



Good Friday
15th April 2022



Solemn Liturgy and Veneration of the Cross, 10am
President: Rev'd Prof Mark Lindsay (Associate Priest)
Sermon: Rev'd Canon Jan Joustra

*Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

SILENT PRAYER

The Clergy and Choir process in silence. Kneeling at the chancel step, the Priest says:

Almighty God, look with mercy on this your family for which our Lord Jesus Christ was content to be betrayed and given up into the hands of the wicked and to suffer death upon the cross; who is alive and glorified with you and the Holy Spirit one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING

A reading from the prophet Isaiah:

See, my servant will act wisely; he will be raised and lifted up and highly exalted. Just as there were many who were appalled at him – his appearance was so disfigured beyond that of any man and his form marred beyond human likeness – so will he sprinkle many nations, and kings will shut their mouths because of him. For what they were not told, they will see, and what they have not heard, they will understand. Who has believed our message and to whom has the arm of the Lord been revealed? He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. He was despised and rejected by men, a man of sorrows, and familiar with suffering. Like one from whom men hide their faces he was despised, and we esteemed him not. Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him,

and afflicted. But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed.

We all, like sheep, have gone astray, each of us has turned to his own way; and the Lord has laid on him the iniquity of us all. He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before her shearers is silent, so he did not open his mouth. By oppression and judgment he was taken away. And who can speak of his descendants? For he was cut off from the land of the living; for the transgression of my people he was stricken. He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth. Yet it was the Lord's will to crush him and cause him to suffer, and though the Lord makes his life a guilt offering, he will see his offspring and prolong his days, and the will of the Lord will prosper in his hand. After the suffering of his soul, he will see the light of life and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities. Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors.

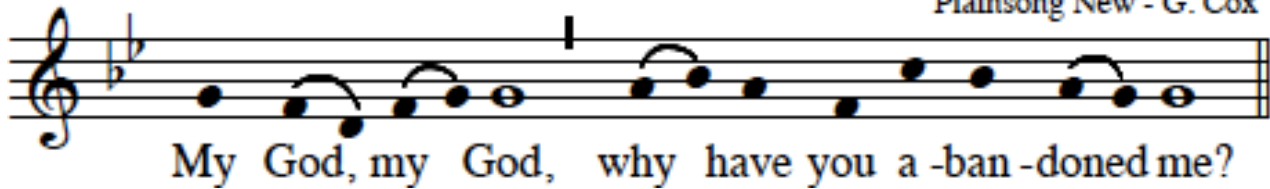
Isaiah 52:13–53:12

For the word of the Lord.

Thanks be to God.

PSALM 22

Plainsong New - G. Cox



All who see me mock at me; they make mouths at me, they shake their heads; ‘Commit your cause to the Lord; let him deliver— let him rescue the one in whom he delights!’

Response

For dogs are all around me; a company of evildoers encircles me. My hands and feet have shrivelled; I can count all my bones.

Response

they divide my clothes among themselves, and for my clothing they cast lots. But you, O Lord, do not be far away! O my help, come quickly to my aid!

Response

I will tell of your name to my brothers and sisters; in the midst of the congregation I will praise you: You who fear the Lord, praise him! All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel!

Response

SECOND READING

A reading from the letter to the Hebrews:

‘This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds’, he also adds, ‘I will remember their sins and their lawless deeds no more.’ Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Hebrews 10:16–25

For the word of the Lord.

Thanks be to God.

GRADUAL HYMN TIS 339

The image shows a musical score for a hymn in 4/4 time. It consists of three staves of music. Above each staff are chord symbols: C, F, Dm, G, C, E, Am, E, Am, C, F, Dm; G, C, E, Am, E, Am, Em, F, C; F, Dm, A, D7, G, Am, D7, G, C, F, G, C. The melody is written in treble clef with various note values including quarter, eighth, and half notes, and rests.

