

# *St Mary's*



*Pentecost*

*5<sup>th</sup> June 2022*



**8am Presiding:** Rev'd Robyn Boyd (Associate Priest)

**10am Presiding:** Rev'd Prof Dorothy Lee (Associate Priest)

**10am Preaching:** Rev'd Robyn Boyd (Associate Priest)

*Welcome to St Mary's North Melbourne.  
Thank you for joining us in worship.  
Please join in saying the text marked in **bold**  
and singing the musical responses and hymns.*

## INTRODUCTION

The Spirit sent by the Father is the ongoing presence of Jesus in the Christian Church. The Holy Spirit acts as a 'thorn in the side of Christianity' continually reminding us of the life, teaching, death and resurrection of Jesus on the one hand, and challenging us to look again to those mysteries as the essence of our life and faith on the other.

## HYMN 422

D Bm G / D Em A /  
D Bm E A / D E A /  
D G / E A /  
D G Em D / G A7 D

- Come, Holy Spirit, come!**  
**in flame our souls with love,**  
**transforming every heart and home**  
**with wisdom from above.**  
**O let us not despise**  
**the humble path Christ trod,**  
**but choose, to shame the worldly-wise,**  
**the foolishness of God.**

- 2. All-knowing Spirit, prove  
the poverty of pride,  
by knowledge of the Father's love  
in Jesus crucified.  
And grant us faith to know  
the glory of that sign,  
and in our very lives to show  
the marks of love divine.**
- 3. Come with the gift to heal  
the wounds of guilt and fear,  
and to oppression's face reveal  
the kingdom drawing near.  
Where chaos longs to reign,  
descend, O holy dove,  
and free us all to work again  
the miracles of love.**
- 4. Spirit of truth, arise;  
inspire the prophet's voice:  
expose to scorn the tyrant's lies,  
and bid the poor rejoice.  
O Spirit, clear our sight,  
all prejudice remove,  
and help us to discern the right,  
and covet only love.**
- 5. Give us the tongues to speak,  
in every time and place,  
to rich and poor, to strong and weak,  
the word of love and grace.  
Enable us to hear  
the words that others bring,  
interpreting with open ear  
the special song they sing.**

**6. Come, Holy Spirit, dance  
within our hearts today,  
our earth-bound spirits to entrance,  
our mortal fears allay;  
and teach us to desire  
all other things above,  
that self-consuming holy fire,  
the perfect gift of love.**

*Michael Lindsay Forster 1946—  
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#### **PRAYER OF PREPARATION**

**In the name of God: Father, Son and Holy Spirit. Amen.**

**The Lord be with you.  
And also with you.**

**Almighty God, to whom all hearts are open, all desires known, and  
from whom no secrets are hidden: cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you  
and worthily magnify your holy name; through Christ our Lord.  
Amen.**

**Lord, have mercy. Lord, have mercy.  
Christ, have mercy. Christ, have mercy.  
Lord, have mercy. Lord, have mercy.**

Organ

Lord, have — mer - cy,

Lord, have — mer - cy, Lord, have — mer - cy.

Christ, have — mer - cy, Christ, have — mer - cy,

Christ, have — mer - cy. *mf* Lord, have — mer - cy,

*a cresc.* Lord, have — mer - cy, *mp* Lord, have — mer - cy.

*The deacon introduces the confession*

The Spirit of the Lord fills the world and knows our every word and deed.

Let us then open ourselves to the Lord and confess our sins in penitence and faith.

**Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## GLORIA

**Gloria 2**

Glo - ry to God in the high - est, and peace to God's peo-ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for\_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

Lord God,\_ Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa-ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the\_ glo - ry of God the Fa-ther. A - men.

*From Christ Church Mass - Philip Matthias (b. 1954)*

## THE COLLECT

Almighty God, at the feast of Pentecost you sent your Holy Spirit to the disciples, filling them with joy and boldness to preach the gospel: empower us with the same Spirit to witness to your redeeming love and draw all people to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen**

## THE LITURGY OF THE WORD

### FIRST READING

A reading from the Acts of the Apostles:

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great

and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

*Acts 2.1-21*

For the word of the Lord.

**Thanks be to God.**

PSALM 104

C.J. Willcock

**Response:**



Lord, send out your Spi - rit, and re - new the face of — the earth.

