

St Mary's



Lent 5

3rd April 2022



8am Presiding and Preaching: Rev'd Canon Jan Joustra

10am Presiding and Preaching: Rev'd Canon Jan Joustra

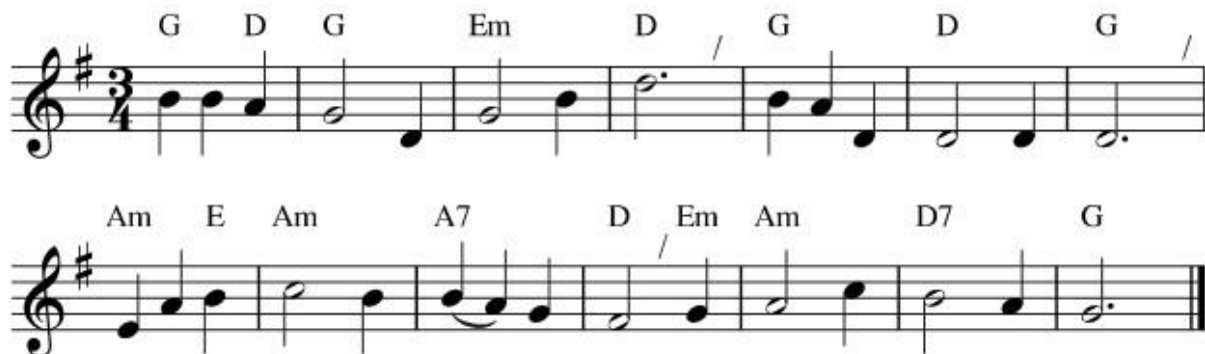
*Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

INTRODUCTION

Jesus neither condemns nor condones the actions of the woman at the centre of today's gospel story. He takes her as she is, and offers her a chance for real life. John's account speaks simply and profoundly of the love of God made visible in Jesus. It also speaks of the need for repentance. We must accept both if we are to become what God wants us to be.

THE ENTRANCE HYMN

TIS 141



- 1. Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.**
- 2. O loving wisdom of our God,
when all was sin and shame,
a second Adam to the fight
and to the rescue came.**

-
3. **O wisest love, that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail;**
 4. **and that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.**
 5. **O generous love, that he who smote
in Man for man the foe,
the double agony in Man
for man should undergo,**
 6. **and in the garden secretly,
and on the cross on high,
should teach his friends, and thus inspire
to suffer and to die.**
 7. **Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.**

*John Henry Newman 1801–90 alt.
Reproduced with permission*

In the name of the Father, the Son and the Holy Spirit. **Amen.**

The Lord be with you.
And also with you.

PRAYER OF PREPARATION

**Almighty God, to whom all hearts are open, all desires known, and
from whom no secrets are hidden: cleanse the thoughts of our**

hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Christ our Lord. Amen.

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of five staves of music. The lyrics are written below the notes, with some words underlined. The score includes dynamic markings: *Organ* (first staff), *mp* (second staff), *mf* (fourth staff), and *mp* (fifth staff). There is also a *decresc.* marking (third staff) and a *mf* marking (fourth staff). The lyrics are: "Lord, have_ mer - cy," (first staff), "Lord, have_ mer - cy." (second staff), "Christ, have_ mer - cy, Christ, have_ mer - cy," (third staff), "Christ, have_ mer - cy." (fourth staff), and "Lord, have_ mer - cy, Lord, have_ mer - cy." (fifth staff). The score ends with a double bar line.

Let us confess our sins to our forgiving father.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in

all goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

COLLECT

O God the Redeemer of all who trust in you: heed the cry of your people, and deliver us from the bondage of sin, that we may serve you in perfect freedom and rejoice in your unfailing love; through Jesus Christ our Saviour, who lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen**

THE LITURGY OF THE WORD

Please sit for the reading

A reading from the prophet Isaiah:

Thus says the Lord ,
 who makes a way in the sea,
 a path in the mighty waters,
who brings out chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
Do not remember the former things,
 or consider the things of old.
I am about to do a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness
 and rivers in the desert.
The wild animals will honour me,
 the jackals and the ostriches;
for I give water in the wilderness,
 rivers in the desert,
to give drink to my chosen people,
the people whom I formed for myself
so that they might declare my praise.

