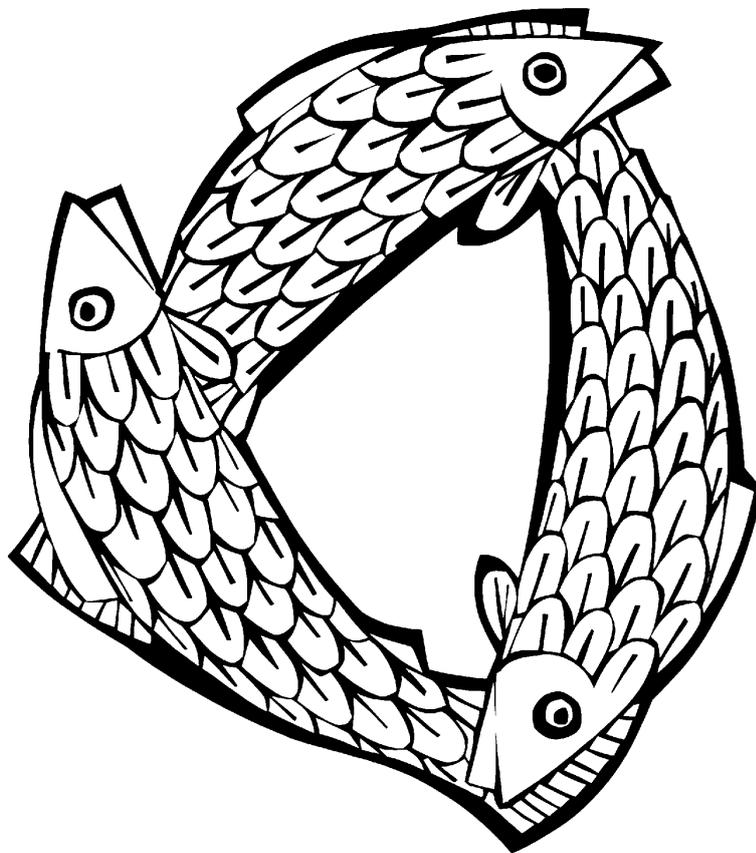


St Mary's



Trinity Sunday

12th June 2022



8am Presiding: Rev'd Prof Mark Lindsay (Associate Priest)
10am Presiding: Rev'd Robyn Boyd (Associate Priest)
10am Preaching: Rev'd Prof Mark Lindsay (Associate Priest)

*Welcome to St Mary's North Melbourne. Thank you for joining us in worship.
Please join in saying the text marked in **bold** and singing the musical responses and hymns.*

INTRODUCTION

The whole of creation within which we live and love is the product of a loving God : Father, Son, and Holy Spirit. At the heart of the mystery of the Trinity is a Father whose love became flesh in the Son who gives life to the world, and the mutual love between the Father and the Son which touches our lives as the Holy Spirit.

HYMN 478

The musical score for Hymn 478 is presented on 14 staves. It begins in a 3/4 time signature and a key signature of two flats (B-flat and E-flat). The melody is primarily composed of quarter and eighth notes, often beamed together. The accompaniment consists of chords and single notes, providing a harmonic foundation. The piece concludes with a double bar line and a key signature change to one sharp (F#), indicating the start of the hymn's main section.



- 1. I bind unto myself today
the strong name of the Trinity
by invocation of the same,
the Three in One, and One in Three.**
- 2. I bind this day to me for ever,
by power of faith, Christ's incarnation,
his baptism in the Jordan river,
his death on cross for my salvation,**

**his bursting from the spicèd tomb,
his riding up the heavenly way,
his coming at the day of doom:
I bind unto myself today.**

- 3. I bind unto myself today
the virtues of the starlit heaven,
the glorious sun's life-giving ray,
the whiteness of the moon at even,
the flashing of the lightning free,
the whirling wind's tempestuous shocks,
the stable earth, the deep salt sea
around the old eternal rocks.**
- 4. I bind unto myself today
the power of God to hold and lead,
his eye to watch, his might to stay,
his ear to hearken to my need,
the wisdom of my God to teach,
his hand to guide, his shield to ward,
the word of God to give me speech,
his heavenly host to be my guard.**
- 5. Against all Satan's spells and wiles,
against false words of heresy,
against the knowledge that defiles,
against the heart's idolatry,
against the wizard's evil craft,
against the death wound and the burning,
the choking wave, the poisoned shaft,
protect me, Christ, till your returning.**
- 6. Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me,**

**Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.**

*From 'St Patrick's Breastplate' Gaelic 5th-7th cent. attrib. St Patrick c.389-c.461
version by Cecil Frances Alexander 1818-95
Reproduced with permission*

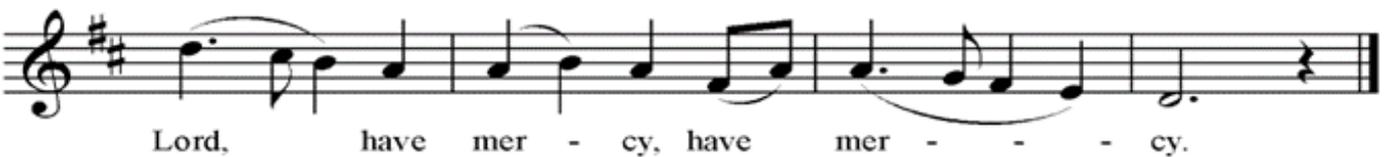
PRAYER OF PREPARATION

In the name of God: Father, Son and Holy Spirit. **Amen.**

The Lord be with you.
And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Christ our Lord. Amen.

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**



The deacon introduces the confession

The Spirit of the Lord fills the world and knows our every word and deed.

Let us then open ourselves to the Lord and confess our sins in penitence and faith.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

Glo - ry, glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord, God, hea - ven - ly King, al - migh - ty God and Fa - ther. We wor - ship you we

give you thanks we praise you for your glo - ry, we praise you for your glo - ry.

Lord, Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world, have mer - cy on us,

You are sea - ted at the right hand of the Fa - ther, re - ceive our pray'r re -

ceive our pray'r. For you a - lone are the Ho - ly one, you a - lone are the Lord.

You a - lone are the Most High, Je sus Christ, with the Ho - ly

Spi - rit in the glo - ry of God the Fa - ther. A men, A - men.

THE COLLECT

Father, we praise you, that through your Word and Holy Spirit you created all things; you reveal your salvation in all the world through Jesus Christ, the Word made flesh; through your Holy Spirit you give us a share in your

life and love: fill us with the vision of your glory, that we may always serve and praise you, Father, Son and Holy Spirit, one God, for ever and ever.
Amen

THE LITURGY OF THE WORD

FIRST READING

A reading from the book of Proverbs:

Does not wisdom call,
and does not understanding raise her voice?

On the heights, beside the way,
at the crossroads she takes her stand;

beside the gates in front of the town,
at the entrance of the portals she cries out:

‘To you, O people, I call,
and my cry is to all that live.

The Lord created me at the beginning of his work,
the first of his acts of long ago.

Ages ago I was set up,
at the first, before the beginning of the earth.

When there were no depths I was brought forth,
when there were no springs abounding with water.

Before the mountains had been shaped,
before the hills, I was brought forth—
when he had not yet made earth and fields,
or the world’s first bits of soil.

When he established the heavens, I was there,
when he drew a circle on the face of the deep,
when he made firm the skies above,

when he established the fountains of the deep,
when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
then I was beside him, like a master worker;
and I was daily his delight,

rejoicing before him always,
rejoicing in his inhabited world
and delighting in the human race.

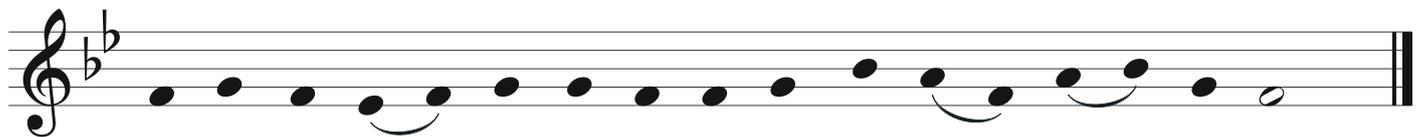
Proverbs 8.1-4, 8.22-31

For the word of the Lord.
Thanks be to God.

