



**Palm Sunday**  
**10 April 2022**



**8am Presiding:** Rev'd Canon Jan Joustra

**10am Presiding:** Rev'd Prof Mark Lindsay (Associate Priest)



*Welcome to St Mary's North Melbourne.  
Thank you for joining us in worship.  
Please join us in singing the hymns and musical responses  
and saying those parts of the service printed in **bold** type.*

## **WELCOME AND INTRODUCTION**

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

During Lent, we have been preparing, by works of love and self-sacrifice, for the celebration of the Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour – to suffer, to die, and to rise again. Let us go with him in faith and love so that, united with him in his sufferings, we may share his risen life.

## **THE BLESSING OF THE PALMS**

Let us pray.

Almighty God, we ask you to bless these palm branches and make them holy.

Today we joyfully acclaim Jesus as our Messiah and King.

May we one day reach the happiness of the new and everlasting Jerusalem

by faithfully following him who lives and reigns for ever and ever.

**Amen.**

*Palm crosses are distributed.*

*Choir: Antiphon 1:*

*"The children of the Hebrews waving palms and olive branches, went to meet the Lord, crying aloud: Hosanna in the highest."*

*Motet: 'Pueri Hebraeorum' G.P. da Palestrina.*

*Antiphon 2:*

*"The children of Jerusalem spread their garments in the way, and cried saying: Hosanna to the Son of David, blessed is he that cometh in the Name of the Lord."*

Clap your hands for joy, all people!  
Praise God with loud songs!  
The Lord, the Most High, is to be feared:  
He is a great king, ruling over all the world.  
He gave us victory over the peoples;  
He made us rule over the nations.  
He chose for us the land where we live,  
the proud possession of his people whom he loves.

**The children of Jerusalem welcomed Christ the King and,  
waving branches, they loudly praised the Lord:  
Hosanna in the highest.**

God goes up to his throne!  
There are shouts of joy and blasts of trumpets as the Lord goes up!  
Sing praise to our king!  
God is king over all the world;  
praise him with songs!

**The children of Jerusalem welcomed Christ the King and,  
waving branches, they loudly praised the Lord:  
Hosanna in the highest.**

God sits on his sacred throne;  
he rules over the nations.  
The rulers of the nations come together  
with the peoples of the God of Abraham.  
The shields of all the warriors belong to God;  
he rules over all!

**The children of Jerusalem welcomed Christ the King and,  
waving branches, they loudly praised the Lord:  
Hosanna in the highest.**

## THE ACCOUNT OF THE LORD'S ENTRANCE

*All four gospels tell of Jesus' entry into Jerusalem before his arrest. In Luke there is an emphasis on Jesus as the one who brings peace and has a deep compassion for the people.*

The Lord be with you.

**And also with you.**

A reading from the Holy Gospel according to Luke.

**Glory to you, Lord Jesus Christ.**

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here.

If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it." ' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, 'Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!' Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

*Luke 19.28-40*

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## THE PROCESSION

Let us go forth in peace praising Jesus our Messiah,  
as did the crowds who welcomed him to Jerusalem.

### PROCESSIONAL HYMN

TiS 333

Gtr. Capo 3 Bb(G) F(D) Eb(C) Bb(G) / Eb(C) F(D) Bb(G) /

F(D) Eb(C) Gm(Em) / Cm(Am) F7(D7) Bb(G) /

Bb(G) Gm(Em) C(A) Dm(Bm) Gm(Em) C(A) F(D) /

Bb(G) Eb(C) F(D) Gm(Em) Eb(C) F(D) Bb(G)

### Response:

*All glory, laud and honour to thee, Redeemer, King,  
to whom the lips of children made sweet hosannas ring.*

**Thou art the King of Israel, thou David's royal Son,  
who in the Lord's name comest, the King and blessed One.  
*All glory...***

**The company of angels are praising thee on high,  
and mortal folk and all things created make reply.  
*All glory...***

**The people of the Hebrews with palms before thee went:  
our praise and prayer and anthems before thee we present.  
*All glory ...***

**To thee before thy Passion they sang their hymns of praise;  
to thee, now high exalted, our melody we raise.  
*All glory...***

**Thou didst accept their praises, accept the prayers we bring,  
who in all good delightest, thou good and gracious King.  
*All glory...***

**Thy sorrow and thy triumph grant us, O Christ, to share,  
that to the holy city together we may fare.  
*All glory...***

**For homage may we bring thee our vict'ry o'er the foe,  
that in the conqueror's triumph this strain may ever flow:  
*All glory ...***

**Within that blessèd City thy praises may we sing,  
and ever raise hosannas to our most loving King.  
*All glory...***

**Do thou direct our footsteps upon our earthly way,  
and bring us by thy mercy to heaven's eternal day.  
*All glory...***

**Thou art the King of Israel, thou David's royal Son,  
who in the Lord's name comest, the King and blessèd One.  
*All glory...***

*Words: Theodulph of Orleans (ca. 750-821), ca. 820  
Trans. John Mason Neale (1818-1866), 1854*

*When the Procession gathers at the door of the Church, the Priest proclaims:*

And when he entered Jerusalem, the whole city was in turmoil. ‘Who is this?’ people asked, and the crowds answered ‘This is the prophet Jesus from Nazareth in Galilee.’ Jesus then went into the Temple.

