

St Mary's



Fifteenth Ordinary Sunday

10th July 2022



8am Presiding: Rev'd Canon Jan Joustra

10am Presiding: Rev'd Prof Mark Lindsay (Associate Priest)

10am Preaching: Rev'd Canon Jan Joustra

Welcome to St Mary's North Melbourne. Thank you for joining us in worship.

*Please join in saying the text marked in **bold** and singing the musical responses and hymns.*

INTRODUCTION

Sometimes we find examples of real goodness in unexpected places. Goodness should never be limited by the cultural or religious norms or expectations of class or creed. Its only measure is God's love for us; we are to "go and do likewise".

HYMN 215

Gr. Capo 3 F(D) Bb(G) F(D) Eb(C) F7(D7) Bb(G) /

Dm(Bm) Gm(Em) C7(A7) F(D) /

Bb(G) Eb(C) Cm(Am) F(D) /

D7(B7) Gm(Em) Eb(C) Bb(G) F7(D7) Bb(G)

- You servants of God,
your Master proclaim,
and publish abroad
his wonderful name;
the name all-victorious
of Jesus extol;
his kingdom is glorious,
and rules over all.**

- 2. Our God rules on high,
almighty to save;
and still he is nigh,
his presence we have;
the great congregation
his triumph shall sing,
ascribing salvation
to Jesus our king.**
- 3. Salvation to God,
who sits on the throne!
let all cry aloud,
and honour the Son:
the praises of Jesus
the angels proclaim,
fall down on their faces,
and worship the Lamb.**
- 4. Then let us adore,
and give him his right,
all glory and power,
all wisdom and might,
all honour and blessing,
with angels above,
and thanks never-ceasing,
and infinite love.**

*Charles Wesley 1707–88 alt.
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PRAYER OF PREPARATION

In the name of God: Father, Son and Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Christ our Lord. Amen.

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

Kyrie 2

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer - cy.

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

From Christ Church Mass - Philip Matthias (b. 1954)

The deacon introduces the confession

God shows his love for us in this:

while we were still sinners Christ died for us.

Sure of reconciliation through the death of his Son

we confess our sins to God.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

Gloria 2

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, _ Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

From Christ Church Mass - Philip Matthias (b. 1954)

THE COLLECT

Eternal God, you have taught us through Christ that love is the fulfilment of the law: help us to love you with all our heart, with all our soul, with all our mind, and with all our strength, and our neighbour as ourself; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

THE LITURGY OF THE WORD

FIRST READING

A reading from the Prophet Amos:

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand.

And the Lord said to me, ‘Amos, what do you see?’ And I said, ‘A plumb-line.’ Then the Lord said,

‘See, I am setting a plumb-line

in the midst of my people Israel;

I will never again pass them by;

the high places of Isaac shall be made desolate,

and the sanctuaries of Israel shall be laid waste,

and I will rise against the house of Jeroboam with the sword.’

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, ‘Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words.

For thus Amos has said,

“Jeroboam shall die by the sword,

and Israel must go into exile

away from his land.” ’

And Amaziah said to Amos, ‘O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there;

but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.’

Then Amos answered Amaziah, ‘I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycomore trees,

and the Lord took me from following the flock, and the Lord said to me,
“Go, prophesy to my people Israel.”

‘Now therefore hear the word of the Lord .

You say, “Do not prophesy against Israel,
and do not preach against the house of Isaac.”

Therefore, thus says the Lord :

“Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parcelled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.” ’

Amos 7.7-17

For the word of the Lord.

Thanks be to God.

Response:

God take your stand in the council of heaven; give judgment in the midst of the gods. “How long will you judge unjustly and show favor to the wicked?

Response

Save the weak and the orphan; defend the humble and needy. Rescue the weak and the poor; deliver them from the power of the wicked.

Response

They do not know, neither do they understand; they go about in darkness. All the foundations of the earth are shaken. Now I say to you, ‘You are gods and all of you children of the Most High.

