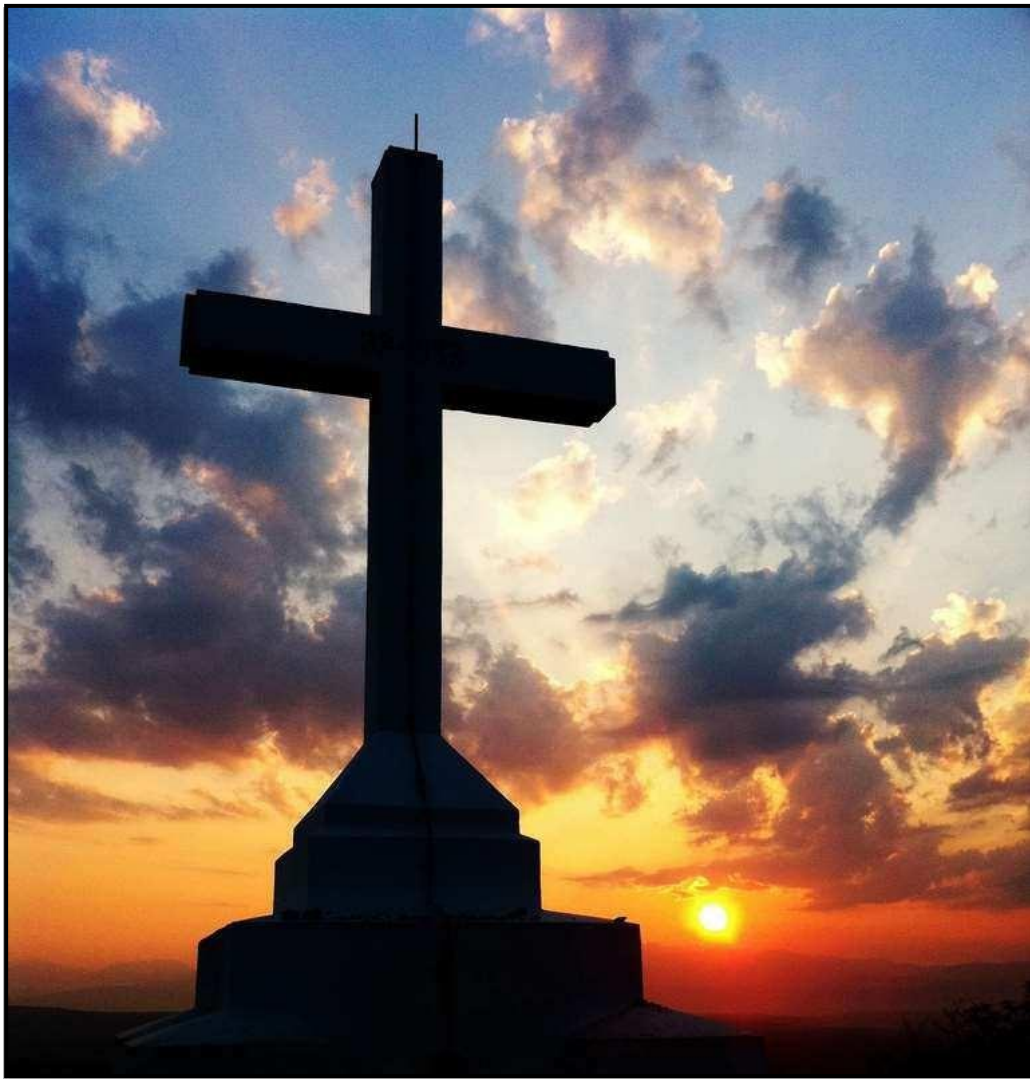




Great Paschal Vigil 16th April 2022



**The Lighting of the Paschal Candle, Renewal of Baptismal
Vows and Choral Eucharist, 9pm.**

Presider: Rev'd Prof Dorothy Lee (Associate Priest)

Christ Church Mass – Philip Matthias (b.1954) TiS 757

*Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

THE GREETING

Brothers and sisters in Christ, on this most holy night, in which our Lord Jesus Christ passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord in which, through word and sacrament, we share in his victory over death.

