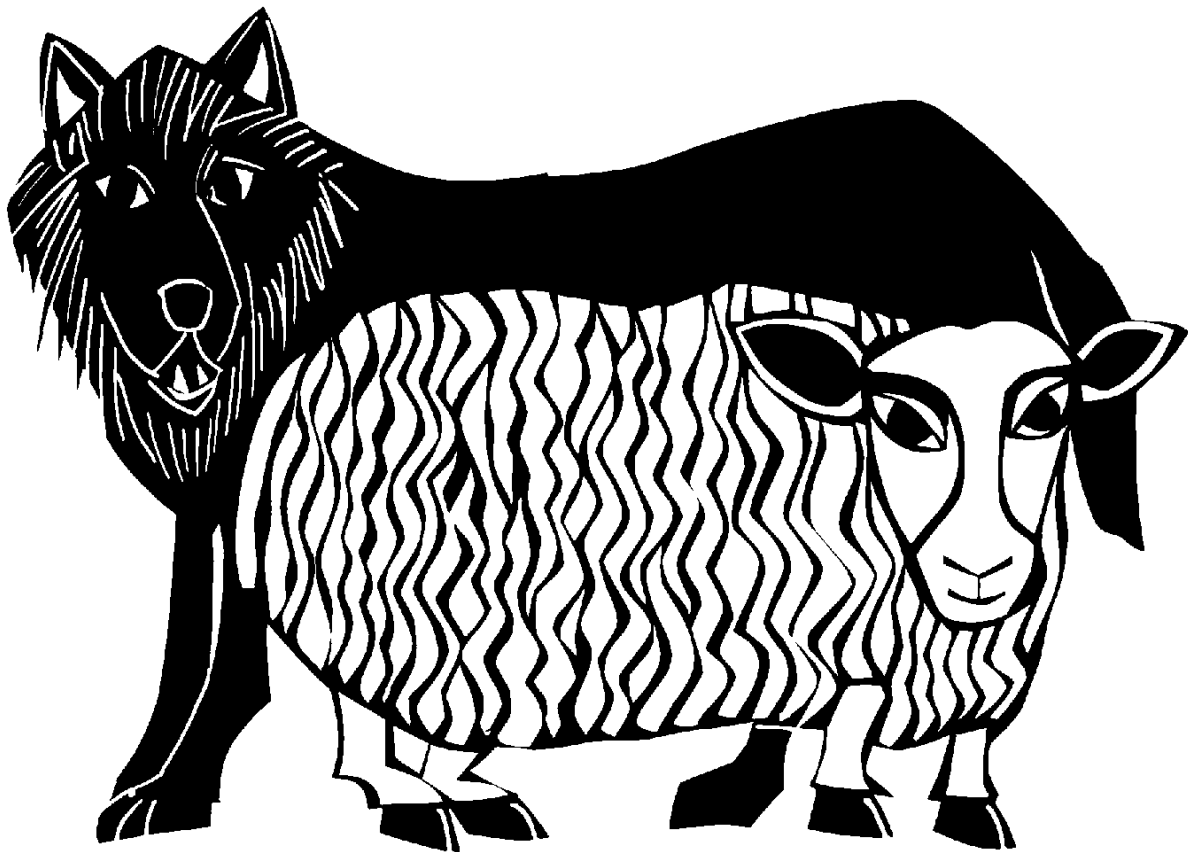


St Mary's



Fourteenth Ordinary Sunday

3rd July 2022



8am Presiding: Rev'd Robyn Boyd (Associate Priest)

10am Presiding: Rev'd Canon Jan Joustra

10am Preaching: Rev'd Robyn Boyd (Associate Priest)

Welcome to St Mary's North Melbourne. Thank you for joining us in worship.

*Please join in saying the text marked in **bold** and singing the musical responses and hymns.*

INTRODUCTION

Today's gospel is not just an instruction for the clergy. It is a reminder that all of us are called to preach and teach and proclaim the kingdom at home, in the office, in the classroom, at university. Our lives are the message; we can only touch hearts and minds if what we proclaim is also what we do.

