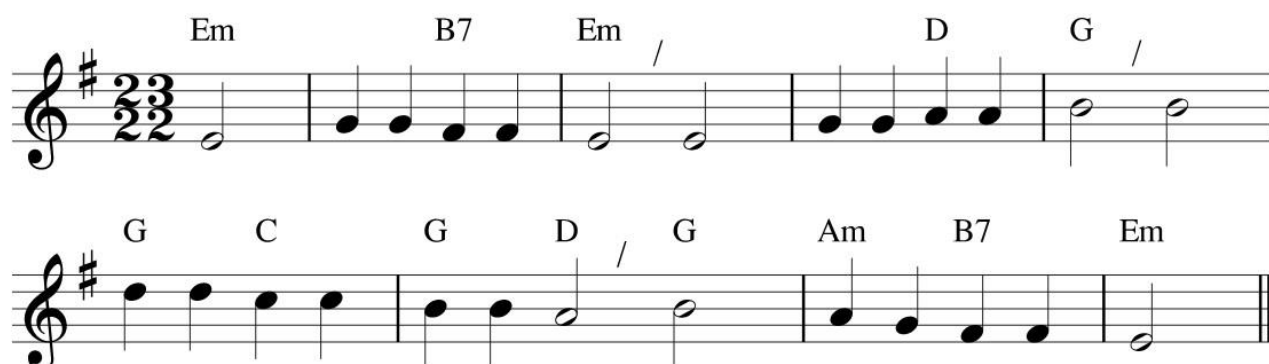
## POST-COMMUNION PRAYER

Merciful Lord,  
grant your people grace to withstand the temptations of the world,  
the flesh and the devil,  
And with pure hearts and minds to follow you,  
the only God;  
Through Jesus Christ our Lord. **Amen**

**Father, we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

## THE RECESSIONAL HYMN

**TIS 546**



1. Lord Jesus, think on me,  
and purge away my sin;  
from earthbound passions set me free,  
and make me pure within.
2. Lord Jesus, think on me  
by care and woe oppressed;  
let me your loving servant be,  
and taste your promised rest.
3. Lord Jesus, think on me,  
amid the bitter strife;  
through all my pain and misery  
become my health and life.

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**4. Lord Jesus, think on me,  
nor let me go astray;  
through darkness and perplexity  
point to the heavenly way.**

**5. Lord Jesus, think on me,  
that, when the trial is past,  
I may your radiant glory see,  
and share your joy at last.**

*Synesius of Cyrene c.375–430 tr. Allen William Chatfield 1808–96 alt.  
Reproduced with permission*

## **ANNOUNCEMENTS**

### **THE SENDING OUT OF GOD’S PEOPLE**

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the power of the Spirit.**

### **THE BLESSING**

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
**Amen.**

### **DISMISSAL**

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

### **POSTLUDE**

‘Ach Herr, mich armen Sunder’

*JS Bach 742*

Please feel free to stay or leave as you please during the Postlude.

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## PRAYERS

Please pray for those in need, including Deepa, Susan, Barbara, Pat, Jocelyn, Mandy, Jenny, Sasha, Martin, Pamela, Mavis, John, + Andrew, Tricia and Neil, and Paul.

Please pray for the recently departed.

Also, those whose anniversaries of death fall this week: Florence May Dove, Grace Elizabeth Lansell, Ethel Moran, Gerrit Stork and Henry Wallace Judd.

If there is a name that should be included, please advise the Parish Office by email [office@stmarys.org.au](mailto:office@stmarys.org.au)

### Acknowledgements:

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The Parish of St Mary's, North Melbourne  
is invited to a

# Morning Tea to celebrate Harriet & Adam



Sunday, the twenty-seventh of March  
immediately after 10am service  
St Mary's Hall

Please bring a plate to share





<b>THE ROSTER</b>		
	<b>March 20th</b>	<b>March 27th</b>
<b>8:00am Reader</b>	Judie Bainbridge	Jenny Langmead
<b>10:00am Readers</b>	<b>TBC</b>	Rebe Taylor Geoff Jenkins
<b>Serving Team</b>	<b>TBC</b>	Anne Sunderland <b>TBC</b>
<b>Welcome</b>	Anne Sunderland	Sam Miller
<b>Introduction &amp; Intercessions</b>	<b>TBA</b>	Audrey Statham
<b>Video/AV</b>	Adam Wing	Paul Eikelboom
<b>Kids Corner &amp; Sunday School</b>	Harriet Jenkins	Harriet Jenkins
<b>Morning Tea</b>	Marion Poynter <b>TBC</b>	Margaret Nobel Michael Nobel
<b>Collection Counting</b>	Parish Council +1	Parish Council +1
<b>Flowers</b>	N/A	N/A