PSALM 8

TIS 4

Response:



O Lord, our God, how won-der-ful your name in all the earth.

O Lord our Governor, how glorious is your name in all the earth!
Your majesty above the heavens is yet recounted by the mouths of babes
and sucklings. You have founded a strong defence
against your adversaries, to quell the enemy and the avenger.

Response

When I consider your heavens, the work of your fingers, the moon and
stars which you have set in order, what are we that you should be mindful
of us, what are we that you should care for us?

Response

Yet you have made us little less than gods, and have crowned us with
glory and honour. You have given us dominion over your handiwork, and
have put all things in subjection beneath our feet,

Response

all sheep and oxen, and all the creatures of the field, the birds of the air
and the fish of the sea, and everything that moves
in the pathways of the great waters.

Response

Response, ICEL 1969 Verses from The Psalms: The Liturgical Psalter (Inclusive Language Version) 1994 Response text © 1969 ICEL Psalm verses from The Psalms: The Liturgical Psalter, 1977, inclusive language version 1994 David L. Frost, John A. Emerton and Andrew A. Macintosh All rights reserved Musical setting of the antiphon, psalm verses and accompaniment © 1994, 1998 Geoffrey Cox. Reproduced with permission

SECOND READING

A reading from Paul's letter to the Romans:

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Romans 5.1-5

For the word of the Lord.

Thanks be to God.

HYMN 447

The musical notation consists of three staves of music in 3/4 time, with a key signature of one flat (Bb). The notes and chords are as follows:

- Staff 1: F (F4), C (C4), F (F4), Dm (D4), Bb (Bb4), C (C4)
- Staff 2: F (F4), C (C4), C7 (C4), F (F4), Gm (G4)
- Staff 3: A (A4), Dm (D4), Bb (Bb4), F (F4), C7 (C4), F (F4)

- 1. Lord, your almighty word
chaos and darkness heard,
and took their flight:
hear us, we humbly pray,
and where the gospel day
sheds not its glorious ray,
let there be light.**

- 2. Saviour, who came to give
those who in darkness live
healing and sight,
health to the sick in mind,
sight to the inly blind,
now to all humankind
let there be light.**

- 3. Spirit of truth and love,
life-giving holy dove,
speed forth your flight;
move on the waters' face,
bearing the lamp of grace,
and in earth's darkest place
let there be light.**

- 4. Holy and blessed Three,
glorious Trinity,
Wisdom, Love, Might,
boundless as ocean's tide
rolling in fullest pride,
through the earth far and wide,
let there be light.**

*John Marriott 1780–1825 alt.
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Gtr. Capo 3 B \flat (G) Dm(Bm) F(D) B \flat (G) F(D) C(A) B \flat (G)

C(A) F(D) B \flat (G) Dm(Bm) F(D) B \flat (G) F(D)

C(A) B \flat (G) C(A) F(D) B \flat (G) F(D)

F(D) C(A) F(D) E \flat (C) Cm(Am) F(D)

B \flat (G) F(D) C(A) Dm(Bm) G(E)

Cm(Am) F(D) B \flat (G) Cm(Am) F(D) B \flat (G)

F(D) B \flat (G) Gm(Em) E \flat (C) F(D) B \flat (G)

- We all believe in God who made
heaven and earth in all their splendour,
who gave himself to us in love
as our Father strong and tender.
He provides for us and feeds us,
every day his gifts surround us;
keeps us safe from harm, and leads us,**

**his protecting arm around us.
He guards and keeps us day and night,
all things are governed by his might.**

**2. And we believe in Jesus Christ,
God's own Son, our Lord and Saviour,
who rules with equal power and might
at his Father's side for ever.
He came down from heaven to save us,
born of Mary by the Spirit.
Through his human life he gave us
life that we could never merit.
He died upon the cross, and then
was raised by God to life again.**

**3. And in the Spirit we believe,
holy Comforter, life-giver,
who with the Father and the Son
is adored and praised for ever.
He unites from every nation
those to whom true faith is given;
in the church, his new creation,
wounds are healed and sins forgiven.
The dead will all be raised, and we
will live with God eternally.**

Paraphrase of the Nicene Creed by Martin Luther 1483–1546 based on a 14th-cent. hymn
tr. John Clement Pfitzner 1942–

Translation from the *Lutheran Hymnal* © J. C. Pfitzner

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THE PRAYERS OF THE PEOPLE

After each section: Lord in your mercy

Hear our prayer

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen

THE GREETINGS OF PEACE

Peace to you God our heavenly Father.