HYMN 134

Gtr. Capo 2 D(C) A7(G7) D(C) G(F) D(C) / G(F)

G(F) Em(Dm) A(G) / F#(E) F#7(E7) Bm(Am)

E7(D7) / A(G) Bm(Am) E(D) A(G) / Bm(Am)

A(G) D(C) A(G) / B7(A7) Em(Dm) A7(G7) D(C)

- Praise, my soul, the king of heaven;
to his feet your tribute bring;
ransomed, healed, restored, forgiven,
who like me his praise should sing?
Praise him, praise him, hallelujah,
praise the everlasting king!**

- 2. Praise him for his grace and favour
to his people in distress;
praise him still the same for ever,
slow to chide, and swift to bless:
praise him, praise him, hallelujah,
glorious in his faithfulness!**
- 3. Father-like he tends and spares us;
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes:
praise him, praise him, hallelujah,
widely as his mercy flows!**
- 4. Frail as summer's flower we flourish,
blows the wind and it is gone;
but while mortals rise and perish
God endures unchanging on.
Praise him, praise him, hallelujah,
praise the high eternal one!**
- 5. Angels, help us to adore him,
you behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space:
praise him, praise him, hallelujah,
praise with us the God of grace!**

*Henry Francis Lyte 1793–1847 alt. based on Psalm 103
Harmony © C. L. Fouvy
Reproduced with permission*

PRAYER OF PREPARATION

In the name of God: Father, Son and Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Christ our Lord. Amen.

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

Kyrie 2

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer - cy.

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

From Christ Church Mass - Philip Matthias (b. 1954)

The deacon introduces the confession

God shows his love for us in this:

while we were still sinners Christ died for us.

Sure of reconciliation through the death of his Son

we confess our sins to God.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

Gloria 2

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, _ Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

From Christ Church Mass - Philip Matthias (b. 1954)

THE COLLECT

God of the covenant, in our baptism you called us to proclaim the coming of your kingdom: give us courage, as you gave it to the apostles, that we may faithfully witness to your love and peace in every circumstance of life; in the name of Jesus Christ our Redeemer, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen**

THE LITURGY OF THE WORD

FIRST READING

A reading from the book of Kings:

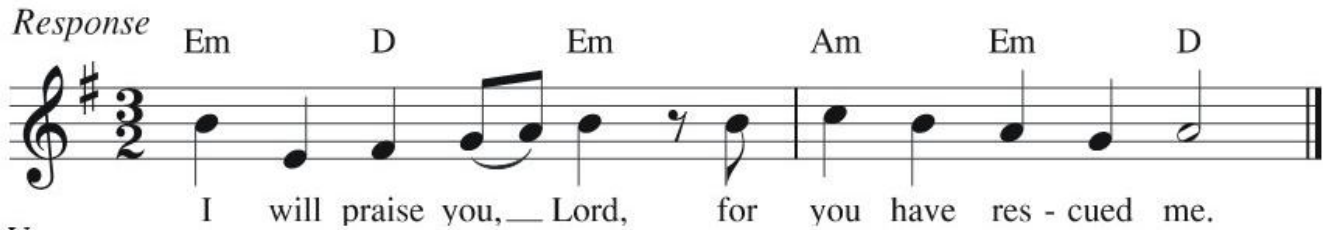
Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, 'Go then, and I will send along a letter to the king of Israel.' He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, 'When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.' But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha

sent a messenger to him, saying, ‘Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.’ But Naaman became angry and went away, saying, ‘I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?’ He turned and went away in a rage. But his servants approached and said to him, ‘Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, “Wash, and be clean”?’ So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

2 Kings 5.1-14

For the word of the Lord.

Thanks be to God.

Response:

1. I will praise you, Lord, you have rescued me
and have not let my enemies rejoice over me.
O Lord, you have raised my soul from the dead,
restored me to life from those who sink into the grave. ***Response***
2. Sing psalms to the Lord, you who love him,
give thanks to his holy name.
His anger lasts but a moment; his favour all through life.
At night there are tears, but joy comes with the dawn. ***Response***
3. The Lord listened and had pity.
The Lord came to my help.
For me you have changed my mourning into dancing,
O Lord my God, I will thank you for ever. ***Response***

tr. The Grail (1983)
Arrangement © D. C. Mews
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SECOND READING

A reading from Paul's letter to the Galatians:

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Galatians 6.7-18

For the word of the Lord.

