

St Mary's



Twelfth Ordinary Sunday

19th June 2022



8am Presiding: Rev'd Canon Jan Joustra

10am Presiding: Rev'd Prof Mark Lindsay (Associate Priest)

10am Preaching: Rev'd Canon Jan Joustra

Welcome to St Mary's North Melbourne. Thank you for joining us in worship.

*Please join in saying the text marked in **bold** and singing the musical responses and hymns.*

INTRODUCTION

The disciples are called to follow a suffering Messiah, and to do so through their own daily suffering, dying and rising. This is the Jesus we follow. He calls us to come to life by joining him in every part of his journey. There is no pomp or splendour in the life and practice of a Christian; there is simply a daily preparedness, matching the life of Jesus, to love unto death.

HYMN 415

F G/F F C7/F F Gm F Gm/F F

I Praise the Spi-rit in cre-

Gm/F / F F7 G/F / F Bb/F

- a - tion, breath of God, life's or - i - gin: Spi-rit, mov - ing on the

F / Gm A7 Dm

wat - ers quick-en-ing worlds to life with - in, source of

Gm Dm Gm / F Bb F

breath to all things breath-ing, life in whom all lives be - gin.

- 1. Praise the Spirit in creation,
breath of God, life's origin:
Spirit, moving on the waters
quick'ning worlds to life within,
source of breath to all things breathing,
life in whom all lives begin.**

- 2. Praise the Spirit, close companion
of our inmost thoughts and ways;
who, in showing us God's wonders,
is himself the power to gaze;
and God's will, to those who listen,
by a still small voice conveys.**
- 3. Praise the Spirit, who enlightened
priests and prophets with the word;
his the truth behind the wisdoms
which as yet know not our Lord;
by whose love and power, in Jesus
God himself was seen and heard.**
- 4. Praise, O praise the Holy Spirit,
praise the Father, praise the Word,
Source, and Truth, and Inspiration,
Trinity in deep accord:
through your voice which speaks within us
we, your creatures, call you Lord.**

*Michael Edward Hewlett 1916– alt.
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PRAYER OF PREPARATION

In the name of God: Father, Son and Holy Spirit. Amen.

The Lord be with you.

And also with you.

**Almighty God, to whom all hearts are open, all desires known, and
from whom no secrets are hidden: cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you
and worthily magnify your holy name; through Christ our Lord.
Amen.**

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

Kyrie 2

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer - cy.

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

From Christ Church Mass - Philip Matthias (b. 1954)

The deacon introduces the confession

God shows his love for us in this:
while we were still sinners Christ died for us.
Sure of reconciliation through the death of his Son
we confess our sins to God.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

GLORIA

Gloria 2



Glo - ry to God in the high - est, and peace to God's peo-ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, _ Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

From Christ Church Mass - Philip Matthias (b. 1954)

THE COLLECT

Pour out upon us, O God, the power and wisdom of your Spirit, so that we, who have been baptised into Christ and made your children through faith, may know your Son's power to heal, and, being made one in him, may overcome all barriers that divide us; though our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, forever and ever. **Amen**

THE LITURGY OF THE WORD

FIRST READING

A reading from the book of Kings:

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, ‘So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.’ Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day’s journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: ‘It is enough; now, O Lord , take away my life, for I am no better than my ancestors.’ He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, ‘What are you doing here, Elijah?’ He answered, ‘I have been very zealous for the Lord , the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.’ He said, ‘Go out and stand on the mountain before the Lord , for the Lord is about to pass by.’ Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord , but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, ‘What are you doing here, Elijah?’ He answered, ‘I have been very zealous for the Lord , the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.’ Then the Lord said to him, ‘Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

1 Kings 19.1-4, 19.8-15 a

For the word of the Lord.
Thanks be to God.

REFRAIN



Like the deer that yearns for running streams, so my soul is yearning for you, my God.

Refrain

My soul is thirsting for God, the God of my life; when can I enter and see the face of God?

Refrain

These-things will I remember as I pour out my soul: how would I lead the rejoicing crowd into the house of God, amid cries of gladness and thanksgiving, the throng wild with joy.

