



Fourth Sunday of Easter

8th May 2022



8am Presiding (10am Preaching): Rev'd Canon Jan Joustra
10am Presiding: Rev'd Robyn Boyd

Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
*Please join in saying the text marked in **bold***
and singing the musical responses and hymns.

INTRODUCTION

The image of the Good Shepherd needs no introduction as it is a most popular way of describing the person of Christ. The voice of Jesus the shepherd is more than a sound. It is everything about him. While his call is recognized by those who belong to his flock, the call is for everyone.

HYMN 223

Gtr. Capo 1 Eb(D) Bb(A) Cm(Bm) Fm(Em) Bb(A) Cm(Bm) Bb(A)

Eb(D) Ab(G) Fm(Em) Bb(A) Eb(D) Ab(G) Cm(Bm) Ab(G)

Eb(D) Fm(Em) Gm(F#m) Bb(A) Cm(Bm) Fm(Em) Bb(A) Eb(D)

1. **How sweet the name of Jesus sounds**
in a believer's ear!
It soothes our sorrows, heals our wounds,
and drives away our fear.
2. **It makes the wounded spirit whole**
and calms the troubled breast,
is manna to the hungry soul
and to the weary rest.

3. Dear name! the rock on which I build,
my shield and hiding-place,
my never-failing treasury, filled
with boundless stores of grace:

4. Jesus, my shepherd, brother, friend,
my prophet, priest and king,
my Lord, my life, my way, my end,
accept the praise I bring.

5. Weak is the effort of my heart,
and cold my warmest thought;
but when I see you as you are
I'll praise you as I ought.

*John Newton 1725–1807 alt.
Music by permission Oxford University Press
Reproduced with permission*

PRAYER OF PREPARATION

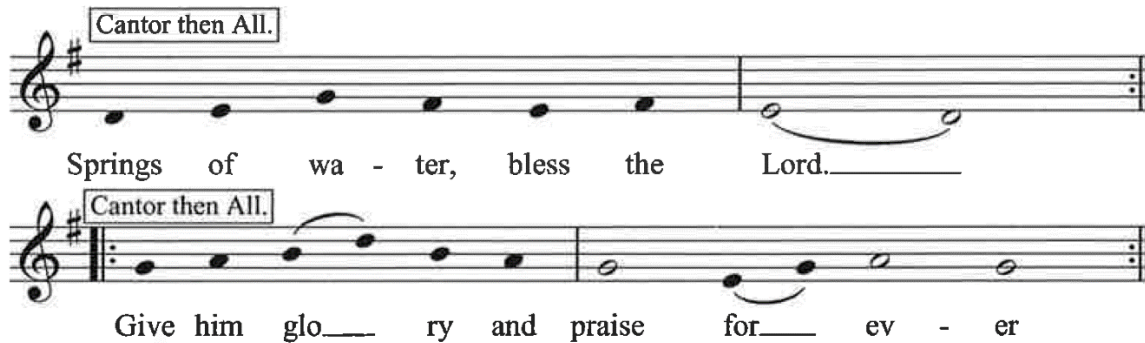
In the name of God: Father, Son and Holy Spirit. **Amen.**

Christ is risen. Alleluia

He is risen indeed. Alleluia!

[At 10am] The choir sings the Vidi aquam as all are sprinkled with water from the baptismal font.

Antiphons and responses:



Springs of water bless the Lord.

Springs of water bless the Lord.

Give him glory and praise for ever.

Give him glory and praise for ever.

[At 8am]

Lord have mercy

Christ have mercy

Lord have mercy

The celebrant introduces the confession

Let us affirm our trust in God's mercy,
and confess that we need forgiveness.

Lord God, you created this world, and made us in your own image.

Forgive us when we turn away from you.

Lord, have mercy.