*All enter the Church during the singing of the following hymn*

## HYMN

## TiS 357

The musical score for hymn TiS 357 is written in 4/4 time and consists of five staves. The key signature has one flat (Bb). The chords and lyrics are as follows:

Staff	Chords	Lyrics
1	Dm, Dm/C#, Dm7, Dm6, Bb, Csus4, C, Dm	When his time was over the palms lay where they fell.
2	Dm, Dm/C#, Dm7, Dm6, Bb, Csus4, C, Dm	As they ate together he told his friends farewell.
3	Gm, Dm, Am7, Bb, C, Dm	Jesus, though you cried out for some other end,
4	Gm, Dm, Bb, Csus4, C	love could only choose a cross
5	Dm, Bb, Csus4, C, Dm	when our life began again.

1. When his time was over the palms lay where they fell.  
As they ate together he told his friends farewell.  
Jesus, though you cried out for some other end,  
love could only choose a cross  
when our life began again.



2. **Secretly they planned it, with money changing hands;  
in the quiet garden a kiss betrayed their man.  
Priests and elders tried him. Soldiers crowned him king.  
We were in the crowd that day  
when our life began again.**
3. **Women wept to see him; he said, ‘Don’t weep for me.’  
Many laughed and mocked him: ‘Forgive them, they don’t  
see.’  
Jesus, please forgive me, you know what I am;  
I was one who nailed your hands  
when our life began again.**
4. **There was one who asked you, ‘Remember me this day.’  
Jesus, when I’m dying, remember me that way;  
when my life is over, be with me, my friend,  
like the thief upon the cross,  
when our life began again.**

*Robin Mann 1949–*

*Words and music © R. Mann*

*Words: additional permission required. Available from LicenSing & CCLI & Word of Life*

*At the Altar, the Priest says:*

Lord Jesus Christ, our King and Redeemer, in whose honour we have borne these branches and have sung your praises: make perfect in us your grace to the attainment of your heavenly kingdom; that we may rejoice to serve you for ever: living and reigning Lord. **Amen.**

## **THE COLLECT**

Everlasting God,  
in your tender love for the human race  
you sent your Son to take our nature,  
and to suffer death upon the cross;  
in your mercy, enable us to share in his obedience to your will  
and in the glorious victory of his resurrection;

through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God for ever and ever. **Amen.**

## **THE MINISTRY OF THE WORD**

### **FIRST READING**

A reading from the book of the prophet Isaiah:

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens –wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

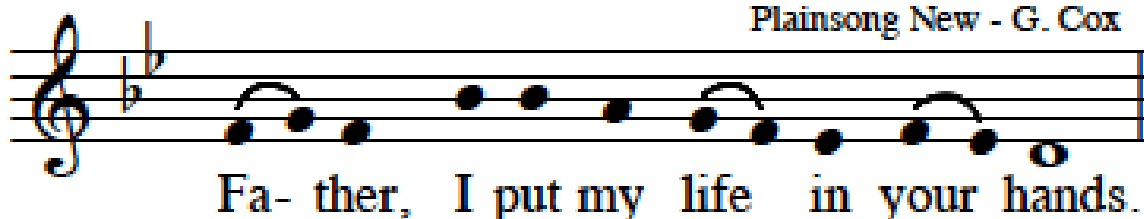
*Isaiah 50:4–9a*

For the word of the Lord.  
**Thanks be to God.**

### **PSALM 31: 9-16**

**Response:**

Plainsong New - G. Cox



In you, O Lord, I seek refuge; do not let me ever be put to shame;  
in your righteousness deliver me.  
Into your hand I commit my spirit;  
you have redeemed me, O Lord, Faithful God. **Response.**

I am the scorn of all my adversaries, a horror to my neighbours,  
an object of dread to my acquaintances.  
Those who see me in the street flee from me.  
I have passed out of mind like one who is dead;  
I have become like a broken vessel. **Response.**

But I trust in you, O Lord; I say, “You are my God.”  
My times are in your hand;  
deliver me from the hand of my enemies and persecutors. **Response.**

Let your face shine upon your servant;  
save me in your steadfast love.  
Be strong, and let your heart take courage, all you who wait for the  
Lord. **Response.**

## **SECOND READING**

A reading from Paul’s letter to the Philippians:

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Paul 2:5–11

For the word of the Lord.