Refrain

O send forth your light and your truth; let these be my guide. Let them bring me to your holy mountain, to the place where you dwell.

Refrain

And I will come to the altar of God, the God of my joy. My Redeemer, I will thank you on the harp, O God, my God.

Refrain

Why are you cast down, my soul, why groan within me? Hope in God; I will praise him still, my Saviour and my God.

Refrain

SECOND READING

A reading from the Prophet Isaiah:

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, 'Here I am, here I am',
to a nation that did not call on my name.

I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;

a people who provoke me
to my face continually,

sacrificing in gardens
and offering incense on bricks;

who sit inside tombs,
and spend the night in secret places;

who eat swine's flesh,
with broth of abominable things in their vessels;

who say, 'Keep to yourself,
do not come near me, for I am too holy for you.'

These are a smoke in my nostrils,
a fire that burns all day long.

See, it is written before me:

I will not keep silent, but I will repay;
I will indeed repay into their laps
their iniquities and their ancestors' iniquities together,
says the Lord ;

because they offered incense on the mountains
and reviled me on the hills,

will measure into their laps
full payment for their actions.

Thus says the Lord :

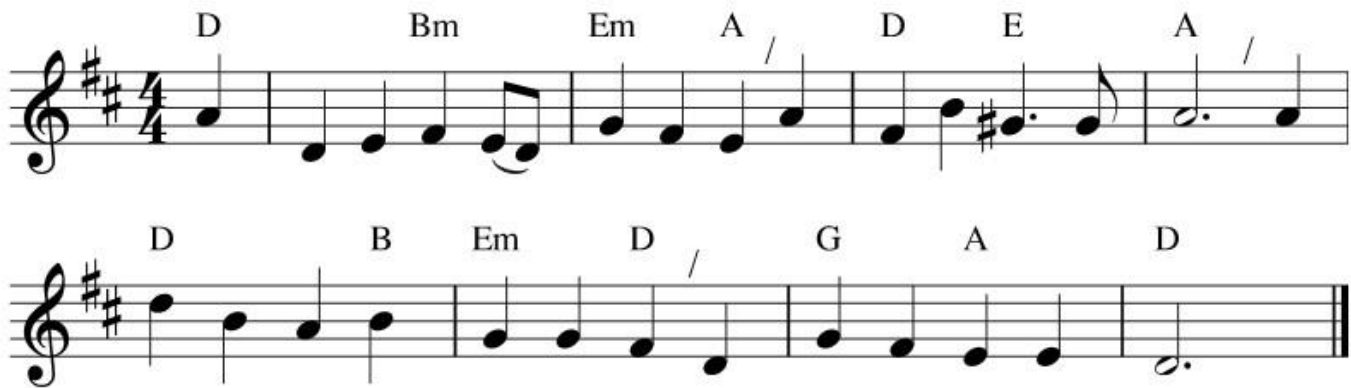
As the wine is found in the cluster,
and they say, 'Do not destroy it,

for there is a blessing in it',
so I will do for my servants' sake,
and not destroy them all.
I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Isaiah 65.1-9

For the word of the Lord.
Thanks be to God.

HYMN 459



- 1. In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth.**
- 2. In Christ shall true hearts everywhere
their high communion find,
his service is the golden cord
close-binding humankind.**
- 3. Join hands, then, people of the faith,
whate'er your race may be;
who serves my Father as his child
is surely kin to me.**

4. In Christ now meet both east and west,
in him meet south and north,
all Christlike souls are one in him
throughout the whole wide earth.

*William Arthur Dunkerley ('John Oxenham') 1852–1941 alt.
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Alleluia, **Alleluia**

My sheep listen to my voice, says the Lord;
I know them, and they follow me.

Alleluia

The Lord be with you
And also with you.

THE GOSPEL

A reading from the Holy Gospel of our Lord Jesus Christ according to St Luke.

Glory to you, Lord Jesus Christ.