1. **O sacred head sore wounded,
with grief and shame weighed down;
O kingly head surrounded
with thorns your only crown;
death's shadows rise before you,
the glow of life decays;
yet hosts of heaven adore you
and tremble as they gaze.**

2. **What language shall I borrow to
praise you, heavenly friend, for
this your dying sorrow, your
mercy without end? Such agony
and dying!
Such love to sinners free!
O Christ, all grace supplying, turn
now your face on me.**

3. **In this your bitter Passion, good
Shepherd, think of me, look on
me with compassion, unworthy
though I be:
beneath your cross abiding for**

**ever would I rest,
in your dear love confiding, and
with your presence blessed.**

- 4. Lord, be my consolation,
my shield when death is near;
remind me of your Passion, be
with me when I fear.
My eyes shall then behold you,
upon your cross shall dwell, my
heart by faith enfold you; and who
dies thus, dies well.**

*Paul Gerhardt 1607–76, from Salve caput cruentatum attrib. Bernard of
Clairvaux 1091–1153tr. James
Waddell Alexander 1804–59 and others*

The Passion reading according to St John (John 18-19).

SERMON

ANTHEM

“Ecce, quomodo moritur justus.”

Jacobus Gallus (J. Handl 1550-1591).

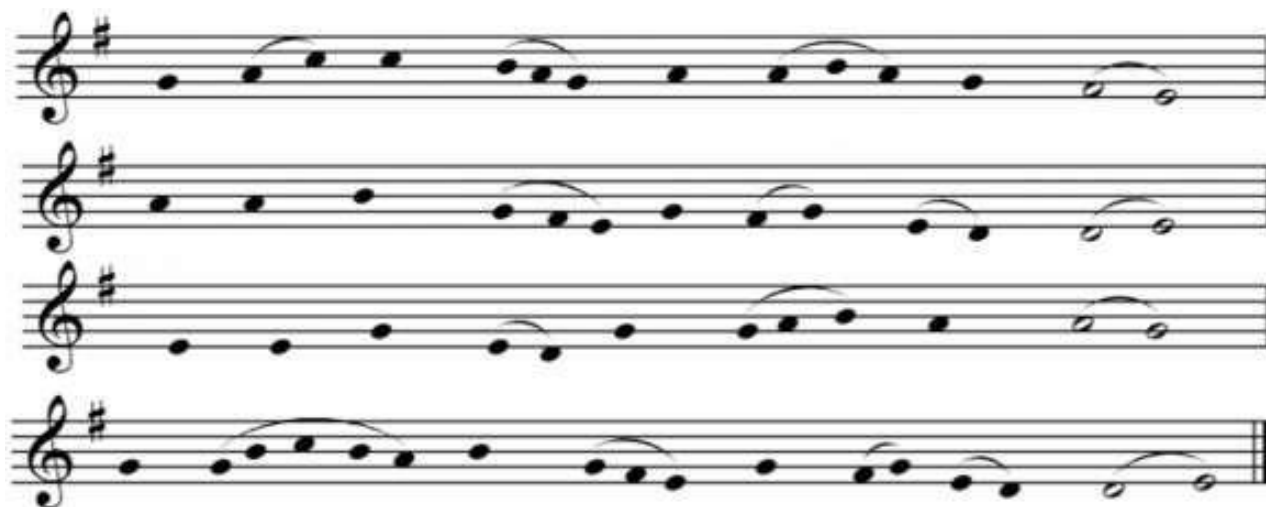
THE INTERCESSIONS

*The response to ‘Lord, hear us’ is: **Lord, graciously hear us.***

**Hear us, Father, through Jesus Christ our Lord
who lives and reigns with you in the
unity of the Holy Spirit,
one God, now and for ever. Amen.**

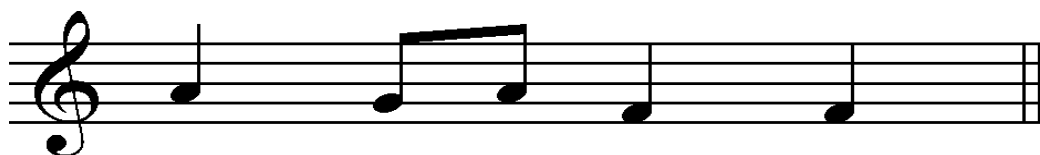
THE PROCLAMATION OF THE CROSS

During the Veneration the following is sung:



- 1. The royal banners forward go,
the cross shines forth in mystic glow where
he in flesh, our flesh who made, our
sentence bore, our ransom paid.**
- 2. There while he hung, his sacred side by
soldier's spear was opened wide, to
cleanse us in the precious flood of water
mingled with his blood.**

Cantor: Behold the wood of the Cross on which was hung the Saviour of the world.



Come, let us wor - ship.