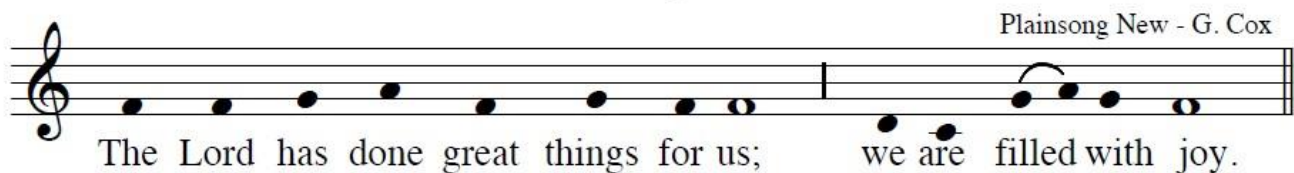
Isaiah 43.16-21

For the word of the Lord.
Thanks be to God.

PSALM 126

Geoffrey Cox

Response:



1. When the Lord delivered Zion from bondage,
it seemed like a dream.
Then was our mouth filled with laughter,
on our lips there were songs. **Response**
2. The heathens themselves said: "What marvels
the Lord worked for them!"
What marvels the Lord worked for us!
Indeed we were glad. **Response**
3. Deliver us, O Lord, from our bondage
as streams in dry land.
Those who are sowing in tears
will sing when they reap. **Response**
4. They go out, they go out, full of tears,
carrying seed for the sowing:
they come back, they come back, full of song,
carrying their sheaves. **Response**

SECOND READING:

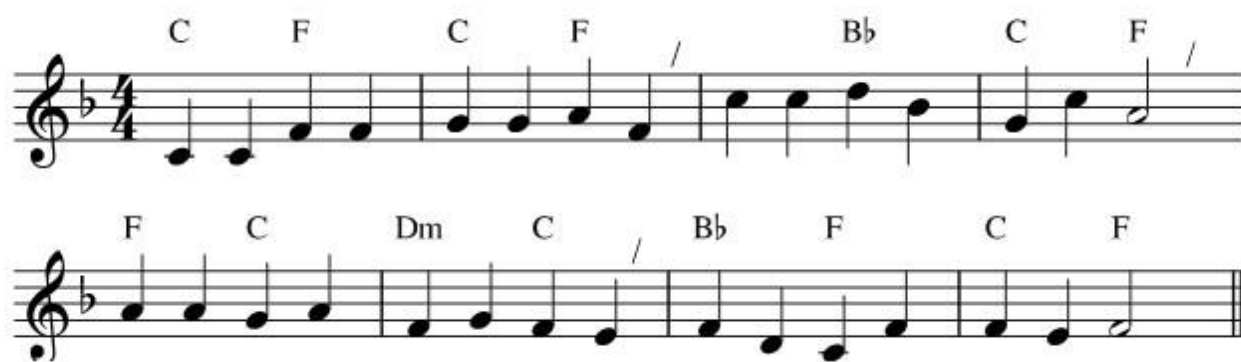
A reading from the letter of Paul to the Philippians:

For it is we who are the circumcision, who worship in the Spirit of God and boast in Christ Jesus and have no confidence in the flesh— even though I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Philippians 3.3-14

For the word of the Lord.

Thanks be to God.



1. In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.
2. Through the cross, Christ's love empowers us
worldliness and self deny;
by his Spirit it inspires us
him, through love, to glorify.
3. When the woes of life o'ertake us,
hopes deceive and fears annoy,
never shall the cross forsake us,
from it shines our peace and joy.
4. Bane and blessing, pain and pleasure,
by the cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.
5. In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.

*John Bowring 1792–1872 alt. v.2 Charles Louis Fouvy 1928–
Reproduced with permission*

THE GOSPEL

Praise to you, Lord Jesus Christ, king of endless glory!

Praise to you, Lord Jesus Christ, king of endless glory!

