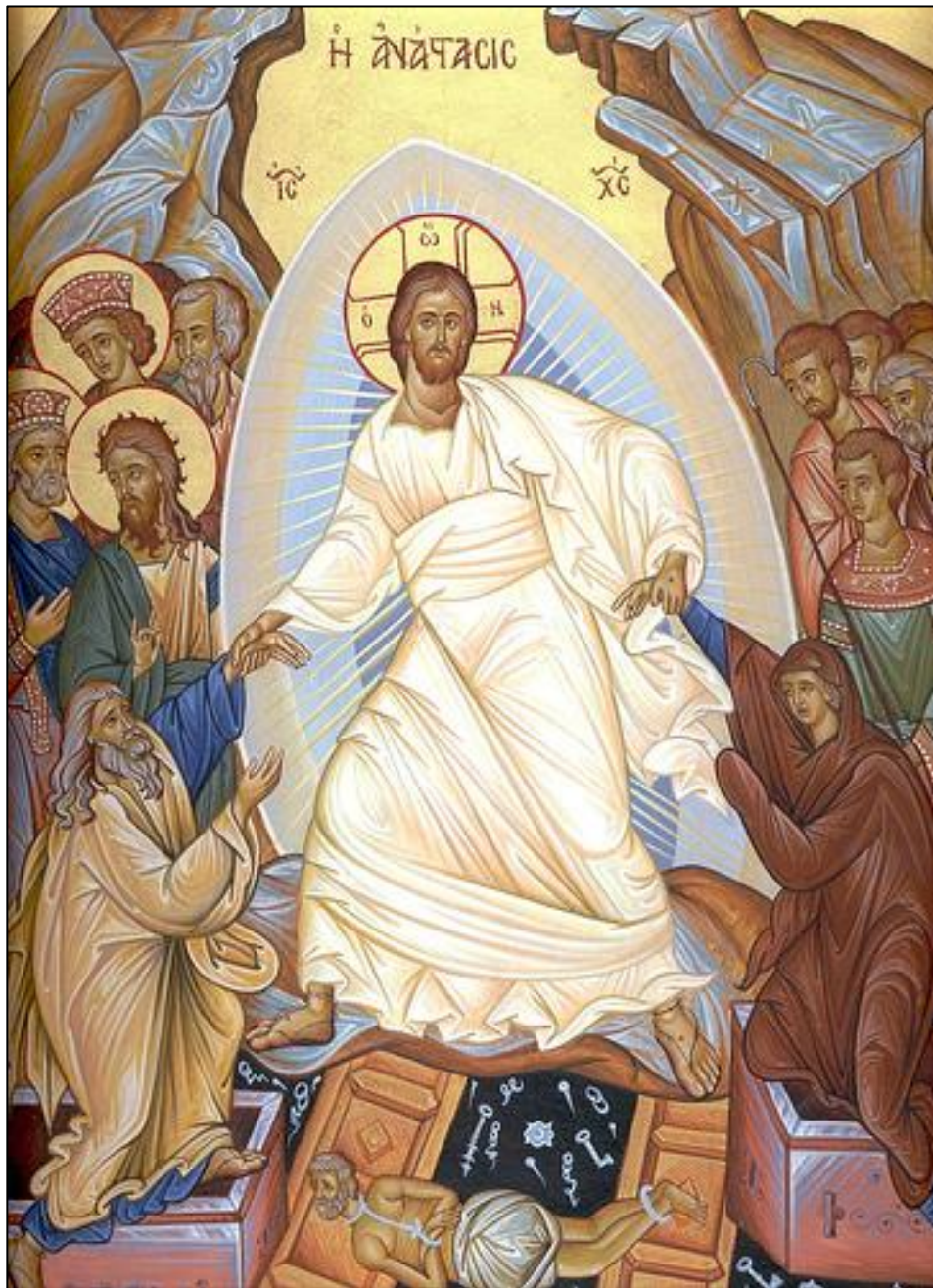




Easter Day
17th April 2022



8am Presiding: Rev'd Canon Jan Joustra
10am Presiding: Rev'd Prof Mark Lindsay (Associate Priest)
10am Preaching: Rev'd Canon Jan Joustra

*Welcome to St Mary's.
This order of service contains details of the prayers and readings, together with music sung.
Congregational responses are printed in **bold**.
The setting of the Proper is Missa Sanctae Mariae
by Christopher Willcock.*

GATHERING IN GOD'S NAME

A bell rings as a signal for all to stand as the service begins.