- 3. Fulfilled is now what David told in
true prophetic song of old,
how God the nations' king should be:
for God is reigning from the tree.**

4. **O tree of glory, tree most fair, ordained those holy limbs to bear, how bright in royal robe it stood —the purple of a Saviour’s blood!**

Cantor: Behold the wood of the Cross on which was hung the Saviour of the world.



Come, let us wor - ship.

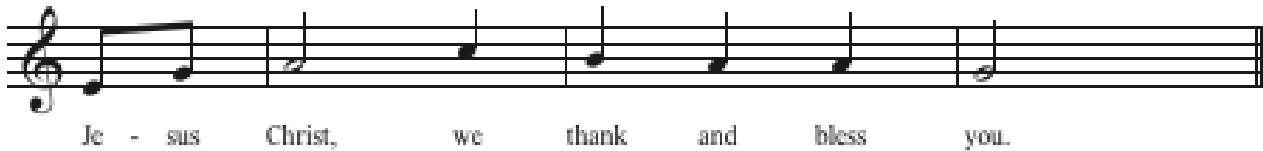
5. **Upon its arms, like balance true, he weighed the price for sinners due, the price which none but he could pay, and spoiled the spoiler of his prey.**
6. **To you, eternal Three in One, let homage due by all be done: as by the cross you now restore, so rule and guide us evermore.**

*Venantius Fortunatus 530–609 tr. John Mason Neale 1818–66 alt.
Music by permission Oxford University Press*

Members of the congregation come forward to kneel or stand briefly in front of the Cross.

1. By the Cross which did to death our only Saviour, this blessed vine from which grapes are gathered in,

R: Jesus Christ, we thank and bless you.



By the Cross which casts down fire upon our planet, this burning bush in which love is plainly shown,

R: Jesus Christ, we glorify you.

By the Cross on Calvary's hill securely planted, this living branch which can heal our every sin,

R: Conquering God, we your people proclaim you!

2. By the blood with which we marked the wooden lintels, for our protection the night when God passed by,

R: Jesus Christ, we thank and bless you.

By the Blood which in our Exodus once saved us, when hell was sealed up by God's engulfing sea,



R: Jesus Christ, we glorify you.

By the Blood which kills the poison in bad fruitage, and gives new life to the dead sap in the tree,



R: Conquering God, we your people proclaim you!

3. By the death on Calvary's hill of him the First born who bears the wood and the flame for his own pyre:

R: Jesus Christ, we thank and bless you.

By the Death amid the thorns, of God's own Shepherd, the Paschal Lamb who was pierced by our despair:

R: Jesus Christ, we glorify you.

By the death of God's Beloved outside his vineyard, that he might change us from murderer to heir:

R: Conquering God, we your people proclaim you!

4. By the Wood which sings a song of nuptial gladness, of God who takes for bride our human race:

R: Jesus Christ, we thank and bless you.

By the Wood which raises up in his full vigour the Son of Man who draws all by His grace:

R: Jesus Christ, we glorify you.

By the Wood where he perfects his royal Priesthood in one High Priest who for sin is sacrifice:

R: Conquering God, we your people proclaim you!

5. Holy Tree which reaches up from earth to heaven that all the world may exalt in Jacob's God.

R: Jesus Christ, we glorify you.

Mighty Ship which snatches us from God's deep anger, save us with Noah from drowning in the flood:

R: Jesus Christ, we glorify you.

Tender Wood which gives to brackish water sweetness, and from the rock shall strike fountains for our good:

R: Conquering God, we your people proclaim you!

HYMN TIS 342

The image shows the musical notation for Hymn Tis 342. It consists of three staves of music in G major (one sharp) and 3/4 time. The notes are as follows:

- Staff 1: G4 (quarter), A4 (quarter), B4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C#4 (quarter).
- Staff 2: B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (quarter), D3 (quarter), C#3 (quarter), B2 (quarter).
- Staff 3: A3 (quarter), G3 (quarter), F#3 (quarter), E3 (quarter), D3 (quarter), C#3 (quarter), B2 (quarter), A2 (quarter).

The guitar chords indicated above the notes are: D, A, D, G, D, Bm, G, D, Em, A, E, A, Bm, E, A, D, Em, D, G, D, A7, D.