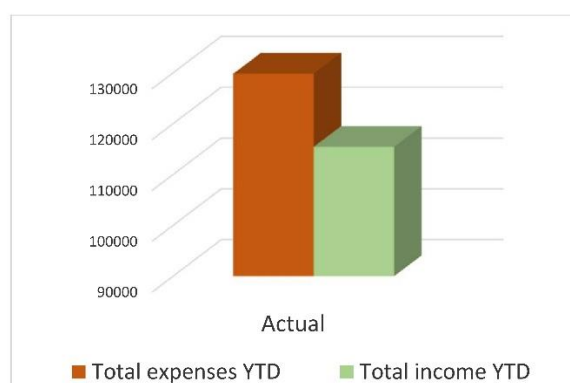
## STEWARDSHIP AT ST MARY'S

In order to plan our parish finances, we welcome pledges of support from parishioners. Forms are available from the Parish Office or the Stewardship Secretary (role shared by Andrew Murray and Darrell Pitt). Please note that the collection of pledges is confidential. Individual pledges are kept confidential from the Wardens, Parish Council and Vicar. The Stewardship Secretary passes on only a deidentified record of the amounts pledged.

The treasurer will be providing a periodic update on finances to let the parish know how we're tracking. Our current position is:

### Income and Expenditure YTD October 2021 - February 2022

	Actual
Facilities, rental and investments	\$ 97,170.23
Pledges and cash giving	\$50,941.29
Fundraising	\$ 3,005.90
<b>Total income YTD</b>	<b>\$ 151,117.42</b>
<b>Total expenses YTD</b>	<b>\$ 181,034.33</b>
<b><i>Income shortfall</i></b>	<b><i>-\$ 29,916.91</i></b>



# ST MARY'S PARISH NOTICES

## **HOTHAM MISSION AT WORK: VOLUNTEERS NEEDED**

Volunteers are essential for the on-going work of Hotham Mission. Currently there are only five paid staff, and they are all part time. When you add their time fractions together it amounts to an Effective Fulltime workforce of 1.75. They are Neysa (Homework Club), Kymberlee (WomEmpower), Danielle (Food for Thought and Homework Club), Alex (Mount Alexander College Cooking Class), and Joey (Food for Thought and Coordinator of all programs). Each member of staff is putting in a lot of effort and all programs are going well.

But the staff need help!

Already they are supported by several enthusiastic volunteers, but more are needed. The Mission would like to establish a pool of volunteers from which people can be called upon to help where help is needed most.

At present, programs needing volunteers include Food for Thought (packing food parcels), Homework Club (relating personally to students), and WomEmpower (preparing program materials). And the new van might need drivers. Please, can you help? Phone the office on 9326 8245, or send an email to:

[programs@hothammission.org.au](mailto:programs@hothammission.org.au)

Go to the Hotham Mission web site for more information and an application form:

<https://hothammission.org.au/volunteer-registration/>

## **PREACHING**

Katie, formerly of St Mary's and daughter of parishioner Bob Bellhouse, will be preaching at Trinity College Chapel Evensong at 5.00 pm this Sunday 20 March 2022.

**ALL ARE WELCOME!**

## INVITATION TO TENEBRAE



*You are invited to attend our special Tenebrae service to be held on the  
3rd of April at 7.00pm*

Tenebrae is the Latin word for darkness. At this special event, as we listen to the story of the last hours of Jesus' life, candles are extinguished to symbolise the enveloping darkness.

The singing of hymns, plainsong and moments of silence mark the solemnity of the occasion.

## ST MARY'S CLIMATE ACTION GROUP

The first meeting of the St Mary's CAG in 2022 will take place on Sunday 27 March after the 10am service in the church hall. All are welcome to attend! A zoom link will be provided to anyone who is unable to attend in person closer to the time.

If you have any questions or would like an item included in the meeting agenda, please email Helen at:

[h.c.mccallum@gmail.com](mailto:h.c.mccallum@gmail.com)

## MELBOURNE CHAMBER ORCHESTRA AT ST STEPHENS, RICHMOND

Melbourne Chamber Orchestra will be performing Haydn's 'Seven Last Words of Christ' (instrumental, not vocal) on Thursday, 7 April 2022, commencing at 7.30pm. \$40 entry.