O bless the Lord, my soul; Lord God, how great you are!  
How many are your works, O Lord! The earth is full of your riches.

***Response***

You take back your Spirit, they die, returning to the dust where they came.

You send forth your Spirit; they are created; you renew the face of the earth.

***Response***

May your glory, Lord, endure for ever. May your works give joy to your heart!

May my thoughts be pleasing to God. I find my joy in the Lord.

***Response***



## SECOND READING

A reading from Paul's letter to the Romans:

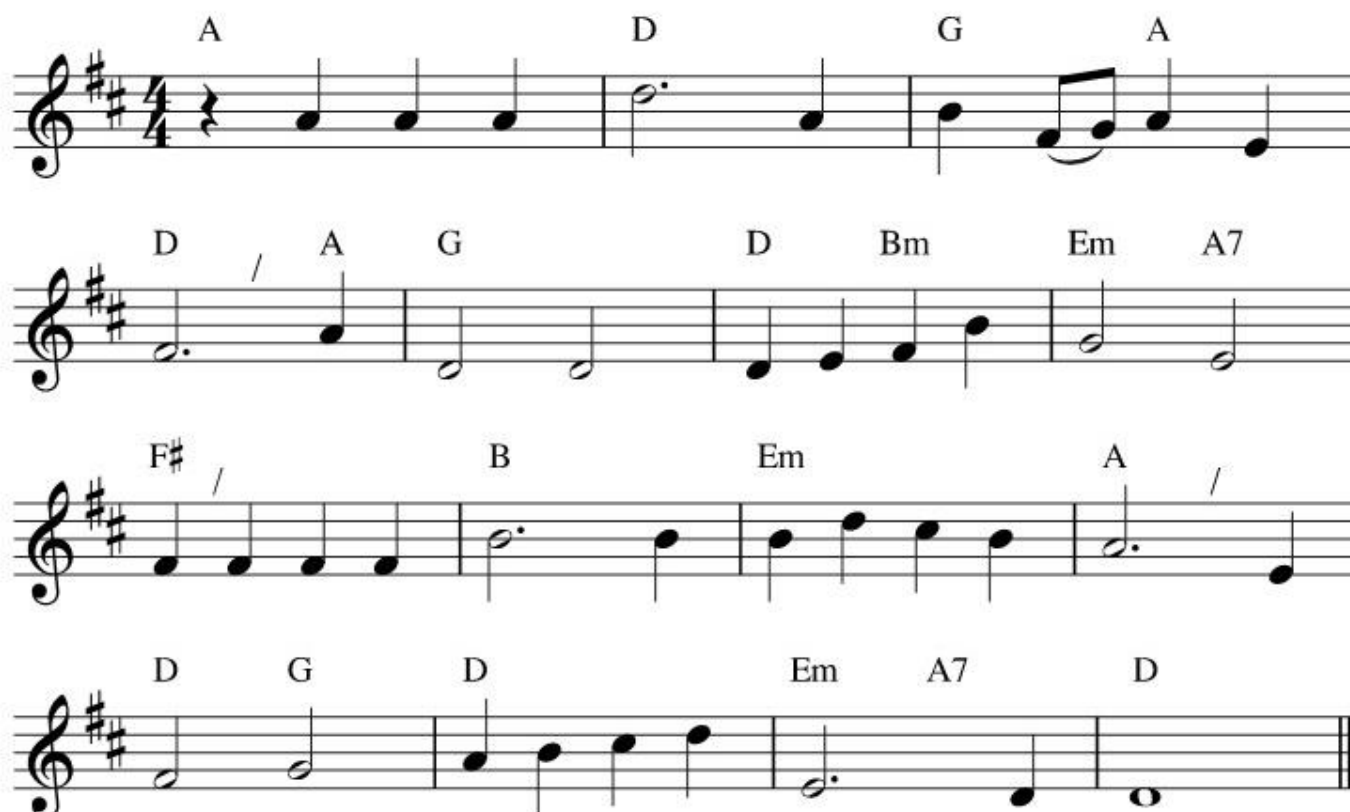
For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

*Romans 8.14-17*

For the word of the Lord.