Thanks be to God.

HYMN 595

1 O Je - sus, I have pro - mised to
 serve you to the end; Lord, be for e - ver
 near me, my ma - ster and my friend: I
 shall not fear the bat - tle if
 you are by my side, nor wan - der from the
 path - way if you will be my guide.

1. O Jesus, I have promised
 to serve you to the end;
 Lord, be for ever near me,
 my master and my friend:
 I shall not fear the battle
 if you are by my side,
 nor wander from the pathway
 if you will be my guide.

- 2. Still let me feel you near me:
the world is ever near;
I see the sights that dazzle,
and tempting sounds I hear;
my foes are ever near me,
around me and within;
but, Jesus, draw me nearer,
and shield my soul from sin.**
- 3. O let me hear you speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
Lord, speak to reassure me,
to chasten or control;
O speak, and make me listen,
true guardian of my soul.**
- 4. Lord, let me see your footmarks
and in them plant my own;
that I may follow boldly
and in your strength alone;
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my friend.**

*John Ernest Bode 1816–74 alt.
Music by permission Oxford University Press
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Alleluia, **Alleluia**

May the peace of Christ rule on your hearts;
and the fullness of his message live within you.

Alleluia

The Lord be with you
And also with you.

THE GOSPEL

A reading from the Holy Gospel of our Lord Jesus Christ according to
St Luke.

Glory to you, Lord Jesus Christ.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, ‘The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, “Peace to this house!” And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, “The kingdom of God has come near to you.” But whenever you enter a town and they do not welcome you, go out into its streets and say, “Even

the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.” I tell you, on that day it will be more tolerable for Sodom than for that town. The seventy returned with joy, saying, ‘Lord, in your name even the demons submit to us!’ He said to them, ‘I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.’ At that same hour Jesus rejoiced in the Holy Spirit and said, ‘I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him.’ Then turning to the disciples, Jesus said to them privately, ‘Blessed are the eyes that see what you see! For I tell you that many prophets and kings desired to see what you see, but did not see it, and to hear what you hear, but did not hear it.’

Luke 10.1-12, 10.17-24

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

After each section: Lord in your mercy

Hear our prayer

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen

THE GREETINGS OF PEACE

Jesus says:

‘Peace I leave with you. My peace I give to you.

Not as the world gives I give to you.

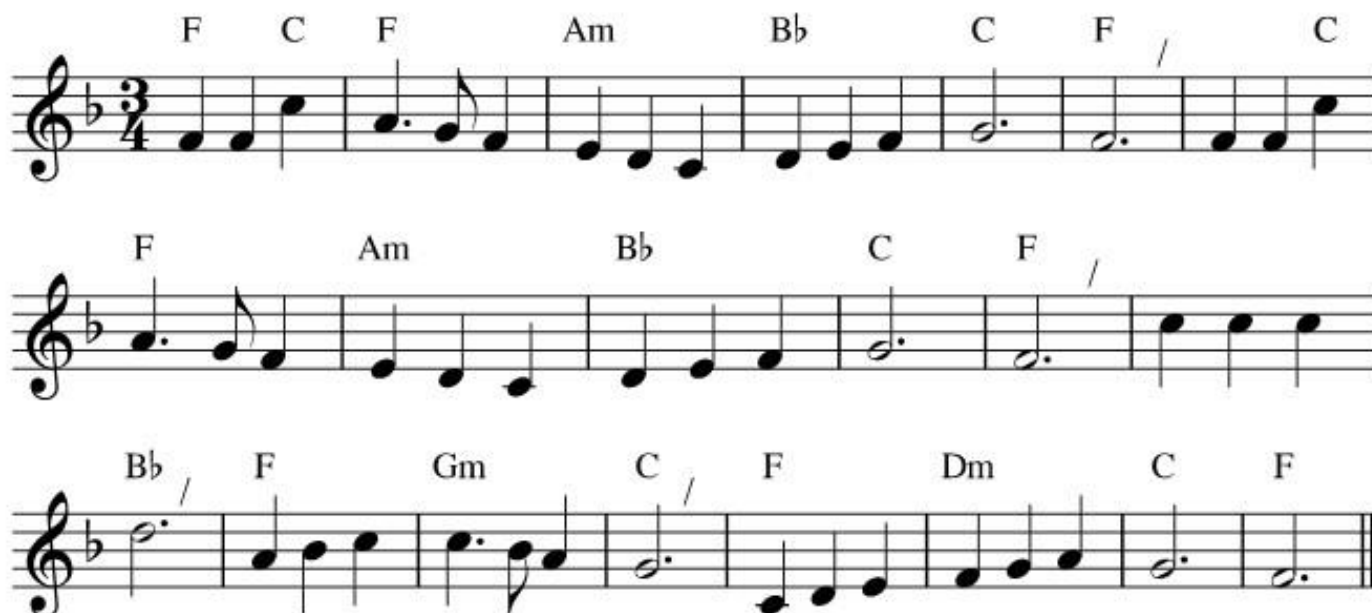
Do not let your hearts be troubled, neither let them be afraid.’