Response

Nevertheless, you shall die like mortals; like any ruler you shall fall.

Response

*Refrain music copyright 1991 Howard Hughes S.M.
Harmonization of tone copyright 1989 by Kenneth E. Williams.*

SECOND READING

A reading from Paul's letter to the Colossians:

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Colossians 1.1-14

For the word of the Lord.

Thanks be to God.

HYMN 657



1. **God of freedom, God of justice,
God whose love is strong as death,
God who saw the dark of prison,
God who knew the price of faith:
touch our world of sad oppression
with your Spirit's healing breath.**
2. **Rid the earth of torture's terror,
God whose hands were nailed to wood;
hear the cries of pain and protest,
God who shed the tears and blood;
move in us the power of pity,
restless for the common good.**
3. **Make in us a captive conscience
quick to hear, to act, to plead;
make us truly sisters, brothers
of whatever race or creed:
teach us to be fully human,
open to each other's need.**

Shirley Erena Murray 1931– alt.
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Music by permission Oxford University Press
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Alleluia, **Alleluia**

Your words, Lord, are spirit and life;
you have the words of everlasting life.

Alleluia

The Lord be with you
And also with you.

THE GOSPEL

A reading from the Holy Gospel of our Lord Jesus Christ according to
St Luke.

Glory to you, Lord Jesus Christ.

Just then a lawyer stood up to test Jesus. ‘Teacher,’ he said, ‘what must I do to inherit eternal life?’ He said to him, ‘What is written in the law? What do you read there?’ He answered, ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.’ And he said to him, ‘You have given the right answer; do this, and you will live.’ But wanting to justify himself, he asked Jesus, ‘And who is my neighbour?’ Jesus replied, ‘A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his

wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, “Take care of him; and when I come back, I will repay you whatever more you spend.” Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?’ He said, ‘The one who showed him mercy.’ Jesus said to him, ‘Go and do likewise.’

Luke 10.25-37

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,**

**who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

After each section: Lord in your mercy

Hear our prayer

And at the end:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace
receive, through Jesus Christ our Lord. Amen**

THE GREETINGS OF PEACE

Jesus says:

‘Peace I leave with you. My peace I give to you.

Not as the world gives I give to you.

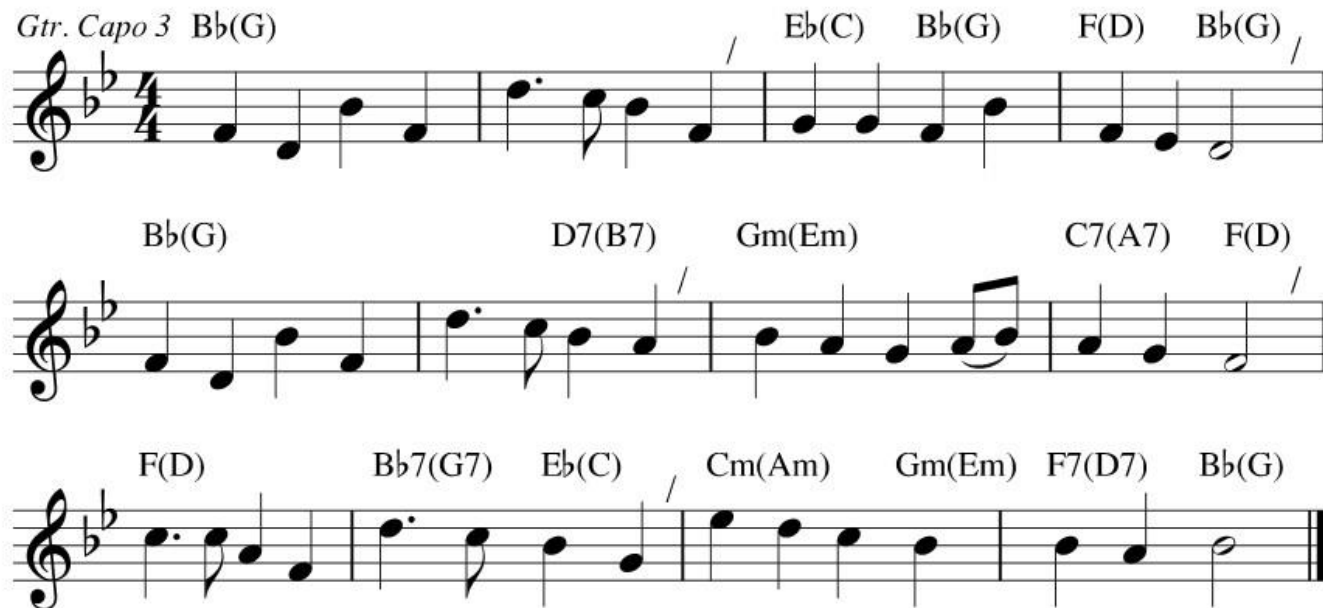
Do not let your hearts be troubled, neither let them be afraid.’