As we await the risen Christ, let us hear the record of God's saving deeds in history, recalling how he saved his people in ages past and in the fullness of time sent his Son to be our Redeemer, and let us pray that through this Easter celebration God may bring to perfection in each of us the saving work he has begun.

THE LIGHTING OF THE PASCHAL CANDLE

As the Paschal Candle is lit, the President says:

Eternal God, who made this most holy night to shine with the brightness of your one true light: set us aflame with the fire of your love, and bring us to the radiance of your heavenly glory; through Jesus Christ our Lord.

Amen.

As the President marks the sign of the cross on the Paschal Candle, she says:

Christ yesterday and today, the beginning and the end, Alpha and Omega, all time belongs to him and all ages;
to him be glory and power, through every age and forever.

Amen.

As the President marks the five wounds of Christ, she says:
By his holy and glorious wounds may Christ our Lord guard and keep us.
Amen.

The Deacon now leading the procession, followed by the Crucifer, Acolytes, Clergy, Choir and People, enters the darkened church singing the following:

The Deacon sings: **The light of Christ.**
All respond: **Thanks be to God.**

The Exultet (The Easter Song of Praise)
After the Paschal Candle has been placed in its stand, this ancient hymn of praise to God is sung.

Cantor: Rev'd Canon Prof Dorothy Lee
Cantor Rejoice, heavenly powers! Sing, choirs of angels!
Exult all creation around God's throne! ...

Sursum Corda

The musical score is titled "Sursum Corda" and is written for a Celebrant and a People. It consists of three staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two parts: "The Lord be with you." for the Celebrant and "And al - so with you." for the People. The second staff has two parts: "Lift up your hearts." for the Celebrant and "We lift them to the Lord." for the People. The third staff has two parts: "Let us give thanks to the Lord our God." for the Celebrant and "It is right to give our thanks and praise..." for the People. The music is simple and melodic, with long notes and some rests.

Celebrant **People**

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise...

Cantor The Lord be with you.
All **And also with you.**
Cantor Lift up your hearts.
All **We lift them to the Lord.**
Cantor Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**

Cantor: It is truly right ...

THE MINISTRY OF THE WORD

FIRST LESSON

A reading from the book Genesis.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, ‘Where are you?’ He said, ‘I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.’ He said, ‘Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?’

The man said, ‘The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.’ Then the Lord God said to the woman, ‘What is this that you have done?’ The woman said, ‘The serpent tricked me, and I ate.’

Then the Lord God said, ‘See, the man has become like one of us, knowing good and evil; and now, he might reach out his hand and take also from the tree of life, and eat, and live for ever’ – therefore the Lord God sent him forth from the garden of Eden, to till the ground from which he was taken. He drove out the man; and at the east of the garden of Eden he placed the cherubim, and a sword flaming and turning to guard the way to the tree of life.

Genesis 3:8–13, 22–24

For the word of the Lord.

Thanks be to God.

CANTICLE: THE SONG OF MIRIAM – EXODUS 15.1B-3, 6, 10, 13,

I will sing to the Lord, who has triumphed gloriously: the horse and his rider he has thrown into the sea.

The Lord is my strength and my song: and has become my salvation.

This is my God whom I will praise:

the God of my forebears whom I will exalt.

The Lord is a warrior: the Lord is his name.

Your right hand, O Lord, is glorious in power: your right hand, O Lord, shatters the enemy.

At the blast of your nostrils, the sea covered them: they sank as lead in the mighty waters.

In your unfailing love, O Lord:

you lead the people whom you have redeemed.

And by your invincible strength:

you will guide them to your holy dwelling.

You will bring them in and plant them, O Lord:

in the sanctuary which your hands have established.

SECOND LESSON

A reading from the book Exodus.

Then the Lord said to Moses, ‘Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.’

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.'

Exodus 14:15–25

PSALM 143

Hear my prayer, O Lord:

in your faithfulness consider my petition, and in your righteousness give me answer. **Bring not your servant into judgement:**

for in your sight can no one living be justified.