**Thanks be to God.**

## HYMN 411



- 1. Filled with the Spirit's power, with one accord  
the infant church confessed its risen Lord:  
O Holy Spirit, in the church today  
no less your power of fellowship display.**
- 2. Now with the mind of Christ set us on fire,  
that unity may be our great desire:  
give joy and peace; give faith to hear your call,  
and readiness in each to work for all.**
- 3. Widen our love, good Spirit, to embrace  
in your strong care all those of every race:  
like wind and fire with life among us move  
till we are known as Christ's, and Christians prove.**

*J. R. Peacey 1896–1971 alt.*

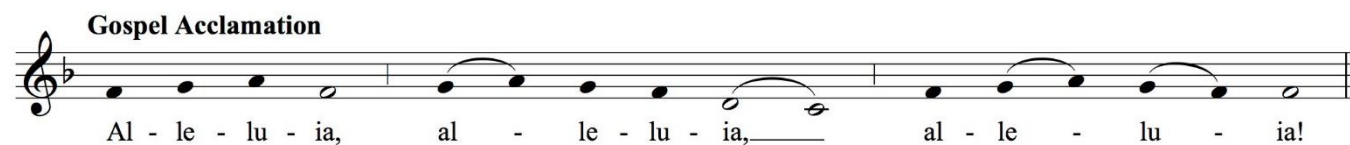
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*Music by permission Oxford University Press.*

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# THE GOSPEL

## ANTHEM



## Alleluia, **Alleluia**

Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love.

## **Alleluia**

The Lord be with you  
**And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to St John.

## **Glory to you, Lord Jesus Christ.**

Philip said to Jesus, ‘Lord, show us the Father, and we will be satisfied.’ Jesus said to him, ‘Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, “Show us the Father”? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

‘If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever.

This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

*John 14:8-17*

This is the Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

SERMON

NICENE CREED

**We believe in one God, the Father, the almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*After each section:* Lord in your mercy

### **Hear our prayer**

And at the end:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen**

## THE GREETINGS OF PEACE

Jesus says:

Peace is my parting gift to you,

My own peace, such as the world cannot give.

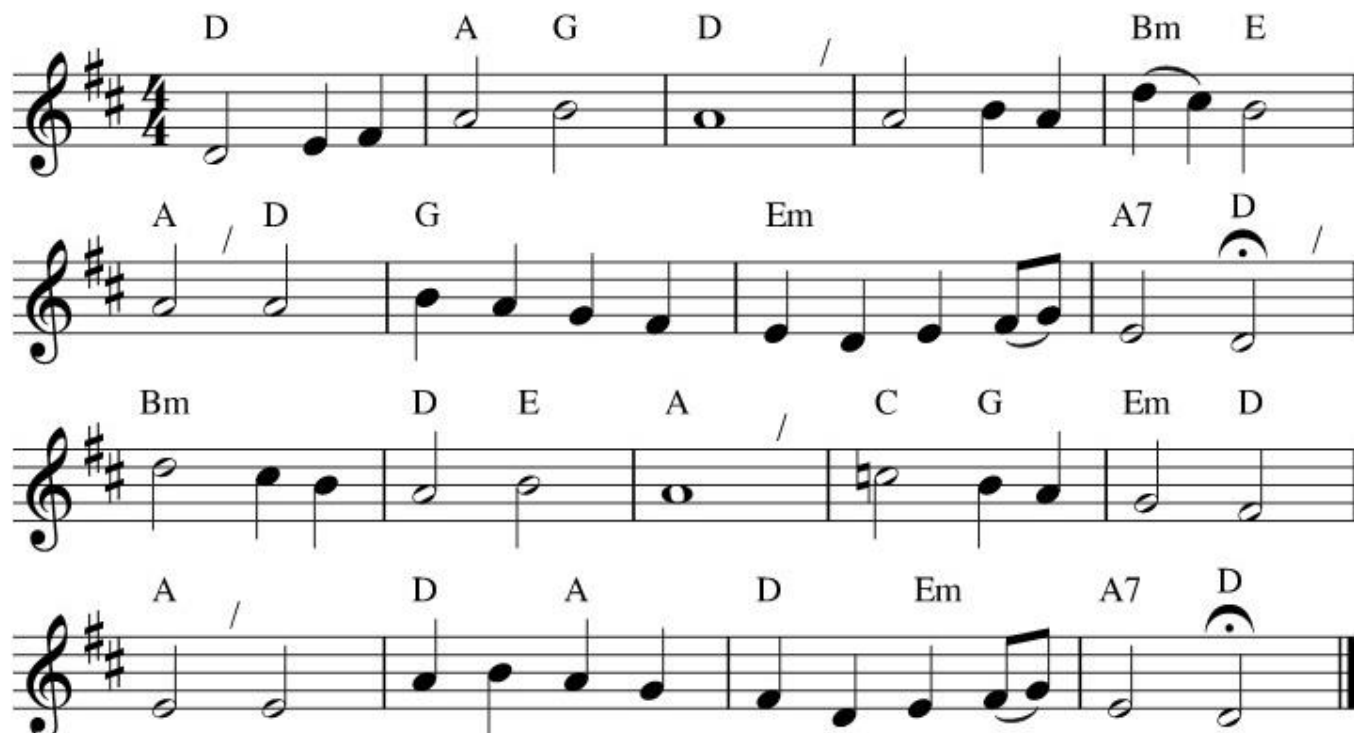
Trust in God always; trust also in me.