Then Jesus and the disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before

him and shouted at the top of his voice, ‘What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me’— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, ‘What is your name?’ He said, ‘Legion’; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ‘Return to your home, and declare how much God has done for you.’ So he went away, proclaiming throughout the city how much Jesus had done for him.

Luke 8.26-39

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

After each section: Lord in your mercy

Hear our prayer

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen

THE GREETINGS OF PEACE

Jesus says:

‘Peace I leave with you. My peace I give to you.

Not as the world gives I give to you.

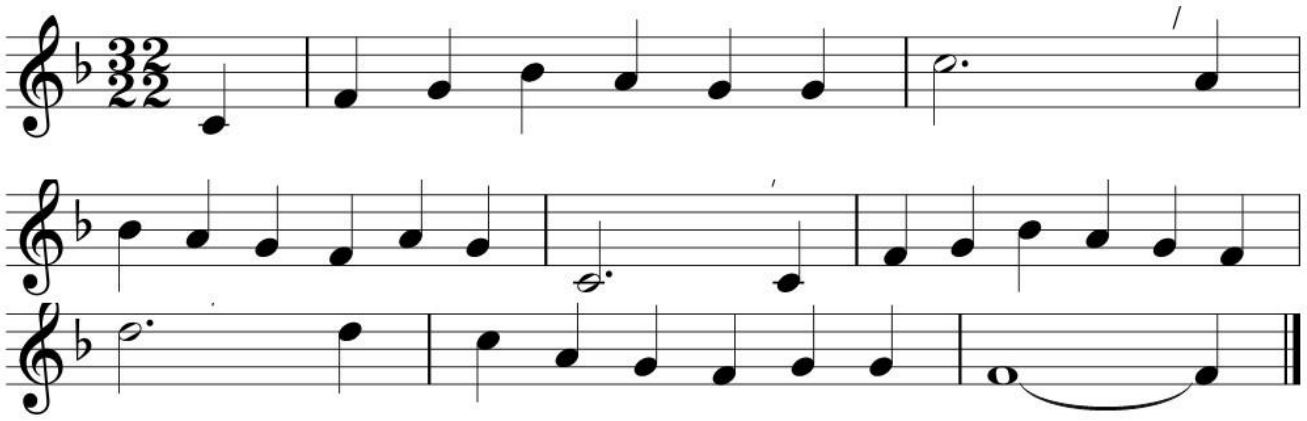
Do not let your hearts be troubled, neither let them be afraid.’

The peace of the Lord be with you

and also with you.

Let us offer one another a sign of peace.

HYMN 638



1. **O Christ, the healer, we have come
to pray for health, to plead for friends.
How can we fail to be restored
when reached by love that never ends?**
2. **From every ailment flesh endures
our bodies clamour to be freed;
yet in our hearts we would confess
that wholeness is our deepest need.**
3. **How strong, O Lord, are our desires,
how weak our knowledge of ourselves!
Release in us those healing truths
unconscious pride resists or shelves.**
4. **In conflicts that destroy our health
we diagnose the world's disease;
our common life declares our ills:
is there no cure, O Christ, for these?**
5. **Grant that we all, made one in faith,
in your community may find
the wholeness that, enriching us,
shall reach the whole of humankind.**

Frederick Pratt Green 1903–2000
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THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.


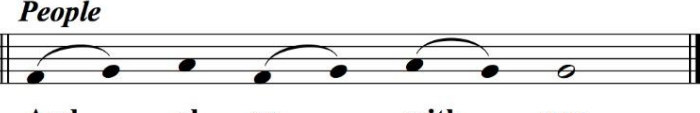


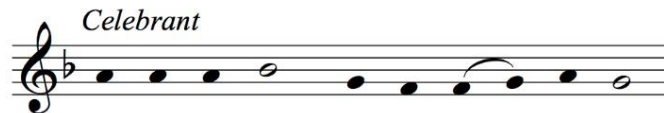
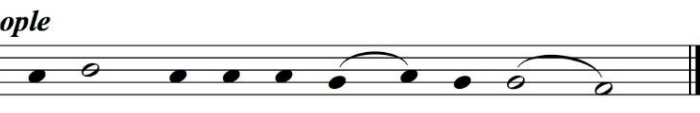
Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