Peace from his Son Jesus Christ who is our peace.

Peace from the Holy Spirit the Life-giver.

The peace of the triune God be always with you
and also with you.

Let us offer one another a sign of peace.

HYMN 132

1 Ho - ly, ho - ly, ho - ly! Lord — God al - might - y,
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore you,

1 ear - ly in the morn - ing to you our praise shall be;
 2 cast - ing down their gold - en crowns a - round the glass - y sea;

1 ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y
 2 che - ru - bim and se - ra - phim fall - ing down be - fore you,

1 God in three per - sons, bles - sèd Tri - ni - ty.
 2 God e - ver - last - ing through e - ter - ni - ty.

1. **Holy, holy, holy! Lord God almighty,
 early in the morning to you our praise shall be;
 holy, holy, holy! merciful and mighty
 God in three persons, blessed Trinity.**

2. **Holy, holy, holy! all the saints adore you,
 casting down their golden crowns around the glassy sea;
 cherubim and seraphim falling down before you,
 God everlasting through eternity.**

3. **Holy, holy, holy! though the darkness hide you,
 though the sinful human eye your glory may not see,
 you alone are holy, there is none beside you
 perfect in power, in love and purity.**

**4. Holy, holy, holy! Lord God almighty,
all your works shall praise your name in earth and sky and sea;
holy, holy, holy! merciful and mighty
God in three persons, blessed Trinity.**

Reginald Heber 1783–1826 alt.

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THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.

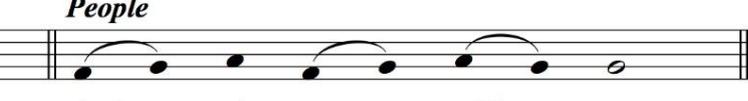
Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

EUCCHARISTIC PRAYER

Sursum Corda

<p><i>Celebrant</i></p>  <p>The Lord be with you.</p>	<p><i>People</i></p>  <p>And also with you.</p>
<p><i>Celebrant</i></p>  <p>Lift up your hearts.</p>	<p><i>People</i></p>  <p>We lift them to the Lord.</p>
<p><i>Celebrant</i></p>  <p>Let us give thanks to the Lord our God.</p>	<p><i>People</i></p>  <p>It is right to give our thanks and praise.</p>

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

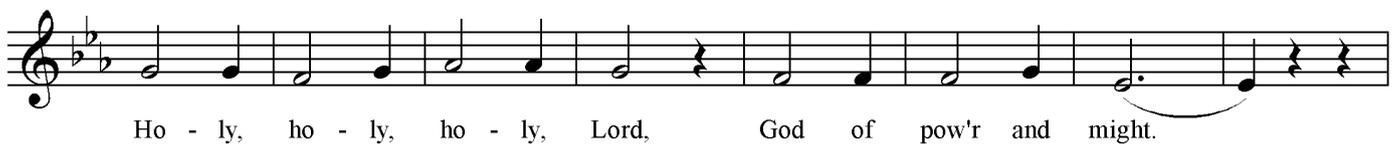
By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Through him,
you have revealed to us your glory in the community of your love,
three persons, one God, ever to be worshipped and adored.