**Thanks be to God.**

## **A READING OF THE PASSION ACCORDING TO LUKE.**

*Please see separate booklet.*

## **AFFIRMATION OF FAITH**

Let us affirm our faith in Jesus Christ the Son of God.

**Though Jesus was divine,  
he did not cling to equality with God,  
but made himself nothing.**

**Taking the form of a slave,  
he was born in human likeness.**

**He humbled himself  
and was obedient to death,  
even the death of the cross.**

**Therefore God has raised him on high,  
and given him the name above every name:  
that at the name of Jesus every knee should bow,  
and every voice proclaim that Jesus Christ is Lord,  
to the glory of God the Father. Amen.**

*Cf Philippians 2.6-11*

## **THE PRAYERS OF THE PEOPLE**

*After each section:*            Lord in your mercy  
   **Hear our prayer**

*And at the end:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace  
receive, through Jesus Christ our Lord. Amen**

## INVITATION TO CONFESSION

*Please kneel or sit*

God shows great love for us in that while we were still sinners Christ died for us.

Let us then confess our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## THE PEACE

*Please stand*

Christ is our peace.

He has reconciled us to God in one body by the cross.

**We meet in his name and share his peace.**

The peace of the Lord be always with you.

**And also with you.**

Let us offer one another a sign of peace.

## OFFERTORY HYMN

## TIS 341

*Gtr. Capo 1*      Eb(D)      Bb7(A7)      Cm(Bm)      Eb(D)

Ab(G)      Fm(Em)      Gm(F#m)      Cm(Bm)

Cm(Bm)      F(E)      Bb(A)      Db(C)      Ab(G)

Fm(Em)      Cm(Bm)      Eb(D)      Bb7(A7)      Eb(D)

1. My song is love unknown,  
my Saviour's love to me,  
love to the loveless shown,  
that they might lovely be.  
O who am I  
that for my sake  
my Lord should take  
frail flesh, and die?
2. He came from his blest throne  
salvation to bestow:  
but all made strange, and none  
the longed-for Christ would know.  
But O my friend!  
my friend indeed,  
who at my need  
his life did spend.

3. Sometimes they strew his way  
and his sweet praises sing,  
resounding all the day  
hosannas to their King.  
Then 'Crucify!'  
is all their breath  
and for his death  
they thirst and cry.
4. Why, what has my Lord done?  
What makes this rage and spite?  
He made the lame to run,  
he gave the blind their sight.  
Sweet injuries!  
Yet they at these  
themselves displease,  
and 'gainst him rise.
5. They rise and needs will have  
my dear Lord made away;  
a murderer they save;  
the Prince of life they slay.  
Yet cheerful he  
to suffering goes,  
that he his foes  
from thence might free.
6. In life, no house, no home  
my Lord on earth might have;  
in death, no friendly tomb  
but what a stranger gave.  
What may I say?  
Heav'n was his home;  
but mine the tomb  
wherein he lay.

**7. Here might I stay and sing,  
no story so divine;  
never was love, dear King,  
never was grief like thine.  
This is my friend,  
in whose sweet praise  
I all my days  
could gladly spend.**

*Samuel Crossman 1624–84 alt.  
Music by permission The John Ireland Trust  
Reproduced with permission*