EUCCHARISTIC PRAYER

Sursum Corda

<i>Celebrant</i>  The___ Lord be___ with___ you.	<i>People</i>  And___ al - so___ with___ you.
<i>Celebrant</i>  Lift___ up your___ hearts.	<i>People</i>  We lift them to___ the Lord.
<i>Celebrant</i>  Let us give thanks to the Lord_ our God.	<i>People</i>  It is right to give our thanks_ and praise._

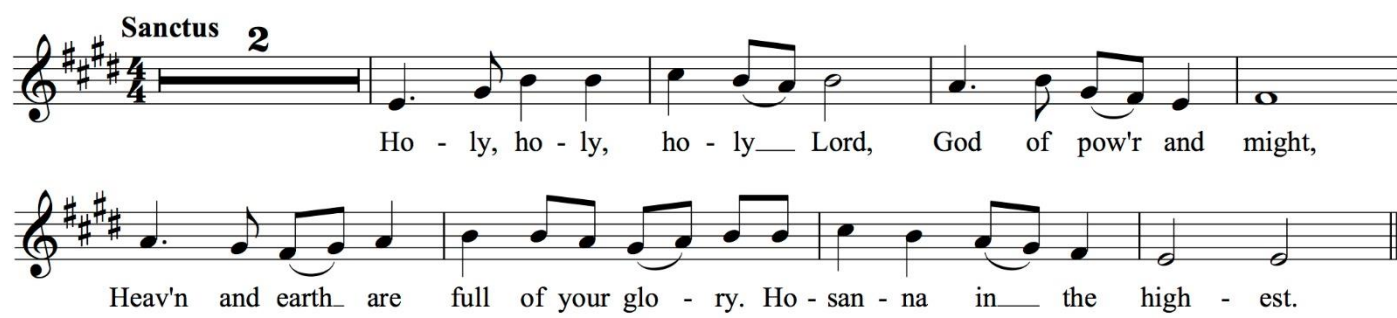
All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

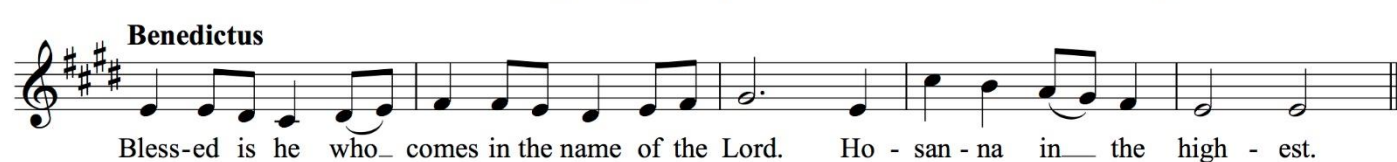
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Sanctus 2



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Benedictus



Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

From Christ Church Mass - Philip Matthias (b. 1954)

Merciful God,
we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of
Christ's body and blood.

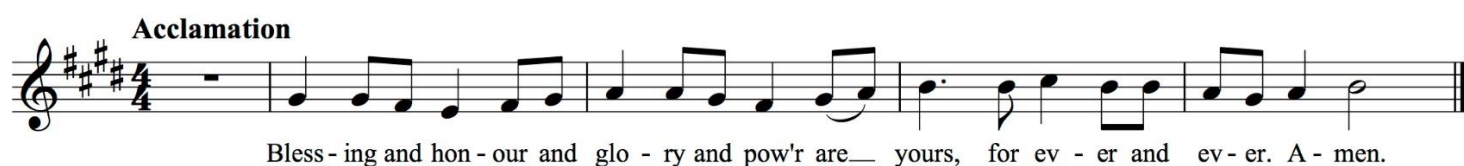
On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
 and again giving you thanks
 he gave it to his disciples, saying,
 'Drink from this, all of you.
 This is my blood of the new covenant shed for you
 and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.'
 Let us proclaim the mystery of faith:



Therefore, we do as our Saviour has commanded:
 proclaiming his offering of himself
 made once for all upon the cross,
 his mighty resurrection and glorious ascension,
 and looking for his coming again,
 we celebrate, with this bread and this cup,
 his one perfect and sufficient sacrifice
 for the sins of the whole world.