Let us proceed in peace
In the name of Christ. Amen.

Hymn 360 (Part 1)



- 1. Light's reddening dawn gleams through the sky;
heav'n thunders forth its victory;
alleluia, alleluia!
the glad earth shouts her triumph high
and groaning hell makes wild reply:
alleluia, alleluia, alleluia,
alleluia, alleluia!**

2. while our Lord Christ, the mighty king,
despoiling death of all its sting
and trampling down the powers of night
brings forth his ransomed souls to light.
3. His tomb of late the threefold guard
of watch and stone and seal had barred;
but now in power and triumph high
he comes from death to victory.
4. The pains of hell are loosed at last;
the days of mourning now are past;
an angel robed in light has said,
‘The Lord has risen from the dead!’
5. From every weapon death can wield
your own redeemed for ever shield:
O Lord of all, with us abide
in this our joyful Eastertide.

Anon., Latin c.7th cent. tr. John Mason Neale 1818-66 alt.

In the name of God, Father, Son and Holy Spirit. **Amen.**

The Lord be with you
And also with you

Christ is risen. Alleluia!
He is risen indeed. Alleluia!

The celebrant introduces the service

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

1. Choir; 2. ALL

Gloria *f*

Glo-ry, glo-ry to God in the high-est, — and peace to God's peo-ple on earth.

Choir

Lord God, hea-ven-ly King, al - migh-ty God and Fa-ther, we wor-ship you,

ALL **Choir** **ALL**

we give you thanks, we praise you — for your great glo-ry. Lord Je-sus Christ, on-ly

Choir

Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin of the world:

ALL *mp* **Choir** **ALL** *mp*

have mer-cy on us; you take a-way the sin of the world: re - ceive our prayer.

Choir **ALL** **Choir**

For you a-lone — are the Ho-ly One, — you a-lone — are the Lord, — you a-

ALL *f*

lone are the Most High, Je - sus Christ, Je - sus Christ, with the Ho - ly Spi-rit,

Choir **ALL** *f* **Choir**

Ho - ly — Spi-rit, in the glo - ry of God — the Fa - ther, in the glo - ry of

ALL *meno mosso*

God — the Fa - ther. A - men, A - men, A - men.

The assistant introduces the confession

Christ the Son of God has been revealed as a light to the nations. Let us bring our darkness to his light, confessing our sins in penitence and faith.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The celebrant reads the prayer of the day

God of glory, fill your Church with the power that flows from Christ's resurrection, that, in the midst of this sinful world, it may signal the beginning of a renewed humanity, raised to new life with Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

THE MINISTRY OF THE WORD

A reading from the Acts of the Apostles

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging

him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Acts of the Apostles 10:34-43

At the end Hear the word of the Lord
All **Thanks be to God**

PSALM 118

Response: *TIS 74*

This is the day the Lord has made; let us rejoice and be glad.

This is the day the Lord has made; let us rejoice and be glad.

Give thanks for the Lord is good,
for God's love endures for ever.
Let the tribes of Israel say
'God's love endures for ever.' **Response**

The Lord's right hand has triumphed;
God's right hand raised me up.
I shall live, I shall not die,
and recount God's mighty deeds. **Response**

The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes. **Response**

*tr. from The Psalms, A New Translation (1989) Response text © 1969, ICEL
Psalm verses by permission A. P. Watt, London*

A reading from the first letter of Paul to the Colossians

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Colossians 3:104

At the end Hear the word of the Lord
All **Thanks be to God**

All stand

EASTER ANTHEM

Response



Christ our passover has been sacrificed for us,
so let us celebrate the feast,
not with the old leaven of corruption and wickedness,
but with the unleavened bread of sincerity and truth. ***Response***

Christ once raised from the dead dies no more.
Death has no more dominion over him.
In dying he died to sin once for all;
in living he lives to God. ***Response***

