

# *St Mary's*



*Seventeenth Ordinary Sunday*

*24th July 2022*



**8am Presiding:** Rev'd Canon Jan Joustra

**10am Presiding:** Rev'd Prof Dorothy Lee (Associate Priest)

**10am Preaching:** Rev'd Canon Jan Joustra

*Welcome to St Mary's North Melbourne. Thank you for joining us in worship.*

*Please join in saying the text marked in **bold** and singing the musical responses and hymns.*

## INTRODUCTION

At the heart of all prayer is a willingness to allow God to be God to us. Implied in the prayer 'hallowed be your name, your kingdom come', is the abandonment of any attempt to advance our own fame, or construct our own kingdoms, or play God to ourselves or to others. The kingdom we say we want is one where worldly values are inverted. Do we understand the risk we take when we pray that that kingdom might come?

## HYMN 134

*Gtr. Capo 2*

The musical notation is written on a single staff in treble clef, key of D major (two sharps), and 4/4 time. The melody consists of eighth and quarter notes. Chords are indicated above the staff, with some notes in parentheses indicating natural harmonies. The chords are: D(C), A7(G7), D(C), G(F), D(C), G(F), G(F), Em(Dm), A(G), F#(E), F#7(E7), Bm(Am), E7(D7), A(G), Bm(Am), E(D), A(G), Bm(Am), A(G), D(C), A(G), B7(A7), Em(Dm), A7(G7), and D(C). The piece ends with a double bar line.

- Praise, my soul, the king of heaven;  
to his feet your tribute bring;  
ransomed, healed, restored, forgiven,  
who like me his praise should sing?  
Praise him, praise him, hallelujah,  
praise the everlasting king!**

- 2. Praise him for his grace and favour  
to his people in distress;  
praise him still the same for ever,  
slow to chide, and swift to bless:  
praise him, praise him, hallelujah,  
glorious in his faithfulness!**
- 3. Father-like he tends and spares us;  
well our feeble frame he knows;  
in his hands he gently bears us,  
rescues us from all our foes:  
praise him, praise him, hallelujah,  
widely as his mercy flows!**
- 4. Frail as summer's flower we flourish,  
blows the wind and it is gone;  
but while mortals rise and perish  
God endures unchanging on.  
Praise him, praise him, hallelujah,  
praise the high eternal one!**
- 5. Angels, help us to adore him,  
you behold him face to face;  
sun and moon, bow down before him,  
dwellers all in time and space:  
praise him, praise him, hallelujah,  
praise with us the God of grace!**

*Henry Francis Lyte 1793–1847 alt. based on Psalm 103  
Harmony © C. L. Fouvy  
Reproduced with permission*

## PRAYER OF PREPARATION

In the name of God: Father, Son and Holy Spirit. **Amen.**

The Lord be with you.

**And also with you.**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Christ our Lord. Amen.**

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

**Kyrie 2**

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

Christ, have\_ mer - cy, Christ, have\_ mer - cy, Christ, have\_ mer - cy.

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

*From Christ Church Mass - Philip Matthias (b. 1954)*

*The deacon introduces the confession*

God shows his love for us in this:

while we were still sinners Christ died for us.

Sure of reconciliation through the death of his Son

we confess our sins to God.

**Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours**

**as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## GLORIA

**Gloria 2**

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for\_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God,\_ Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the\_ glo - ry of God the Fa - ther. A - men.

*From Christ Church Mass - Philip Matthias (b. 1954)*

## THE COLLECT

Provident Father, with the prayer your Son taught us always on our lips, we ask, we seek, we knock at your door: help us to seek that we may truly find, and so to ask that we may joyfully receive, and so to knock that the door of mercy may be open for us; through Jesus Christ our Lord. **Amen.**

## THE LITURGY OF THE WORD

### FIRST READING

A reading from the Prophet Hosea:

When the Lord first spoke through Hosea, the Lord said to Hosea, ‘Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord.’ So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son. And the Lord said to him, ‘Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel.’ She conceived again and bore a daughter. Then the Lord said to him, ‘Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen.’ When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, ‘Name him Lo-ammi, for you are not my people and I am not your God.’ Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, ‘You are not my people’, it shall be said to them, ‘Children of the living God.’

*Hosea 1.2-10*

For the word of the Lord.

**Thanks be to God.**

**Response:**

*Response*

Show us your mer - cy, O Lord, \_\_\_

and grant us your sal - va - tion.

