

St Mary's



Second Sunday of Easter

24th April 2022



8am and 10am Presiding and Preaching:
Rev'd Prof Dorothy Lee (Associate Priest)

*Please join in saying the text marked in **bold** and singing the musical responses and hymns.*

HYMN 376

[illegible]

- 1. I know that my Redeemer lives —
what joy the blest assurance gives!
He lives, he lives, who once was dead;
he lives, my everlasting Head.**
- 2. He lives, to bless me with his love:
he lives, to plead for me above;
he lives my hungry soul to feed;
he lives to help in time of need.**
- 3. He lives, and grants me daily breath;
he lives, and I shall conquer death;
he lives, my mansion to prepare;
he lives, to lead me safely there.**

4. **He lives, all glory to his name;
he lives, my Saviour, still the same;
what joy the blest assurance gives,
I know that my Redeemer lives!**

*Samuel Medley 1738–99
Reproduced with permission*

PRAYER OF PREPARATION

In the name of God: Father, Son and Holy Spirit. **Amen.**

Christ is risen. Alleluia

He is risen indeed. Alleluia!

[At 10am] The choir sings the Vidi aquam as all are sprinkled with water from the baptismal font.

Antiphons and responses:

Cantor then All.

Springs of wa - ter, bless the Lord.

Cantor then All.

Give him glo - ry and praise for ev - er

Springs of water bless the Lord.

Springs of water bless the Lord.

Give him glory and praise for ever.

Give him glory and praise for ever.

[At 8am]

**Lord have mercy
Christ have mercy
Lord have mercy**

The celebrant introduces the confession

Let us affirm our trust in God's mercy,
and confess that we need forgiveness.

Lord God, you created this world, and made us in your own image.
Forgive us when we turn away from you.

Lord, have mercy.

Lord, have mercy

Lord God, through your Son you overcame evil and death.
Rescue us from slavery to sin.

Christ, have mercy.

Christ, have mercy

Lord God, by your Spirit, you restore us to fellowship with you and with
one another. Breathe your love and freedom into our lives.

Lord, have mercy.

Lord, have mercy

The celebrant pronounces the absolution:

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

INVITATION TO CONFESSION

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

GLORIA

Gloria 2



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for_ your glo - ry, Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE COLLECT

Living God,
for whom no door is closed,
no heart is locked:
draw us beyond our doubts,
till we see your Christ
and touch his wounds where they bleed in others.
This we ask through Christ our Saviour,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

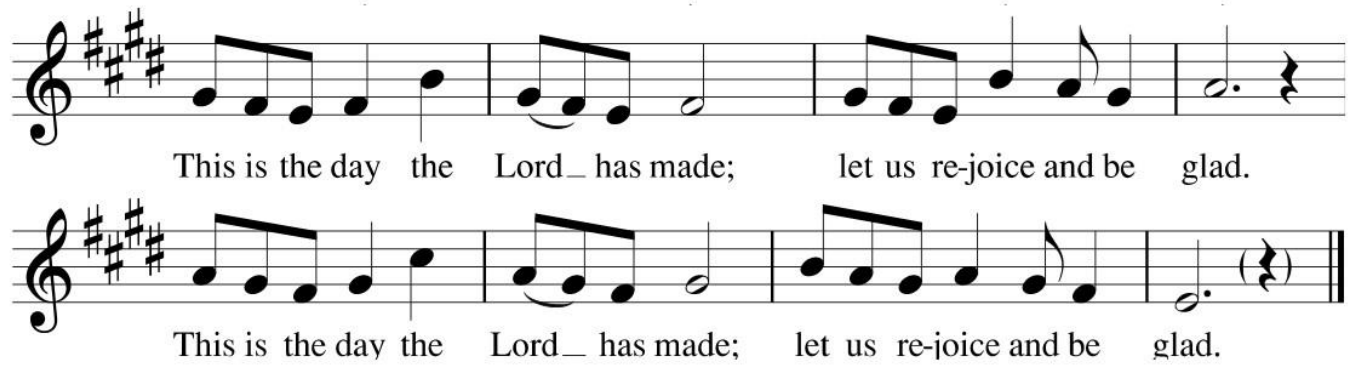
A reading from the Acts of the Apostles:

When they had brought them, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

Acts 5.27-32

For the word of the Lord.