With all your heart turn to me,
for I am tender and compassionate.

Praise to you, Lord Jesus Christ, king of endless glory!

The Lord be with you:

And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to
Saint John:

Glory to you Lord Jesus Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.'

John 12.1-8

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

SERMON

THE NICENE CREED

We believe in one God, the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession:

Words: traditional

Music: Ukrainian Orthodox
arr. Geoff Weaver

Slowly ♩ = 60

Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
Lord, have mer - cy. Lord, have mer - cy.

5
Ky - ri - e e - lei son.
Lord, have mer - cy.

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen

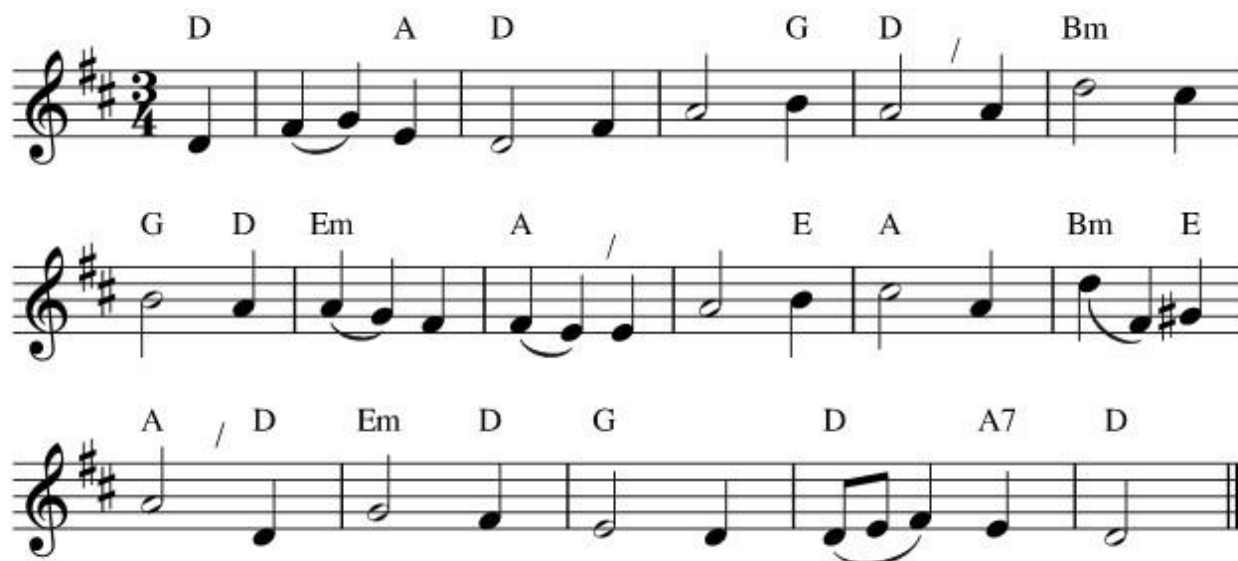
THE GREETINGS OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.



1. When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.
2. Forbid it, Lord, that I should boast
save in the death of Christ my God;
all the vain things that charm me most,
I sacrifice them to his blood.
3. See from his head, his hands, his feet,
sorrow and love flow mingled down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown?
4. Were the whole realm of nature mine,
that were a present far too small:
love so amazing, so divine
demands my soul, my life, my all.

THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

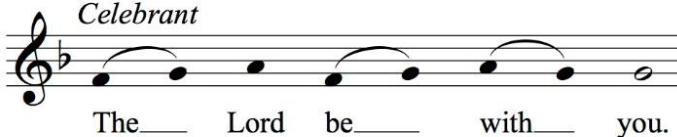



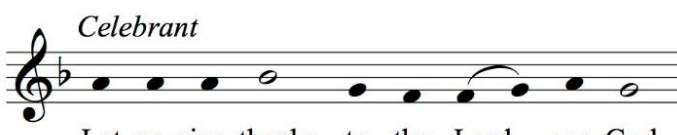

Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

EUCCHARISTIC PRAYER

Sursum Corda

<i>Celebrant</i>  The___ Lord be___ with___ you.	<i>People</i>  And___ al - so___ with___ you.
<i>Celebrant</i>  Lift_____ up your___ hearts.	<i>People</i>  We lift them to___ the Lord.
<i>Celebrant</i>  Let us give thanks to the Lord_ our God.	<i>People</i>  It is right to give our thanks_ and praise._