The peace of the Lord be with you

and also with you.

Let us offer one another a sign of peace.

HYMN 111



- 1. Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is your health and salvation.
Come all who hear,
brothers and sisters draw near,
praise him in glad adoration.**
- 2. Praise to the Lord who in all things is wondrously reigning
and, as on wings of an eagle, uplifting, sustaining:
have you not seen
all that is needed has been
sent by his gracious ordaining?**
- 3. Praise to the Lord, who will prosper our work and defend us;
surely his goodness and mercy shall daily attend us:
ponder anew
what the Almighty can do
as with his love he befriends us.**
- 4. Praise to the Lord, who when darkness of sin is abounding,
who, when the godless do triumph, our best hopes confounding,
sheds forth his light,
scatters the horrors of night,
saints with his mercy surrounding.**

5. Praise to the Lord! O let all that is in me adore him!
All that has life and breath, come now with praises before him.
Let the Amen
sound from his people again:
gladly for ever adore him.

*Joachim Neander 1650–80
tr. Catherine Winkworth 1827–78 and others
Reproduced with permission*

THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life:

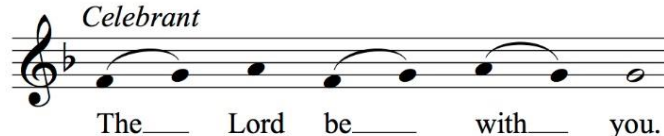

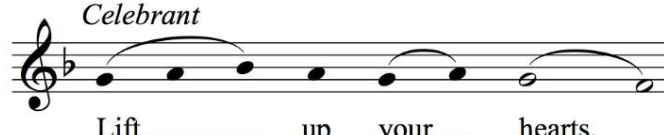

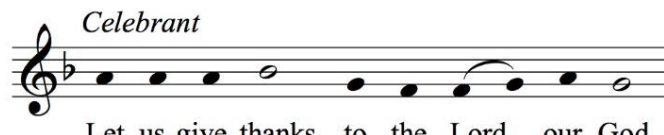
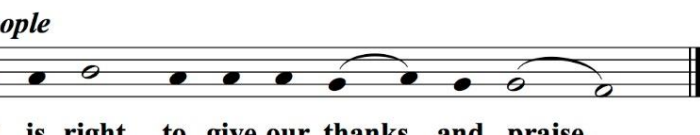
Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