The peace of the Lord be with you

and also with you.

Let us offer one another a sign of peace.

HYMN 431



**1. Thanks to God whose Word was spoken
in the deed that made the earth.
His the voice that called a nation,
his the fires that tried its worth.
*God has spoken, God has spoken:
praise him for his open Word.***

**2. Thanks to God whose Word incarnate
human flesh has glorified,
who by life and death and rising
grace abundant has supplied.
*God has spoken, God has spoken:
praise him for his open Word.***

**3. Thanks to God whose Word was written
in the Bible's sacred page,
record of the revelation
showing God to every age.
*God has spoken, God has spoken:
praise him for his open Word.***

**4. Thanks to God whose Word is published
in the tongues of every race.
See its glory undiminished
by the change of time and place.
*God has spoken, God has spoken:
praise him for his open Word.***

**5. Thanks to God whose Word is answered
by the Spirit's voice within.
Here we drink of joy unmeasured,
life redeemed from death and sin.
*God has spoken, God has spoken:
praise him for his open Word.***

*R. T. Brooks, 1918–85 alt.
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Words: additional permission required. Available from LicenSing & CCLI & Word of Life*

THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we
have this bread to offer, fruit of the earth and work of human hands, it
will become for us the bread of life:






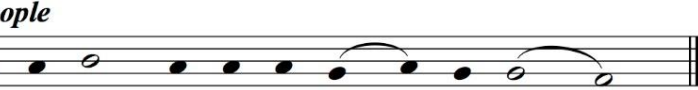
Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we
have this wine to offer, fruit of the vine and work of human hands, it will
become for us the cup of salvation.

Blessèd be God for ever.

EUCCHARISTIC PRAYER

Sursum Corda

<i>Celebrant</i>  The Lord be with you.	<i>People</i>  And also with you.
<i>Celebrant</i>  Lift up your hearts.	<i>People</i>  We lift them to the Lord.
<i>Celebrant</i>  Let us give thanks to the Lord our God.	<i>People</i>  It is right to give our thanks and praise.

It is right to praise you, faithful God,
Always and everywhere,
For with your only begotten Son
And life-giving Spirit,
You are the one true God from everlasting to everlasting.
At the dawn of time you wrought from nothing
A universe of beauty and splendour,
Bringing light from darkness
And order from chaos.
You formed us, male and female, in your image,
And endowed us with creative power.
We turned away from you but you did not abandon us.
You called us by name and searched us out,
Making a covenant of mercy,
Giving the law, and teaching justice by the prophets.
And so we praise you,
Joining with your faithful people of every time and place,
Singing the eternal song:

Sanctus 2

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Benedictus

Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

From *Christ Church Mass* - Philip Matthias (b. 1954)

