

St Mary's



Lent 1

6th March 2022



8am Presiding and Preaching: Rev'd Canon Jan Joustra

10am Presiding: Rev'd Robyn Boyd (Associate Priest)

10am Preaching: Rev'd Canon Jan Joustra

*Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

THE GREAT LITANY

GATHERING IN GOD'S NAME

During Lent we are challenged to look again at where we stand as followers of Jesus. How do we respond to temptation? Are we like ancient Israel who having heard and experienced the word of God, ignored his call? Or are we like Jesus, remaining true to God's word, and finding there the courage to be the children of God?

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered off. Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

COLLECT FOR LENT 1

O Lord, who for our sake fasted forty days and forty nights: give us grace to use such abstinence, that, our flesh being subdued to the spirit, we may ever obey your godly will in righteousness and true holiness; to your honour and glory, who live and reign with the Father and the Holy Spirit, one God, world without end. **Amen.**

COLLECT FOR ASH WEDNESDAY

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

Please sit for the reading

A reading from the book of Deuteronomy:

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, ‘Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.’ When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: ‘A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the

Lord , the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord , have given me.’ You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

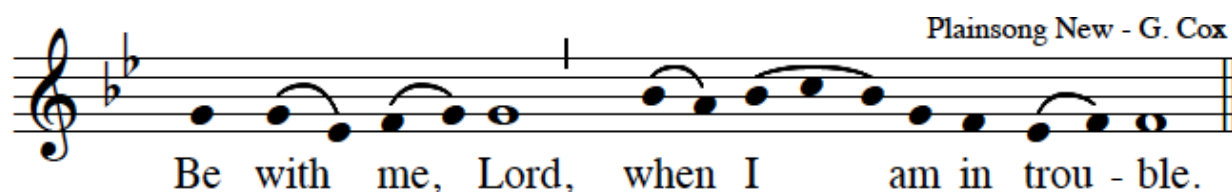
Deuteronomy 26.1-11

For the word of the Lord.

Thanks be to God.

PSALM 91

Response:



You who live in the shelter of the Most High, who abide in the shadow of the Almighty, will say to the Lord, “My refuge and my fortress: my God, in whom I trust.”

Response

No evil shall befall you, no scourge come near your tent. For he will command his Angels concerning you to guard you in all your ways.

Response

On their hands they will bear you up, so that you will not dash your foot against a stone. You will tread on the lion and the adder, the young lion and the serpent you will trample under foot.

Response

The one who loves me, I will deliver, I will protect the one who knows my name. When he calls to me, I will answer him; I will be with him in trouble, I will rescue him and honour him.

Response

G. Cox

SECOND READING:

A reading from the second letter of Paul to the Romans:

For Christ is the end of the law so that there may be righteousness for everyone who believes.

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.'

But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?" ' (that is, to bring Christ down) 'or "Who will descend into the abyss?" ' (that is, to bring Christ up from the dead).

But what does it say?

'The word is near you,

on your lips and in your heart'(that is, the word of faith that we proclaim);

because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

The scripture says, 'No one who believes in him will be put to shame.'

For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him.

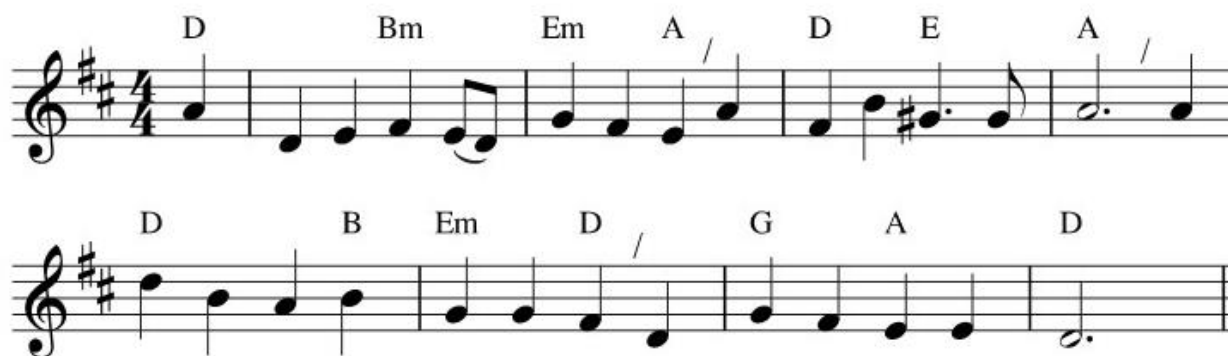
For, 'Everyone who calls on the name of the Lord shall be saved.'