Lord, you were gracious to your land;  
 you restored the fortunes of Jacob.  
 You forgave the offence of your people  
 and covered all their sins.  
 You laid aside all your fury  
 and turned from your wrathful indignation.

***Response***

Restore us again, O God our Saviour,  
 and let your anger cease from us.  
 Will you be displeased with us for ever?  
 Will you stretch out your wrath from one generation to another?  
 Will you not give us life again,  
 that your people may rejoice in you?  
 Show us your mercy, O Lord,  
 and grant us your salvation.

***Response***

I will listen to what the Lord God will say,  
 for he shall speak peace to his people and to the faithful,  
 that they turn not again to folly.

Truly, his salvation is near to those who fear him,  
that his glory may dwell in our land.

### ***Response***

Mercy and truth are met together,  
righteousness and peace have kissed each other;  
Truth shall spring up from the earth  
and righteousness look down from heaven.  
The Lord will indeed give all that is good,  
and our land will yield its increase.  
Righteousness shall go before him  
and direct his steps in the way.

### **SECOND READING**

A reading from Paul's letter to the Colossians:

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

*Colossians 2.6-15*



For the word of the Lord.

**Thanks be to God.**

HYMN 596

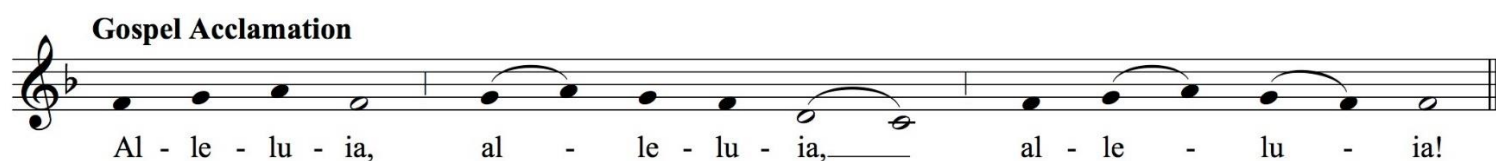


1. **Fill my whole life, O Lord my God,  
in every part with praise,  
that my whole being may proclaim  
your being and your ways.**
2. **Not for the lip of praise alone  
nor ev'n the praising heart  
I ask, but for a life made up  
of praise in every part:**
3. **praise in the common things of life,  
its goings out and in;  
praise in each duty and each deed,  
however small and mean.**
4. **Fill every part of me with praise:  
let all my being speak  
of you and of your love, O Lord,  
poor though I be and weak.**

5. So shall you, Lord, receive from me  
the praise and glory due;  
and so shall I begin on earth  
the song for ever new.

6. So shall no part of day and night  
from sacredness be free;  
but with you, Lord, in every step  
my fellowship will be.

*Horatius Bonar 1808–89 alt.  
Reproduced with permission*



Alleluia, **Alleluia**

You have received the Spirit which makes us God's children,  
and in that Spirit we call God our Father.

**Alleluia**

The Lord be with you  
**And also with you.**

THE GOSPEL

A reading from the Holy Gospel of our Lord Jesus Christ according to  
St Luke.

**Glory to you, Lord Jesus Christ.**

Jesus was praying in a certain place, and after he had finished, one of his  
disciples said to him, 'Lord, teach us to pray, as John taught his  
disciples.'

He said to them, 'When you pray, say:

Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread.

And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.'

And he said to them, 'Suppose one of you has a friend, and you go to him at midnight and say to him, "Friend, lend me three loaves of bread;

for a friend of mine has arrived, and I have nothing to set before him."

And he answers from within, "Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything."

I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

'So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you.

For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened.

Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish?

Or if the child asks for an egg, will give a scorpion?

If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

*Luke 11.1-13*

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## SERMON

### NICENE CREED

**We believe in one God, the Father, the almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*After each section:* Lord in your mercy

**Hear our prayer**

And at the end:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen**

## THE GREETINGS OF PEACE

Jesus says:

‘Peace I leave with you. My peace I give to you.

Not as the world gives I give to you.

Do not let your hearts be troubled, neither let them be afraid.’

The peace of the Lord be with you

**and also with you.**

Let us offer one another a sign of peace.

## HYMN 513



1. Bread of heav'n, on you we feed,  
for your flesh is food indeed:  
ever may our souls be fed  
with this true and living bread,  
day by day with strength supplied  
through the life of him who died.
2. Vine of heav'n, your blood supplies  
this blest cup of sacrifice:  
Lord, your wounds our healing give;  
to your cross we look and live:  
you our life, O let us be  
fed by you eternally.