Thanks be to God.

Response

Give thanks for the Lord is good,
 for God's love endures for ever.
 Let the tribes of Israel say
 'God's love endures for ever.' *Response*

The Lord's right hand has triumphed;
 God's right hand raised me up.
 I shall live, I shall not die,
 and recount God's mighty deeds. *Response*

The stone which the builders rejected
 has become the corner stone.
 This is the work of the Lord,
 a marvel in our eyes. *Response*

*tr. from The Psalms, A New Translation (1989) Response text © 1969, ICEL
 Psalm verses by permission A. P. Watt, London*

SECOND READING

A reading from the book of Revelation:

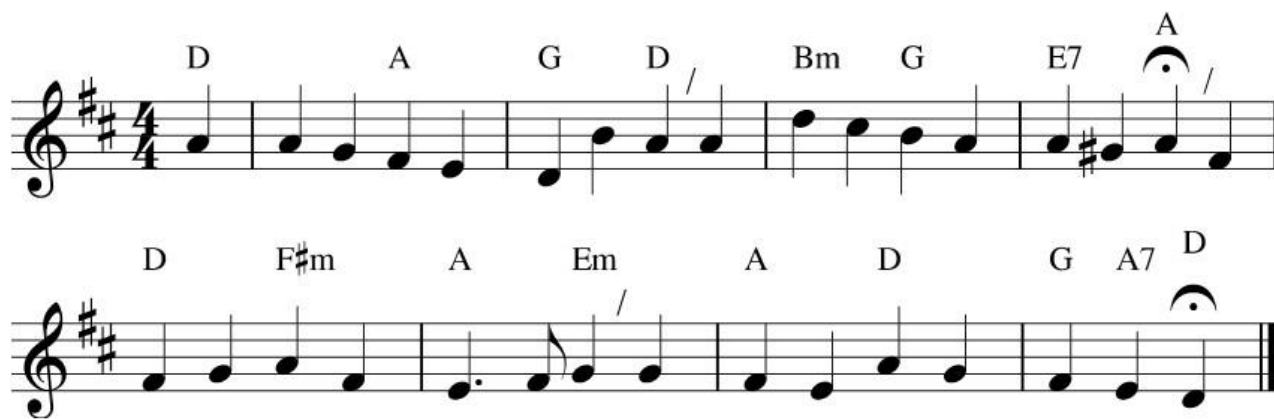
John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. 'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

Revelation 1.4-8

For the word of the Lord.

Thanks be to God.

HYMN 379



1. These things did Thomas count as real:
the warmth of blood, the chill of steel,
the grain of wood, the heft of stone,
the last frail twitch of flesh and bone.
2. The vision of his sceptic mind
was keen enough to make him blind
to any unexpected act
too large for his small world of fact.
3. His reasoned certainties denied
that one could live when one had died,
until his fingers read like Braille
the markings of the spear and nail.
4. May we, O God, by grace believe
and thus the risen Christ receive,
whose raw, imprinted palms reached out
and beckoned Thomas from his doubt.

Thomas Henry Troeger 1945–
Words by permission Oxford University Press, New York
Music from the Cambridge Hymnal by permission Cambridge University Press
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THE GOSPEL



Alleluia, **Alleluia**

You believe in me, Thomas, because you have seen me;
happy are those who have not seen me, but still believe

Alleluia

The Lord be with you

And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to St John.

Glory to you, Lord Jesus Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, ‘Peace be with you.’ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’ When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, ‘We have seen the Lord.’ But he said to them, ‘Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.’ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, ‘Peace be with you.’ Then he said to Thomas, ‘Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.’ Thomas answered him, ‘My Lord and my God!’ Jesus said to him, ‘Have you believed because you have seen me? Blessed are those who have not seen and yet have come to

believe.’ Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

John 20.19-31

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

SERMON DOROTHY LEE

NICENE CREED

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

After each section: Lord in your mercy

Hear our prayer

And at the end:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace
receive, through Jesus Christ our Lord. Amen**

THE PEACE

Please stand.

The risen Lord came and stood among his disciples and said,
'Peace be with you!'. Then they were glad when they saw the Lord.

The peace of Christ be always with you.

And also with you.