2 Romans 10.4-13

For the word of the Lord.

Thanks be to God.

THE GRADUAL HYMN 459



- 1. In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth.**
- 2. In Christ shall true hearts everywhere
their high communion find,
his service is the golden cord
close-binding humankind.**
- 3. Join hands, then, people of the faith,
whate'er your race may be;
who serves my Father as his child
is surely kin to me.**
- 4. In Christ now meet both east and west,
in him meet south and north,
all Christlike souls are one in him
throughout the whole wide earth.**

*William Arthur Dunkerley ('John Oxenham') 1852–1941 alt.
Words: additional permission required. Available from LicenSing*

THE GOSPEL

Praise to you, Lord Jesus Christ, king of endless glory!

Praise to you, Lord Jesus Christ, king of endless glory!

No one lives on bread alone,

but on every word that comes from the mouth of God.

Praise to you, Lord Jesus Christ, king of endless glory!

The Lord be with you:

And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint Luke:

Glory to you Lord Jesus Christ.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished.

The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.'

Jesus answered him, 'It is written, "One does not live by bread alone." '

Then the devil led him up and showed him in an instant all the kingdoms of the world.

And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please.

If you, then, will worship me, it will all be yours.'

Jesus answered him, 'It is written,

"Worship the Lord your God,
and serve only him." '

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here,

for it is written,

"He will command his angels concerning you,

to protect you”,
and
“On their hands they will bear you up,
so that you will not dash your foot against a stone.” ’
Jesus answered him, ‘It is said, “Do not put the Lord your God to the
test.” ’
When the devil had finished every test, he departed from him until an
opportune time.
Then Jesus, filled with the power of the Spirit, returned to Galilee, and a
report about him spread through all the surrounding country.
He began to teach in their synagogues and was praised by everyone.

Luke 4.1-15

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

SERMON

THE NICENE CREED

**We believe in one God, the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

After each section:

**Lord in your mercy
Hear our prayer**

And at the end:

**Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith we may by your grace
receive, through Jesus Christ our Lord. Amen**

THE GREETINGS OF PEACE

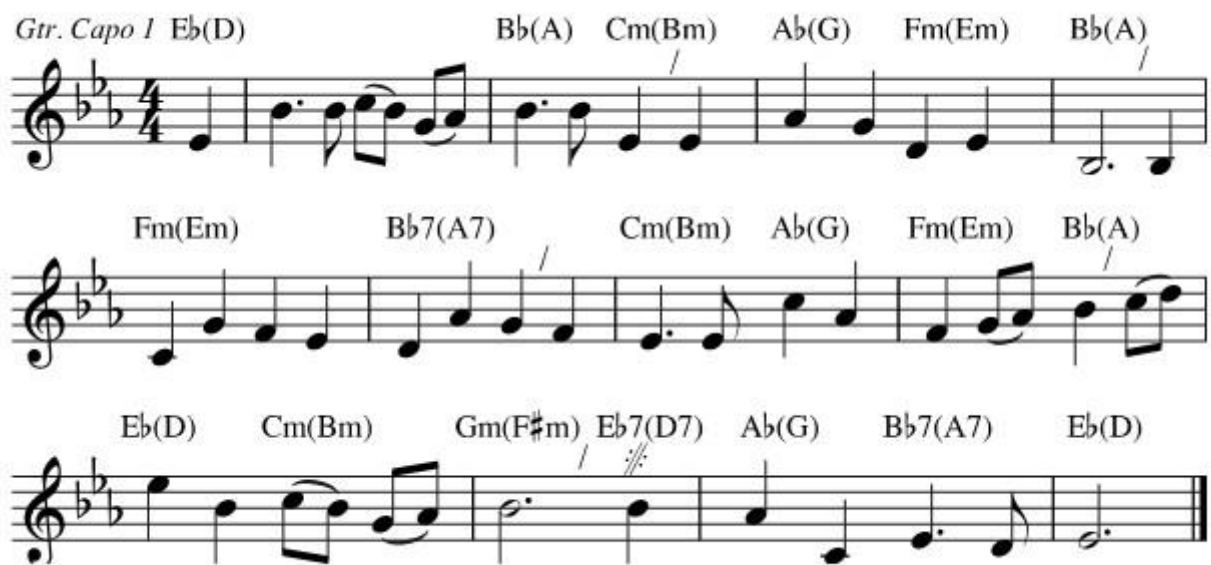
We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

THE OFFERTORY HYMN TIS 598



1. **Dear Father, Lord of humankind,
forgive our foolish ways;
reclothe us in our rightful mind:
in purer lives thy service find,
in deeper reverence, praise.
in deeper reverence, praise.**
2. **In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee,
rise up and follow thee.**

-
3. **O sabbath rest by Galilee!**
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love,
interpreted by love!
 4. **Drop thy still dews of quietness,**
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace,
the beauty of thy peace.
 5. **Breathe through the heats of our desire**
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still small voice of calm,
O still small voice of calm.