For the enemy has pursued me,

they have crushed my life to the ground: they have made me dwell in darkness, like those forever dead.

Therefore my spirit grows faint: and my heart is appalled within me.

I remember the days of old,

I think on all that you have done:

I consider the works of your hands.

I stretch out my hands toward you:

my soul yearns for you like a thirsty land. Be swift to hear me, O Lord, for my spirit fails: hide not your face from me, lest I be like those who go down to the Pit.

O let me hear of your merciful kindness in the morning, for my trust is in you:

show me the way that I should go, for you are my hope.

Deliver me from my enemies, O Lord:

for I run to you for shelter.

Teach me to do your will, for you are my God: let your kindly spirit lead me in an even path.

For your name's sake, O Lord, preserve my life: and for the sake of your righteousness, bring me out of trouble.

In your merciful goodness slay my enemies, and destroy all those that come against me: for truly I am your servant.

THIRD LESSON

A reading from the prophet Isaiah.

Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

Isaiah 55:6–9

For the word of the Lord.

Thanks be to God.

PSALM 98

O sing to the Lord a new song:
for he has done marvelous things; **His right hand and his holy arm:
they have got him the victory.**

The Lord has made known his salvation: he has revealed his just
deliverance

in the sight of the nations.

**He has remembered his mercy and faithfulness towards the house
of Israel:**

and all the ends of the earth

have seen the salvation of our God. Shout with joy to the Lord, all the
earth: break into singing and make melody.

**Make melody to the Lord upon the harp: upon the harp and with
the sounds of praise.** With trumpets and with horns:

cry out in triumph before the Lord, the king.

Let the sea roar, and all that fills it:

the good earth and those who live upon it.

Let the rivers clap their hands:

and let the mountains ring out together before the Lord;

For he comes to judge the earth:

**he shall judge the world with righteousness, and the peoples with
equity.**

FOURTH LESSON

A reading from the prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath

to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

Ezekiel 37:1–6

For the word of the Lord.
Thanks be to God.

PSALM 46

God is our refuge and strength:
a very present help in trouble.

Therefore we will not fear, though the earth be moved:
and though the mountains are shaken in the midst of the sea;

Though the waters rage and foam:
and though the mountains quake at the rising of the sea.

There is a river whose streams make glad the city of God:
the holy dwelling-place of the Most High.

God is in the midst of her, therefore she shall not be moved:
God will help her, and at break of day.

The nations make uproar, and the kingdoms are shaken:
but God has lifted his voice, and the earth shall tremble.

The Lord of hosts is with us:
the God of Jacob is our stronghold.

THE COLLECT

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity. **Amen.**

THE GLORIA

During the singing of the Gloria, the lights of the Church are turned on.

Gloria 2

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

From Christ Church Mass - Philip Matthias (b. 1954)

Glory to God in the highest,

and peace to Gods people on earth.

Lord God, heavenly King, almighty God and Father, we worship

you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on u; you are

seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone

**are the Most High Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE EPISTLE

A reading from the letter of St Paul to the Romans.