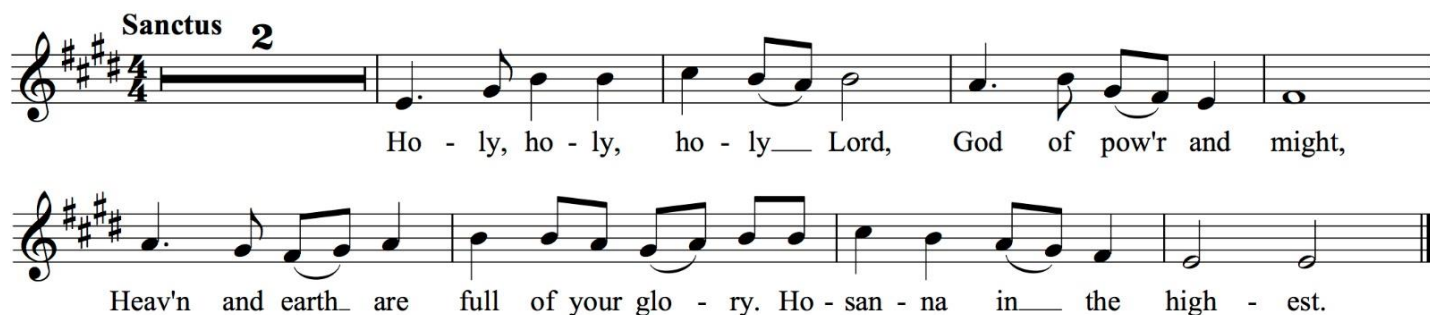
EUCCHARISTIC PRAYER

Sursum Corda

<p><i>Celebrant</i></p>  <p>The Lord be with you.</p>	<p><i>People</i></p>  <p>And also with you.</p>
<p><i>Celebrant</i></p>  <p>Lift up your hearts.</p>	<p><i>People</i></p>  <p>We lift them to the Lord.</p>
<p><i>Celebrant</i></p>  <p>Let us give thanks to the Lord our God.</p>	<p><i>People</i></p>  <p>It is right to give our thanks and praise.</p>

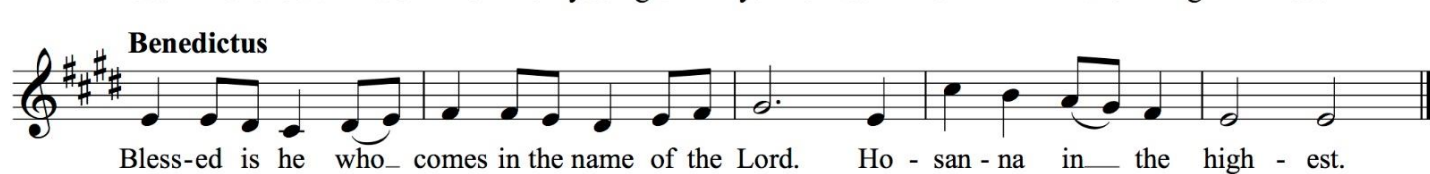
It is right to praise you, faithful God,
 Always and everywhere,
 For with your only begotten Son
 And life-giving Spirit,
 You are the one true God from everlasting to everlasting.
 At the dawn of time you wrought from nothing
 A universe of beauty and splendour,
 Bringing light from darkness
 And order from chaos.
 You formed us, male and female, in your image,
 And endowed us with creative power.
 We turned away from you but you did not abandon us.
 You called us by name and searched us out,
 Making a covenant of mercy,
 Giving the law, and teaching justice by the prophets.
 And so we praise you,
 Joining with your faithful people of every time and place,
 Singing the eternal song:

Sanctus 2



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Benedictus



Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

From *Christ Church Mass* - Philip Matthias (b. 1954)

When the fullness of time was come,
You sent your Son to be born of Mary.
Bright image of your glory,
He learnt obedience to you in all things,
Even to death on a cross,
Breaking the power of evil,
Freeing us from sin, and putting death to flight.
You raised him from death,
Exalting him to glory,
And the new day dawned.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
‘Take, eat. This is my body given for you.
Do this in remembrance of me.’
After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
‘Drink from this, all of you.
This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.’