## **THE PREPARATION OF THE GIFTS**

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

**Blessèd be God for ever.**

## **THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

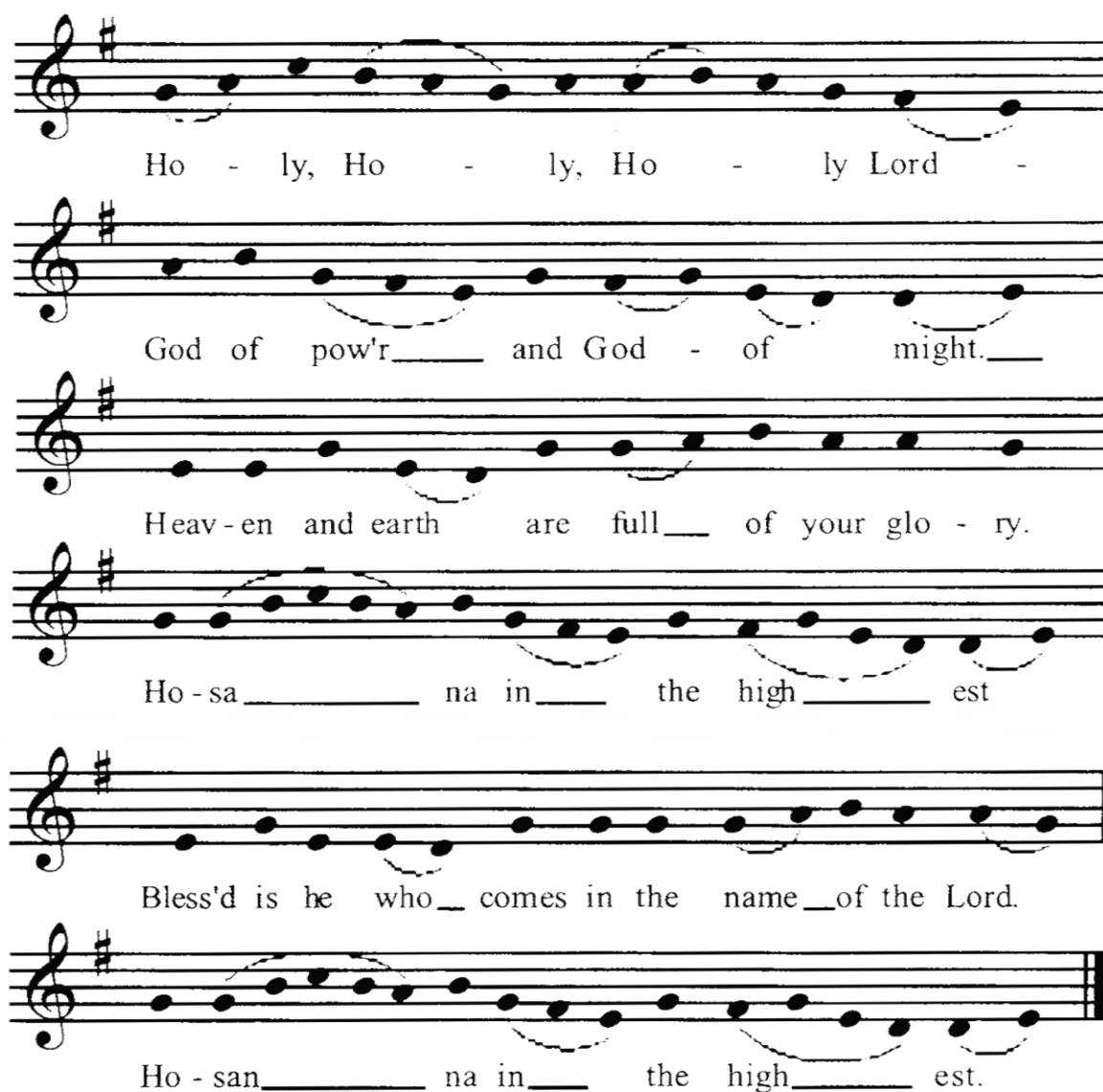
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**



All glory and honour be yours always and everywhere,  
mighty Creator, ever living God.  
We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who became obedient unto death, even death on a cross.  
He offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.  
The tree of defeat became the tree of victory;  
where life was lost, there life has been restored.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:



Ho - ly, Ho - ly, Ho - ly Lord -

God of pow'r\_\_\_\_\_ and God - of might.\_\_\_\_

Heav - en and earth are full\_\_\_ of your glo - ry.

Ho - sa\_\_\_\_\_ na in\_\_\_ the high\_\_\_\_\_ est

Bless'd is he who\_\_\_ comes in the name\_\_\_ of the Lord.

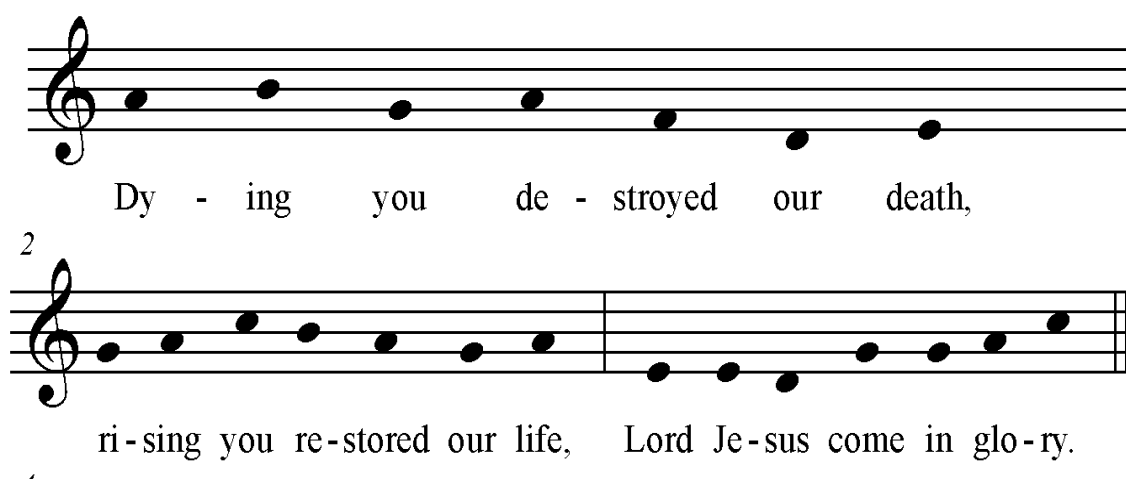
Ho - san\_\_\_\_\_ na in\_\_\_ the high\_\_\_\_\_ est.