*John Greenleaf Whittier 1807–92 alt.
Reproduced with permission*

THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.






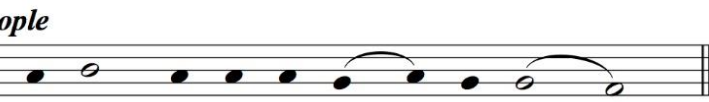
Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

EUCHARISTIC PRAYER

Sursum Corda

<i>Celebrant</i>  The___ Lord be___ with___ you.	<i>People</i>  And___ al - so___ with___ you.
<i>Celebrant</i>  Lift___ up your___ hearts.	<i>People</i>  We lift them to___ the Lord.
<i>Celebrant</i>  Let us give thanks to the Lord_ our God.	<i>People</i>  It is right to give our thanks_ and praise._

PREFACE

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,

who by the power of your Spirit was born of Mary
and lived as one of us.

He was tempted in every way as we are,
yet he did not sin.

By his death on the cross
and rising to new life,

he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil,
and to walk in the way of his love.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Ho - ly, Ho - ly, Ho - ly Lord -

God of pow'r_____ and God - of might.____

Heav - en and earth are full____ of your glo - ry.

Ho - sa_____ na in_____ the high_____ est

Bless'd is he who____ comes in the name____ of the Lord.

Ho - san_____ na in_____ the high_____ est.

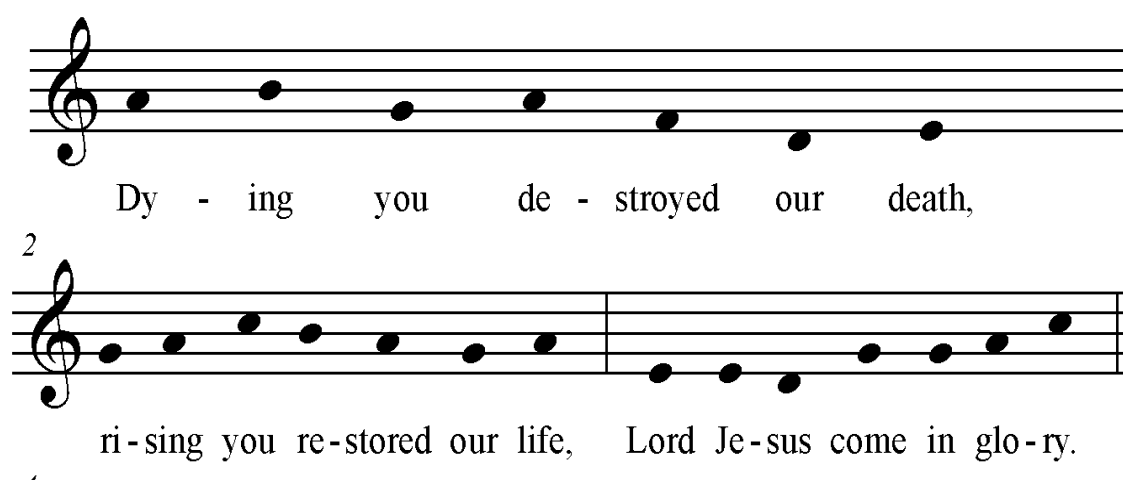
When the fullness of time was come,
 You sent your Son to be born of Mary.
 Bright image of your glory,
 He learnt obedience to you in all things,
 Even to death on a cross,
 Breaking the power of evil,
 Freeing us from sin, and putting death to flight.
 You raised him from death,
 Exalting him to glory,
 And the new day dawned.