## **PALM SUNDAY WALK FOR JUSTICE FOR REFUGEES – 10 APRIL**



A group from St Mary's will be attending the Walk for Justice for Refugees. This Palm Sunday there will be music at State Library from 1.30pm. At 2pm there will be speakers including Rev Tim Costello AO, Somayeh an Iranian refugee, and faith leaders.

The Walk for Justice will proceed to Park Hotel in Carlton to hear from a refugee speaker detained inside the hotel and refugee advocate, Arnold Zable, followed by more music. The meeting point for Anglicans is at 1:30 pm in front of State Library under the diocesan banner (you can't miss it, it says 'Anglicans Walking Together – Justice for Refugees'). If you are interested in joining the St Mary's group let Audrey know at:

[audreycstatham@gmail.com](mailto:audreycstatham@gmail.com)

Don't forget to wear your St Mary's T-shirt!

### **WINNER OF THE MYSTERY WRITING CONTEST**

The votes are in, and the winner of the Mystery Writing Contest  
is...drumroll, please...David Keuneman!

Huge congratulations to David! He is the winner of a mystery novel.

### **CHURCH STALL SUNDAY 3<sup>RD</sup> MAY**

The Church will hold a stall after church on Sunday May 3. It will be stocked with goods which will be suitable for Mother's Day giving a week later. Could people start preparing goods for selling on this stall. Jams, chutneys, cakes, etc. would all be welcome. Ask Marion if you want any recipes.

Also little gifts like lavender bags, or scarves or even potted plants.

Marion Poynter (0417364431)

## UPCOMING DATES FOR YOUR CALENDAR

### Dates for Lent:

Sunday, 27 March 2022 - 4th Sunday in Lent and Laetare Sunday -  
Stewardship Sunday, followed by a Mothering Sunday morning tea with  
Simmel Cake

Sunday 3 April 2022 - 5th Sunday in Lent 7pm: Service of Tenebrae

### Holy Week dates and times:

Sunday 10 April 2022 – 8am and 10am Palm Sunday Procession and Liturgy  
of the Passion

Thursday 14 April 2022 - 8pm Maundy Thursday Eucharist

Friday 15 April 2022 - 10am Good Friday Service

Saturday 16 April 2022 - 10am Holy Saturday working bee

Saturday 16 April 2022 - 9pm Great Paschal Vigil

Sunday 17 April 2022 - 10am Easter Day Eucharist

### REMINDER: AVE EASTER EDITION

Don't forget to send us your contribution for our Ave Easter Edition. All  
contributions to Rhondda by the Sunday after Mothering/Refreshment Sunday  
so that Darrell isn't trying to organise the printing before all those Holy Week  
and Easter pew sheets.

### YOUR OFFERING ONLINE

**Account Name:** St Marys Anglican Church North Melbourne

**Bank:** Westpac North Melbourne.

**BSB:** 033 132 **Account Number:** 264412

### CHOIR PRACTICE

Choir practice is from 5.30pm to 7pm. We always welcome new members.

If you have moved into North Melbourne, or are at all interested, please  
contact the Director of Music. All Covid protocols observed.

Please contact Bev if you'd like to be involved:

bphillips@melbourneanglican.org.au

# CONTACT ST MARYS

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Vicar: Rev'd Canon Jan Joustra  
[vicar@stmarys.org.au](mailto:vicar@stmarys.org.au)  
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Clergy: Rev'd Prof Dorothy Lee (Associate Priest)  
[dorothyl@trinity.edu.au](mailto:dorothyl@trinity.edu.au)  
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[robynboyd@fastmail.fm](mailto:robynboyd@fastmail.fm)  
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Director of Music: Beverley Phillips 5286 1179  
[bphillips@melbourneanglican.org.au](mailto:bphillips@melbourneanglican.org.au)

Wardens: Anne Sunderland [annes@jenkinsau.net](mailto:annes@jenkinsau.net)  
Michael Golding [m-golding@bigpond.com](mailto:m-golding@bigpond.com)  
Sam Miller [samcmiller92@msn.com](mailto:samcmiller92@msn.com)

Parish Administrator: Darrell Pitt.  
Office Hours: 9.30 am to 12.30 pm, Mon-Fri.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au).

**PLEASE REPORT ABUSE CALL 1800 135 246**

# MISSION AND VISION STATEMENT

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