- 1. When I survey the wondrous cross on which the Prince of glory died, my richest gain I count but loss, and pour contempt on all my pride.**
- 2. Forbid it, Lord, that I should boast save in the death of Christ my God; all the vain things that charm me most, I sacrifice them to his blood.**

3. **See from his head, his hands, his feet,
sorrow and love flow mingled down; did
e'er such love and sorrow meet, or thorns
compose so rich a crown?**
4. **Were the whole realm of nature mine, that
were a present far too small:
love so amazing, so divine demands my
soul, my life, my all.**

Isaac Watts 1674–1748

THE COMMUNION

All remain kneeling.

God shows great love for us in that while we were still sinners Christ died for us. Let us confess our sins.

O Christ, we are stripped bare by your suffering. You see our dreams, our demons, and the secrets we keep even from ourselves. Forgive all that needs to be forgiven, heal all that needs to be healed, awaken all the good that sleeps in us, banish all the fears that paralyse us. Put the power of your cross into our lives for ever, and clothe us with hope and love.

We have turned our hearts to God in repentance and our sins are laid bare before the cross of Jesus Christ. In the name of the living God, your sins are forgiven. **Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us. Save us
from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours now and for
ever. Amen.**

You are welcome to come and share in the reserved sacrament from
Maundy Thursday.

*All communicant members of a Christian Church are welcome to
receive the sacrament. Anyone may come forward for a blessing if
they prefer.*

ANTHEM

“Behold the Saviour of Mankind.”

C. Tye ca. 1500. Text S Wesley Sr. ca 1709

*Behold the Saviour of mankind, nailed to the shameful tree! How
vast the love that Him inclined to bleed and die for thee! “Tis done;
the precious ransom’s paid; Receive my soul!” He cries. See where
He bows His sacred head and dies. But soon He’ll break death’s
envious chain and in full glory shine. O Lamb of God, was ever pain
like Thine?*

POST COMMUNION PRAYER

Lord Jesus Christ,
the story of your suffering is written on our hearts,
and the salvation of the world is in your outstretched hands. Keep
your victory always before our eyes,
your praise on our lips,
your peace in our lives. **Amen.**

*All remain kneeling while the choir, servers and clergy depart in
silence.*

All then depart in silence.

*You are invited to morning tea with hot cross buns in the Parish
Hall.*

PRAYERS

Please pray for those in need including Susan, Barbara, Pat,
Jocelyn, Mandy, Jenny, Sasha, Martin, Pamela, Mavis, John, +
Andrew, Tricia and Neil, Paul, Elsdon and Father Rob.

Also, those whose anniversaries of death fall this week.

If there is a name that should be included please advise the Parish
Office by email office@stmarys.org.au

Acknowledgements:

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	Roster for April		
	April 15th GOOD FRIDAY	April 16th EASTER VIGIL	April 17th EASTER SUNDAY
8:00am Reader		Geoffrey Jenkins, Robert Gribben, Harriet Jenkins,	Rhondda Fahey
10:00am Readers	Marion Poynter Audrey Statham	Susan Gribben, Josie Snowdon.	Helen McCallum TBC
Serving Team	Peter O'Donoghue	Anne, Andrew & Peter	Anne, Andrew & Peter
Welcome	Michael Golding	Harriet Jenkins	Samuel Miller
Introduction & Intercessions			Geoff Jenkins
Video/AV	Adam Wing	Samuel Miller	Adam Wing
Kids Corner & Sunday School			Harriet Jenkins
Morning Tea	<i>Hot Cross Buns</i> Helen McCallum David Keuneman	<i>Easter Feast</i> Hospitality Committee	<i>Leftovers from Feast</i> Rebe Taylor Elizabeth Brookes
Collection Counting	Parish Council +1	Parish Council +1	Parish Council +1
Flowers	N/A	Fr Jan	Fr Jan



STEWARDSHIP AT ST MARY'S

In order to plan our parish finances, we welcome pledges of support from parishioners. Forms are available from the Parish Office or the Stewardship Secretary (role shared by Andrew Murray and Darrell Pitt). Please note that the collection of pledges is confidential. Individual pledges are kept confidential from the Wardens, Parish Council and Vicar. The Stewardship Secretary passes on only a deidentified record of the amounts pledged.

The treasurer will be providing a periodic update on finances to let the parish know how we're tracking.

You can donate either by using the Square link below, or by scanning the QR code.