Let us offer one another a sign of peace.

HYMN 363

Introduction

Em B Em Am6

Al - le - lu - ia, al - le - lu -

B Em Am Em Am6 B Em

- ia, al - le - lu - ia!

Verses

Em G Am B Em C

G A m B E m A m B

Em Am6 B Em Am Em Am6 Em D.S. %

Al - le - lu - ia, al - le - lu - ia.

Introduction:

Alleluia, alleluia, alleluia!

1. My daughters and my sons hear tell —
The king of heav'n, the glorious king
is risen today from death and hell.
Alleluia, alleluia.
2. Now Mary and Salome come
to show their last love for their friend,
and fit his body for the tomb.
Alleluia, alleluia.
3. Amazed, they hear the angel's word,
whose shining form confronts their fear,
'In Galilee you'll find your Lord!'
Alleluia, alleluia.

4. His followers huddle in despair,
when suddenly he's in the room,
saying, 'My peace is yours to share.'
Alleluia, alleluia.
5. But Thomas, lonely in his grief,
hears only later, 'He is risen',
and simply cannot find belief.
Alleluia, alleluia.
6. 'Look, Thomas, see my wounded side.
Reach out, and touch my feet and hands,
then dare believe that I'm alive.'
Alleluia, alleluia.
7. And now he knows it is the Lord.
He sees the hands, the feet, the side.
He cries for joy, 'You are my God!'
Alleluia, alleluia.
8. How happy those who come to faith,
although they have not seen the Lord
for they shall have eternal life —
Alleluia, alleluia.

*Jean Tisserand d.1494 tr. Janet Wootton 1952—
Arrangement © L. F. Bartlett*

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THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we
have this bread to offer, fruit of the earth and work of human hands, it
will become for us the bread of life.

Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

EUCCHARISTIC PRAYER

Sursum Corda

<i>Celebrant</i>	<i>People</i>
The Lord be with you.	And al - so with you.
Lift up your hearts.	We lift them to the Lord.
Let us give thanks to the Lord our God.	It is right to give our thanks and praise...

All glory and honour be yours always and everywhere,
mighty Creator, ever-living God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.
By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,
and exalted him in glory.

By his victory over death, the reign of sin is ended,
a new day has dawned,
a broken world is restored and we are made whole once more.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:



On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

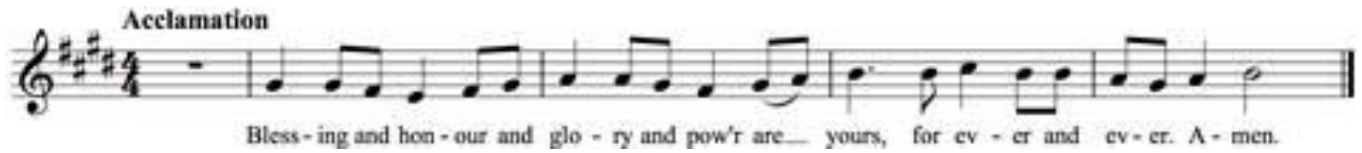
After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'



Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise:



THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

AGNUS DEI



THE INVITATION

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Anthem: "Christ be my leader by night as by day"