*Josiah Conder 1789–1855 alt.  
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### THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life:







**Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

**Blessèd be God for ever.**

## EUCCHARISTIC PRAYER

**Sursum Corda**

<i>Celebrant</i>  The___ Lord be___ with___ you.	<i>People</i>  And___ al - so___ with___ you.
<i>Celebrant</i>  Lift_____ up your___ hearts.	<i>People</i>  We lift them to___ the Lord.
<i>Celebrant</i>  Let us give thanks to the Lord_ our God.	<i>People</i>  It is right to give our thanks_ and praise._

It is right to praise you, faithful God,  
Always and everywhere,  
For with your only begotten Son  
And life-giving Spirit,  
You are the one true God from everlasting to everlasting.  
At the dawn of time you wrought from nothing  
A universe of beauty and splendour,  
Bringing light from darkness  
And order from chaos.  
You formed us, male and female, in your image,  
And endowed us with creative power.  
We turned away from you but you did not abandon us.  
You called us by name and searched us out,  
Making a covenant of mercy,  
Giving the law, and teaching justice by the prophets.  
And so we praise you,  
Joining with your faithful people of every time and place,  
Singing the eternal song:

**Sanctus 2**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

**Benedictus**

Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*From Christ Church Mass - Philip Matthias (b. 1954)*

When the fullness of time was come,  
You sent your Son to be born of Mary.  
Bright image of your glory,  
He learnt obedience to you in all things,  
Even to death on a cross,  
Breaking the power of evil,  
Freeing us from sin, and putting death to flight.  
You raised him from death,  
Exalting him to glory,  
And the new day dawned.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant shed for you  
and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'



Let us proclaim the mystery of faith:

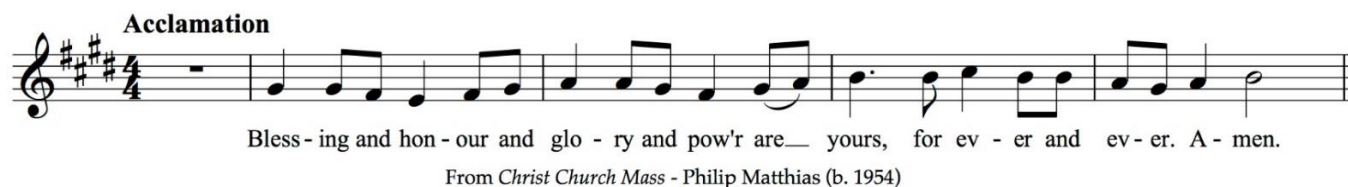


Therefore, living God, as we obey his command,  
we remember his life of obedience to you,  
his suffering and death,  
his resurrection and exaltation,  
and his promise to be with us for ever.  
With this bread and this cup  
We celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving,  
and send your Holy spirit upon us and our celebration  
that all who eat and drink at this table  
may be strengthened by Christ's body and blood  
to serve you in the world.

As one body and one holy people,  
may we proclaim the everlasting gospel  
of Jesus Christ our Lord,  
through whom, with whom, and in whom,  
in the unity of the Holy Spirit,  
all glory is yours, eternal God, now and for ever.

**Amen.**



## THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

*The priest breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

## AGNUS DEI

**Agnus Dei 2**



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem - er of the world: grant us your peace, grant us your peace.

*From Christ Church Mass - Philip Matthias (b. 1954)*

## THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

## ANTHEM

## POST-COMMUNION PRAYER

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you forever. **Amen.**

# HYMN 547

*Gtr. Capo 1* Eb(D) Cm(Bm) Ab(G) Bb(A)

Eb(D) / Bb(A) Fm(Em) Bb(A) Eb(D)  
 Cm(Bm) Bb(A) / Ab(G)  
 Eb(D) Gm(F#m) Ab(G) Bb(A) Eb(D)  
 Cm(Bm) Ab(G) Eb(D)

1. Be thou my vision, O Lord of my heart,  
naught be all else to me, save that thou art  
thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.
2. Be thou my wisdom, be thou my true word;  
I ever with thee and thou with me, Lord;  
thou my great Father, thy child let me be;  
thou in me dwelling, and I one with thee.