PREFACE

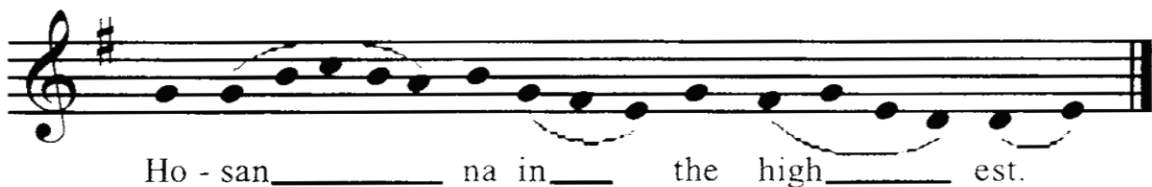
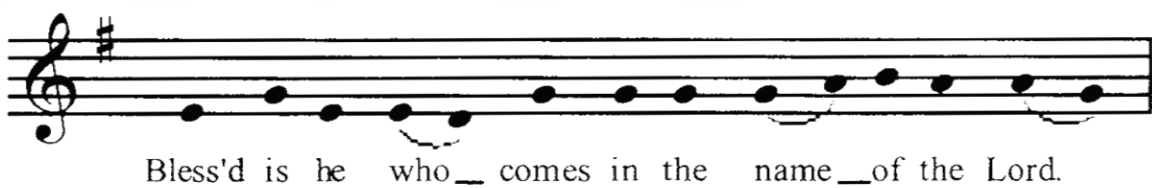
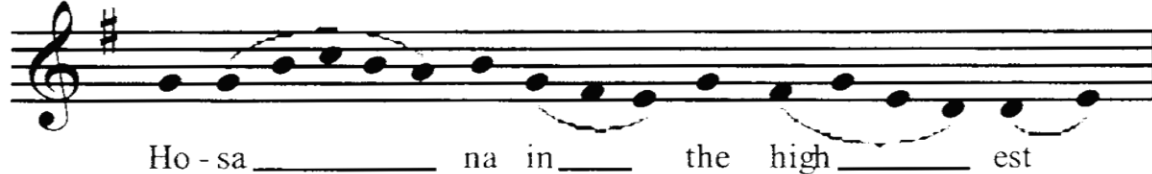
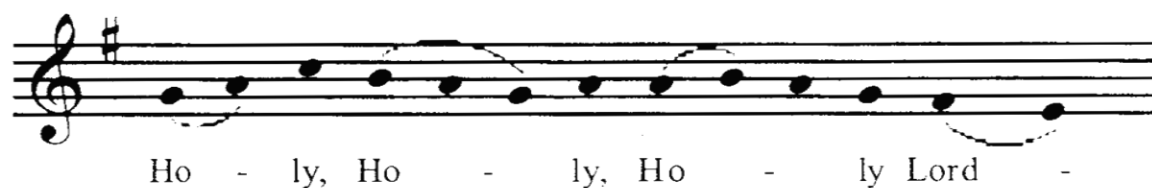
All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

He was tempted in every way as we are,
yet he did not sin.

By his death on the cross

and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.
By his grace we are able to triumph over every evil,
and to walk in the way of his love.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