When the fullness of time was come,
You sent your Son to be born of Mary.
Bright image of your glory,
He learnt obedience to you in all things,
Even to death on a cross,
Breaking the power of evil,
Freeing us from sin, and putting death to flight.
You raised him from death,
Exalting him to glory,
And the new day dawned.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

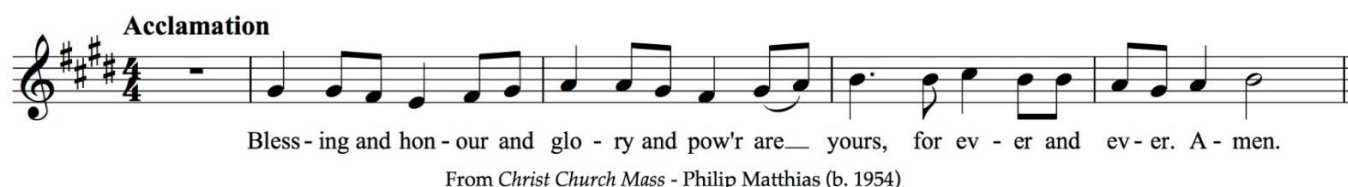
Let us proclaim the mystery of faith:



Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death,
his resurrection and exaltation,
and his promise to be with us for ever.
With this bread and this cup
We celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving,
and send your Holy spirit upon us and our celebration
that all who eat and drink at this table
may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel
of Jesus Christ our Lord,
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever.
Amen.



THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the consecrated bread, saying:

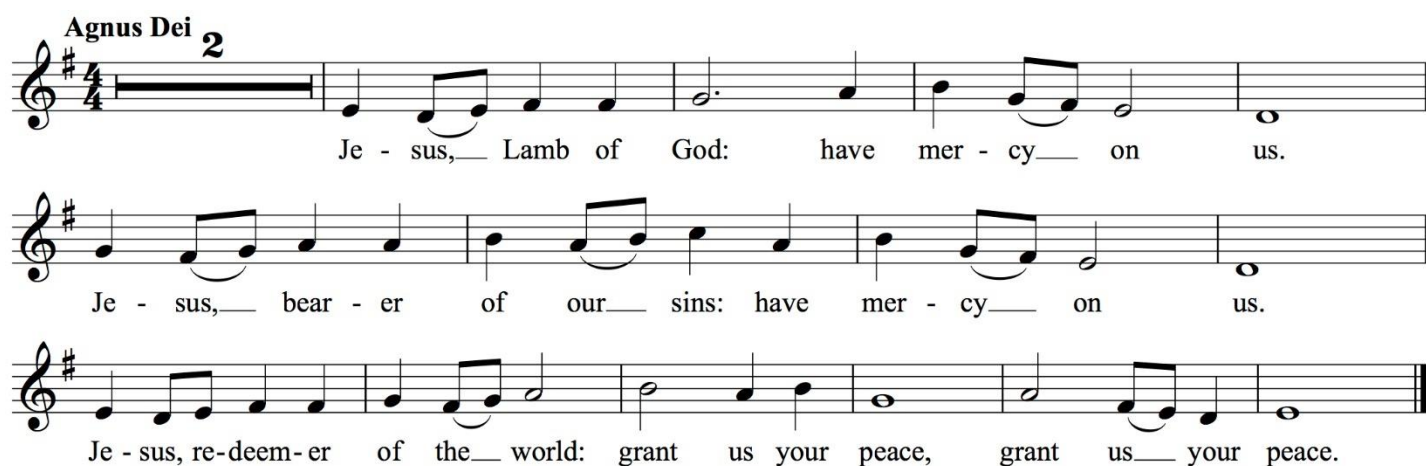
We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

AGNUS DEI

Agnus Dei 2



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem - er of the world: grant us your peace, grant us your peace.