On the night he was betrayed Jesus took bread;
 and when he had given you thanks

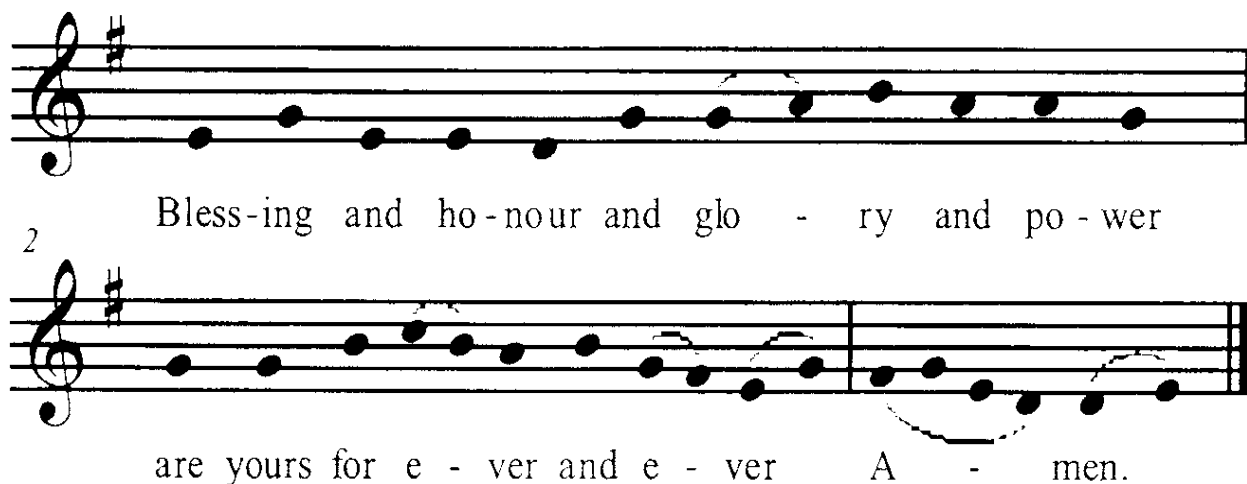
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world. Renew us by your Holy Spirit, unite us in the body of your Son and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit we worship you, Father, in songs of never-ending praise:



THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

AGNUS DEI



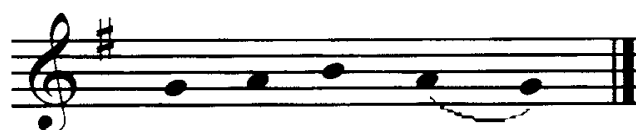
Lamb of God you take a-way the sin of the world,



have mer-cy on us.



Lamb of God you take a-way the sin of the world,



grant us your peace.

THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

COMMUNION

THE ANTHEM

‘A Lenten walk.’

American spiritual arr Hal H Hopson

POST-COMMUNION PRAYER

Lord God you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord. **Amen**

**Father, we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Refrain

D Em A D Bm

May this Len - ten dis - ci - pline, which we un - der -

E A Bm Em A D

- take with love, turn our minds to things a - bove.

Verses

E7 F#m E A Bm F#m

1 Sin has sun - dered us from God, self - ish we have -

E A Em Bm D A

grown and cold, fool - ish were the ways we trod,

D Em A D

e - vil ha - bits keep their hold.

1. Sin has sundered us from God,
selfish we have grown and cold,
foolish were the ways we trod,
evil habits keep their hold.
2. Now we fast that we may feast
where the Lord of Life presides;
may our hunger be increased
for the bread which he provides.
3. As we keep this Lent with prayer
and from pleasures are withdrawn,
minds and bodies we prepare
for the joy of Easter dawn.

James Phillip McAuley 1917-76
Words by permission Curtis Brown (Aust)
Music © Richard Connolly

ANNOUNCEMENTS

THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

DISMISSAL

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

POSTLUDE

‘Ach Gott, von Himmel sieh’ darein’

(Oh God, look down from Heaven)

JS Bach BMV 741

Please feel free to stay or leave as you please during the Postlude.

PRAYERS

Please pray for those in need, including Deepa, Susan, Barbara, Pat, Jocelyn, Mandy, Jenny, Sasha, Martin, Pamela, Mavis, John, + Andrew, Tricia and Neil, Aimee and Alex, and Paul.

Please pray for the recently departed: David Kollosche, leaving behind his widow, Faye.

Also, those whose anniversaries of death fall this week: Minnie Irene Uren, Eunice Jones and Lilly Conlan.