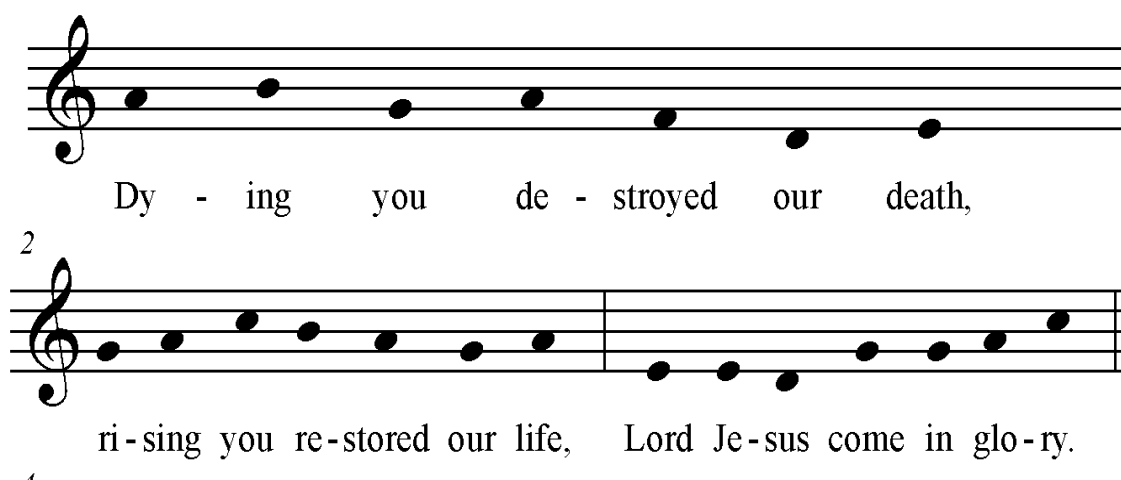


Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Holy Spirit
we who eat and drink them may be
partakers of your body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
‘Take, eat. This is my body given for you.
Do this in remembrance of me.’

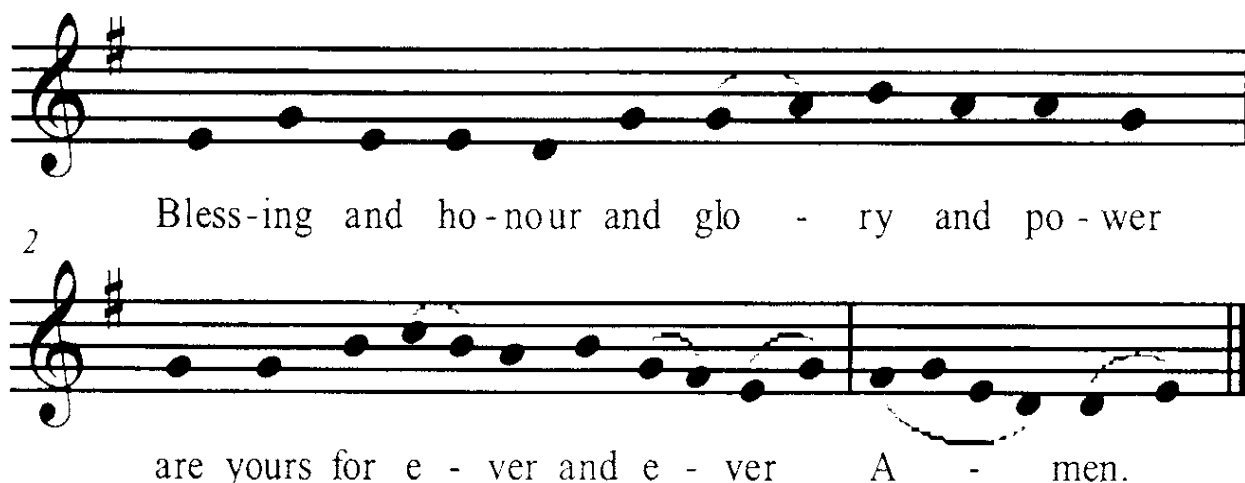
After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
‘Drink from this, all of you.
This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.’

Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit
we worship you,
Father, in songs of never-ending praise:



THE LORD'S PRAYER

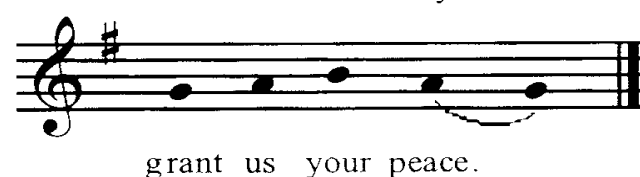
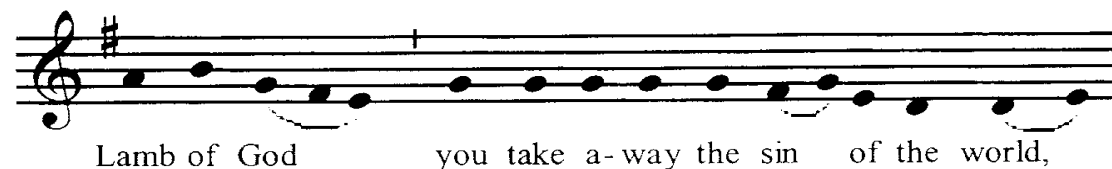
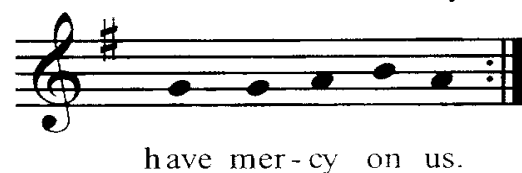
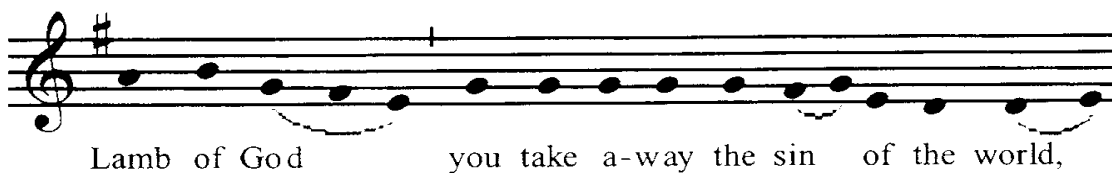
As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

AGNUS DEI



THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

COMMUNION

THE ANTHEM

‘God so loved the world’

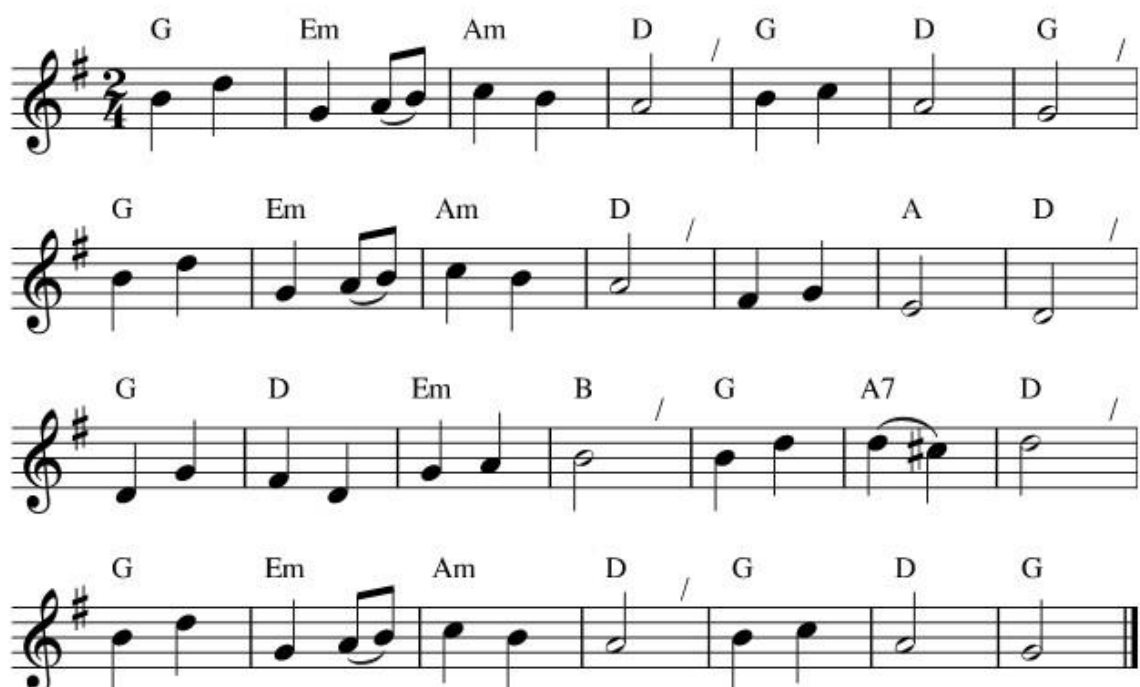
John Stainer (1840-1901) from 'The Crucifixion', 1887