The Peace of the Lord be with you.

**And also with you.**

Let us offer one another a sign of peace.

# HYMN 398



1. **Come down, O Love divine,  
seek now this soul of mine,  
and visit it with your own ardour glowing;  
O Comforter, draw near,  
within my heart appear  
and kindle it, your holy flame bestowing.**
2. **There let it freely burn,  
till earthly passions turn  
to dust and ashes, in its heat consuming;  
and let your glorious light  
shine ever on my sight  
and clothe me round, the while my path illuming.**
3. **Let holy charity  
my outer garment be,  
and lowliness become my inner clothing:  
true lowliness of heart,  
which takes the humbler part  
and for its own shortcomings weeps with loathing.**

**4. And so the yearning strong  
with which the soul will long  
shall far outpass the power of human telling;  
for none can guess its grace  
till we become the place  
in which the Holy Spirit makes his dwelling.**

*Bianco da Siena d.1434 tr. Richard Frederick Littledale 1833–90 alt.  
Music from the English Hymnal by permission Oxford University Press  
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#### THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we  
have this bread to offer, fruit of the earth and work of human hands, it  
will become for us the bread of life.

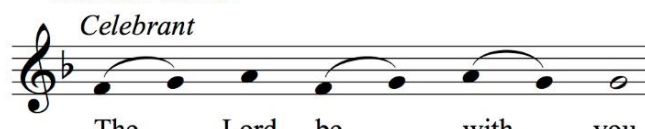



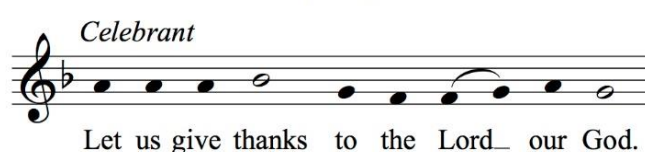
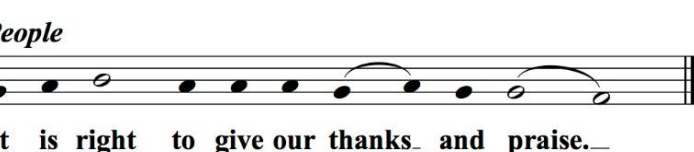
**Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we  
have this wine to offer, fruit of the vine and work of human hands, it will  
become for us the cup of salvation.

