

St Mary's



Maundy Thursday
14 April 2022



The Washing of the Feet and Choral Eucharist,
8.00pm
Presider and Preacher: Rev'd Canon Jan Joustra

Christ Church Mass – Philip Matthias (b.1954) TiS 757

*Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

GREETING

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

And also with you.

PRAYERS OF PENITENCE

Our Lord Jesus Christ says:

‘If you love me, keep my commandments.’ John 14.15

‘Unless I wash you, you have no part with me.’ John 13.8

Let us confess to Almighty God our sins against his love,
and ask him to cleanse us.

KYRIE

Kyrie 2



Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer - cy.

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

From Christ Church Mass - Philip Matthias (b. 1954)

**Father eternal, giver of light and grace,
 we have sinned against you and against our neighbour,
 in what we have thought,
 in what we have said and done,
 through ignorance, through weakness,
 through our own deliberate fault.
 We have wounded your love, and marred your image in us.
 We are sorry and ashamed, and repent of all our sins.
 For the sake of your Son Jesus Christ, who died for us,
 forgive us all that is past;
 and lead us out from darkness to walk as children of light. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon
 you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in life eternal; through Jesus Christ our Lord. Amen.

GLORIA

Gloria 2

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, _ Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

From *Christ Church Mass* - Philip Matthias (b. 1954)

COLLECT

God our Father,
you have invited us to share in the supper
which your Son gave to his Church
to proclaim his death until he comes:
may he nourish us by his presence, and unite us in his love;
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING

A reading from the book Exodus:

The Lord said to Moses and Aaron in Egypt, `This month is to be for you the first month, the first month of your year. Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. If any household is too small for a whole lamb, they must share one with their nearest neighbour, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat.

The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. Take care of them until the fourteenth day of the month, when all the people of the community of Israel must slaughter them at twilight. Then they are to take some of the blood and put it on the sides and tops of the door-frames of the houses where they eat the lambs. That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. Do not eat the meat raw or cooked in water, but roast it over the fire - head,

legs and inner parts. Do not leave any of it till morning; if some is left till morning, you must burn it.

This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the Lord's Passover. On that same night I will pass through Egypt and strike down every firstborn - both men and animals - and I will bring judgement on all the gods of Egypt. I am the Lord. The blood will be a sign for you on the houses where you are; and when I see the blood, I will pass over you.

No destructive plague will touch you when I strike Egypt. This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the Lord – a lasting ordinance.'

Exodus 12:1-14

For the word of the Lord.

Thanks be to God.

PSALM 116:

ROSALIE BONIGHTON

Response:



How can I repay the Lord for God's goodness to me?

The cup of salvation I will raise:

I will call on the Lord's name.

Response

O precious in the eyes of the Lord is the death of God's faithful,
Your servant, Lord, your servant am I;
you have loosened my hands.

Response

A thanksgiving sacrifice I make:

I will call on the Lord's name,

My vows to the Lord I will fulfil before all God's people.

Response

SECOND READING

A reading from the first letter of Paul to the Corinthians:

I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, and when he had given thanks, he broke it and said, 'This is my body, which is for you; do this in remembrance of me.' In the same way, after supper he took the cup, saying, 'This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.' For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

Paul 11:23–26

For the word of the Lord.

Thanks be to God.

GRADUAL HYMN TIS 536

1 An up - per room did our Lord pre - pare for those he
loved un - til the__ end: and his dis - ci - ples still ga - ther__
there to ce - le - brate their ri - sen__ friend.

- 1. An upper room did our Lord prepare
for those he loved until the end:
and his disciples still gather there
to celebrate their Risen Friend.**
- 2. A lasting gift Jesus gave his own,
to share his bread, his loving cup.
Whatever burdens may bow us down,
he by his Cross shall lift us up.**
- 3. And after Supper he washed their feet,
for service, too, is sacrament.
In him our joy shall be made complete,
sent out to serve, as he was sent.**
- 4. No end there is! We depart in peace.
He loves beyond our uttermost:
in every room in our Father's house
he will be there, as Lord and host.**

Words: Fred Pratt Green

THE GOSPEL

Praise and honour to you, Lord Jesus Christ.

Praise and honour to you, Lord Jesus Christ.

I give you a new commandment.

Love one another as I have loved you.

Praise and honour to you, Lord Jesus Christ.

The Lord be with you.

And also with you.

A reading from the Holy Gospel according to St. John:

Glory to you, Lord Jesus Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You

call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

John 13:1–17, 31b-35.