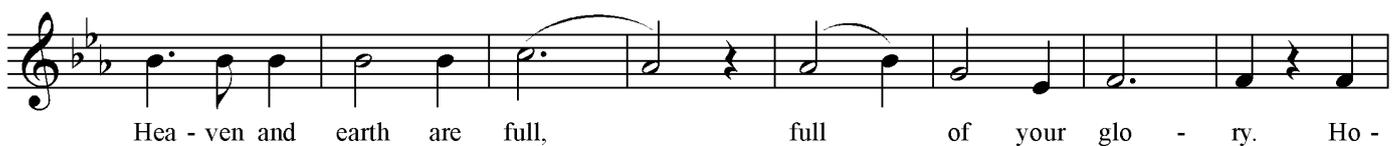
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:



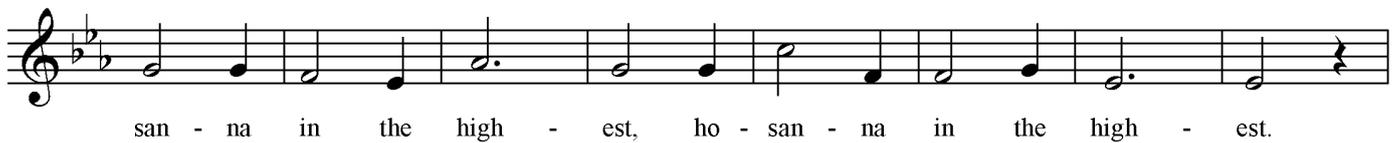
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



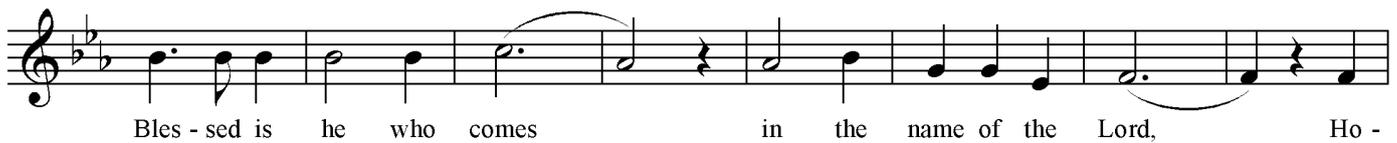
Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might.



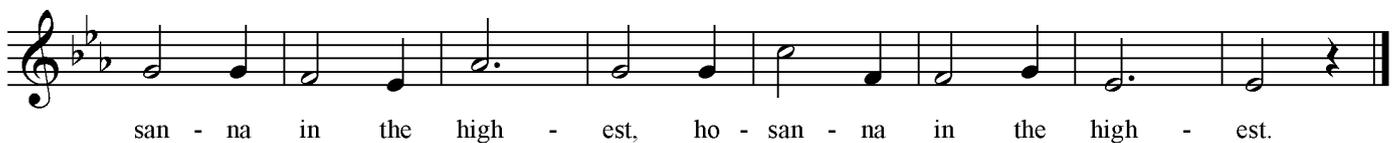
Hea - ven and earth are full, full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the high - est.



Bles - sed is he who comes in the name of the Lord, Ho -



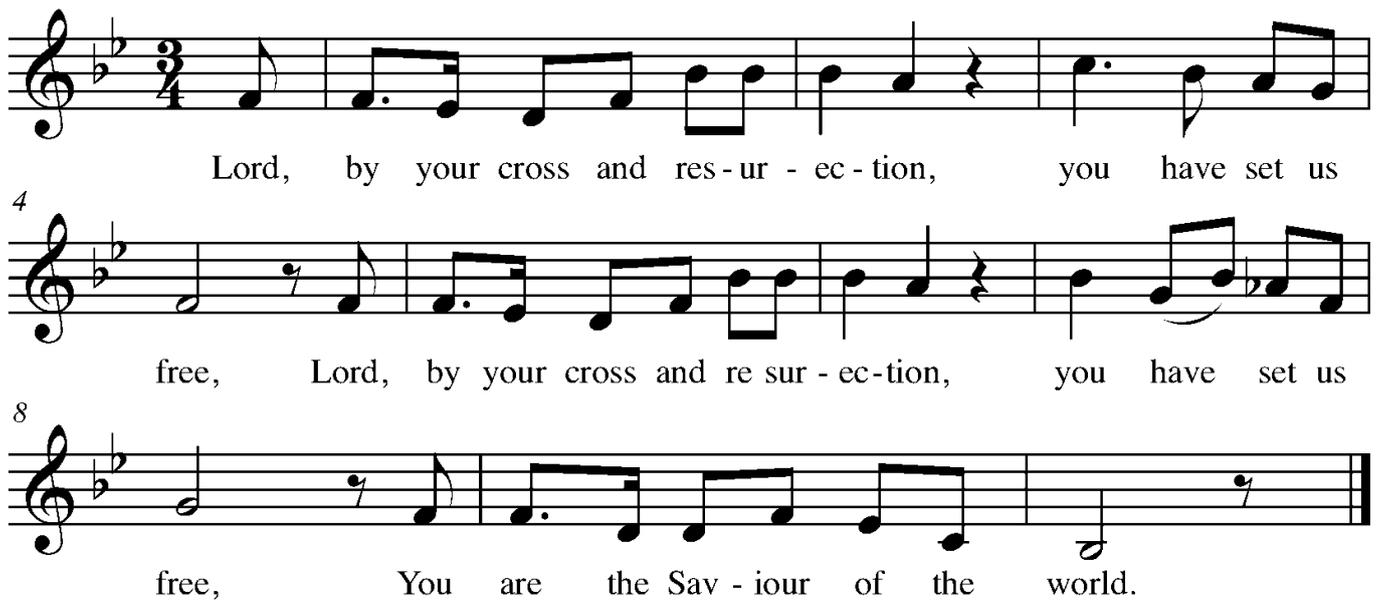
san - na in the high - est, ho - san - na in the high - est.

