

St Mary's



Sixth Sunday of Easter

22nd May 2022



8am Presiding: Rev'd Canon Jan Joustra

10am Presiding: Rev'd Canon Jan Joustra

10am Preaching: Rev'd Canon Jan Joustra

Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
*Please join in saying the text marked in **bold***
and singing the musical responses and hymns.

INTRODUCTION

The Church cannot simply look back to the story of Jesus – his life, death, resurrection and return to his father. It must fix its gaze on the future. It has its own story to live, to discover and to tell. It will do that through the power of the Holy Spirit. Our challenge and our risk is to live the Christian life in our times, living as he lived, guided, nourished and encouraged by the presence of that Spirit.

HYMN 432

Gtr. Capo 1 Ab(G) Bbm(Am) Eb(D) Ab(G) Fm(Em)

Bb7(A7) Eb(D) Eb7(D7) Ab(G)

Bbm(Am) Db(C) C7(B7) Fm(Em) F(E) Bb(A)

Eb(D) Ab(G) Bbm(Am) Eb(D) Eb7(D7) Ab(G)

- Christ is made the sure foundation,
 Christ the head and cornerstone,
 chosen by the Lord, and precious,
 binding all the church in one,
 holy Zion's help for ever,
 and her confidence alone.**

2. All that dedicated city,
dearly loved by God on high,
in exultant jubilation
pours perpetual melody,
God the Three in One adoring,
praising him eternally.
3. Here among us, where we call you
come, O Lord our God today;
with your gentle loving-kindness
hear your people as we pray,
and your fullest benediction
pour upon us here today.
4. Here bestow on all your people
what we ask of you to gain,
what we gain from you for ever
with the blessed to retain,
and hereafter in your glory
evermore with you to reign.
5. Praise and honour to the Father,
praise and honour to the Son,
praise and honour to the Spirit,
ever Three and ever One,
one in might and one in glory
while eternal ages run.

*From Urbs beata Hierusalem, Latin, c. 7th cent. tr. John Mason Neale 1818–66 alt.
Reproduced with permission*

PRAYER OF PREPARATION

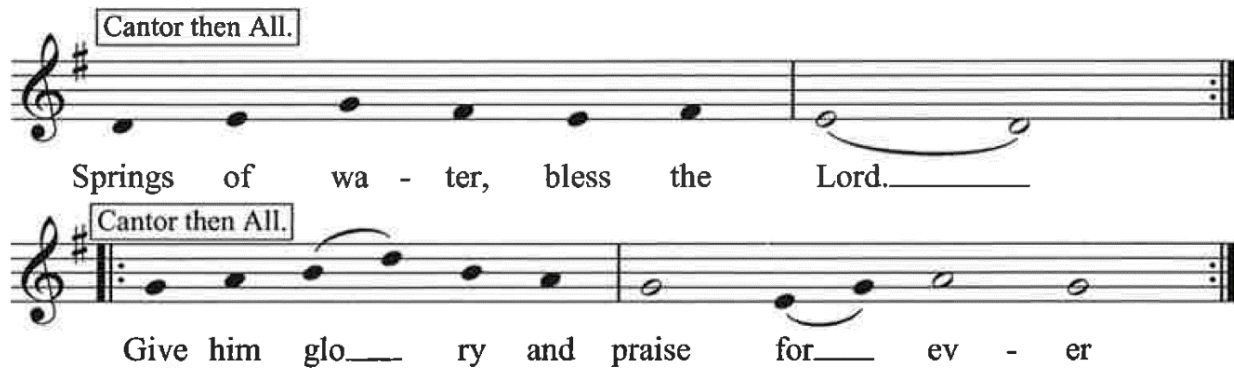
In the name of God: Father, Son and Holy Spirit. **Amen.**

Christ is risen. Alleluia

He is risen indeed. Alleluia!

[At 10am] The choir sings the Vidi aquam as all are sprinkled with water from the baptismal font.