If there is a name that should be included, please advise the Parish Office by email office@stmarys.org.au

Acknowledgements:

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The Roster

	March 6 th	March 13 th
8:00am Reader	Anne Sunderland	Jenny Langmead
10:00am Readers	Andrew Gador-Whyte Helen McCallum	Josephine Snowdon Fabien Nunes
Serving Team	Anne Sunderland TBC	Peter O'Donoghue Anne Sunderland
Welcome	Michael Golding	Sam Miller
Introduction & Intercessions	Sam Miller	Susan Gribben
Video/AV	Sam Miller	Paul Eikelboom
Kids Corner & Sunday School	Harriet Jenkins	Harriet Jenkins
Morning Tea	Katie Holmes Rebe Taylor	Helen McCallum David Keuneman
Collection Counting	Parish Council +1	Parish Council +1
Flowers	N/A	N/A

ST MARY'S PARISH NOTICES

ST MARY'S CLIMATE ACTION GROUP

The first meeting of the St Mary's CAG in 2022 will take place on Sunday 27 March after the 10am service in the church hall. All are welcome to attend! A zoom link will be provided to anyone who is unable to attend in person closer to the time.

If you have any questions or would like an item included in the meeting agenda, please email Helen at h.c.mccallum@gmail.com

FLOOD APPEAL FOR NORTH COAST

An Anglicare appeal has been started for the North Coast. You can make a donation here: <https://anglicarenorthcoast.org.au/donate/>

UPCOMING DATES FOR YOUR CALENDAR

Dates for Lent:

Sunday, 13 March 2022 - 2nd Sunday in Lent

Sunday, 20 March 2022 - 3rd Sunday in Lent - Stewardship Sunday

Sunday, 27 March 2022 - 4th Sunday in Lent and Laetare Sunday - Stewardship Sunday, followed by a Mothering Sunday morning tea with Simnel Cake

Sunday 3 April 2022 - 5th Sunday in Lent 7pm: Service of Tenebrae
Lenten Study times and dates will be announced later.

Holy Week dates and times:

Sunday 10 April 2022 – 8am and 10am Palm Sunday Procession and Liturgy of the Passion

Thursday 14 April 2022 - 8pm Maundy Thursday Eucharist

Friday 15 April 2022 - 10am Good Friday Service

Saturday 16 April 2022 - 10am Holy Saturday working bee

Saturday 16 April 2022 - 9pm Great Paschal Vigil

Sunday 17 April 2022 - 10am Easter Day Eucharist

AVE EASTER EDITION

Contributions are very welcome from all parishioners, seasoned contributors and those who've been too busy or shy before. All contributions to Rhondda by the Sunday after Mothering/Refreshment Sunday so that Darrell isn't trying to organise the printing before all those Holy Week and Easter pew sheets.

YOUR OFFERING ONLINE

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac North Melbourne.

BSB: 033 132 **Account Number:** 264412

CHURCH GARDEN GROUP

It would be helpful to have someone who is able to water during the summer period. If you can help with this, or help with the garden in general, please contact: Margaret Noble: 0437 519 910

CHOIR PRACTICE

Choir practice is from 5.30pm to 7pm. We always welcome new members.

If you have moved into North Melbourne, or are at all interested, please contact the Director of Music. All Covid protocols observed. Please contact Bev if you'd like to be involved: bphillips@melbourneanglican.org.au

POETRY CORNER

HOPE IS THE THING WITH FEATHERS

Hope is the thing with feathers -
That perches in the soul -
And sings the tune without the words -
And never stops - at all -

And sweetest - in the Gale - is heard -
And sore must be the storm -
That could abash the little Bird
That kept so many warm -

I've heard it in the chilliest land -
And on the strangest Sea -
Yet - never - in Extremity,
It asked a crumb - of me.

Emily Dickinson (1830–1886)

CONTACT ST MARYS

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Web: www.stmarys.org.au, Facebook, YouTube.



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vicar@stmarys.org.au
Mob: 0400 959 077

Clergy: Rev'd Prof Dorothy Lee (Associate Priest)
dorothy@trinity.edu.au
Rev'd Robyn Boyd (Associate Priest)
robynboyd@fastmail.fm
Rev'd Prof Mark Lindsay (Associate Priest)
mlindsay@trinity.edu.au

Director of Music: Beverley Phillips 5286 1179
bphillips@melbourneanglican.org.au

Wardens: Anne Sunderland annes@jenkinsau.net
Michael Golding m-golding@bigpond.com
Sam Miller samcmiller92@msn.com

Parish Administrator: Darrell Pitt.
Office Hours: 9.30 am to 12.30 pm, Mon-Fri.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

MISSION AND VISION STATEMENT

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