See yourselves therefore as dead to sin,
and alive to God in Jesus Christ our Lord.
Christ has been raised from the dead,
the first fruits of those who sleep. ***Response***

For as by one man came death,
by another has come also resurrection of the dead;
for as in Adam all die,
even so in Christ shall all be made alive. ***Response***

*1 Corinthians 5: 7–8, 15: 20–22; Romans 6: 9–11 as in Celebrating Common Prayer 1992
Words from Celebrating Common Prayer by permission Mowbray (Cassell plc, London)
Music from Psalms for the Eucharist by permission McCrimmon Publishing, UK
Reproduced with permission*

Alleluia, alleluia!
Christ has become our paschal sacrifice;
let us feast with joy in the Lord.
Alleluia!

The Lord be with you:
And also with you.

A reading from the Gospel of our Lord Jesus Christ according to Saint John:

Glory to you Lord Jesus Christ.

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the disciple, the one Jesus loved. ‘They have taken the Lord out of the tomb,’ she said, ‘and we don’t know where they have put him.’

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen clothes on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in the place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

John 20:1-9

At the end This is the gospel of the Lord.
All **Praise to you, Lord Jesus Christ.**

All sit

SERMON

A RENEWAL OF BAPTISMAL VOWS

The president addresses the congregation as follows

In baptism, God calls us out of darkness into his marvellous light.
To follow Christ means dying to sin and rising to new life with him.
Therefore I ask:

Do you reject the devil and all rebellion against God?

All I reject them.

Do you renounce the deceit and corruption of evil?

All I renounce them.

Do you repent of the sins that separate us from God and neighbour?

All I repent of them.

Do you turn to Christ as Saviour?

All I turn to Christ.

Do you submit to Christ as Lord?

All I submit to Christ.

Do you come to Christ, the way, the truth and the life?

All I come to Christ.

May God, who has given you the desire to follow Christ,
give you the strength to continue in the Way.

THE PROFESSION OF FAITH

Brothers and sisters, I ask you to profess the faith of the Church.

Do you believe and trust in God the Father?

All I believe in God, the Father almighty,

creator of heaven and earth.

Do you believe and trust in his Son Jesus Christ?

**All I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**All I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

The president says

Almighty God,

we thank you for our fellowship in the household of faith
with all who have been baptized into your name.

Keep us faithful to our baptism,

and so make us ready for that day

when the whole creation shall be made perfect in your Son,
our Saviour Jesus Christ.

All Amen.

May Christ dwell in your hearts through faith,

that you may be rooted and grounded in love
and bring forth the fruit of the Spirit.

All Amen.

Alleluia! Christ is risen!

He is risen indeed! Alleluia.!

The peace of the risen Lord be always with you.

And also with you.

HYMN TIS 393



1. Christ is alive, with joy we sing;
we celebrate our risen Lord,
praising the glory of his name.
Alleluia, alleluia, alleluia.
2. He is the grain of wheat that died,
sown in distress and reaped in joy,
yielding a harvest of new life.
Alleluia, alleluia, alleluia.
3. He is the sun which brings the dawn:
he is the light of all the world,
setting us free from death and sin.
Alleluia, alleluia, alleluia.

4. **He is the vine set in the earth,
sharing our life, from birth to death,
that we might share in God's own life.
Alleluia, alleluia, alleluia.**
5. **He is the bread that comes from God,
broken to feed us in our need,
given to bring eternal life.
Alleluia, alleluia, alleluia.**
6. **Christ is alive, with joy we sing;
we celebrate our risen Lord,
praising the glory of his name.
Alleluia, alleluia, alleluia.**

*Pamela Stotter 1944–
Words from Australian Catholic Worship Book by permission P. Stotter
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THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

THE GREAT THANKSGIVING

<i>Priest</i>	The Lord be with you.
<i>All</i>	And also with you.
<i>Priest</i>	Lift up your hearts.
<i>All</i>	We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

All glory and honour, thanks and praise be given to you at all times and in all places, Lord, holy Father, true and living God, through Jesus Christ our Lord.

For he is your eternal Word through whom you have created all things from the beginning and formed us in your own image.

In your great love you gave him to be made man for us and to share our common life.