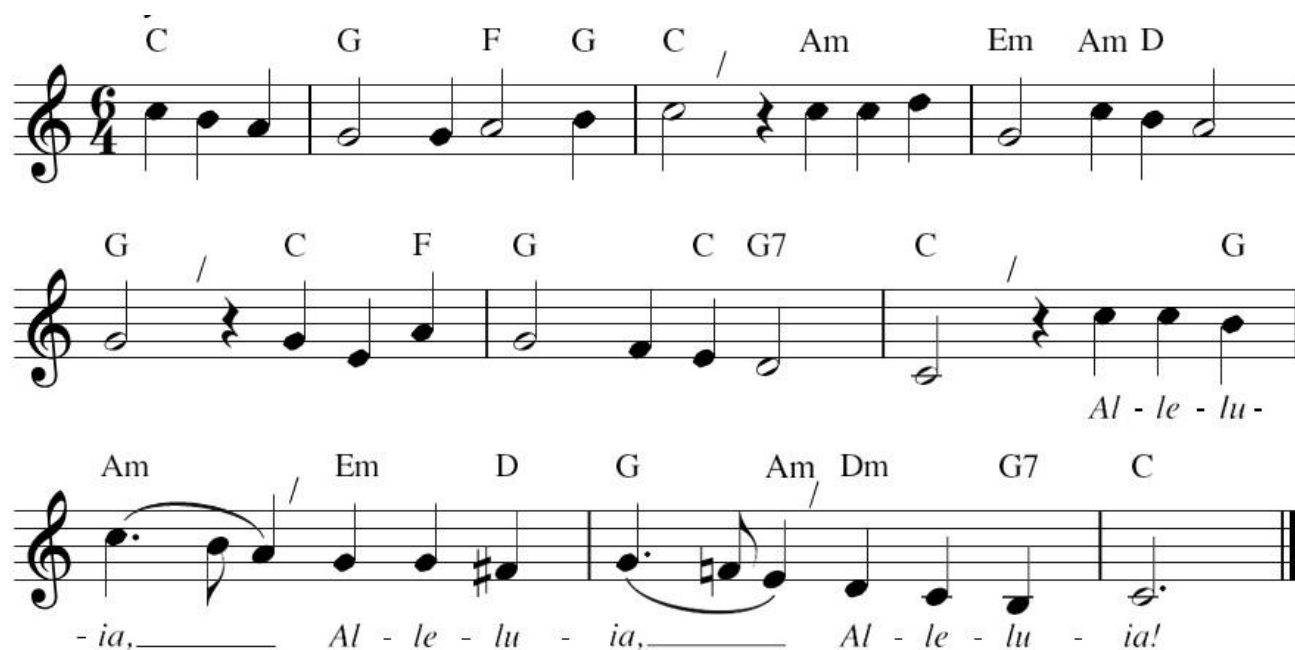
Do you not know that all of us who have been baptised into Christ Jesus were baptised into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Paul 6:3–11

For the word of the Lord.
Thanks be to God.

GRADUAL HYMN TIS 367



1. The strife is past, the battle done; now is the victor's triumph won; now let the song of praise be sung: *Alleluia!*
2. Death's mightiest powers have done their worst, and Jesus has his foes dispersed;
let shouts of praise and joy outburst: *Alleluia!*
3. On the third day he rose again glorious in majesty to reign; let us take up the great refrain: *Alleluia!*

The Lord be with you.
And also with you.

**A reading from the Holy Gospel of our Lord Jesus Christ
according to Mark:**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, ‘Who will roll away the stone for us from the entrance to the tomb?’ When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, ‘Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.’ So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Mark 16.1

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Gradual Hymn continued:

4. **He closed the frowning gates of hell; the bars from heaven’s high portals fell; let hymns of praise his triumph tell:
*Alleluia!***
5. **Now by your stripes, our wounded King, your servants free from death’s dread sting, that we may live in you, and sing
*‘Alleluia!’***

Anon., Latin, in *Symphonia Sirenum Selectarum*, Cologne, 1695 tr. Francis Pott 1832–1909 alt.

THE RENEWAL OF BAPTISMAL VOWS

As the Clergy process to the Font, the congregation is invited to come forward and gather around the Font. When all are gathered, the President says:

As we celebrate the resurrection of our Lord Jesus Christ from the dead, we remember that through the Paschal mystery we have died and been buried with him in baptism, so that we may rise with him to a new life within the family of the Church. Now that we have completed our observance of Lent, we renew the promises made at our baptism, affirming our allegiance to Christ, and our rejection of all that is evil.

The president addresses the congregation as follows

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you reject the devil and all rebellion against God?

All I reject them.

Do you renounce the deceit and corruption of evil?

All I renounce them.

Do you repent of the sins that separate us from God and neighbour?

All I repent of them.

Do you turn to Christ as Saviour?

All I turn to Christ.

Do you submit to Christ as Lord?

All I submit to Christ.

Do you come to Christ, the way, the truth and the life?

***All* I come to Christ.**

May God, who has given you the desire to follow Christ,
give you the strength to continue in the Way.

THE PROFESSION OF FAITH

Brothers and sisters, I ask you to profess the faith of the Church.