Renew us by your Holy Spirit,
 unite us in the body of your Son,
 and bring us with all your people
 into the joy of your eternal kingdom;
 through Jesus Christ our Lord,
 with whom, and in whom,
 in the fellowship of the Holy Spirit,
 we worship you, Father,
 in songs of never-ending praise:



From Christ Church Mass - Philip Matthias (b. 1954)

THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

AGNUS DEI

Agnus Dei 2



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem - er of the world: grant us your peace, grant us your peace.

From Christ Church Mass - Philip Matthias (b. 1954)

THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

ANTHEM:

“Subdue us by Thy goodness”.

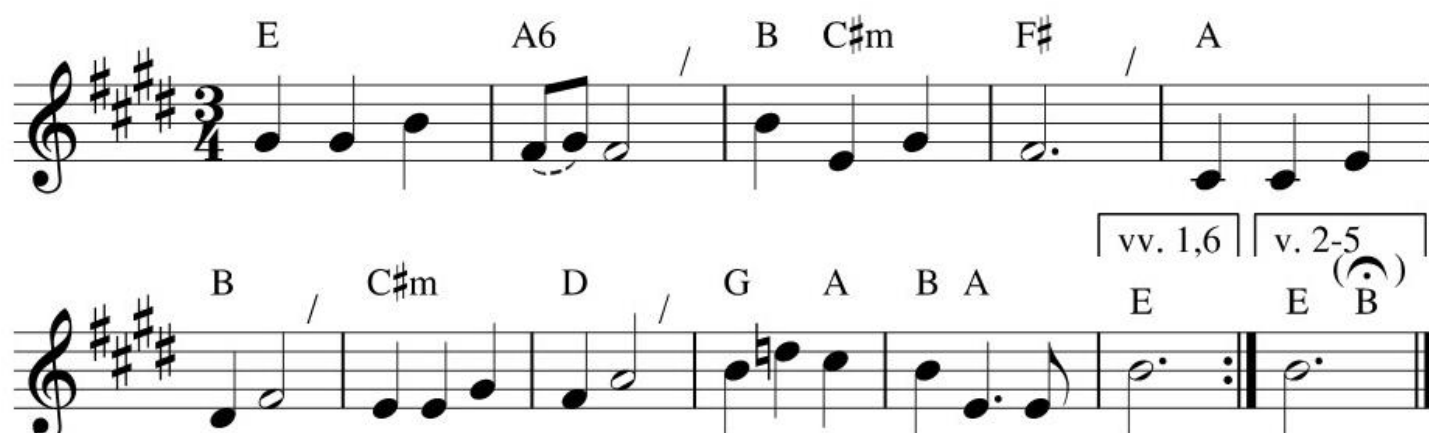
JS Bach. From Cantata No. 22

POST-COMMUNION PRAYER

O God, whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we can look upon you without fear; through Jesus Christ our Saviour.

Amen.

HYMN 468



1. We are your people;
Spirit of grace,
you dare to make us
to all our neighbours,
Christ's living voice, hands and face.

2. Joined in community,
treasured and fed,
may we discover
gifts in each other,
willing to lead and be led

3. Rich in diversity,
help us to live
closer than neighbours,
open to strangers,
able to clash and forgive.

4. Glad of tradition,
help us to see
in all life's changing,
where you are leading,
where our best efforts should be.

**5. Give, as we venture
justice and care
(peaceful, resisting,
waiting or risking)
wisdom to know when and where.**

**6. Christ as we serve you
in different ways,
may all we're doing
show that you're living,
meeting your love with our praise.**

Brian Arthur Wren 1936–

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Together in Song version of text agreed with author: not to be published elsewhere.

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See *Piece Together Praise: A Theological Journey*, by Brian Wren (1996: Hope Publishing Co., Carol Stream IL 60188, USA and Stainer & Bell Limited, London UK)

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ANNOUNCEMENTS

THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

May God give you his comfort and his peace his light and his joy, in this world and the next; and the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always.