**Blessèd be God for ever.**

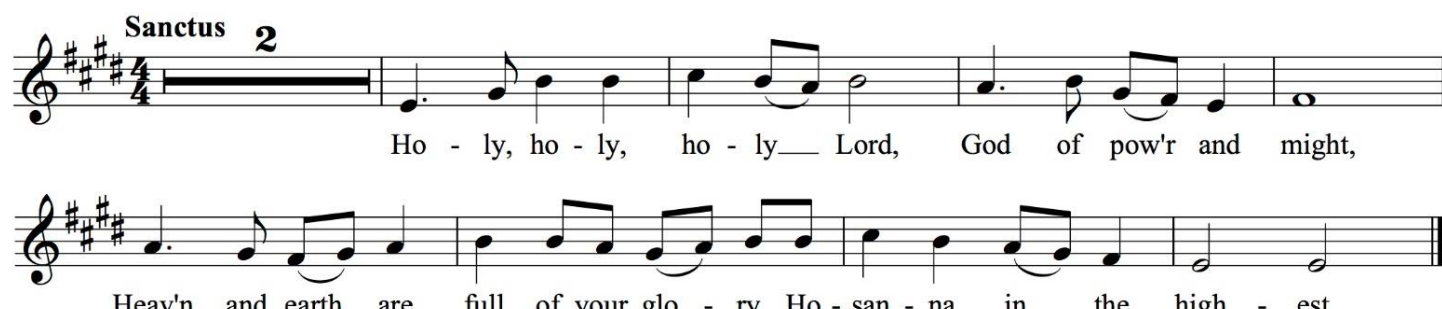
# EUCCHARISTIC PRAYER

## Sursum Corda

<p><i>Celebrant</i></p>  <p>The Lord be with you.</p>	<p><i>People</i></p>  <p>And also with you.</p>
<p><i>Celebrant</i></p>  <p>Lift up your hearts.</p>	<p><i>People</i></p>  <p>We lift them to the Lord.</p>
<p><i>Celebrant</i></p>  <p>Let us give thanks to the Lord our God.</p>	<p><i>People</i></p>  <p>It is right to give our thanks and praise.</p>


All glory and honour, be yours now and always, mighty Creator, ever-living God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. Today we give you thanks that in fulfilment of your promise you pour forth your Spirit upon us, filling us with gifts and leading us into all truth. You give us power to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**Sanctus 2**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

**Benedictus**



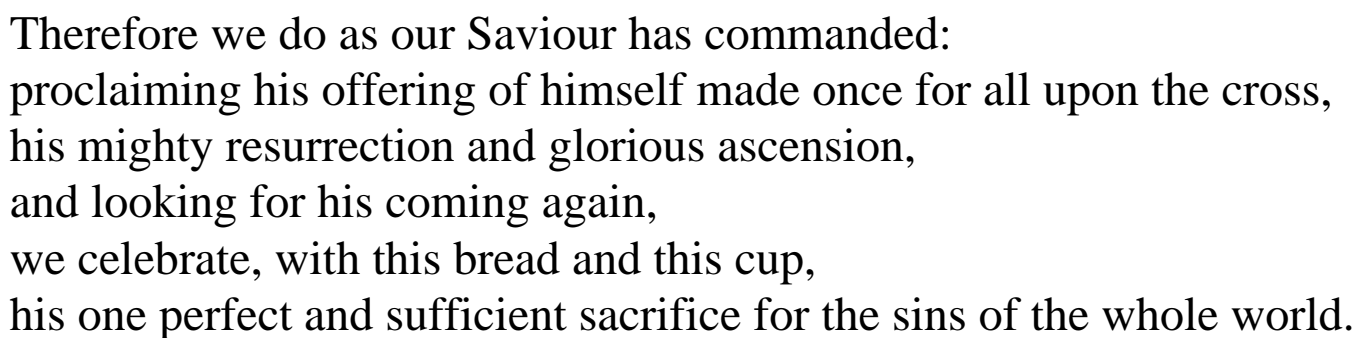
Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

From *Christ Church Mass* - Philip Matthias (b. 1954)




On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

This is my blood of the new covenant shed for you  
and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'



17

**Acclamation**



Bless - ing and hon - our and glo - ry and pow'r are— yours, for ev - er and ev - er. A - men.