Do you believe and trust in God the Father?

**All I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**All I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**All I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

The president says

Almighty God,

we thank you for our fellowship in the household of faith
with all who have been baptized into your name.

Keep us faithful to our baptism,

and so make us ready for that day
when the whole creation shall be made perfect in your Son,
our Saviour Jesus Christ.

All Amen.

May Christ dwell in your hearts through faith,
that you may be rooted and grounded in love
and bring forth the fruit of the Spirit.

All Amen.

THE PEACE

We are the body of Christ.

In the one Spirit we were all baptised into one body.

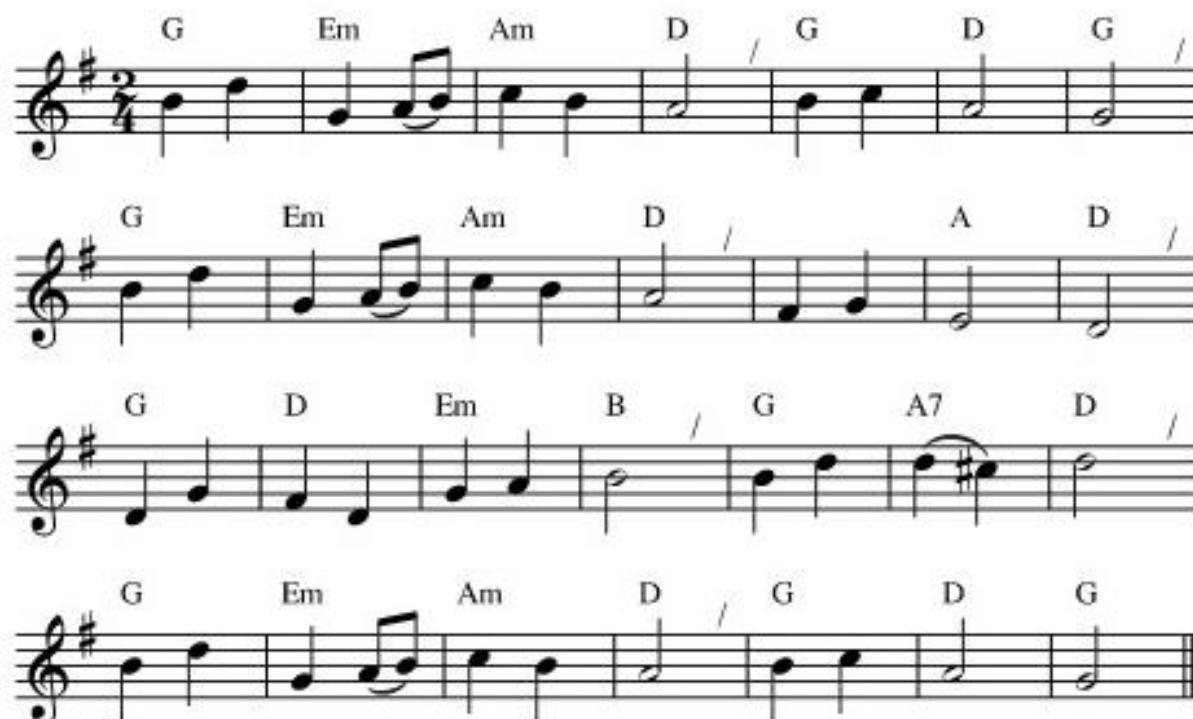
Let us then pursue all that makes for peace and builds up our common
life.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of God's peace.

HYMN TIS 388



1. **Easter glory fills the sky, alleluia,
Christ now lives, no more to die, alleluia;
darkness has been put to flight, alleluia,
by the living Lord of light, alleluia.**
2. **See, the stone is rolled away, alleluia,
from the tomb where once he lay, alleluia;
he has risen as he said, alleluia,
glorious firstborn from the dead, alleluia.**
3. **Mary, Mother, greet your Son, alleluia,
radiant from his triumph won, alleluia;
by his cross you shared his pain, alleluia,
so for ever share his reign, alleluia.**
4. **Magd'len, wipe away your tears, alleluia:
he has come who calms your fears, alleluia;
hear the Master speak your name, alleluia;
turn to him with heart aflame, alleluia.**