Lord, have mercy

Lord God, through your Son you overcame evil and death.
Rescue us from slavery to sin.
Christ, have mercy.
Christ, have mercy

Lord God, by your Spirit, you restore us to fellowship with you and with one another. Breathe your love and freedom into our lives.
Lord, have mercy.
Lord, have mercy

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

GLORIA

Gloria 2



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for_ your glo - ry, Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE COLLECT

Gracious God,
you sent Jesus, the good shepherd,
to gather us together:
may we not wander from his flock,
but follow wherever he leads us,
listening for his voice and staying near him,
until we are safely in your fold,
to live with you for ever;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

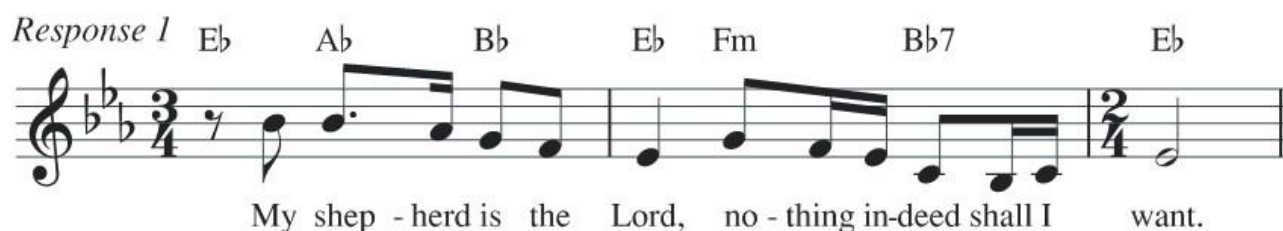
A reading from the Acts of the Apostles:

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, 'Please come to us without delay.' So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, 'Tabitha, get up.' Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

ACTS 9.36-43

For the word of the Lord.

Thanks be to God.

Response

1. The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,
to revive my drooping spirit. **Response**
2. He guides me along the right path;
he is true to his name.
If I should walk in the valley of darkness,
no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort. **Response**
3. You have prepared a banquet for me
in the sight of my foes;
my head you have anointed with oil;
my cup is overflowing. **Response**
4. Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. **Response**

tr. *The Grail* (1966, 1986)
Anthony Gregory Murray 1905-92
Words and music by permission A. P. Watt, London
Reproduced with permission

SECOND READING

A reading from the book of Revelation:

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands.

They cried out in a loud voice, saying,

‘Salvation belongs to our God who is seated on the throne, and to the Lamb!’

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God,

singing,

‘Amen! Blessing and glory and wisdom
and thanksgiving and honour
and power and might

be to our God for ever and ever! Amen.’

Then one of the elders addressed me, saying, ‘Who are these, robed in white, and where have they come from?’

I said to him, ‘Sir, you are the one that knows.’ Then he said to me,

‘These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,

and worship him day and night within his temple,

and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;

the sun will not strike them,

nor any scorching heat;

for the Lamb at the centre of the throne will be their shepherd,

and he will guide them to springs of the water of life,

and God will wipe away every tear from their eyes.’

Revelation 7.9-17

For the word of the Lord.

Thanks be to God.

Gtr. Capo 1 Eb(D) Ab(G) Bb(A) Eb(D) Bb(A)

Cm(Bm) Eb(D) Ab(G) Eb(D) Ab(G) Eb(D)

Eb(D) Cm(Bm) Eb(D) Fm(Em) Eb(D) Bb(A)

Cm(Bm) Gm(F#m) Eb(D) Ab(G) Eb(D) Bb7(A7) Eb(D)

1. The king of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.
2. Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.
3. Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home rejoicing brought me.
4. In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

5. Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!
6. And so through all the length of days
thy goodness faileth never:
good Shepherd, may I sing thy praise
within thy house for ever.

*Henry Williams Baker 1821–77
based on Psalm 23
Reproduced with permission*

THE GOSPEL



Alleluia, **Alleluia**

I am the good shepherd, says the Lord;
I know my sheep, and mine know me.

Alleluia

The Lord be with you
And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to St John.

Glory to you, Lord Jesus Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one.'

John 10.22-30

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

After each section: Lord in your mercy

Hear our prayer

And at the end:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace
receive, through Jesus Christ our Lord. Amen**

THE GREETINGS OF PEACE

In baptism, God has made us one in Christ.

His Spirit is with us.