From Christ Church Mass - Philip Matthias (b. 1954)

THE INVITATION

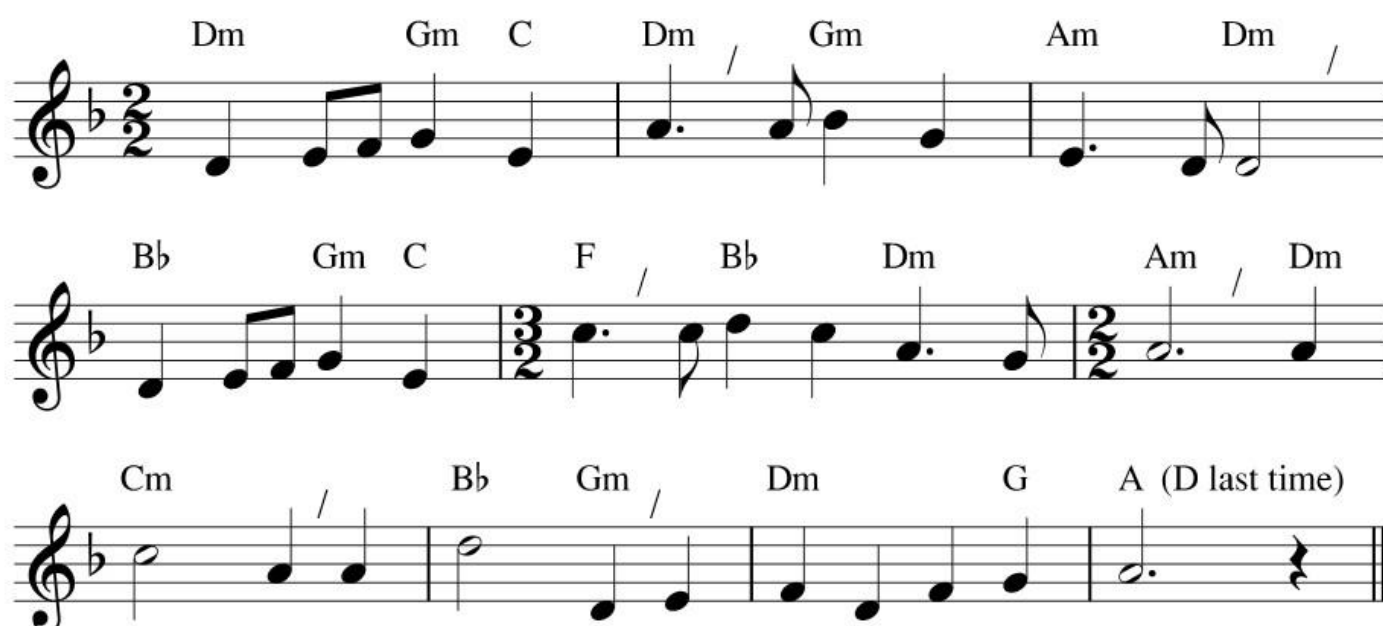
The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

POST-COMMUNION PRAYER

Eternal God comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord. **Amen.**

HYMN 618



1. What does the Lord require
for praise and offering?
What sacrifice desire
or tribute bid you bring?
*Do justly;
love mercy;
walk humbly with
your God.*

2. **Rulers of earth, give ear!**
should you not justice show?
Will God your pleading hear,
while crime and cruelty grow?
Do justly;
love mercy;
walk humbly with
your God.
3. **Leaders in wealth and trade,**
for whom the worker toils,
think not to win God's aid
if greed your commerce soils.
Do justly;
love mercy;
walk humbly with
your God.
4. **Still down the ages ring**
the prophet's stern commands:
to merchant, worker, king,
he brings God's high demands.
Do justly;
love mercy;
walk humbly with
your God.
5. **How shall our life fulfil**
God's law so hard and high?
Let Christ endue our will
with grace to fortify.
Then justly,
in mercy,
we'll humbly walk
with God.