POST-COMMUNION PRAYER

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever. **Amen.**

**Father, we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.**

**Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**



1. King of glory, King of peace,
I will love thee;
and, that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.
2. Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.

**3. Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
to enrol thee:
ev'n eternity's too short
to extol thee.**

*George Herbert 1593–1633
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ANNOUNCEMENTS

THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

DISMISSAL

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

POSTLUDE

‘Herzlich thut mich verlangen’ BWV 727

J.S. Bach

Please feel free to stay or leave as you please during the Postlude.

PRAYERS

Please pray for those in need, including Susan, Barbara, Pat, Jocelyn, Mandy, Jenny, Sasha, Martin, Pamela, Mavis, John, + Andrew, Tricia and Neil, Paul and Father Rob.

Please pray for the recently departed.

Also, those whose anniversaries of death have recently fallen: Kate Tonkin, Raymond Tighe, Joseph Carbone, Peg Housden, Annie May Heath, Evan Laurie Burge, Lilian Quinan, Gregory Wallace Judd, Kevin Wong Hoy and Alan Falconer.

If there is a name that should be included, please advise the Parish Office by email office@stmarys.org.au

Acknowledgements:

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THE ROSTER	
	April 3rd
8:00am Reader	Rhondda Fahey
10:00am Readers	Michael Noble and Josie Snowden
Serving Team	Peter O'Donoghue and Anne Sunderland
Welcome	Michael Golding & Adam Wing
Introduction & Intercessions	Andrew Murray
Video/AV	Sam Millar
Kids Corner & Sunday School	Harriet
Morning Tea	Susan Gribben and Elizabeth Brookes
Collection Counting	Parish Council
Flowers	NA

STEWARDSHIP AT ST MARY'S

In order to plan our parish finances, we welcome pledges of support from parishioners. Forms are available from the Parish Office or the Stewardship Secretary (role shared by Andrew Murray and Darrell Pitt). Please note that the collection of pledges is confidential. Individual pledges are kept confidential from the Wardens, Parish Council and Vicar. The Stewardship Secretary passes on only a deidentified record of the amounts pledged.

The treasurer will be providing a periodic update on finances to let the parish know how we're tracking.

ST MARY'S PARISH NOTICES

EASTER LILIES



We are providing lilies for our services over the Easter period. A jar will be at the front door of the church if you would like to make a donation for the purchase of lilies.

INVITATION TO TENEBRAE



You are invited to attend our special Tenebrae service to be held tonight at 7.00pm

Tenebrae is the Latin word for darkness. At this special event, as we listen to the story of the last hours of Jesus' life, candles are extinguished to symbolise the enveloping darkness.

The singing of hymns, plainsong and moments of silence mark the solemnity of the occasion.

HOTHAM MISSION AT WORK: VOLUNTEERS NEEDED

Volunteers are essential for the on-going work of Hotham Mission.

Currently there are only five paid staff, and they are all part time. When you add their time fractions together it amounts to an Effective Fulltime workforce of 1.75. They are Neysa (Homework Club), Kymberlee (WomEmpower), Danielle (Food for Thought and Homework Club), Alex (Mount Alexander College Cooking Class), and Joey (Food for Thought and Coordinator of all programs).

Each member of staff is putting in a lot of effort and all programs are going well.

But the staff need help!

Already they are supported by several enthusiastic volunteers, but more are needed. The Mission would like to establish a pool of volunteers from which people can be called upon to help where help is needed most.