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

REFLECTION: Father Jan

THE WASHING OF THE FEET

All are welcome to forward to have their feet washed, as Jesus washed the feet of his disciples. During this time, the Choir will sing the Anthem and then all join to sing the hymn printed overleaf.

ANTHEM

Choir: "Ubi Caritas" M Duruflé.

Where charity and love are, God is there. The love of Christ has united us. Let us rejoice and be glad in him. Let us fear and love the living God and adore him from a sincere heart. Where Charity and love are. God is there. Amen.

HYMN TIS 650

Gtr. Capo 1 Eb(D) Ab(G) Eb(D) / Cm(Bm) Eb(D)

Fm(Em) Bb(A) / Ab(G) Eb(D) Bb7(A7) Cm(Bm) /

Ab(G) Fm(Em) Bb7(A7) Eb(D)

1. Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.
2. We are pilgrims on a journey
and companions on the road;
we are here to help each other
walk the mile and bear the load.
3. I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.
4. I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorrow
till we've seen this journey through.
5. When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

**6. Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

Words: Richard A. M. Gillard, 1977

At the conclusion of The Washing of the Feet, the priest says:

Let us pray:

Almighty Father, whose Son Jesus Christ taught us that what we do for the least of our brethren we do also for him: Give us the will to be the servant of others as he was the servant of all, who gave up his life and died for us, yet is alive and reigns with you and the Holy Spirit in everlasting glory. **Amen.**

THE PEACE

Lord Jesus Christ, you said to your Apostles: 'I leave you peace, my peace I give you.' Look not on our sins, but on the faith of Your Church. Grant us the peace and unity of Your kingdom, where You live and reign for ever and ever. **Amen.**

The peace of the Lord be always with you.
And also with you.

OFFERTORY HYMN TIS 434

Response
Gtr. Capo 1 Fm(Em) Bb7(A7) Eb(D) Cm(Bm) Eb(D)

Where there is cha - ri - ty and love, there the God of

1st and last times Before verses Verses

love a - bides. - bides.

Bb(A) Eb(D) Cm(Bm) Bb(A) Eb(D)

Ab(G) Bb7(A7) Eb(D) Bb(A) Fm(Em)

Fm(Em) Eb(D) Ab(G) Bb(A) Cm(Bm)

Gm(F#m) Ab(G) Fm(Em) Eb(D)

Response:

*Where there is charity and love,
there the God of love abides.*

1. The love of Christ has gathered us as one:
rejoice in him with joy which he imparts;
let us revere and love the living God,
and love each other with unfeigning hearts.

2. **And so, when we are gathered here as one,
let quarrels die, and envious rancour cease;
be our resolve all bitterness to shun,
and in our midst be Christ, his love and peace.**
3. **O lead us, Master, by your saving grace,
to where the blessed glory in your sight;
there let us see and love you, face to face,
gathered once more in everlasting light.**

*From the Office of the Mandatum paraphrased by Richard Connolly 1927—
Words and music © R. Connolly
Words: additional permission required. Available from Word of Life*

THE PRAYERS

At the Eucharist, we are with our crucified and risen Lord. We know that it was not only our ancestors, but we who were deemed and brought forth from bondage to freedom, from mourning to feasting. We know that as he was with them in the Upper Room, so our Lord is with us now.

Until the kingdom of God comes, let us celebrate this feast.

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hand, it will become for us the bread of life.

Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

THE GREAT THANKSGIVING

Sursum Corda

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant *People*

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, ever living God.

We give you thanks and praise for our Saviour Jesus Christ,
who became obedient unto death, even death on a cross.

He offered the one true sacrifice for sin,
and obtained an eternal deliverance for this people.

When his hour has come,
in his great love he gave this supper to his disciples,
that we might proclaim his death,
and feast with him in his kingdom.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus 2

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Benedictus

Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

From Christ Church Mass - Philip Matthias (b. 1954)

Merciful God,
we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of
Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'


Acclamation

Christ has died, Christ is ris - en, Christ will come a - gain.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

Acclamation



Bless - ing and hon - our and glo - ry and pow'r are — yours, for ev - er and ev - er. A - men.

From Christ Church Mass - Philip Matthias (b. 1954)

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours now and for ever. Amen.

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

AGNUS DEI

Agnus Dei 2

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem-er of the world: grant us your peace, grant us your peace.

From Christ Church Mass - Philip Matthias (b. 1954)

THE INVITATION

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

ANTHEM

“In Monte Oliveti.”

Marc Antonio Ingegneri (1545-1592) Text Matthew 26: 39, 41.