In obedience to your will your Son our Saviour offered himself as a perfect sacrifice, and died upon the cross for our redemption. Through him you have freed us from the slavery of sin and reconciled us to yourself, our God and Father.

He is our great high priest whom you raised from death and exalted to your right hand on high where he ever lives to intercede for us.

Through him you have sent upon us your holy and life-giving Spirit and made us a royal priesthood called to serve you for ever.

Therefore with angels and archangels and with all the company of heaven we proclaim your great and glorious name, for every praising you and singing:

Sanctus *f*

Ho - ly, — ho - ly, ho - ly — Lord,
God of — power and might. Hea - ven and earth are
full of your glo - ry. Ho - san-na in the high - est. —
mf Bless - ed is he who comes in the name, comes in the
easing... f a tempo
name of the Lord. Ho - san-na in the high -
est, Ho - san-na in the high - est. —

Merciful God, we thank you for these gifts of your creation, this bread and this wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, "Take, eat. This is my body given for you. Do this in remembrance of me."

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, "Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Let us proclaim the mystery of faith:

1. Choir; 2. ALL



Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world. Renew us by your Holy Spirit, unite us in the body of your Son and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit we worship you, Father, in songs of never-ending praise:



As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,

hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours now and for ever.

Amen.

As this broken bread was once many grains,

which have been gathered together and made one bread:

So may your Church be gathered

from the ends of the earth into your kingdom.

Agnus Dei

Lamb — of God, you take a-way the sin — of the

world, have mer - cy on us, have mer - cy on us.

mf warmly

Lamb — of God, you take a-way the sin — of the world, have

mer - cy on us, have mer - cy on us.

Choir mf warmly

Lamb — of God, you take a-way the sin — of the world,

mp grant us your — peace, *ALL p poco rall.* grant us your — peace.

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast. Draw near with faith, to feed on Christ in your hearts with thanksgiving. **Alleluia!**

*A bell rings as a signal for all to come forward for Communion.
During communion the choir will sing “Magdalen, cease from sobs and sighs”. arr Peter Hurford (1930 - 2019).*

Let us pray.

Most glorious Lord of life, we thank you that you nourish us in these Easter mysteries. Fill us with the Spirit of love and unit us in faith, that we may witness to the resurrection and show your glory to all the world.

Father,
we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen

THE SENDING OUT OF GOD'S PEOPLE

Hymn 362



1. **Jesus Christ is risen today,
alleluia!
our triumphant holy day,
alleluia!
who so lately on the cross
alleluia!
suffered to redeem our loss,
*alleluia!***
2. **Hymns of praise then let us sing
unto Christ, our heavenly king,
who endured the cross and grave
sinners to redeem and save.**
3. **But the pain that he endured
our salvation has procured;
now exalted he is king,
and the angels ever sing:**

Anon., *Lyra Davidica 1708 alt. based on a 14th-cent. ms.*
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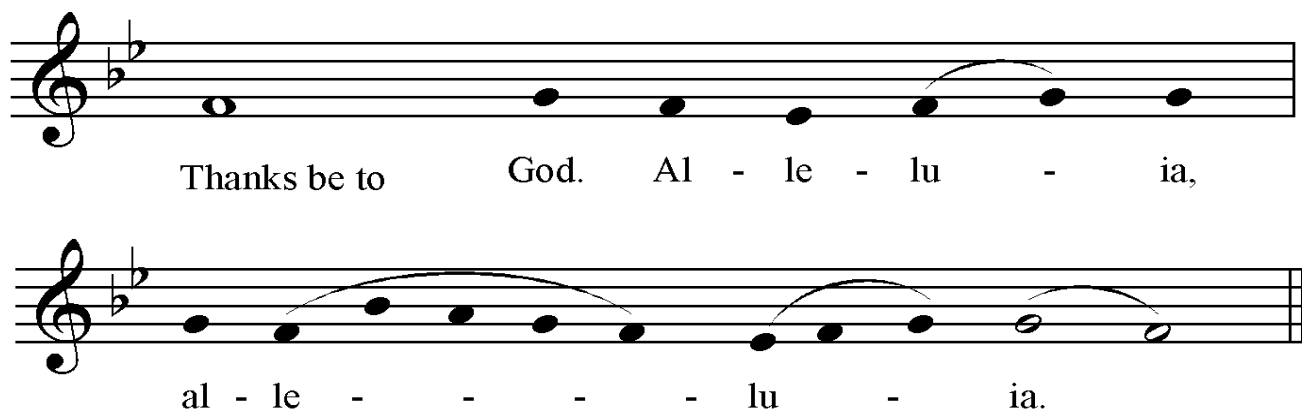
ANNOUNCEMENTS