Antiphons and responses:



Springs of water bless the Lord.

Springs of water bless the Lord.

Give him glory and praise for ever.

Give him glory and praise for ever.

[At 8am]

The celebrant introduces the confession

Let us affirm our trust in God's mercy,
and confess that we need forgiveness.

Lord God, you created this world, and made us in your own image.

Forgive us when we turn away from you.

Lord, have mercy.

Lord, have mercy

Lord God, through your Son you overcame evil and death.

Rescue us from slavery to sin.

Christ, have mercy.

Christ, have mercy

Lord God, by your Spirit, you restore us to fellowship with you and with one another. Breathe your love and freedom into our lives.

Lord, have mercy.

Lord, have mercy

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

Gloria 2



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God,_ Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

From Christ Church Mass - Philip Matthias (b. 1954)

THE COLLECT

Great and loving God,

your will for us in your Son Jesus is the peace which the world cannot give, your abiding gift, the Advocate he promised.

Calm all troubled hearts, dispel every fear, and keep us steadfast in love and faithful to your word.

Grant this through Jesus Christ, the firstborn from the dead, who lives with you now and always.

Amen

THE LITURGY OF THE WORD

FIRST READING

A reading from the Acts of the Apostles:

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, ‘Come over to Macedonia and help us.’ When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, ‘If you have judged me to be faithful to the Lord, come and stay at my home.’ And she prevailed upon us.

Acts 16.9-15

For the word of the Lord.

Thanks be to God.

Response

Hal H. Hopson



Let the peo-ple praise you, O God; let all the peo-ple praise you.

O God, be merciful and bless us according to your love.
Come to us through the light of your face.
May your ways be known throughout all the earth,
And your salvation to the nations of the world.

Response

Let all the earth be glad and sing for joy,
Because you rule with might and love.
Your justice is known in all the earth,
All nations are in your care.

Response

O let the earth its harvest yield;
O God, our God, pour out your blessings on all the lands.
May the people know your goodness, O Lord,
May all the earth join in songs of praise.

Response

SECOND READING

A reading from the book of Revelation:

And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It has the glory of God and a radiance like a very rare jewel, like jasper, clear as crystal. It has a great, high wall with twelve gates, and at the gates twelve angels, and on the gates are inscribed the names of the twelve tribes of the Israelites; on the east three gates, on the north three gates, on the south three gates, and on the west three gates. And the wall of the city has twelve foundations, and on them are the twelve names of the twelve apostles of the Lamb.

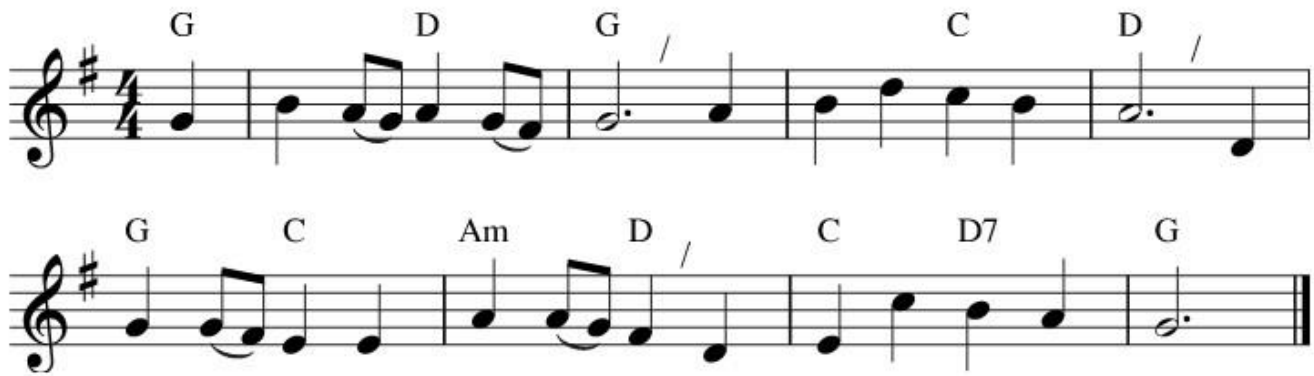
I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

Revelation 21.10-14; 21.22-22.5

For the word of the Lord.