POST-COMMUNION PRAYER

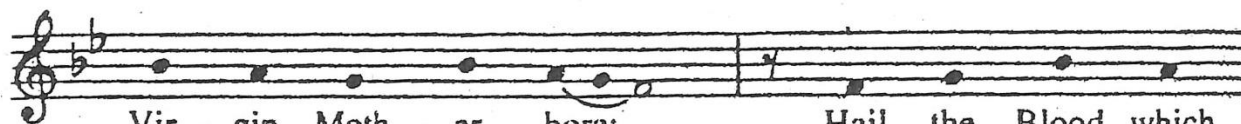
Lord Jesus Christ, we thank you that in this wonderful sacrament you have give us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruit of your redemption, for you are alive and reign, now and for ever. **Amen.**

At the end of the Eucharist, the congregation is asked to remain kneeling as the Blessed Sacrament is carried in procession to the Altar of Repose in the Lady Chapel.

PROCESSIONAL HYMN PANGE LINUA GLORIOSI



1. Hail our Sav - ior's glo - rious Bod - y, Which his
 2. To the Vir - gin, for our heal - ing, His own
 3. On that pas - chal eve - ning see him With the
 4. By his word the Word al - might - y Makes of



Vir - gin Moth - er bore; Hail the Blood which,
 Son the Fa - ther sends; From the Fa - ther's
 cho - sen twelve re - cline, To the old law
 bread his flesh in - deed; Wine be - comes his



shed for sin - ners, Did a bro - ken world re - store;
 love pro - ceed - ing Sow - er, seed and word de - scends;
 still o - be - dient In its feast of love di - vine;
 ver - y life-blood; Faith God's liv - ing Word must heed!



Hail the sac - ra - ment most ho - ly,
 Won - drous life of Word in - car - nate
 Love di - vine, the new law giv - ing,
 Faith a - lone may safe - ly guide us



Flesh and Blood of Christ a - dore!
 With his great - est won - der ends.
 Gives him - self as Bread and Wine.
 Where the sens - es can - not lead!

Text: Thomas Aquinas (1227-74), trans. James Quinn (b. 1919)
tune: Pange lingua gloriosi, Chant Mode III

THE STRIPPING OF THE ALTAR

While the Altar is stripped, the Choir will sing Psalm 22.

The Clergy process in silence and the service concludes with Silent Prayer.

THE ALTAR OF REPOSE

All are welcome to pray at the Altar of Repose (in the Lady Chapel) in remembrance of the time the disciples spent in the Garden of Gethsemane.

We look forward to seeing you for the remainder of our Holy Week and Easter Services.

Acknowledgements:

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PRAYERS

Please pray for those in need including including Susan, Barbara, Pat, Jocelyn, Mandy, Jenny, Sasha, Martin, Pamela, Mavis, John, + Andrew, Tricia and Neil, Paul, Elsdon and Father Rob.

Also, those whose anniversaries of death fall this week.

If there is a name that should be included, please advise the Parish Office by email: office@stmarys.org.au

	Roster for April			
	April 14th MAUNDY THURS	April 15th GOOD FRIDAY	April 16th EASTER VIGIL	April 17th EASTER SUNDAY
8:00am Reader			Geoffrey Jenkins,	Rhondda Fahey
10:00am Readers	Josie Snowdon Michael Golding	Marion Poynter Audrey Statham	Robert Gribben, Harriet Jenkins, Susan Gribben, Josie Snowdon.	Helen McCallum TBC
Serving Team	Anne, Andrew & Peter	Peter O'Donoghue	Anne, Andrew & Peter	Anne, Andrew & Peter
Welcome	Michael Golding	Michael Golding	Harriet Jenkins	Samuel Miller
Introduction & Intercessions				Geoff Jenkins
Video/AV	Adam Wing	Adam Wing	Samuel Miller	Adam Wing
Kids Corner & Sunday School				Harriet Jenkins
Morning Tea		<i>Hot Cross Buns</i> Helen McCallum David Keuneman	<i>Easter Feast</i> Hospitality Committee	<i>Leftovers from Feast</i> Rebe Taylor Elizabeth Brookes
Collection Counting	Parish Council +1	Parish Council +1	Parish Council +1	Parish Council +1
Flowers	N/A	N/A	Fr Jan	Fr Jan

STEWARDSHIP AT ST MARY'S

In order to plan our parish finances, we welcome pledges of support from parishioners. Forms are available from the Parish Office or the Stewardship Secretary (role shared by Andrew Murray and Darrell Pitt). Please note that the collection of pledges is confidential. Individual pledges are kept confidential from the Wardens, Parish Council and Vicar. The Stewardship Secretary passes on only a deidentified record of the amounts pledged.