*From Christ Church Mass - Philip Matthias (b. 1954)*

## THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

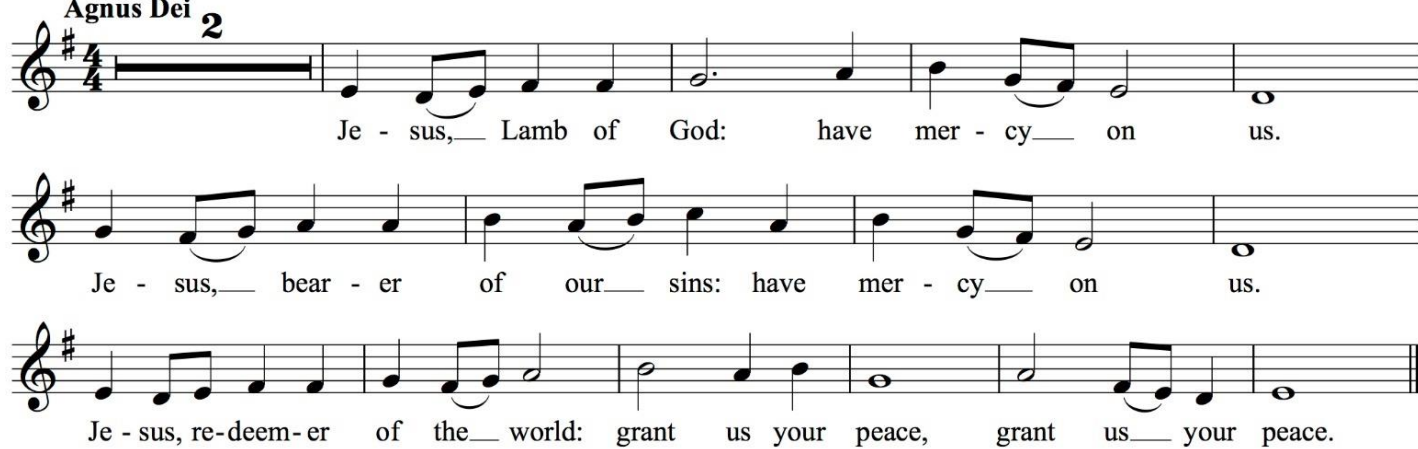
**Our Father in heaven, hallowed be your name,  
 your kingdom come, your will be done, on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of trial and deliver us from evil.  
 For the kingdom, the power, and the glory are yours  
 now and for ever. Amen.**

*The priest breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.  
 We who are many are one body,  
**for we all share in the one bread.**

## AGNUS DEI

**Agnus Dei 2**



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem-er of the world: grant us your peace, grant us your peace.

*From Christ Church Mass - Philip Matthias (b. 1954)*

## THE INVITATION

Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

## ANTHEM:

*“The Spirit of the Lord”*

*T Way*

## POST-COMMUNION PRAYER

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. **Amen.**

## HYMN 416



1. Great God, your Spirit, like the wind  
unseen but shaking things we see  
will never leave us undisturbed  
fulfil our dreams, or set us free,  
until we turn from faithless fear  
and prove the promise of your grace  
in justice, peace and daily bread  
with joy for all the human race.
2. Lord, shake us with the force of love,  
to rouse us from our dreadful sleep;  
remove our hearts of stone, and give  
new hearts of flesh, to break and weep  
for all your children in distress  
and dying for the wealth we keep.  
Help us prevent, while we have time,  
the blighted harvest greed must reap.

**3. And then, in your compassion, give  
your Spirit like the gentle rain,  
creating fertile ground from which  
your peace and justice spring like grain;  
until your love is satisfied,  
with all creation freed from pain,  
and all your children live to praise  
your will fulfilled, your presence plain.**

*Alan Gaunt 1935–*

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## ANNOUNCEMENTS

### THE SENDING OUT OF GOD’S PEOPLE

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the power of the Spirit.**

### THE BLESSING

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and strengthen you to proclaim the word and works of God; and the blessing of God almighty, the Father the Son and the Holy Spirit, be among you and remain with you always.

### DISMISSAL

Go in peace love and serve the Lord. Alleluia! Alleluia!  
**In the name of Christ. Alleluia! Alleluia!**

# POSTLUDE

‘Komm, Heiliger Geist, Herre Gott’      BuxWV 199

*Dietrich Buxtehude. (1637-1707)*

**Acknowledgements:**

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## PRAYERS

Please pray for those in need: including Andrew, Susan, Pat, Jocelyn, Mandy, Jenny, Sasha, Martin, Pamela, Mavis, John, + Andrew, Tricia and Neil, Paul, Elsdon, Muriel and Father Rob.

And, those whose anniversaries of death fall this week: Nanzie Joy Mansbridge, Peter Druce, Nora Mansfield, Lucy Yapp, Sister Margaret Dewey SSM and Kieran O'Donoghue.