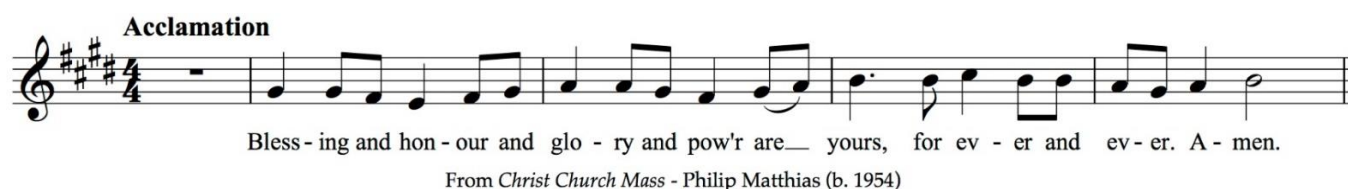
Let us proclaim the mystery of faith:



Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death,
his resurrection and exaltation,
and his promise to be with us for ever.
With this bread and this cup
We celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving,
and send your Holy spirit upon us and our celebration
that all who eat and drink at this table
may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel
of Jesus Christ our Lord,
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever.
Amen.



THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

AGNUS DEI

Agnus Dei 2

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem - er of the world: grant us your peace, grant us your peace.

From Christ Church Mass - Philip Matthias (b. 1954)

THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

ANTHEM:

“O Salutaris Hostia”.

*Music Edward Elgar (1857-1934).
Text. Thomas Aquinas (1227-1274).*

POST-COMMUNION PRAYER

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope; teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord. **Amen.**

HYMN 803

The musical score is written for a single melodic line on a treble clef staff in the key of D major (one sharp) and 3/4 time. It consists of four staves of music. The lyrics are written below the notes, and guitar chords are indicated above the staff. The lyrics are: "1 Lord of life and Lord of na-tions, gi-ving peace, you make us one: heart of flesh for— heart of stone, break the walls of all di-vi-sions. Your king-dom come, with this its sign: our song, this prayer: let peace now reign." The chords are: G, C, Am7, D, Em, Am, D, G, C, Am, D, C, G, Em, Bm, E, Am, D7, Em, C, Am, Bm, C, G.

1 Lord of life and Lord of na-tions, gi-ving peace, you
make us one: heart of flesh for— heart of stone,
break the walls of all di-vi-sions. Your king-dom come, with
this its sign: our song, this prayer: let peace now reign.

1. Lord of life and Lord of nations,
giving peace, you make us one:
heart of flesh for heart of stone,
break the walls of all divisions.
Your kingdom come, with this its sign:
our song, this prayer: let peace now reign.
2. Lengths of love beyond all measure,
heights of love which now do call,
breadth of love as room for all,
depths of love where hides the treasure;
through Christ, our way, we find true peace,
a world made whole in God's embrace.

**3. Visions new and ancient dreaming,
see the love beyond all death;
new the heavens, new the earth,
promise of the kingdom coming.
Through Christ, the wounds of all this world
in God's own peace will then be healed.**

*Words © Anthony Kelly 1938-
Music © Christopher Willcock 1947-
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ANNOUNCEMENTS

THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

May the God of peace equip you with everything good for doing his will, working in you what is pleasing to him through Jesus Christ; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

POSTLUDE

“Toccata in Seven”

John Rutter

Acknowledgements:

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PRAYERS

Please pray for those in need: including Ben and Annie, Calvin, Andrew, Susan, Pat, Jocelyn, Mandy, Jenny, Sasha, Martin, Pamela, Mavis, John, + Andrew, + John, Tricia and Neil, Paul, and Father Rob.

And, those whose anniversaries of death fall this week: Richard Edison.

If there is a name that should be included please advise the Parish Office by email office@stmarys.org.au

Choir Practice



Due to a number of pending absences due to travel plans and family commitments, the choir is numerically heading to a critical number. We are keen to welcome new membership.

Choir practice is on Tuesdays from 5.30pm to 7pm. If you have moved into North Melbourne, or are at all interested, please contact the Director of Music. All Covid protocols observed.

Please contact Bev if you'd like to be involved:
bevjp@westnet.com.au

Patronal Festival and Dinner



We are celebrating the feast of Saint Mary again this year with our annual Patronal dinner. A High Mass and Morning Tea will occur the following day.