3. **Be thou my armour, my sword for the fight,  
be thou my dignity, thou my delight;  
thou my soul's shelter and thou my high tower;  
raise thou me heaven ward, O Power of my power.**
4. **Riches I scorn and the world's empty praise,  
thou my inheritance, now and always:  
thou and thou only the first in my heart;  
high King of heaven, my treasure thou art.**
5. **High King of heaven, after victory won,  
may I reach heaven's joys, O bright heaven's Sun!  
Heart of my own heart, whatever befall,  
still be my vision, O ruler of all.**

*Gaelic c.8th cent. tr. Mary Elizabeth Byrne 1880–1931 versified by Eleanor Henrietta Hull 1860–1935 alt.  
Words from The Poem Book of the Gael  
Harmony from the Revised Church Hymnary 1927 by permission Oxford University Press  
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## ANNOUNCEMENTS

### THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the power of the Spirit.**

### THE BLESSING

Go forth into the world in peace; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honour everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

## DISMISSAL

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## POSTLUDE

### Acknowledgements:

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## PRAYERS

Please pray for those in need: including Graeme, Gerard, Ben and Annie, Calvin, Andrew, Susan, Pat, Jocelyn, Mandy, Jenny, Sasha, Martin, Pamela, Mavis, John, + Andrew, + John, Tricia and Neil, Paul, and Father Rob.

And, those whose anniversaries of death fall this week: Donald Eddy.

If there is a name that should be included please advise the Parish Office by email [office@stmarys.org.au](mailto:office@stmarys.org.au)

## **Choir Practice**

Due to a number of pending absences due to travel plans and family commitments, the choir is numerically heading to a critical number. We are keen to welcome new membership.

Choir practice is on Tuesdays from 5.30pm to 7pm. If you have moved into North Melbourne, or are at all interested, please contact the Director of Music. All Covid protocols observed.

Please contact Bev if you'd like to be involved:  
bevjp@westnet.com.au

## **Delta Studies - Wisdom and Being Wise**

Here are some of the topics that are being covered in this series:

- \* Wisdom in the Hebrew Bible
- \* Wisdom in the Gospels
- \* Wisdom in St Paul, especially I Corinthians.
- \* Wisdom in the Desert Fathers and Mothers
- \* Wisdom in the Mishnah
- \* Wisdom in St Augustine

This study will take place at 11:30 in the Church.

If you prefer to join online, pls use this link:

<https://bit.ly/SaintMary-DELTA>

Looking forward to seeing you there.

# Patronal Festival and Dinner



We are celebrating the feast of Saint Mary again this year with our annual Patronal dinner. A High Mass and Morning Tea will occur the following day.

## **The Patronal Dinner is BYO**

**Date and Time:** 13th August, 2022 at 7.00pm

**Location:** St Mary's Church Hall. You can book via Trybooking at:

<https://www.trybooking.com/CAHJF>

Alternatively, you can pay through the church bank account. If using this method, please specify that you're paying for the patronal dinner e.g. Patronal dinner for 3.

**Account Name:** St Marys Anglican Church North Melbourne

**Bank:** Westpac

**BSB:** 033 132 **Account Number:** 264412



## **End of Financial year Tax Deductible Giving**

The ongoing St Mary's National Trust appeal is a tax-effective way of making a contribution to the ongoing task of maintaining our heritage-listed building. As the end of the financial year approaches, you might like to consider making a contribution to this fund, which is tax-deductible.

Please complete the form found at:

<https://www.stmarys.org.au/wp/wp-content/uploads/2020/06/National-Trust-Appeal-Form-2020.pdf>

and send it to the office at:

[office@stmarys.org.au](mailto:office@stmarys.org.au).

More information can be found at:

[https://www.stmarys.org.au/news\\_events/](https://www.stmarys.org.au/news_events/)

## **Food Donations for St Marks**

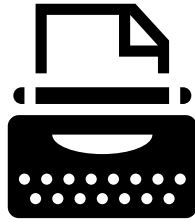
It's very cold and many of our neighbours don't have enough food to keep warm. In the past we have attended to this in two ways. First by contributing through the office to the Benevolent Fund. This provides meat to the kitchens at St Mark's Fitzroy, where people are provided with a hot meal. Second by providing non-perishable items like noodles or canned beans and soup or toiletries.

Leave them in the Baptistery on Sunday mornings and they will be taken to Anglicare at Fitzroy. Please buy an extra article or two when you do your own shopping. Thanks.