5. **Shepherd, seek the sheep that strayed, alleluia,
come to contrite Peter's aid, alleluia;
strengthen him to be the rock, alleluia;
make him shepherd of your flock, alleluia.**
6. **Seek not life within the tomb, alleluia;
Christ stands in the upper room, alleluia:
risen glory he conceals, alleluia,
risen body he reveals, alleluia.**
7. **Though we see his face no more, alleluia,
he is with us as before, alleluia:
glory veiled, he is our priest, alleluia,
his true flesh and blood our feast, alleluia.**
8. **Christ, the victor over death, alleluia,
breathes on us the Spirit's breath, alleluia.
Paradise is our reward, alleluia,
endless Easter with our Lord, alleluia!**

James Quinn 1919–

Words by permission Cassell plc, London

Words: additional permission required. Available from LicenSing

THE PREPARATION OF THE GIFTS

Blessed are you, Lord God of all creation: through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation: through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the cup of salvation.

Blessed be God for ever.

THE EUCHARISTIC PRAYER

Sursum Corda

Celebrant *People*

The Lord be with you. And also with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant *People*

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The presider continues with a sung preface.

Sanctus 2

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Benedictus

Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

From Christ Church Mass - Philip Matthias (b. 1954)

Holy, holy holy Lord, God of power and might, Heaven and earth are full of your glory, Hosanna in the highest.

Blessèd is he who comes in the name of the Lord, Hosanna in the highest.

Merciful God,

we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'



Christ has died. Christ is risen. Christ will come again.

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world. Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



Blessing and honour and glory and power are yours for ever and ever. Amen.

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours now and for ever. Amen.

BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body,
for we all share in the one bread.

AGNUS DEI



From Christ Church Mass - Philip Matthias (b. 1954)

THE INVITATION

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

ANTHEM

“Christ, our Paschal Lamb”

John Sheppard (c.1515-1558)

POST-COMMUNION PRAYER

Heavenly Father, you have delivered us from the power of darkness,
and brought us into the kingdom of your Son: grant that, as his death
has recalled us to life, so his continual presence in us may raise us
to eternal joy. **Amen.**

**Through Christ, and with all your saints, we offer ourselves and
our lives to your service. Send us out in the power of your Spirit, to
stand with you in your world.**

**We ask this through Jesus Christ, the servant, our friend and
brother. Amen.**

HYMN TIS 380

Gtr. Capo 1 Eb(D) Bb(A) Eb(D) Bb(A) /

Refrain Eb(D) Bb(A) Eb(D) Bb(A) /

1. Thine be the glory, risen, conquering Son; endless is the victory thou o'er death hast won; angels in bright raiment rolled the stone away, kept the folded grave-clothes where thy body lay.

Refrain:

Thine be the glory, risen, conquering Son, endless is the vict'ry thou o'er death hast won.

2. **Lo! Jesus meets us, risen from the tomb; Lovingly he greets us, scatters fear and gloom;
let the Church with gladness hymns of triumph sing,
for her Lord now liveth, death hath lost its sting: *Refrain***

3. **No more we doubt thee, glorious Prince of Life; life is naught without thee: aid us in our strife;
make us more than conquerors through thy deathless love;
bring us safe through Jordan to thy home above: *Refrain***

Words: Edmond Budry (1854-1932)

Alleluia! Christ is risen!
Christ is risen indeed. Alleluia!

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; and the blessing of God Almighty: the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Go now to love and serve the Lord. Go in peace. Alleluia, Alleluia! **Amen.** We go in the name of Christ. Alleluia, Alleluia!

POSTLUDE

“Paraphrase” on a chorus in Judas Maccabeus. Op90 # 16

A. Guilmant (1837-1911).

The postlude echoes the hymn we have just sung as originally composed by Handel and arranged for the Organ. It echoes our Easter joy and thus is not a performance.

Applause is not appropriate.