Thanks be to God.

HYMN 573

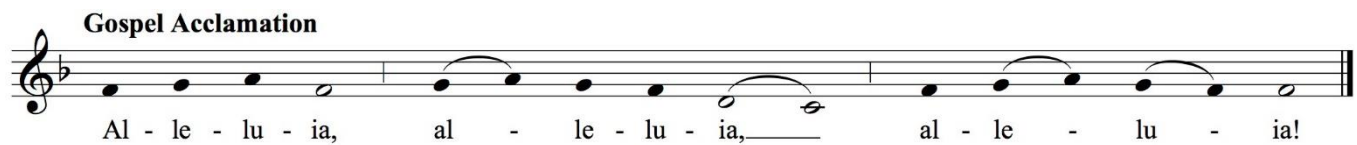


1. **A charge to keep I have,
a God to glorify,
a never-dying soul to save,
made fit for God on high:**
2. **to serve the present age,
my calling to fulfil:
O may it all my powers engage
to do my Master's will!**
3. **Arm me with zealous care,
as in your sight to live;
and O your servant, Lord, prepare
a strict account to give.**
4. **Help me to watch and pray,
and on yourself rely,
so shall I not my trust betray,
nor shall I ever die.**

*Charles Wesley 1707–88 alt.
Reproduced with permission*

THE GOSPEL

ANTHEM



Alleluia, **Alleluia**

All who love me will keep my words,
and my Father will love them and we will come to them

Alleluia

The Lord be with you
And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to St John.

Glory to you, Lord Jesus Christ.

Jesus answered him, ‘Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. ‘I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, “I am going away, and I am coming to you.” If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.

John 14.23-29

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

After each section: Lord in your mercy

Hear our prayer

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen

THE GREETINGS OF PEACE

The risen Lord came and stood among his disciples and said,
'Peace be with you!'

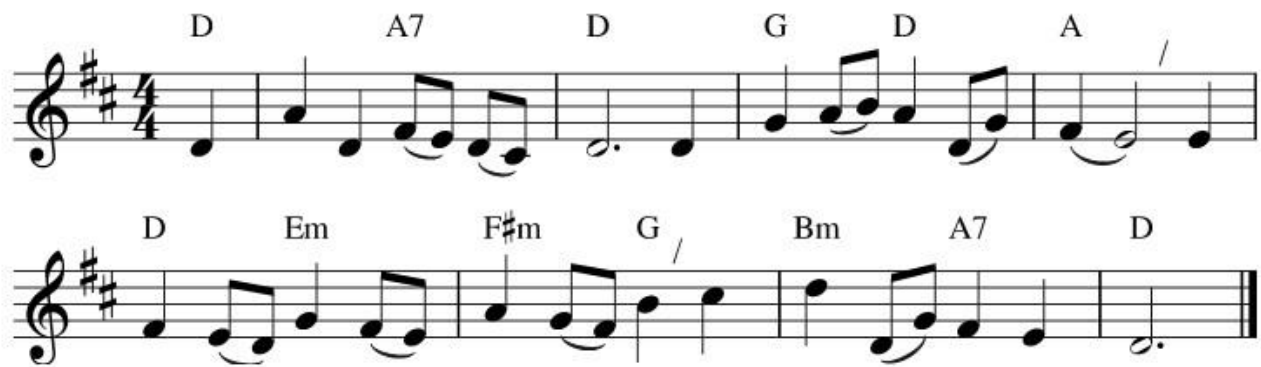
Then they were glad when they saw the Lord.

The peace of Christ be always with you.

And also with you.

Let us offer one another a sign of peace.