Merciful God,  
we thank you for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of  
Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant shed for you  
and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



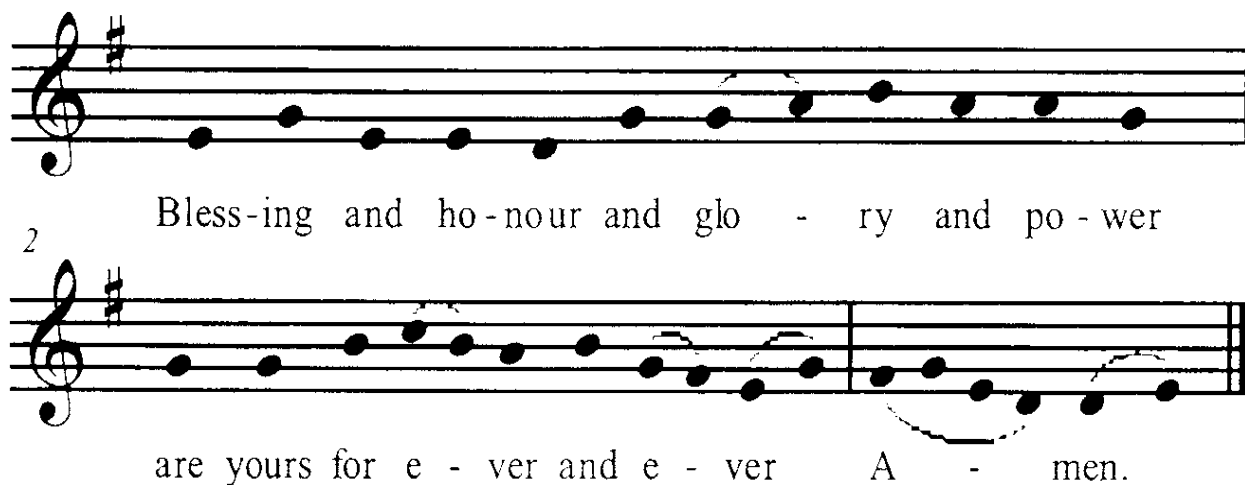
The musical notation consists of two staves. The first staff has a treble clef and a key signature of one sharp (F#). It contains seven eighth notes: F#4, G4, A4, B4, C5, D5, and E5. Below the staff is the text "Dy - ing you de - stroyed our death,". The second staff also has a treble clef and a key signature of one sharp. It contains eight eighth notes: F#4, G4, A4, B4, C5, D5, E5, and F#5. Below the staff is the text "ri-sing you re-stored our life, Lord Je-sus come in glo-ry.".

Dy - ing you de - stroyed our death,

2  
ri-sing you re-stored our life, Lord Je-sus come in glo-ry.

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:



## THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

## BREAKING OF THE BREAD

*The President breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

## AGNUS DEI



Lamb of God you take a-way the sin of the world,



have mer-cy on us.



Lamb of God you take a-way the sin of the world,



grant us your peace.

## THE INVITATION

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*God invites everyone to gather around his table. We extend an invitation to all to come forward and receive this Holy Sacrament or a blessing.*