The Peace of the Lord be with you.

And also with you.

Let us offer one another a sign of peace.

HYMN 539

Response

D Bm Em Bm /

You sa - tis - fy the hun - gry heart with

Em F#m D A Bm G

gift of fin - est wheat: come give to us, O

F#m Bm / Em A D

sav - ing Lord, the bread of life to eat.

Verses

D Bm G D G A

1 As when the shep - herd calls his sheep, they know and heed his

Bm / Em A Em A

voice, so when you call your fam - ily, Lord, we fol - low and re - joice.

1. As when the shepherd calls his sheep,
they know and heed his voice,
so when you call your family, Lord,
we follow and rejoice.

Response

2. With joyful lips we sing to you
our praise and gratitude
that you should count us worthy, Lord,
to share this heavenly food.

Response

3. Is not the cup we bless and share
the blood of Christ out-poured?
Do not one cup, one loaf, declare
our one-ness in the Lord?

Response

**4. The mystery of your presence, Lord,
no mortal tongue can tell:
whom all the world cannot contain
comes in our hearts to dwell.**

Response

**5. You give yourself to us, O Lord;
then selfless let us be,
to serve each other in your name
in truth and charity.**

Response

*Omer Westendorf 1916–
Words and music by permission the Archdiocese of Philadelphia
Words: additional permission required. Available from LicenSing*

THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we
have this bread to offer, fruit of the earth and work of human hands, it
will become for us the bread of life.

Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we
have this wine to offer, fruit of the vine and work of human hands, it will
become for us the cup of salvation.

Blessèd be God for ever.

EUCCHARISTIC PRAYER

Sursum Corda

<i>Celebrant</i>	<i>People</i>
The Lord be with you.	And al - so with you.
Lift up your hearts.	We lift them to the Lord.
Let us give thanks to the Lord our God.	It is right to give our thanks and praise...

All glory and honour be yours always and everywhere,
mighty Creator, ever-living God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,
and exalted him in glory.

By his victory over death, the reign of sin is ended,
a new day has dawned,
a broken world is restored and we are made whole once more.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:



Merciful God,
we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of
Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

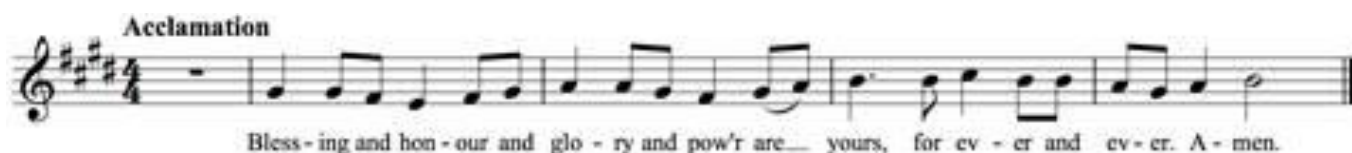
After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'



Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise:



THE LORD'S PRAYER

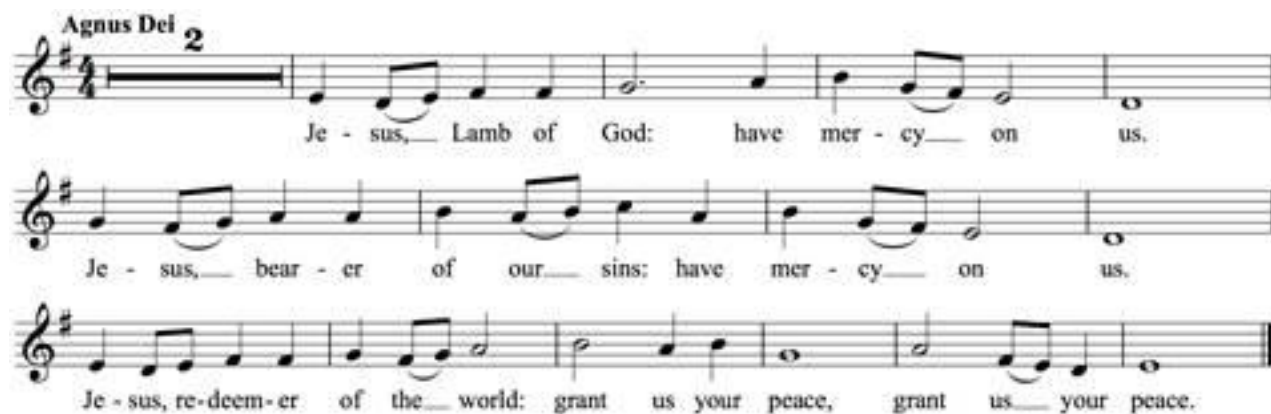
As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