HYMN 234



1. **How good, Lord, to be here!**
your glory fills the night;
your face and garments, like the sun,
shine with unborrowed light.
2. **How good, Lord, to be here,**
your beauty to behold,
where Moses and Elijah stand,
your messengers of old.
3. **Fulfiller of the past,**
promise of things to be:
we hail your body glorified,
and our redemption see.
4. **Before we taste of death,**
we see your Kingdom come;
we still would hold the vision bright,
and make this hill our home.
5. **How good, Lord, to be here!**
yet we may not remain;
but since you bid us leave the mount,
come with us to the plain.

Joseph Armitage Robinson 1858–1933 alt.
Words © Hope Publishing Co., Carol Stream, IL 60188.
All rights reserved. Used by permission.

Words: additional permission required. Available from LicenSing & CCLI & Word of Life

THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.







Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

EUCCHARISTIC PRAYER

Sursum Corda

<i>Celebrant</i>	<i>People</i>
	
The Lord be with you.	And also with you.
<i>Celebrant</i>	<i>People</i>
	
Lift up your hearts.	We lift them to the Lord.
<i>Celebrant</i>	<i>People</i>
	
Let us give thanks to the Lord our God.	It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, ever-living God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,
and exalted him in glory.

By his victory over death, the reign of sin is ended,
a new day has dawned,
a broken world is restored and we are made whole once more.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus 2

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Benedictus

Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

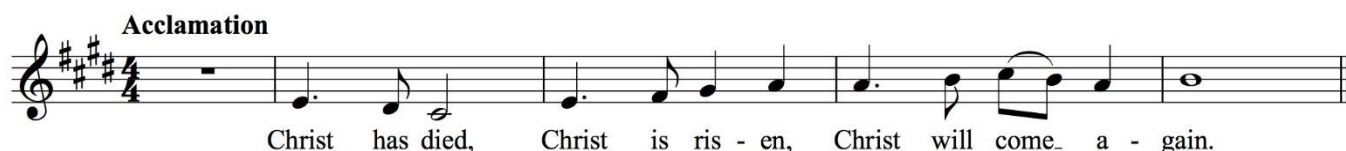
From Christ Church Mass - Philip Matthias (b. 1954)

Merciful God,
we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of
Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

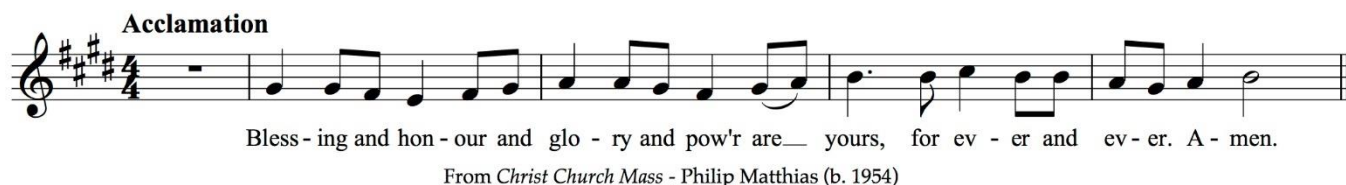
After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'



Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise:



THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

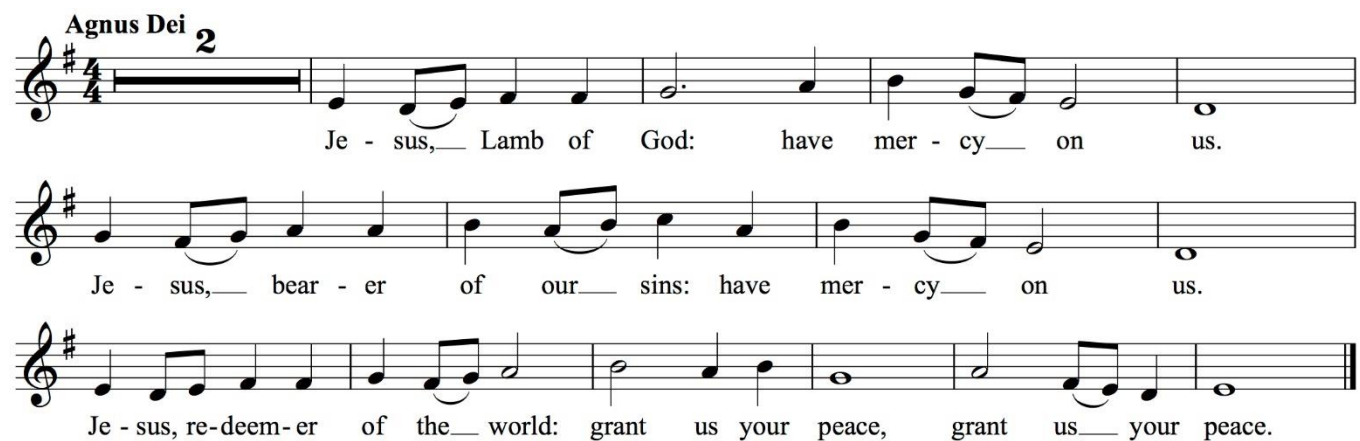
**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

AGNUS DEI

Agnus Dei 2



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem-er of the world: grant us your peace, grant us your peace.

From Christ Church Mass - Philip Matthias (b. 1954)

THE INVITATION

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

ANTHEM:

Bread of the world in mercy broken

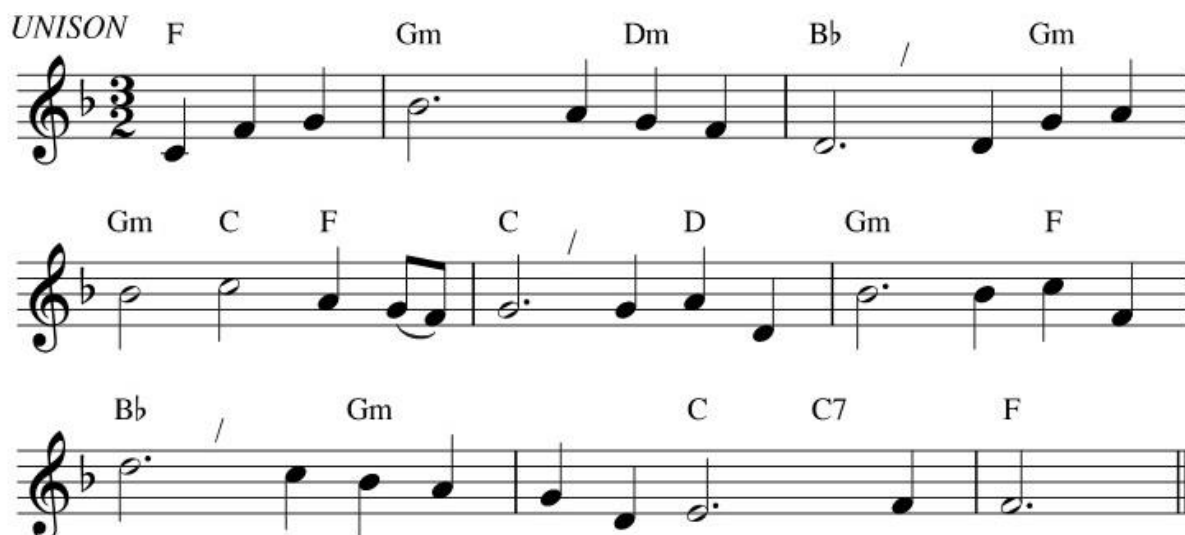
Peter Aston (1872 – 1958)

POST-COMMUNION PRAYER

Eternal God, whose Son Jesus Christ is the way, the truth, and the life:
grant us to walk in his way,
to rejoice in his truth,
and to share his risen life:
who is alive and reigns, now and forever.
Amen.