Merciful God,
we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of
Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Lord, by your cross and res - ur - ec - tion, you have set us
4 free, Lord, by your cross and re sur - ec - tion, you have set us
8 free, You are the Sav - iour of the world.

Therefore, we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



A - men, A - men, A - men. A - men, A - men.

THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

AGNUS DEI



Je - sus, Lamb of God have mer - cy on us.



Je - sus, bear - er of our sins, have mer - cy on us.



Je - sus, Re - deem - er, Re - deem - er of the world,



give us your peace, give us your peace.

THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

ANTHEM:

Trinitarian Blessing

K. Lee Scott, Brian Wren

POST-COMMUNION PRAYER

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever.

Amen.

HYMN 140

D A D G D Em A
D A E7 A Bm Em A7 D

- 1. Firmly I believe and truly
God is Three and God is One;
and I next acknowledge duly
manhood taken by the Son.**
- 2. And I trust and hope most fully
in that manhood crucified;
and each thought and deed unruly
do to death, as he has died.**
- 3. Simply to his grace and wholly
light and life and strength belong,**

**and I love supremely, solely,
him the holy, him the strong.**

**4. And I hold in veneration,
for the love of him alone,
holy church as his creation,
and her teachings as his own.**

**5. Adoration ay be given,
with and through the angelic host,
to the God of earth and heaven,
Father, Son and Holy Ghost.**

*John Henry Newman 1801–90
Reproduced with permission*

ANNOUNCEMENTS

THE SENDING OUT OF GOD’S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

DISMISSAL

Go in peace love and serve the Lord.
In the name of Christ. Amen.

POSTLUDE

“Wir glauben all an einen Gott”

BWV 680 J S Bach.

As per the Creed sung in this Liturgy.

Acknowledgements:

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PRAYERS

Please pray for those in need: including Andrew, Susan, Pat, Jocelyn, Mandy, Jenny, Sasha, Martin, Pamela, Mavis, John, + Andrew, + John, Tricia and Neil, Paul, Elsdon, Muriel and Father Rob.

And, those whose anniversaries of death fall this week: Lily Rose Anderson, Eliza Haynes, Peter Tulloch and Ethel Barrett.

If there is a name that should be included please advise the Parish Office by email office@stmarys.org.au

Roster – Who’s Doing What?

	June 12th	June 19th
8:00am Reader	Judie Bainbridge	Jenny Langmead
10:00am Readers	Audrey Statham Robert Gribben	Paul Eikelboom Helen McCallum
Serving Team	Peter O’Donoghue	Andrew Murray Peter O’Donoghue
Welcome	Michael Golding	Michael Golding
Introduction & Intercessions	Susan Gribben	Samuel Miller
Video/AV	N/A	Samuel Miller
Kids Corner & Sunday School	TBC	Harriet Jenkins
Morning Tea	Helen McCallum David Keuneman	TBC
Collection Counting	Parish Council +1	Parish Council +1
Flowers	Christine Storey?	Helen McCallum

Can you help at an upcoming service?