Most loving God, You send us into the world you love.
**Give us grace to go thankfully and with courage
in the power of your Spirit.**

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

Go now to love and serve the Lord
Go in peace.
Alleluia! Alleluia!



All are invited for refreshments in the Parish Hall after the Service.

POSTLUDE

Acknowledgements:

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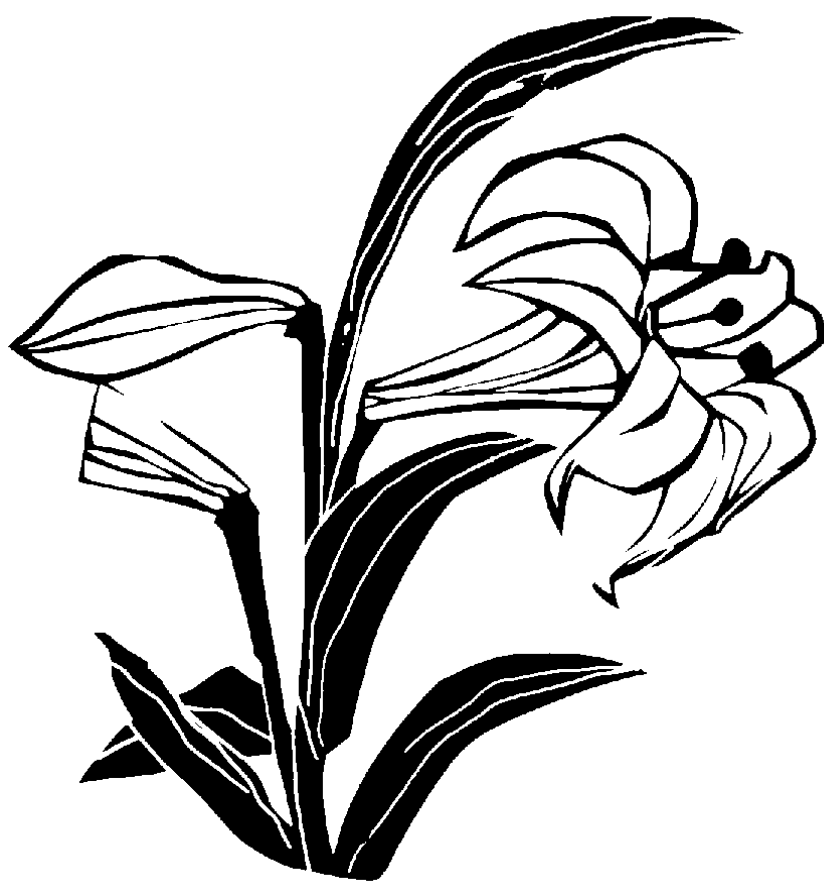
PRAYERS

Please pray for those in need: including Susan, Barbara, Pat, Jocelyn, Mandy, Jenny, Sasha, Martin, Pamela, Mavis, John, + Andrew, Tricia and Neil, Paul, Elsdon and Father Rob.

Also, those whose anniversaries of death fall this week: Patricia Grace Anderson, Rupert Clarence Hing, Ethel Issell Phillips and Joseph Carlisle (Priest, former Vicar).