**Father, we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

HYMN 387



1. **Christ is alive! Let Christians sing.
The cross stands empty to the sky.
Let streets and homes with praises ring;
Love, drowned in death, shall never die.**
2. **Christ is alive! No longer bound
to distant years in Palestine,
but saving, healing, here and now,
and touching every place and time.**
3. **In every insult, rift and war,
where colour, scorn or wealth divide,
Christ suffers still, yet loves the more,
and lives, where even hope has died.**
4. **Women and men, in age and youth
can feel the Spirit, hear the call,
and find the way, the life, the truth,
revealed in Jesus, freed for all.**
5. **Christ is alive, and comes to bring
good news to this and every age,
till earth and sky and ocean ring
with joy, with justice, love, and praise.**

ANNOUNCEMENTS

THE BLESSING

God the Father, by whose glory Christ was raised from the dead, strengthen you by his life-giving Spirit to walk with him in the paths of righteousness and peace; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always.

DISMISSAL

Go in peace love and serve the Lord. Alleluia!
Thanks be to God. Alleluia!

POSTLUDE

‘Erschienen ist der herrlich Tag’. BuxWV 224.

Dietrich Buxtehude (1637-1707)

The glorious day has appeared.

Acknowledgements:

© 1995 The Anglican Church of Australia Trust Corporation, material from the text of *A Prayer Book for Australia* published under the imprint of Broughton Books. All rights reserved. ‘Springs of water’. copyright R. Proulx Paschal Mass, GIA publications. Unless otherwise stated, words and music are from *Together in Song: The Australian Hymn Book II*. When hymns are not public domain, they are reprinted with permission: One License 409E; CCLI License 220951.

PRAYERS

Please pray for those in need: including Andrew, Gerard, Susan, Pat, Jocelyn, Mandy, Jenny, Sasha, Martin, Pamela, Mavis, John, + Andrew, Tricia and Neil, Paul, Elsdon, Muriel and Father Rob.

Also, for the recently departed: Graeme Prior.

And, those whose anniversaries of death fall this week: John Augustus Cory Foster and Noele Daphne Whittingham.

If there is a name that should be included please advise the Parish Office by email office@stmarys.org.au

The Roster – Who’s doing what		
	May 22nd	May 29th
8:00am Reader	Rhondda Fahey	Judie Bainbridge
10:00am Readers	Helen McCallum Susan Gribben	Audrey Statham Fabien Nunes
Serving Team	Andrew Murray Alice Christofi	Alice Christofi Anne Sunderland
Welcome	Michael Golding	Michael Golding
Introduction & Intercessions	Geoff Jenkins	Robert Gribben
Video/AV	Adam Wing	Paul Eikelboom
Kids Corner & Sunday School	Harriet Jenkins	Harriet Jenkins
Morning Tea	Susan Gribben Marion Poynter	Audrey Statham Rebe Taylor
Collection Counting	Parish Council +1	Parish Council +1
Flowers	TBC	TBC

GIVING TO SUPPORT ST MARYS

We value your financial support. This helps us keep our doors open and fulfil our mission.

You can donate by following this link or scanning the QR code:

<http://st-marys-anglican-north-melbourne.square.site/>



Or make a direct transfer to:

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac

BSB: 033 132 **Account Number:** 264412

STEWARDSHIP AT ST MARY'S – PLEDGE YOUR REGULAR SUPPORT

In order to plan our parish finances, we welcome pledges of support from parishioners. Forms are available from the Parish Office or the Stewardship Secretary (role shared by Andrew Murray and Darrell Pitt). Please note that pledges are confidential. Your identity will not be revealed to the Wardens, Parish Council or Vicar.

ST MARY'S PARISH NOTICES

Patronal Festival Dinner

We are planning to hold a special Parish Reunion Fundraising Dinner on Saturday evening 13 August, the eve of our patronal Festival celebration.

This is an advance notice so that you get the date into your diaries and start planning who you could invite to join you on a table.