## ANTHEM

*SUNG BY THE CHOIR*

*“Jesus lifted high on Calvary”*

*Francesco Gasparini (1668-1727)*

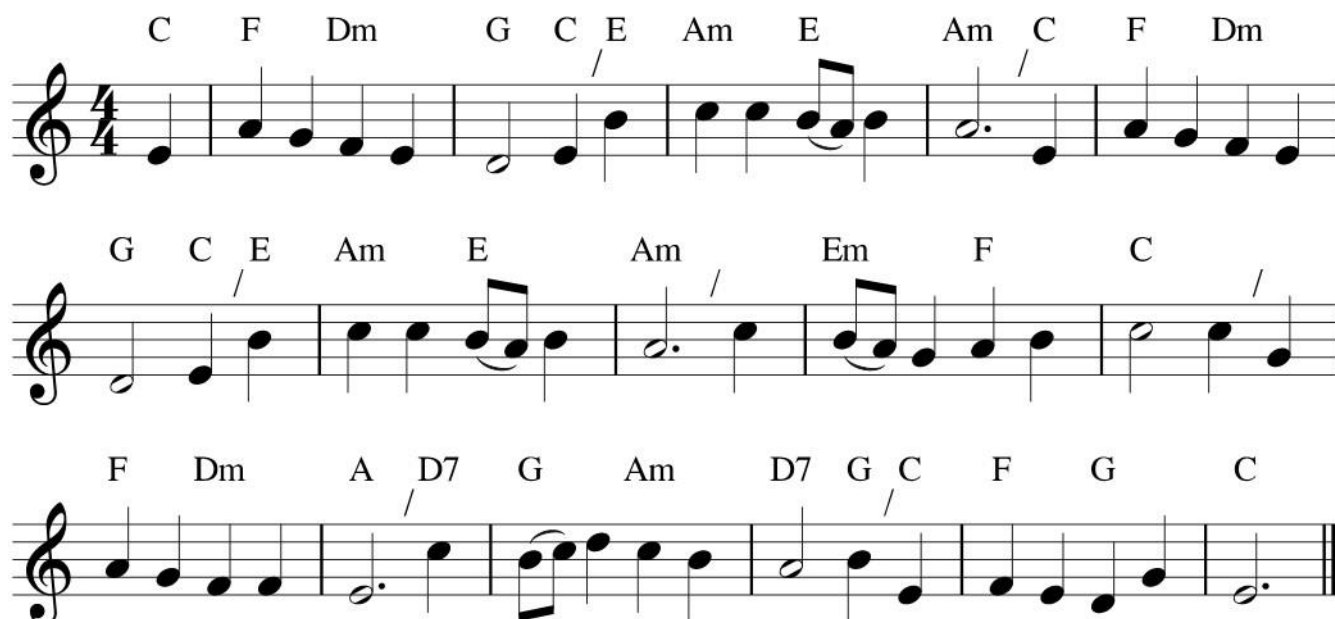
*Praise to you, Lord Jesus, who in deepest need, on the cross did suffer for us a bitter death, and reigns with God the Father in eternity. help us sinners find your blessedness. Kyrie eleison.*

## POST COMMUNION PRAYER

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. **Amen.**

**Father, we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.**

**Send us out in the power of your Spirit  
to live and work to your praise and glory.**



1. O sacred head sore wounded,  
with grief and shame weighed down;  
O kingly head surrounded  
with thorns your only crown;  
death's shadows rise before you,  
the glow of life decays;  
yet hosts of heaven adore you  
and tremble as they gaze.
2. What language shall I borrow  
to praise you, heavenly friend,  
for this your dying sorrow,  
your mercy without end?  
Such agony and dying!  
Such love to sinners free!  
O Christ, all grace supplying,  
turn now your face on me.
3. In this your bitter Passion,  
good Shepherd, think of me,  
look on me with compassion,  
unworthy though I be:

**beneath your cross abiding  
for ever would I rest,  
in your dear love confiding,  
and with your presence blessed.**

- 4. Lord, be my consolation,  
my shield when death is near;  
remind me of your Passion,  
be with me when I fear.  
My eyes shall then behold you,  
upon your cross shall dwell,  
my heart by faith enfold you;  
and who dies thus, dies well.**

*Paul Gerhardt 1607–76, from *Salve caput cruentatum* attrib. Bernard of Clairvaux 1091–1153  
tr. James Waddell Alexander 1804–59 and others  
Reproduced with permission*

## **ANNOUNCEMENTS**

### **THE BLESSING**

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the power of the Spirit.**

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### **DISMISSAL**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## POSTLUDE

*Palm Sunday - “O Mensch, bewein dein Sünde gross”  
(O man, bewail thy sin so great)*

*J S Bach BWV 622*

*A moment of quiet reflection as we leave. Please accept as part of the continuing liturgy of this week. To applaud is inappropriate, thank you. Morning tea will be served after the service.*

### **Acknowledgements:**

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## PRAYERS

Please pray for those in need: including Susan, Barbara, Pat, Jocelyn, Mandy, Jenny, Sasha, Martin, Pamela, Mavis, John, + Andrew, Tricia and Neil, Paul, Elsdon and Father Rob.

Also, those whose anniversaries of death fall this week: Myrtle Hodgson, Alfred Lawrence Heath and Juan Gualberto Cespedes.