ANNOUNCEMENTS

THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

The love of the Lord Jesus draw you to himself, the power of the Lord Jesus strengthen you in his service, the joy of the Lord Jesus fill your hearts; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

DISMISSAL

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

POSTLUDE

Acknowledgements:

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PRAYERS

Please pray for those in need: including Graeme, Gerard, Ben and Annie, Calvin, Andrew, Susan, Pat, Jocelyn, Mandy, Jenny, Sasha, Martin, Pamela, Mavis, John, + Andrew, + John, Tricia and Neil, Paul, and Father Rob.

And, those whose anniversaries of death fall this week: Ken (Kenneth) Horn, Kelvin Coe and Mary Rubina Palmer.

If there is a name that should be included please advise the Parish Office by email office@stmarys.org.au

Reflections: Christopher Willcock SJ

Join Jesuit priest and composer, Christopher Willcock SJ in conversation with Loretto Perkins as they chat about his life combining his priestly work and that of a world-renowned composer of liturgical music.

Where: Listen on 103.5FM, on 3MBS Digital and online at 3mbs.org.au

When: Sunday 10 July at 4pm with Loretto Perkins (Repeated 3pm, Friday 15 July)

3MBS
103.5 FM

Choir Practice

Due to a number of pending absences due to travel plans and family commitments, the choir is numerically heading to a critical number. We are keen to welcome new membership.

Choir practice is on Tuesdays from 5.30pm to 7pm. If you have moved into North Melbourne, or are at all interested, please contact the Director of Music. All Covid protocols observed.

Please contact Bev if you'd like to be involved:
bevjp@westnet.com.au

Delta Studies - Wisdom and Being Wise

Here are some of the topics that are being covered in this series:

- * Wisdom in the Hebrew Bible
- * Wisdom in the Gospels
- * Wisdom in St Paul, especially I Corinthians.
- * Wisdom in the Desert Fathers and Mothers
- * Wisdom in the Mishnah
- * Wisdom in St Augustine

This study will take place at 11:30 in the Church.

If you prefer to join online, pls use this link:

<https://bit.ly/SaintMary-DELTA>

Looking forward to seeing you there.

Patronal Festival and Dinner



We are celebrating the feast of Saint Mary again this year with our annual Patronal dinner. A High Mass and Morning Tea will occur the following day.

Date and Time: 13th August, 2022 at 7.00pm

Location: St Mary's Church Hall. You can book via Trybooking at:

<https://www.trybooking.com/CAHJF>

Alternatively, you can pay through the church bank account. If using this method, please specify that you're paying for the patronal dinner e.g. Patronal dinner for 3.

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac

BSB: 033 132 **Account Number:** 264412

End of Financial year Tax Deductible Giving

The ongoing St Mary's National Trust appeal is a tax-effective way of making a contribution to the ongoing task of maintaining our heritage-listed building. As the end of the financial year approaches, you might like to consider making a contribution to this fund, which is tax-deductible.

Please complete the form found at:

<https://www.stmarys.org.au/wp/wp-content/uploads/2020/06/National-Trust-Appeal-Form-2020.pdf>

and send it to the office at:

office@stmarys.org.au.

More information can be found at:

https://www.stmarys.org.au/news_events/

Food Donations for St Marks

It's very cold and many of our neighbours don't have enough food to keep warm. In the past we have attended to this in two ways. First by contributing through the office to the Benevolent Fund. This provides meat to the kitchens at St Mark's Fitzroy, where people are provided with a hot meal. Second by providing non-perishable items like noodles or canned beans and soup or toiletries.

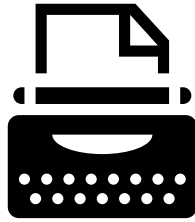
Leave them in the Baptistery on Sunday mornings and they will be taken to Anglicare at Fitzroy. Please buy an extra article or two when you do your own shopping. Thanks.

Roster – Who’s Doing What?