AGNUS DEI



THE INVITATION

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

ANTHEM:

Brother James' Air

*James Leith Macbeth Bain (1860-1925).
Arranged by: Gordon Jacob (1895-1984).*

POST-COMMUNION PRAYER

Merciful Father, you gave your Son Jesus Christ to be the good shepherd, and in his love for us to lay down his life and rise again; keep us always under his protection, and give us grace to follow in his steps; through Jesus Christ our Lord. **Amen**

**Father, we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

HYMN 381

The musical score is written in 4/4 time with a key signature of one flat (Bb). The melody is presented on a single staff with chords indicated above the notes. The score includes a main body of music and a refrain section.

Main Body:

- Line 1: F, Dm, C, /, F, Bb
- Line 2: C, F, C7, F, /, Dm, C, /
- Line 3: Bb, C, F, C7, F

Refrain:

- Line 4: F, Gm, C, /, Dm, G7
- Line 5: C, /, Gm, D7, Gm, /, C
- Line 6: Gm, C, /, Am, Dm, /, Bb, C, /
- Line 7: F, Bb, F, C7, F

Lyrics:

had Christ, that once was slain, ne'er burst his three-day pri -
 - son, our faith would be in vain, but now has Christ a -
 - ri - sen, a - ri - sen, a - ri - sen, a -
 - ri - sen.

**1. This joyful Eastertide
 away with sin and sorrow;
 my love, the crucified,
 has sprung to life this morrow:**

*had Christ, that once was slain,
 ne'er burst his three-day prison,
 our faith would be in vain,
 but now has Christ arisen,
 arisen, arisen, arisen.*

**2. My flesh in hope shall rest
and for a season slumber,
till trump from east and west
shall wake the dead in number:**

**3. Death's flood has lost its chill
since Jesus crossed the river.
Lover of souls, from ill
my passing soul deliver:**

George Ratcliffe Woodward 1848–1934 alt.

Words by A. R. Mowbray and Co. Ltd.

Words: additional permission required. Available from LicenSing

ANNOUNCEMENTS

THE BLESSING

May Christ the good shepherd enfold you with love, fill you with peace, and lead you in hope to the end of your days; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

DISMISSAL

Go in peace love and serve the Lord. Alleluia!

Thanks be to God. Alleluia!

POSTLUDE

“Christ ist erstanden” BWV 627 J S Bach.

J S Bach (1685 - 1750)

Acknowledgements:

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PRAYERS

Please pray for those in need: including Andrew, Gerard, Susan, Pat, Jocelyn, Mandy, Jenny, Sasha, Martin, Pamela, Mavis, John, + Andrew, Tricia and Neil, Paul, Elsdon, Muriel and Father Rob.

Also, those whose anniversaries of death fall this week: David John Hood and Roslyn McIntosh.

If there is a name that should be included please advise the Parish Office by email office@stmarys.org.au

The Roster – Who’s doing what		
	May 8th	May 15th
8:00am Reader	Judie Bainbridge	Jenny Langmead
10:00am Readers	Paul Eikelboom Josephine snowdon	Elizabeth Brookes Geoff Jenkins
Serving Team	Anne Sunderland	Peter O’Donoghue Andrew Murray
Welcome	Samuel Miller	Anne Sunderland
Introduction & Intercessions	Audrey Statham	Andrew Murray
Video/AV	Adam Wing	Paul Eikelboom
Kids Corner & Sunday School	Harriet Jenkins	Harriet Jenkins
Morning Tea	Rosie Moloney Elizabeth Brookes	Helen McCallum David Keuneman
Collection Counting	Parish Council +1	Parish Council +1
Flowers	TBC	TBC

STEWARDSHIP AT ST MARY'S

We value your financial support. This helps us keep our doors open and fulfil our mission.