Date and Time: 13th August, 2022 at 7.00pm

Location: St Mary's Church Hall. You can book via Trybooking at:

<https://www.trybooking.com/CAHJF>

Alternatively, you can pay through the church bank account. If using this method, please specify that you're paying for the patronal dinner e.g. Patronal dinner for 3.

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac

BSB: 033 132 **Account Number:** 264412

Social Get-together at The Castle

We have another social event at The Castle It's on Monday the 4th of July from 7.00 pm. Come and join us at The Castle pub on 56 Courtney Street:

<https://thecastlehotel.com.au>

No agenda, no speeches, no designated seating and it will be pay your own way.

Come and go as you wish. Hope to see you there!

End of Financial year Tax Deductible Giving

The ongoing St Mary's National Trust appeal is a tax-effective way of making a contribution to the ongoing task of maintaining our heritage-listed building. As the end of the financial year approaches, you might like to consider making a contribution to this fund, which is tax-deductible.

Please complete the form found at:

<https://www.stmarys.org.au/wp/wp-content/uploads/2020/06/National-Trust-Appeal-Form-2020.pdf>

and send it to the office at:

office@stmarys.org.au.

More information can be found at:

https://www.stmarys.org.au/news_events/

Roster – Who’s Doing What?		
	July 3rd	July 10th
8:00am Reader	Judie Bainbridge	Rhondda Fahey
10:00am Readers	Rebe Taylor Robert Gribben	Michael Noble Josephine Snowdon
Serving Team	Peter O’Donoghue	Alice Christofi Anne Sunderland
Welcome	Anne Sunderland	Michael Golding
Introduction & Intercessions	Susan Gribben	Andrew Murray
Video/AV	Samuel Miller	Paul Eikelboom
Kids Corner & Sunday School	School Holidays	School Holidays
Morning Tea	Elizabeth Brookes TBC	Margaret Noble Michael Noble
Collection Counting	Parish Council +1	Parish Council +1
Flowers	TBC	Christine Storey

ST MARY'S PARISH NOTICES

Hospitality Committee

Are you able to help with morning teas? The hospitality committee is seeking additional help. The current members are Helen, Susan, Denise and Marion. Please chat to them if you'd like to be involved.

Donations for Patronal Raffle

Do you have something you can donate to the raffle? If so, please leave your donations with Father Jan or Susan Gribben.

Confirmation Classes

We will be holding confirmation classes later this year. If you'd like to be involved, please contact the office.

Giving to Support St Marys

We value your financial support. This helps us keep our doors open and fulfil our mission. *You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



Or make a direct transfer to:

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac

BSB: 033 132 **Account Number:** 264412

STEWARDSHIP AT ST MARY'S – PLEDGE YOUR REGULAR SUPPORT

In order to plan our parish finances, we welcome pledges of support from parishioners. Forms are available from the Parish Office or the Stewardship Secretary (role shared by Andrew Murray and Darrell Pitt). Please note that pledges are confidential. Your identity will not be revealed to the Wardens, Parish Council or Vicar.

CONTACT ST MARYS

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E-mail: office@stmarys.org.au
Web: www.stmarys.org.au, Facebook, YouTube.



Vicar: Rev'd Canon Jan Joustra
vicar@stmarys.org.au
Mob: 0400 959 077

Clergy: Rev'd Prof Dorothy Lee (Associate Priest)
dorothy1@trinity.edu.au
Rev'd Robyn Boyd (Associate Priest)
robynboyd@fastmail.fm
Rev'd Prof Mark Lindsay (Associate Priest)
mlindsay@trinity.edu.au

Director of Music: Beverley Phillips 5286 1179
bevjp@westnet.com.au

Wardens: Anne Sunderland annes@jenkinsau.net
Michael Golding m-golding@bigpond.com
Sam Miller samcmiller92@msn.com

Parish Administrator: Darrell Pitt.
Office Hours: 9.30 am to 12.30 pm, Mon-Fri.
Phone: 9328 2522

KOOYOORA
PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

MISSION AND VISION STATEMENT

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