DISMISSAL

Go in peace love and serve the Lord.
In the name of Christ. Amen.

POSTLUDE

“Carillon”

Herbert Murrill (1909 – 1952)

Acknowledgements:

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PRAYERS

Please pray for those in need: including Calvin, Andrew, Susan, Pat, Jocelyn, Mandy, Jenny, Sasha, Martin, Pamela, Mavis, John, + Andrew, + John, Tricia and Neil, Paul, Elsdon, Muriel and Father Rob.

And, those whose anniversaries of death fall this week: Lily Rose Anderson, Eliza Haynes, Peter Tulloch and Ethel Barrett.

If there is a name that should be included please advise the Parish Office by email office@stmarys.org.au

Choir Practice



Due to a number of pending absences due to travel plans and family commitments, the choir is numerically heading to a critical number. We are keen to welcome new membership.

Choir practice is on Tuesdays from 5.30pm to 7pm. If you have moved into North Melbourne, or are at all interested, please contact the Director of Music. All Covid protocols observed.

Please contact Bev if you'd like to be involved:
bevjp@westnet.com.au

Patronal Festival and Dinner



We are celebrating the feast of Saint Mary again this year with our annual Patronal dinner. A High Mass and Morning Tea will occur the following day.

Date and Time: 13th August, 2022 at 7.00pm

Location: St Mary's Church Hall. You can book via Trybooking at:

<https://www.trybooking.com/CAHJF>

Alternatively, you can pay through the church bank account. If using this method, please specify that you're paying for the patronal dinner e.g. Patronal dinner for 3.

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac

BSB: 033 132 **Account Number:** 264412

ST MARY'S PARISH NOTICES

Roster – Who's Doing What?

	June 19th
8:00am Reader	Jenny Langmead
10:00am Readers	Paul Eikelboom Helen McCallum
Serving Team	Andrew Murray Peter O'Donoghue
Welcome	Michael Golding
Introduction & Intercessions	Samuel Miller
Video/AV	Samuel Miller
Kids Corner & Sunday School	Harriet Jenkins
Morning Tea	TBC
Collection Counting	Parish Council +1

Hospitality Committee

Are you able to help with morning teas? The hospitality committee is seeking additional help. The current members are Helen, Susan, Denise and Marion. Please chat to them if you'd like to be involved.

Donations for Patronal Raffle

Do you have something you can donate to the raffle? If so, please leave your donations with Father Jan or Susan Gribben.

Confirmation Classes

We will be holding confirmation classes later this year. If you'd like to be involved, please contact the office.

Giving to Support St Marys

We value your financial support. This helps us keep our doors open and fulfil our mission. *You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



Or make a direct transfer to:

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac

BSB: 033 132 **Account Number:** 264412

STEWARDSHIP AT ST MARY'S – PLEDGE YOUR REGULAR SUPPORT

In order to plan our parish finances, we welcome pledges of support from parishioners. Forms are available from the Parish Office or the Stewardship Secretary (role shared by Andrew Murray and Darrell Pitt). Please note that pledges are confidential. Your identity will not be revealed to the Wardens, Parish Council or Vicar.

CONTACT ST MARYS

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E-mail: office@stmarys.org.au
Web: www.stmarys.org.au, Facebook, YouTube.



Vicar: Rev'd Canon Jan Joustra
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Rev'd Robyn Boyd (Associate Priest)
robynboyd@fastmail.fm
Rev'd Prof Mark Lindsay (Associate Priest)
mlindsay@trinity.edu.au

Director of Music: Beverley Phillips 5286 1179
bevjp@westnet.com.au

Wardens: Anne Sunderland annes@jenkinsau.net
Michael Golding m-golding@bigpond.com
Sam Miller samcmiller92@msn.com

Parish Administrator: Darrell Pitt.
Office Hours: 9.30 am to 12.30 pm, Mon-Fri.
Phone: 9328 2522

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PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

MISSION AND VISION STATEMENT

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