You can donate by following this link or scanning the QR code:

<http://st-marys-anglican-north-melbourne.square.site/>



Or make a direct transfer to:

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac

BSB: 033 132 **Account Number:** 264412

STEWARDSHIP AT ST MARY'S – PLEDGE YOUR REGULAR SUPPORT

In order to plan our parish finances, we welcome pledges of support from parishioners. Forms are available from the Parish Office or the Stewardship Secretary (role shared by Andrew Murray and Darrell Pitt). Please note that pledges are confidential. Your identity will not be revealed to the Wardens, Parish Council or Vicar.

ST MARY'S PARISH NOTICES

ST MARY'S CLIMATE ACTION GROUP MEETING 22nd MAY

The next meeting of the St Mary's CAG will take place on **Sunday 22 May after the 10am service in the church hall**. Prior to that and in the lead up to the Federal election, members of St Mary's CAG will be attending climate action vigils on Fri 6 May, 11am-1pm (Chisholm) and Fri 13 May, 4:30pm (Kooyong).

Parishioners who wish to come along can get in touch with Helen at: h.c.mccallum@gmail.com To read the minutes from the 3 April CAG meeting, click here: <https://bit.ly/CAG030422>

BALLARAT CHORAL SOCIETY & KLEMENTYNE ENSEMBLE CONCERT

You may be interested in attending this concert on the 22nd of May, 2022.

An 18th Century Sampler from Telemann to Beethoven

A KEY WORK: HAYDN'S 'LITTLE ORGAN MASS'
SOLOISTS: SOPRANO ELEANOR KERR AND ORGANIST
BEVERLEY PHILLIPS
ALSO A TOUCH OF 20TH CENTURY 'HOLST'

Sunday 22nd May at 2.30pm
Cathedral Church of Christ the King
49 LYDIARD STREET SOUTH
BALLARAT

Book here: <https://www.trybooking.com/events/landing/897138>

THE CASTLE

We thought it might be fun to organise a very informal social event on a weekday evening so St Mary's parishioners can meet up, especially if they're not able to attend the Sunday services but have the time during the week. So, on Monday 9 May from 7.00 pm a group will be meeting at The Castle pub on 56 Courtney Street:

<https://thecastlehotel.com.au>

No agenda, no speeches, no designated seating and it will be pay your own way. Come and go as you wish. Hope to see you there!

YOUR OFFERING ONLINE

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac North Melbourne.

BSB: 033 132 **Account Number:** 264412

CHOIR PRACTICE

Choir practice is from 5.30pm to 7pm. We always welcome new members. If you have moved into North Melbourne, or are at all interested, please contact the Director of Music. All Covid protocols observed.

Please contact Bev if you'd like to be involved:

bevjp@westnet.com.au

CONTACT ST MARYS

Post: 430 Queensberry Street, North Melbourne 3051
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Web: www.stmarys.org.au, Facebook, YouTube.



Vicar: Rev'd Canon Jan Joustra
vicar@stmarys.org.au
Mob: 0400 959 077

Clergy: Rev'd Prof Dorothy Lee (Associate Priest)
dorothy1@trinity.edu.au
Rev'd Robyn Boyd (Associate Priest)
robynboyd@fastmail.fm
Rev'd Prof Mark Lindsay (Associate Priest)
mlindsay@trinity.edu.au

Director of Music: Beverley Phillips 5286 1179
bevjp@westnet.com.au

Wardens: Anne Sunderland annes@jenkinsau.net
Michael Golding m-golding@bigpond.com
Sam Miller samcmiller92@msn.com

Parish Administrator: Darrell Pitt.
Office Hours: 9.30 am to 12.30 pm, Mon-Fri.
Phone: 9328 2522



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

MISSION AND VISION STATEMENT

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