The treasurer will be providing a periodic update on finances to let the parish know how we're tracking.

You can donate either by using the Square link below, or by scanning the QR code.

<http://st-marys-anglican-north-melbourne.square.site/>



Note: The link takes you to a page with pre-set suggested donation amounts to choose from (or you can add your own preferred amount). The QR code sends you to a simpler interface with no pre-set donation amounts.

ST MARY'S PARISH NOTICES

EASTER FEAST HELP REQUIRED!

Food contributions are invited for the festive supper to follow the Great Paschal Vigil on Saturday 16th of April. Please could you let us know what you might bring, either by filling in the form available at the front of the church this coming Sunday or letting me know by phone or email.

Here is a list of a few ideas for food which we have enjoyed over previous years. But do bring other things as you like.

- Roast lamb — to be served cold
- Baked fish — to be served cold (served with sauce and bread)
- Salad — perhaps cold asparagus — to go with meat or fish
- Bread sticks
- Hard boiled or devilled eggs
- Hummus dip with crackers and carrot and celery pieces
- Marzipan lamb
- Pashka (Russian cream cheese dessert) and Kulich (Easter bread)
- Small chocolate Easter eggs
- Easter biscuits
- dates
- grapes
- dates

Marion Poynter for Hospitality Committee

Email: marionpoynter@fastmail.fm

Phone: 0417364431

HOTHAM MISSION AT WORK: VOLUNTEERS NEEDED

Volunteers are essential for the on-going work of Hotham Mission.

Currently there are only five paid staff, and they are all part time. When you add their time fractions together it amounts to an Effective Fulltime workforce of 1.75. They are Neysa (Homework Club), Kymberlee (WomEmpower), Danielle (Food for Thought and Homework Club), Alex (Mount Alexander College Cooking Class), and Joey (Food for Thought and Coordinator of all programs).

Each member of staff is putting in a lot of effort and all programs are going well.

But the staff need help!

Already they are supported by several enthusiastic volunteers, but more are needed. The Mission would like to establish a pool of volunteers from which people can be called upon to help where help is needed most.

At present, programs needing volunteers include Food for Thought (packing food parcels), Homework Club (relating personally to students), and WomEmpower (preparing program materials). And the new van might need drivers. Please, can you help? Phone the office on 9326 8245, or send an email to:

programs@hothammission.org.au

Go to the Hotham Mission web site for more information and an application form:

<https://hothammission.org.au/volunteer-registration/>

CHURCH STALL SUNDAY 1ST MAY

The Church will hold a stall after church on Sunday May 1. It will be stocked with goods which will be suitable for Mother's Day giving a week later. Could people start preparing goods for selling on this stall. Jams, chutneys, cakes, etc. would all be welcome. Ask Marion if you want any recipes.

Also little gifts like lavender bags, or scarves or even potted plants.

Marion Poynter (0417364431)

UPCOMING DATES FOR YOUR CALENDAR

Holy Week dates and times:

Thursday 14 April 2022 - 8pm Maundy Thursday Eucharist

Friday 15 April 2022 - 10am Good Friday Service

Saturday 16 April 2022 - 10am Holy Saturday working bee

Saturday 16 April 2022 - 9pm Great Paschal Vigil

Sunday 17 April 2022 – 8am & 10am Easter Day Eucharist

YOUR OFFERING ONLINE

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac North Melbourne.

BSB: 033 132 **Account Number:** 264412

CHOIR PRACTICE

Choir practice is from 5.30pm to 7pm. We always welcome new members. If you have moved into North Melbourne, or are at all interested, please contact the Director of Music. All Covid protocols observed.

Please contact Bev if you'd like to be involved:

bevjp@westnet.com.au



CONTACT ST MARYS

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Vicar: Rev'd Canon Jan Joustra
vicar@stmarys.org.au
Mob: 0400 959 077

Clergy: Rev'd Prof Dorothy Lee (Associate Priest)
dorothyl@trinity.edu.au
Rev'd Robyn Boyd (Associate Priest)
robynboyd@fastmail.fm
Rev'd Prof Mark Lindsay (Associate Priest)
mlindsay@trinity.edu.au

Director of Music: Beverley Phillips 5286 1179
bevjp@westnet.com.au

Wardens:	Anne Sunderland	annes@jenkinsau.net
	Michael Golding	m-golding@bigpond.com
	Sam Miller	samcmiller92@msn.com

Parish Administrator: Darrell Pitt.
Office Hours: 9.30 am to 12.30 pm, Mon-Fri. Ph: 9328 2522

KOOYOORA
PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

MISSION AND VISION STATEMENT

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental. God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