If there is a name that should be included please advise the Parish Office by email [office@stmarys.org.au](mailto:office@stmarys.org.au)



	<b>Roster for April</b>				
	<b>April 10th PALM SUNDAY</b>	<b>April 14th MAUNDY THURS</b>	<b>April 15th GOOD FRIDAY</b>	<b>April 16th EASTER VIGIL</b>	<b>April 17th EASTER SUNDAY</b>
<b>8:00am Reader</b>	<b>TBC</b>			Geoffrey Jenkins,	Rhondda Faye
<b>10:00am Readers</b>	Geoff Jenkins Elizabeth Brookes	Josie Snowdon Michael Golding	Marion Poynter Audrey Statham	Robert Gribben, Harriet Jenkins, Susan Gribben, Josie Snowdon.	Helen McCallum <b>TBC</b>
<b>Serving Team</b>	Anne, Andrew & Peter	Anne, Andrew & Peter	Peter O'Donoghue	Anne, Andrew & Peter	Anne, Andrew & Peter
<b>Welcome</b>	Michael Golding	Michael Golding	Michael Golding	Harriet Jenkins	Samuel Miller
<b>Introduction &amp; Intercessions</b>	Fr Jan				Geoff Jenkins
<b>Video/AV</b>	Samuel Miller	Adam Wing	Adam Wing	Samuel Miller	Adam Wing
<b>Kids Corner &amp; Sunday School</b>	Harriet Jenkins				Harriet Jenkins
<b>Morning Tea</b>	Helen McCallum David Keuneman		<i>Hot Cross Buns</i> Helen McCallum David Keuneman	<i>Easter Feast</i> Hospitality Committee	<i>Leftovers from Feast</i> Rebe Taylor Elizabeth Brookes
<b>Collection Counting</b>	Parish Council +1	Parish Council +1	Parish Council +1	Parish Council +1	Parish Council +1
<b>Flowers</b>	Christine Storey	N/A	N/A	Fr Jan	Fr Jan

## STEWARDSHIP AT ST MARY'S

In order to plan our parish finances, we welcome pledges of support from parishioners. Forms are available from the Parish Office or the Stewardship Secretary (role shared by Andrew Murray and Darrell Pitt). Please note that the collection of pledges is confidential. Individual pledges are kept confidential from the Wardens, Parish Council and Vicar. The Stewardship Secretary passes on only a deidentified record of the amounts pledged.

The treasurer will be providing a periodic update on finances to let the parish know how we're tracking.

You can donate either by using the Square link below, or by scanning the QR code.

<http://st-marys-anglican-north-melbourne.square.site/>



**Note:** The link takes you to a page with pre-set suggested donation amounts to choose from (or you can add your own preferred amount). The QR code sends you to a simpler interface with no pre-set donation amounts.

# ST MARY'S PARISH NOTICES

## EASTER FEAST HELP REQUIRED!

Food contributions are invited for the festive supper to follow the Great Paschal Vigil on Saturday 16th of April. Please could you let us know what you might bring, either by filling in the form available at the front of the church this coming Sunday or letting me know by phone or email.

Here is a list of a few ideas for food which we have enjoyed over previous years. But do bring other things as you like.

- Roast lamb — to be served cold
- Baked fish — to be served cold (served with sauce and bread)
- Salad — perhaps cold asparagus — to go with meat or fish
- Bread sticks
- Hard boiled or devilled eggs
- Hummus dip with crackers and carrot and celery pieces
- Marzipan lamb
- Pashka (Russian cream cheese dessert) and Kulich (Easter bread)
- Small chocolate Easter eggs
- Easter biscuits
- dates
- grapes
- dates

Marion Poynter for Hospitality Committee

Email: [marionpoynter@fastmail.fm](mailto:marionpoynter@fastmail.fm)

Phone: 0417364431

## **PALM SUNDAY WALK FOR JUSTICE FOR REFUGEES – 10 APRIL**

A group from St Mary's will be attending the Walk for Justice for Refugees. We'll be meeting from 12:45 pm at St Mary's, and catching public transport to State Library where we'll meet with Anglicans from other Melbourne parishes from 1.30pm.

At 2pm there will be speakers including Rev Tim Costello AO, Somayeh an Iranian refugee, and faith leaders. The Walk for Justice will proceed to Park Hotel in Carlton to hear from a refugee speaker detained inside the hotel and refugee advocate, Arnold Zable, followed by more music. If you are interested in joining the St Mary's group let Audrey know at: [audreycstatham@gmail.com](mailto:audreycstatham@gmail.com). Don't forget to wear your St Mary's T-shirt and make your own sign by scanning this QR code, emailing yourself the signs and printing them out!