Acknowledgements:

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PRAYERS

Please pray for those in need including Susan, Barbara, Pat, Jocelyn, Mandy, Jenny, Sasha, Martin, Pamela, Mavis, John, + Andrew, Tricia and Neil, Paul, Elsdon and Father Rob.

Also, those whose anniversaries of death fall this week.

If there is a name that should be included please advise the Parish Office by email office@stmarys.org.au

	Roster for April	
	April 16th EASTER VIGIL	April 17th EASTER SUNDAY
8:00am Reader	Geoffrey Jenkins, Robert Gribben, Harriet Jenkins, Susan Gribben, Josie Snowdon.	Rhondda Fahey
10:00am Readers		Helen McCallum TBC
Serving Team	Anne, Andrew & Peter	Anne, Andrew & Peter
Welcome	Harriet Jenkins	Samuel Miller
Introduction & Intercessions		Geoff Jenkins
Video/AV	Samuel Miller	Adam Wing
Kids Corner & Sunday School		Harriet Jenkins
Morning Tea	<i>Easter Feast</i> Hospitality Committee	<i>Leftovers from Feast</i> Rebe Taylor Elizabeth Brookes
Collection Counting	Parish Council +1	Parish Council +1
Flowers	Fr Jan	Fr Jan

STEWARDSHIP AT ST MARY'S

In order to plan our parish finances, we welcome pledges of support from parishioners. Forms are available from the Parish Office or the Stewardship Secretary (role shared by Andrew Murray and Darrell Pitt). Please note that the collection of pledges is confidential. Individual pledges are kept confidential from the Wardens, Parish Council and Vicar. The Stewardship Secretary passes on only a deidentified record of the amounts pledged.

The treasurer will be providing a periodic update on finances to let the parish know how we're tracking.

You can donate either by using the Square link below, or by scanning the QR code.

<http://st-marys-anglican-north-melbourne.square.site/>



Note: The link takes you to a page with pre-set suggested donation amounts to choose from (or you can add your own preferred amount). The QR code sends you to a simpler interface with no pre-set donation amounts.

ST MARY'S PARISH NOTICES

CHURCH STALL SUNDAY 1ST MAY

The Church will hold a stall after church on Sunday May 1. It will be stocked with goods which will be suitable for Mother's Day giving a week later. Could people start preparing goods for selling on this stall. Jams, chutneys, cakes, etc. would all be welcome. Ask Marion if you want any recipes.

Also little gifts like lavender bags, or scarves or even potted plants.

Marion Poynter (0417364431)

UPCOMING DATES FOR YOUR CALENDAR

Holy Week dates and times:

Saturday 16 April 2022 - 9pm Great Paschal Vigil

Sunday 17 April 2022 – 8am & 10am Easter Day Eucharist

YOUR OFFERING ONLINE

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac North Melbourne.

BSB: 033 132 **Account Number:** 264412

CHOIR PRACTICE

Choir practice is from 5.30pm to 7pm. We always welcome new members. If you have moved into North Melbourne, or are at all interested, please contact the Director of Music. All Covid protocols observed.

Please contact Bev if you'd like to be involved:

bevjp@westnet.com.au



ASTER

CONTACT ST MARYS

Post: 430 Queensberry Street, North Melbourne 3051
E-mail: office@stmarys.org.au
Web: www.stmarys.org.au, Facebook, YouTube.



Vicar: Rev'd Canon Jan Joustra
vicar@stmarys.org.au
Mob: 0400 959 077

Clergy: Rev'd Prof Dorothy Lee (Associate Priest)
dorothy1@trinity.edu.au
Rev'd Robyn Boyd (Associate Priest)
robynboyd@fastmail.fm
Rev'd Prof Mark Lindsay (Associate Priest)
mlindsay@trinity.edu.au

Director of Music: Beverley Phillips 5286 1179
bevjp@westnet.com.au

Wardens: Anne Sunderland annes@jenkinsau.net
Michael Golding m-golding@bigpond.com
Sam Miller samcmiller92@msn.com

Parish Administrator: Darrell Pitt.
Office Hours: 9.30 am to 12.30 pm, Mon-Fri.

KOOYOORA

PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

MISSION AND VISION STATEMENT

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