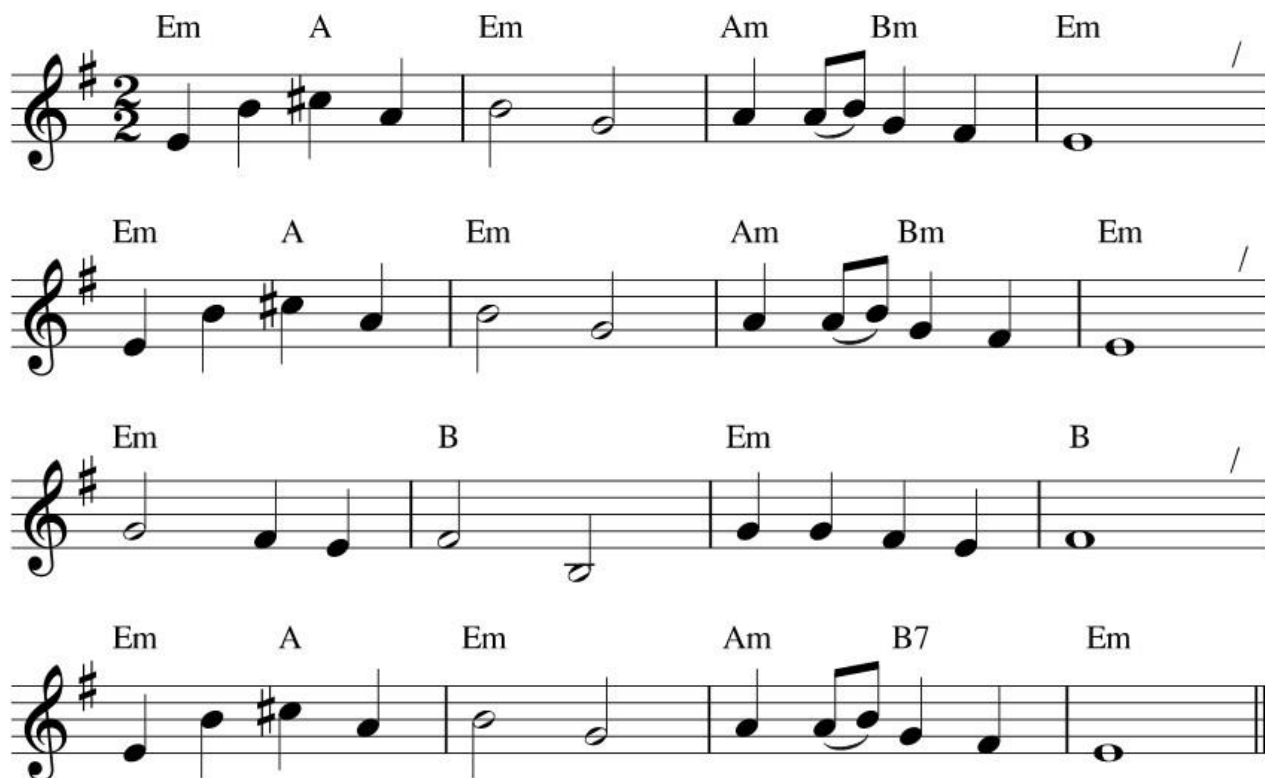
T. Dudley-Smith

POST-COMMUNION PRAYER

Lord God our Father,
through our Saviour Jesus Christ
you have assured your children of eternal life
and in baptism have made us one with him:
deliver us from the death of sin and raise us to new life in your love
in the fellowship of the Holy Spirit,
by the grace of our Lord Jesus Christ. **Amen**

**Father, we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

HYMN 382



1. Now the green blade rises
from the buried grain,
wheat that in the dark earth
many days has lain:
love lives again,
that with the dead has been:

Response:

*Love has come again,
like wheat that springs
up green.*

2. In the grave they laid him,
Love whom hate had slain,
thinking that he never
would awake again,
laid in the earth,
like grain that sleeps unseen.
Love has come again, ...

3. Up he sprang at Easter,
like the risen grain,
he who for the three days
in the grave had lain,
raised from the dead
my living Lord is seen:
Love has come again, ...
4. When our hearts are wintry,
grieving, or in pain,
then your touch can call us
back to life again —
fields of our hearts
that dead and bare have been:
Love has come again, ...

*John Macleod Campbell Crum 1872–1958 alt.
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ANNOUNCEMENTS

THE BLESSING

God the Father, by whose glory Christ was raised from the dead,
strengthen you by his life-giving Spirit to walk with him in the paths of
righteousness and peace; and the blessing of God almighty, the Father,
the Son and the Holy Spirit, be upon you, and remain with you always.
Amen.

DISMISSAL

Go in peace love and serve the Lord. Alleluia!
Thanks be to God. Alleluia!

POSTLUDE

Variations: Noel nouvelet

Philip Moore (b. 1943)

Acknowledgements:

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PRAYERS

Please pray for those in need: including Andrew, Susan, Barbara, Pat, Jocelyn, Mandy, Jenny, Sasha, Martin, Pamela, Mavis, John, + Andrew, Tricia and Neil, Paul, Elsdon and Father Rob.

Also, those whose anniversaries of death fall this week: Dot Levy and James Carnegie.