If there is a name that should be included please advise the Parish Office by email [office@stmarys.org.au](mailto:office@stmarys.org.au)

### The Roster

Are you able to help at services over the month of June?

There are plenty of roles available. Please click on the link below to indicate your availability:

[https://docs.google.com/forms/d/e/1FAIpQLSfTy8AreGgY2JKkrzQyBGlHjUKLFz\\_KsHsChXmR2HhgVew3Zw/viewform?usp=pp\\_url](https://docs.google.com/forms/d/e/1FAIpQLSfTy8AreGgY2JKkrzQyBGlHjUKLFz_KsHsChXmR2HhgVew3Zw/viewform?usp=pp_url)

## GIVING TO SUPPORT ST MARYS

We value your financial support. This helps us keep our doors open and fulfil our mission.

*You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



*Or make a direct transfer to:*

**Account Name:** St Marys Anglican Church North Melbourne

**Bank:** Westpac

**BSB:** 033 132 **Account Number:** 264412

### **STEWARDSHIP AT ST MARY'S – PLEDGE YOUR REGULAR SUPPORT**

In order to plan our parish finances, we welcome pledges of support from parishioners. Forms are available from the Parish Office or the Stewardship Secretary (role shared by Andrew Murray and Darrell Pitt). Please note that pledges are confidential. Your identity will not be revealed to the Wardens, Parish Council or Vicar.



# ST MARY'S PARISH NOTICES

## **Confirmation Classes**

We will be holding confirmation classes later this year. If you'd like to be involved, please contact the office.

## **General Synod Discussion**

Mark and Dorothy giving reflection on general synod today (Sunday 5th June) at 11.30am.

## **Patronal Festival Dinner**

We are planning to hold a special Parish Reunion Fundraising Dinner on Saturday evening 13 August, the eve of our patronal Festival celebration. This is an advance notice so that you get the date into your diaries and start planning who you could invite to join you on a table.

We are also organising a Raffle to be drawn on the night and we need good prizes. To start us off Father Jan has already offered prizes of a string of pearls and a handwoven shawl, but we need you to start thinking what you could offer or who you know who might be able to donate something. We want to finalise the list of prizes by 30 June so that all of us can be given a book of tickets and start selling them to our friends and relations.

Please contact Susan Gribben or the office with your ideas or offers for the Raffle.

## Choir Practice



Choir practice is on Tuesdays from 5.30pm to 7pm. We always welcome new members. If you have moved into North Melbourne, or are at all interested, please contact the Director of Music.

All Covid protocols observed.

Please contact Bev if you'd like to be involved:

[bevjp@westnet.com.au](mailto:bevjp@westnet.com.au)

# CONTACT ST MARYS

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Web: [www.stmarys.org.au](http://www.stmarys.org.au), Facebook, YouTube.



Vicar: Rev'd Canon Jan Joustra  
[vicar@stmarys.org.au](mailto:vicar@stmarys.org.au)  
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Clergy: Rev'd Prof Dorothy Lee (Associate Priest)  
[dorothy1@trinity.edu.au](mailto:dorothy1@trinity.edu.au)  
Rev'd Robyn Boyd (Associate Priest)  
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Rev'd Prof Mark Lindsay (Associate Priest)  
[mlindsay@trinity.edu.au](mailto:mlindsay@trinity.edu.au)

Director of Music: Beverley Phillips 5286 1179  
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Wardens: Anne Sunderland [annes@jenkinsau.net](mailto:annes@jenkinsau.net)  
Michael Golding [m-golding@bigpond.com](mailto:m-golding@bigpond.com)  
Sam Miller [samcmiller92@msn.com](mailto:samcmiller92@msn.com)

Parish Administrator: Darrell Pitt.  
Office Hours: 9.30 am to 12.30 pm, Mon-Fri.  
Phone: 9328 2522



The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au).

**PLEASE REPORT ABUSE CALL 1800 135 246**

# MISSION AND VISION STATEMENT

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

- To grow substantially in faith and numbers*
- To create an inter-generational culture that values all age groups - children and adults - equally*
- To express our faith in active engagement within and beyond our own community*
- To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- To become more open to change as we learn to grow*