At present, programs needing volunteers include Food for Thought (packing food parcels), Homework Club (relating personally to students), and WomEmpower (preparing program materials). And the new van might need drivers. Please, can you help? Phone the office on 9326 8245, or send an email to:

programs@hothammission.org.au

Go to the Hotham Mission web site for more information and an application form:

<https://hothammission.org.au/volunteer-registration/>

ST MARY'S CLIMATE ACTION GROUP

RESCHEDULED TO 3 APRIL

The first meeting of the St Mary's CAG in 2022 will take place on Sunday 3 April after the 10am service in the church hall.

Come along to hear an update on the data gathering exercise regarding our parish's energy usage, ideas for political engagement of religious groups around climate change, and discussion of how churches are taking steps to better care for the environment through participating in the Five Leaf Eco Awards.

All are welcome to attend!

If you wish to attend online, the Zoom link and details are: bit.ly/StmarysCAG

Meeting ID: 834 8867 8417

Password: 59186031

**PALM SUNDAY WALK FOR JUSTICE FOR REFUGEES –
10 APRIL**



A group from St Mary's will be attending the Walk for Justice for Refugees. This Palm Sunday there will be music at State Library from 1.30pm. At 2pm there will be speakers including Rev Tim Costello AO, Somayeh an Iranian refugee, and faith leaders.

The Walk for Justice will proceed to Park Hotel in Carlton to hear from a refugee speaker detained inside the hotel and refugee advocate, Arnold Zable, followed by more music. The meeting point for Anglicans is at 1:30 pm in front of State Library under the diocesan banner (you can't miss it, it says 'Anglicans Walking Together – Justice for Refugees'). If you are interested in joining the St Mary's group let Audrey know at:

audreycstatham@gmail.com

Don't forget to wear your St Mary's T-shirt!

CHURCH STALL SUNDAY 1ST MAY

The Church will hold a stall after church on Sunday May 1. It will be stocked with goods which will be suitable for Mother's Day giving a week later. Could people start preparing goods for selling on this stall. Jams, chutneys, cakes, etc. would all be welcome. Ask Marion if you want any recipes.

Also little gifts like lavender bags, or scarves or even potted plants.

Marion Poynter (0417364431)

UPCOMING DATES FOR YOUR CALENDAR

Dates for Lent:

Sunday 3 April 2022 - 5th Sunday in Lent 7pm:
Service of Tenebrae

Holy Week dates and times:

Sunday 10 April 2022 – 8am and 10am Palm
Sunday Procession and Liturgy of the Passion

Thursday 14 April 2022 - 8pm Maundy Thursday
Eucharist

Friday 15 April 2022 - 10am Good Friday Service

Saturday 16 April 2022 - 10am Holy Saturday
working bee

Saturday 16 April 2022 - 9pm Great Paschal Vigil

Sunday 17 April 2022 - 10am Easter Day Eucharist

YOUR OFFERING ONLINE

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac North Melbourne.

BSB: 033 132 **Account Number:** 264412

CHOIR PRACTICE

Choir practice is from 5.30pm to 7pm. We always welcome new members. If you have moved into North Melbourne, or are at all interested, please contact the Director of Music. All Covid protocols observed.

Please contact Bev if you'd like to be involved:

bphillips@melbourneanglican.org.au



CONTACT ST MARYS

Post: 430 Queensberry Street, North Melbourne 3051
E-mail: office@stmarys.org.au
Web: www.stmarys.org.au, Facebook, YouTube.



Vicar: Rev'd Canon Jan Joustra
vicar@stmarys.org.au
Mob: 0400 959 077

Clergy: Rev'd Prof Dorothy Lee (Associate Priest)
dorothyl@trinity.edu.au
Rev'd Robyn Boyd (Associate Priest)
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Rev'd Prof Mark Lindsay (Associate Priest)
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Director of Music: Beverley Phillips 5286 1179
bphillips@melbourneanglican.org.au

Wardens: Anne Sunderland annes@jenkinsau.net
Michael Golding m-golding@bigpond.com
Sam Miller samcmiller92@msn.com

Parish Administrator: Darrell Pitt.
Office Hours: 9.30 am to 12.30 pm, Mon-Fri.



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

MISSION AND VISION STATEMENT

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*