### **HOTHAM MISSION AT WORK: VOLUNTEERS NEEDED**

Volunteers are essential for the on-going work of Hotham Mission.

Currently there are only five paid staff, and they are all part time. When you add their time fractions together it amounts to an Effective Fulltime workforce of 1.75. They are Neysa (Homework Club), Kymberlee (WomEmpower), Danielle (Food for Thought and Homework Club), Alex (Mount Alexander College Cooking Class), and Joey (Food for Thought and Coordinator of all programs).

Each member of staff is putting in a lot of effort and all programs are going well.

But the staff need help!

Already they are supported by several enthusiastic volunteers, but more are needed. The Mission would like to establish a pool of volunteers from which people can be called upon to help where help is needed most.

At present, programs needing volunteers include Food for Thought (packing food parcels), Homework Club (relating personally to students), and WomEmpower (preparing program materials). And the new van might need drivers. Please, can you help? Phone the office on 9326 8245, or send an email to:

[programs@hothammission.org.au](mailto:programs@hothammission.org.au)

Go to the Hotham Mission web site for more information and an application form:

<https://hothammission.org.au/volunteer-registration/>

### CAG MEETING 3 APRIL – SLIDES

Thanks to everyone who attended the CAG meeting on Sunday! A key finding from Michael Noble's session was that if the policies of the different Australian political parties were implemented by all the world's nations, then the estimated global heating level by 2030 would be:

**Federal Coalition >3°C, Labor >2°C, Greens >1.5°C and Independents >1.5°C**

(Source: Climate Council's analysis of the UN IPCC report (6AR WGII), 1 March 2022).

You can access the CAG presentation slides by scanning this QR code and emailing yourself the slides.



### CHURCH STALL SUNDAY 1ST MAY

The Church will hold a stall after church on Sunday May 1. It will be stocked with goods which will be suitable for Mother's Day giving a week later. Could

people start preparing goods for selling on this stall. Jams, chutneys, cakes, etc. would all be welcome. Ask Marion if you want any recipes.

Also little gifts like lavender bags, or scarves or even potted plants.

Marion Poynter (0417364431)

## UPCOMING DATES FOR YOUR CALENDAR

### Holy Week dates and times:

Sunday 10 April 2022 – 8am and 10am Palm Sunday Procession and Liturgy of the Passion

Thursday 14 April 2022 - 8pm Maundy Thursday Eucharist

Friday 15 April 2022 - 10am Good Friday Service

Saturday 16 April 2022 - 10am Holy Saturday working bee

Saturday 16 April 2022 - 9pm Great Paschal Vigil

Sunday 17 April 2022 – 8am & 10am Easter Day Eucharist

### YOUR OFFERING ONLINE

**Account Name:** St Marys Anglican Church North Melbourne

**Bank:** Westpac North Melbourne.

**BSB:** 033 132 **Account Number:** 264412

### CHOIR PRACTICE

Choir practice is from 5.30pm to 7pm. We always welcome new members. If you have moved into North Melbourne, or are at all interested, please contact the Director of Music. All Covid protocols observed.

Please contact Bev if you'd like to be involved:

bevjp@westnet.com.au

# CONTACT ST MARYS

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E-mail: [office@stmarys.org.au](mailto:office@stmarys.org.au)  
Web: [www.stmarys.org.au](http://www.stmarys.org.au), Facebook, YouTube.



Vicar: Rev'd Canon Jan Joustra  
[vicar@stmarys.org.au](mailto:vicar@stmarys.org.au)  
Mob: 0400 959 077

Rev'd Prof Dorothy Lee (Associate Priest)  
[dorothy1@trinity.edu.au](mailto:dorothy1@trinity.edu.au)

Rev'd Robyn Boyd (Associate Priest)  
[robynboyd@fastmail.fm](mailto:robynboyd@fastmail.fm)

Rev'd Prof Mark Lindsay (Associate Priest)  
[mlindsay@trinity.edu.au](mailto:mlindsay@trinity.edu.au)

Director of Music: Beverley Phillips 5286 1179  
[bevjp@westnet.com.au](mailto:bevjp@westnet.com.au)

Wardens: Anne Sunderland [annes@jenkinsau.net](mailto:annes@jenkinsau.net)  
Michael Golding [m-golding@bigpond.com](mailto:m-golding@bigpond.com)  
Sam Miller [samcmiller92@msn.com](mailto:samcmiller92@msn.com)

Parish Administrator: Darrell Pitt.  
Office Hours: 9.30 am to 12.30 pm, Mon-Fri.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au).

**PLEASE REPORT ABUSE CALL 1800 135 246**

# MISSION AND VISION STATEMENT

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