	July 10th	July 17th
8:00am Reader	Rhondda Fahey	Jenny Langmead
10:00am Readers	Michael Noble Josephine Snowdon	TBC Fabien Nunes
Serving Team	Alice Christofi Anne Sunderland	Andrew Murray Peter O’Donoghue
Welcome	Michael Golding	Samuel Miller
Introduction & Intercessions	Andrew Murray	Geoff Jenkins
Video/AV	Paul Eikelboom	Adam Wing
Kids Corner & Sunday School	School Holidays	Harriet Jenkins
Morning Tea	Margaret Noble Michael Noble	Marion Poynter Lindy Golding
Collection Counting	Parish Council +1	Parish Council +1
Flowers	Christine Storey	Father Jan

ST MARY'S PARISH NOTICES

Patronal Edition of Ave



The next edition of Ave is due for the Patronal festival. Everyone is encouraged to write an article. You don't have to be especially invited just give in to that creative urge. End of July would be super but could you at least let Rhondda Fahey know what to expect.

You can send contributions directly to the office or to Rhondda Fahey at:

rhondda.fahey@bigpond.com

Hospitality Committee

Are you able to help with morning teas? The hospitality committee is seeking additional help. The current members are Helen, Susan, Denise and Marion. Please chat to them if you'd like to be involved.

Donations for Patronal Raffle

Do you have something you can donate to the raffle? If so, please leave your donations with Father Jan or Susan Gribben.

Confirmation Classes

We will be holding confirmation classes later this year. If you'd like to be involved, please contact the office.

Online Study Groups

The Congregation of Mark the Evangelist (Nth Melb UCA) is running online study groups in July and August, considering Miroslav Volf's "Free of charge: giving and forgiving in a culture stripped of grace".

This text is available in paper and electronic form ([Amazon](#), [Koorong](#) [e-book is in epub format], [Book Depository](#), and [elsewhere](#)).

Participants should get their own copy of the book (\$11-\$20). Two study groups will meet online for 60-75 minutes on: Wednesday nights, 7.45pm from Wednesday July 20 and Friday afternoons, 1.30pm from Friday July 22.

The groups will run for 6-8 weeks – about a chapter per week. It will help if you register via the webpage:

www.marktheevangelist.unitingchurch.org.au

This will send you the Zoom link.

For more information, contact:

minister@marktheevangelist.unitingchurch.org.au.

Giving to Support St Marys

We value your financial support. This helps us keep our doors open and fulfil our mission. *You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



Or make a direct transfer to:

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac

BSB: 033 132 **Account Number:** 264412

STEWARDSHIP AT ST MARY'S – PLEDGE YOUR REGULAR SUPPORT

In order to plan our parish finances, we welcome pledges of support from parishioners. Forms are available from the Parish Office or the Stewardship Secretary (role shared by Andrew Murray and Darrell Pitt). Please note that pledges are confidential. Your identity will not be revealed to the Wardens, Parish Council or Vicar.

CONTACT ST MARYS

Post: 430 Queensberry Street, North Melbourne 3051
E-mail: office@stmarys.org.au
Web: www.stmarys.org.au, Facebook, YouTube.



Vicar: Rev'd Canon Jan Joustra
vicar@stmarys.org.au
Mob: 0400 959 077

Clergy: Rev'd Prof Dorothy Lee (Associate Priest)
dorothy1@trinity.edu.au
Rev'd Robyn Boyd (Associate Priest)
robynboyd@fastmail.fm
Rev'd Prof Mark Lindsay (Associate Priest)
mlindsay@trinity.edu.au

Director of Music: Beverley Phillips 5286 1179
bevjp@westnet.com.au

Wardens: Anne Sunderland annes@jenkinsau.net
Michael Golding m-golding@bigpond.com
Sam Miller samcmiller92@msn.com

Parish Administrator: Darrell Pitt.
Office Hours: 9.30 am to 12.30 pm, Mon-Fri.
Phone: 9328 2522

KOOYOORA
PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

MISSION AND VISION STATEMENT

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