We are also organising a Raffle to be drawn on the night and we need good prizes.

To start us off Father Jan has already offered prizes of a string of pearls and a handwoven shawl, but we need you to start thinking what you could offer or who you know who might be able to donate something.

We want to finalise the list of prizes by 30 June so that all of us can be given a book of tickets and start selling them to our friends and relations.

Please contact me or the office with your ideas or offers for the Raffle.

Thanks

Susan Gribben

CONFIRMATION CLASSES

We will be holding confirmation classes later this year. If you'd like to be involved, please contact the office.

**BALLARAT CHORAL SOCIETY
&
KLEMENTYNE ENSEMBLE CONCERT**

You may be interested in attending this concert on the 22nd of May, 2022. An 18th Century Sampler from Telemann to Beethoven, including Handel Organ concerto in F.

A KEY WORK: HAYDN'S 'LITTLE ORGAN MASS'
SOLOISTS: SOPRANO ELEANOR KERR AND ORGANIST
BEVERLEY PHILLIPS
ALSO A TOUCH OF 20TH CENTURY 'HOLST'

Sunday 22nd May at 2.30pm
Cathedral Church of Christ the King
49 LYDIARD STREET SOUTH
BALLARAT

Book here: <https://www.trybooking.com/events/landing/897138>

CHOIR PRACTICE

Choir practice is from 5.30pm to 7pm. We always welcome new members. If you have moved into North Melbourne, or are at all interested, please contact the Director of Music.

All Covid protocols observed.

Please contact Bev if you'd like to be involved:

bevjp@westnet.com.au

How the Church's Songs Shape Us

Rev Dr D'Arcy Wood

will introduce hymns that enrich all Christian worship – an opportunity for all to sing, led by invited choristers and accompanied by Bruce Macrae on grand piano.



Sunday 12 June 2022 2.00pm

Stonnington Uniting Church

57-59 Burke Road Malvern East

The musical heritage of the Congregational, Methodist and Presbyterian churches has given a rich resource for community singing.

Dr Wood is a leader in church music in Australia.

Celebrate this free event with the Uniting Church Historical Society

Join in the singing live on the day or register for Zoom link option by email:

ken.barelli@bigpond.com Enquiries: Ken Barelli – Mobile 0418 317 942

ST MARY'S CLIMATE ACTION GROUP MEETING 22nd MAY

The next meeting of the St Mary's CAG will take place on **Sunday 22 May after the 10am service in the church hall**. Prior to that and in the lead up to the Federal election, members of St Mary's CAG will be attending climate action vigils on Fri 6 May, 11am-1pm (Chisholm) and Fri 13 May, 4:30pm (Kooyong).

Parishioners who wish to come along can get in touch with Helen at: h.c.mccallum@gmail.com To read the minutes from the 3 April CAG meeting, click here: <https://bit.ly/CAG030422>

CONTACT ST MARYS

Post: 430 Queensberry Street, North Melbourne 3051
E-mail: office@stmarys.org.au
Web: www.stmarys.org.au, Facebook, YouTube.



Vicar: Rev'd Canon Jan Joustra
vicar@stmarys.org.au
Mob: 0400 959 077

Clergy: Rev'd Prof Dorothy Lee (Associate Priest)
dorothy1@trinity.edu.au
Rev'd Robyn Boyd (Associate Priest)
robynboyd@fastmail.fm
Rev'd Prof Mark Lindsay (Associate Priest)
mlindsay@trinity.edu.au

Director of Music: Beverley Phillips 5286 1179
bevjp@westnet.com.au

Wardens: Anne Sunderland annes@jenkinsau.net
Michael Golding m-golding@bigpond.com
Sam Miller samcmiller92@msn.com

Parish Administrator: Darrell Pitt.
Office Hours: 9.30 am to 12.30 pm, Mon-Fri.
Phone: 9328 2522



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

MISSION AND VISION STATEMENT

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