If there is a name that should be included please advise the Parish Office by email office@stmarys.org.au

Roster for April 24th	
8:00am Reader	TBC
10:00am Readers	Rosie Moloney TBC
Serving Team	Peter O'Donoghue TBC
Welcome	Samuel Miller
Introduction & Intercessions	Susan Gribben
Video/AV	TBC
Kids Corner & Sunday School	School Holidays
Morning Tea	<i>Susan Gribben</i> <i>Marion Poynter</i>
Collection Counting	Parish Council +1
Flowers	TBC

STEWARDSHIP AT ST MARY'S

In order to plan our parish finances, we welcome pledges of support from parishioners. Forms are available from the Parish Office or the Stewardship Secretary (role shared by Andrew Murray and Darrell Pitt). Please note that the collection of pledges is confidential. Individual pledges are kept confidential from the Wardens, Parish Council and Vicar. The Stewardship Secretary passes on only a deidentified record of the amounts pledged.

The treasurer will be providing a periodic update on finances to let the parish know how we're tracking.

You can donate either by using the Square link below, or by scanning the QR code.

<http://st-marys-anglican-north-melbourne.square.site/>



Note: The link takes you to a page with pre-set suggested donation amounts to choose from (or you can add your own preferred amount). The QR code sends you to a simpler interface with no pre-set donation amounts.

ST MARY'S PARISH NOTICES

HOTHAM MISSION AT WORK: VOLUNTEERS NEEDED

Volunteers are essential for the on-going work of Hotham Mission. Currently there are only five paid staff, and they are all part time. When you add their time fractions together it amounts to an Effective Fulltime workforce of 1.75. They are Neysa (Homework Club), Kymberlee (WomEmpower), Danielle (Food for Thought and Homework Club), Alex (Mount Alexander College Cooking Class), and Joey (Food for Thought and Coordinator of all programs).

Each member of staff is putting in a lot of effort and all programs are going well.

But the staff need help!

Already they are supported by several enthusiastic volunteers, but more are needed. The Mission would like to establish a pool of volunteers from which people can be called upon to help where help is needed most.

At present, programs needing volunteers include Food for Thought (packing food parcels), Homework Club (relating personally to students), and WomEmpower (preparing program materials). And the new van might need drivers. Please, can you help? Phone the office on 9326 8245, or send an email to:

programs@hothammission.org.au

Go to the Hotham Mission web site for more information and an application form:

<https://hothammission.org.au/volunteer-registration/>

CHURCH STALL SUNDAY 1ST MAY

The Church will hold a stall after church on Sunday May 1. It will be stocked with goods which will be suitable for Mother's Day giving a week later. Could people start preparing goods for selling on this stall. Jams, chutneys, cakes, etc. would all be welcome. Ask Marion if you want any recipes.

Also little gifts like lavender bags, or scarves or even potted plants.

Marion Poynter (0417364431)

YOUR OFFERING ONLINE

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac North Melbourne.

BSB: 033 132 **Account Number:** 264412

CHOIR PRACTICE

Choir practice is from 5.30pm to 7pm. We always welcome new members. If you have moved into North Melbourne, or are at all interested, please contact the Director of Music. All Covid protocols observed.

Please contact Bev if you'd like to be involved:

bevjp@westnet.com.au

CONTACT ST MARYS

Post: 430 Queensberry Street, North Melbourne 3051
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Web: www.stmarys.org.au, Facebook, YouTube.



Vicar: Rev'd Canon Jan Joustra
vicar@stmarys.org.au
Mob: 0400 959 077

Clergy: Rev'd Prof Dorothy Lee (Associate Priest)
dorothyl@trinity.edu.au
Rev'd Robyn Boyd (Associate Priest)
robynboyd@fastmail.fm
Rev'd Prof Mark Lindsay (Associate Priest)
mlindsay@trinity.edu.au

Director of Music: Beverley Phillips 5286 1179
bevjp@westnet.com.au

Wardens: Anne Sunderland annes@jenkinsau.net
Michael Golding m-golding@bigpond.com
Sam Miller samcmiller92@msn.com

Parish Administrator: Darrell Pitt.
Office Hours: 9.30 am to 12.30 pm, Mon-Fri.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

MISSION AND VISION STATEMENT

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