<http://st-marys-anglican-north-melbourne.square.site/>



Note: The link takes you to a page with pre-set suggested donation amounts to choose from (or you can add your own preferred amount). The QR code sends you to a simpler interface with no pre-set donation amounts.

ST MARY'S PARISH NOTICES

EASTER FEAST HELP REQUIRED!

Food contributions are invited for the festive supper to follow the Great Paschal Vigil on Saturday 16th of April. Please could you let us know what you might bring, either by filling in the form available at the front of the church this coming Sunday or letting me know by phone or email.

Here is a list of a few ideas for food which we have enjoyed over previous years. But do bring other things as you like.

- Roast lamb — to be served cold
- Baked fish — to be served cold (served with sauce and bread)
- Salad — perhaps cold asparagus — to go with meat or fish
- Bread sticks
- Hard boiled or devilled eggs
- Hummus dip with crackers and carrot and celery pieces
- Marzipan lamb
- Pashka (Russian cream cheese dessert) and Kulich (Easter bread)
- Small chocolate Easter eggs
- Easter biscuits
- dates
- grapes
- dates

Marion Poynter for Hospitality Committee

Email: marionpoynter@fastmail.fm

Phone: 0417364431

HOTHAM MISSION AT WORK: VOLUNTEERS NEEDED

Volunteers are essential for the on-going work of Hotham Mission.

Currently there are only five paid staff, and they are all part time. When you add their time fractions together it amounts to an Effective Fulltime workforce of 1.75. They are Neysa (Homework Club), Kymberlee (WomEmpower), Danielle (Food for Thought and Homework Club), Alex (Mount Alexander College Cooking Class), and Joey (Food for Thought and Coordinator of all programs).

Each member of staff is putting in a lot of effort and all programs are going well.

But the staff need help!

Already they are supported by several enthusiastic volunteers, but more are needed. The Mission would like to establish a pool of volunteers from which people can be called upon to help where help is needed most.

At present, programs needing volunteers include Food for Thought (packing food parcels), Homework Club (relating personally to students), and WomEmpower (preparing program materials). And the new van might need drivers. Please, can you help? Phone the office on 9326 8245, or send an email to:

programs@hothammission.org.au

Go to the Hotham Mission web site for more information and an application form:

<https://hothammission.org.au/volunteer-registration/>

CHURCH STALL SUNDAY 1ST MAY

The Church will hold a stall after church on Sunday May 1. It will be stocked with goods which will be suitable for Mother's Day giving a week later. Could people start preparing goods for selling on this stall. Jams, chutneys, cakes, etc. would all be welcome. Ask Marion if you want any recipes.

Also little gifts like lavender bags, or scarves or even potted plants.

Marion Poynter (0417364431)

UPCOMING DATES FOR YOUR CALENDAR

Holy Week dates and times:

Friday 15 April 2022 - 10am Good Friday Service

Saturday 16 April 2022 - 10am Holy Saturday working bee

Saturday 16 April 2022 - 9pm Great Paschal Vigil

Sunday 17 April 2022 – 8am & 10am Easter Day Eucharist

YOUR OFFERING ONLINE

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac North Melbourne.

BSB: 033 132 **Account Number:** 264412

CHOIR PRACTICE

Choir practice is from 5.30pm to 7pm. We always welcome new members. If you have moved into North Melbourne, or are at all interested, please contact the Director of Music. All Covid protocols observed.

Please contact Bev if you'd like to be involved:

bevjp@westnet.com.au



CONTACT ST MARYS

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Mob: 0400 959 077

Clergy: Rev'd Prof Dorothy Lee (Associate Priest)
dorothyl@trinity.edu.au
Rev'd Robyn Boyd (Associate Priest)
robynboyd@fastmail.fm
Rev'd Prof Mark Lindsay (Associate Priest)
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Director of Music: Beverley Phillips 5286 1179
bevjp@westnet.com.au

Wardens: Anne Sunderland annes@jenkinsau.net
Michael Golding m-golding@bigpond.com
Sam Miller samcmiller92@msn.com

Parish Administrator: Darrell Pitt.
Office Hours: 9.30 am to 12.30 pm, Mon-Fri.

KOOYOORA

PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

MISSION AND VISION STATEMENT

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental. God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- To grow substantially in faith and numbers*
- To create an inter-generational culture that values all age groups - children and adults - equally*
- To express our faith in active engagement within and beyond our own community*
- To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- To become more open to change as we learn to grow*