If there is a name that should be included please advise the Parish Office by email office@stmarys.org.au

	Roster for April	
	April 17th EASTER SUNDAY	April 24th
8:00am Reader	Rhondda Fahey	TBC
10:00am Readers	Helen McCallum TBC	Rosie Moloney TBC
Serving Team	Anne, Andrew & Peter	Peter O'Donoghue TBC
Welcome	Samuel Miller	Samuel Miller
Introduction & Intercessions	Geoff Jenkins	Susan Gribben
Video/AV	Adam Wing	TBC
Kids Corner & Sunday School	Harriet Jenkins	School Holidays
Morning Tea	<i>Leftovers from Feast</i> Rebe Taylor Elizabeth Brookes	<i>Susan Gribben</i> <i>Marion Poynter</i>
Collection Counting	Parish Council +1	Parish Council +1
Flowers	Fr Jan	TBC



STEWARDSHIP AT ST MARY'S

In order to plan our parish finances, we welcome pledges of support from parishioners. Forms are available from the Parish Office or the Stewardship Secretary (role shared by Andrew Murray and Darrell Pitt). Please note that the collection of pledges is confidential. Individual pledges are kept confidential from the Wardens, Parish Council and Vicar. The Stewardship Secretary passes on only a deidentified record of the amounts pledged.

The treasurer will be providing a periodic update on finances to let the parish know how we're tracking.

You can donate either by using the Square link below, or by scanning the QR code.

<http://st-marys-anglican-north-melbourne.square.site/>



Note: The link takes you to a page with pre-set suggested donation amounts to choose from (or you can add your own preferred amount). The QR code sends you to a simpler interface with no pre-set donation amounts.

ST MARY'S PARISH NOTICES

HOTHAM MISSION AT WORK: VOLUNTEERS NEEDED

Volunteers are essential for the on-going work of Hotham Mission. Currently there are only five paid staff, and they are all part time. When you add their time fractions together it amounts to an Effective Fulltime workforce of 1.75. They are Neysa (Homework Club), Kymberlee (WomEmpower), Danielle (Food for Thought and Homework Club), Alex (Mount Alexander College Cooking Class), and Joey (Food for Thought and Coordinator of all programs).

Each member of staff is putting in a lot of effort and all programs are going well.

But the staff need help!

Already they are supported by several enthusiastic volunteers, but more are needed. The Mission would like to establish a pool of volunteers from which people can be called upon to help where help is needed most.

At present, programs needing volunteers include Food for Thought (packing food parcels), Homework Club (relating personally to students), and WomEmpower (preparing program materials). And the new van might need drivers. Please, can you help? Phone the office on 9326 8245, or send an email to:

programs@hothammission.org.au

Go to the Hotham Mission web site for more information and an application form:

<https://hothammission.org.au/volunteer-registration/>

CHURCH STALL SUNDAY 1ST MAY

The Church will hold a stall after church on Sunday May 1. It will be stocked with goods which will be suitable for Mother's Day giving a week later. Could people start preparing goods for selling on this stall. Jams, chutneys, cakes, etc. would all be welcome. Ask Marion if you want any recipes.

Also little gifts like lavender bags, or scarves or even potted plants.

Marion Poynter (0417364431)

UPCOMING DATES FOR YOUR CALENDAR

Holy Week dates and times:

Sunday 17 April 2022 – 8am & 10am Easter Day Eucharist

YOUR OFFERING ONLINE

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac North Melbourne.

BSB: 033 132 **Account Number:** 264412

CHOIR PRACTICE

Choir practice is from 5.30pm to 7pm. We always welcome new members. If you have moved into North Melbourne, or are at all interested, please contact the Director of Music. All Covid protocols observed.

Please contact Bev if you'd like to be involved:

bevjp@westnet.com.au



EASTER

CONTACT ST MARYS

Post: 430 Queensberry Street, North Melbourne 3051
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Web: www.stmarys.org.au, Facebook, YouTube.



Vicar: Rev'd Canon Jan Joustra
vicar@stmarys.org.au
Mob: 0400 959 077

Clergy: Rev'd Prof Dorothy Lee (Associate Priest)
dorothyl@trinity.edu.au
Rev'd Robyn Boyd (Associate Priest)
robynboyd@fastmail.fm
Rev'd Prof Mark Lindsay (Associate Priest)
mlindsay@trinity.edu.au

Director of Music: Beverley Phillips 5286 1179
bevjp@westnet.com.au

Wardens: Anne Sunderland annes@jenkinsau.net
Michael Golding m-golding@bigpond.com
Sam Miller samcmiller92@msn.com

Parish Administrator: Darrell Pitt.
Office Hours: 9.30 am to 12.30 pm, Mon-Fri.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

MISSION AND VISION STATEMENT

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