Please indicate your attendance on the roster:

<https://forms.gle/4hZNQK3HPskzJYpq6>

Patronal Festival and Dinner



We are celebrating the feast of Saint Mary again this year with our annual Patronal dinner. A High Mass and Morning Tea will occur the following day.

Date and Time: 13th August, 2022 at 7.00pm

Location: St Mary's Church Hall. You can book via Trybooking at:

<https://www.trybooking.com/CAHJF>

Alternatively, you can pay through the church bank account. If using this method, please specify that you're paying for the patronal dinner e.g. Patronal dinner for 3.

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac

BSB: 033 132 **Account Number:** 264412

ST MARY'S PARISH NOTICES

Hospitality Committee

Are you able to help with morning teas? The hospitality committee is seeking additional help. The current members are Helen, Susan, Denise and Marion. Please chat to them if you'd like to be involved.

Donations for Patronal Raffle

Do you have something you can donate to the raffle? If so, please leave your donations with Father Jan or Susan Gribben.

Confirmation Classes

We will be holding confirmation classes later this year. If you'd like to be involved, please contact the office.

Choir Practice

Choir practice is on Tuesdays from 5.30pm to 7pm. We always welcome new members. If you have moved into North Melbourne, or are at all interested, please contact the Director of Music. All Covid protocols observed.

Please contact Bev if you'd like to be involved:
bevjp@westnet.com.au

Giving to Support St Marys

We value your financial support. This helps us keep our doors open and fulfil our mission. *You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



Or make a direct transfer to:

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac

BSB: 033 132 **Account Number:** 264412

STEWARDSHIP AT ST MARY'S – PLEDGE YOUR REGULAR SUPPORT

In order to plan our parish finances, we welcome pledges of support from parishioners. Forms are available from the Parish Office or the Stewardship Secretary (role shared by Andrew Murray and Darrell Pitt). Please note that pledges are confidential. Your identity will not be revealed to the Wardens, Parish Council or Vicar.

Poetry Pages

Can Life Be A Blessing

Can life be a blessing,
Or worth the possessing,
Can life be a blessing if love were away?
Ah no! though our love all night keep us waking,
And though he torment us with cares all the day,
Yet he sweetens, he sweetens our pains in the taking,
There's an hour at the last, there's an hour to repay.

In ev'ry possessing,
The ravishing blessing,
In ev'ry possessing the fruit of our pain,
Poor lovers forget long ages of anguish,
Whate'er they have suffer'd and done to obtain;
'Tis a pleasure, a pleasure to sigh and to languish,
When we hope, when we hope to be happy again.

John Dryden (1631-1700)

Hope Is A Tattered Flag

Hope is a tattered flag and a dream of time.
Hope is a heartspun word, the rainbow, the shadblow in white
The evening star inviolable over the coal mines,
The shimmer of northern lights across a bitter winter night,
The blue hills beyond the smoke of the steel works,
The birds who go on singing to their mates in peace, war, peace,
The ten-cent crocus bulb blooming in a used-car salesroom,
The horseshoe over the door, the luckpiece in the pocket,
The kiss and the comforting laugh and resolve—
Hope is an echo, hope ties itself yonder, yonder.
The spring grass showing itself where least expected,
The rolling fluff of white clouds on a changeable sky,
The broadcast of strings from Japan, bells from Moscow,
Of the voice of the prime minister of Sweden carried
Across the sea in behalf of a world family of nations
And children singing chorals of the Christ child
And Bach being broadcast from Bethlehem, Pennsylvania
And tall skyscrapers practically empty of tenants
And the hands of strong men groping for handholds
And the Salvation Army singing God loves us....

Carl Sandburg (1878-1967)

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KOOYOORA
PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

MISSION AND VISION STATEMENT

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- To grow substantially in faith and numbers*
- To create an inter-generational culture that values all age groups - children and adults - equally*
- To express our faith in active engagement within and beyond our own community*
- To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- To become more open to change as we learn to grow*