<b>Roster – Who’s Doing What?</b>		
	<b>July 24th</b>	<b>July 31st</b>
<b>8:00am Reader</b>	Judie Bainbridge	Rhondda Fahey
<b>10:00am Readers</b>	Helen McCallum Michael Golding	Audrey Statham Geoff Jenkins
<b>Serving Team</b>	Andrew Murray Peter O’Donoghue	Andrew Murray Peter O’Donoghue
<b>Welcome</b>	Anne Sunderland	Michael Golding
<b>Introduction &amp; Intercessions</b>	Samuel Miller	TBC
<b>Video/AV</b>	Samuel Miller	Adam Wing
<b>Kids Corner &amp; Sunday School</b>	Harriet Jenkins	Harriet Jenkins
<b>Morning Tea</b>	Josie Snowdon Rosie Moloney	Audrey Statham  Paul Eikelboom
<b>Collection Counting</b>	Parish Council +1	Parish Council  +1
<b>Flowers</b>	TBC	TBC

# ST MARY'S PARISH NOTICES

## Patronal Edition of Ave



The next edition of Ave is due for the Patronal festival. Everyone is encouraged to write an article. You don't have to be especially invited just give in to that creative urge. End of July would be super but could you at least let Rhondda Fahey know what to expect.

You can send contributions directly to the office or to Rhondda Fahey at:

[rhondda.fahey@bigpond.com](mailto:rhondda.fahey@bigpond.com)

## Hospitality Committee

Are you able to help with morning teas? The hospitality committee is seeking additional help. The current members are Helen, Susan, Denise and Marion. Please chat to them if you'd like to be involved.

## Raffle Books

If you have taken a raffle book would you please inform Deepa so that she can be sure to get them all back before the dinner.

## Confirmation Classes

We will be holding confirmation classes later this year. If you'd like to be involved, please contact the office.

## **Victorian Anglicans Together**

You are invited to join Victorian Anglicans Together for dinner (free of charge for VAT members or a donation on the night for non-members). Following a brief annual meeting, dinner will allow us to reconnect with one another and begin preparing for Synod in October.

**Wednesday 27th July 2022, 7pm-9pm**

Anglican Parish of the Parks [Kath Hall Centre], 99 Bridport Street,  
Albert Park



Rsvp: 23th July to Sophie Watkins at:  
[victoriananglicanstgether@gmail.com](mailto:victoriananglicanstgether@gmail.com)

Please advise of any dietary requirements. Catering will be vegetarian.

## Giving to Support St Marys

We value your financial support. This helps us keep our doors open and fulfil our mission. *You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



*Or make a direct transfer to:*

**Account Name:** St Marys Anglican Church North Melbourne

**Bank:** Westpac

**BSB:** 033 132 **Account Number:** 264412

### **STEWARDSHIP AT ST MARY'S – PLEDGE YOUR REGULAR SUPPORT**

In order to plan our parish finances, we welcome pledges of support from parishioners. Forms are available from the Parish Office or the Stewardship Secretary (role shared by Andrew Murray and Darrell Pitt). Please note that pledges are confidential. Your identity will not be revealed to the Wardens, Parish Council or Vicar.

## LIFT EVERY VOICE AND SING

Lift every voice and sing  
Till earth and heaven ring,  
Ring with the harmonies of Liberty;  
Let our rejoicing rise  
High as the listening skies,  
Let it resound loud as the rolling sea.  
Sing a song full of the faith that the dark past has taught us,  
Sing a song full of the hope that the present has brought us.  
Facing the rising sun of our new day begun,  
Let us march on till victory is won.

Stony the road we trod,  
Bitter the chastening rod,  
Felt in the days when hope unborn had died;  
Yet with a steady beat,  
Have not our weary feet  
Come to the place for which our fathers sighed?  
We have come over a way that with tears has been watered,  
We have come, treading our path through the blood of the slaughtered,  
Out from the gloomy past,  
Till now we stand at last  
Where the white gleam of our bright star is cast.

God of our weary years,  
God of our silent tears,  
Thou who hast brought us thus far on the way;  
Thou who hast by Thy might  
Led us into the light,  
Keep us forever in the path, we pray.  
Lest our feet stray from the places, our God, where we met Thee,  
Lest, our hearts drunk with the wine of the world, we forget Thee;  
Shadowed beneath Thy hand,  
May we forever stand.  
True to our God,  
True to our native land.

*James Welton Johnson (1871–1938)*

# CONTACT ST MARYS

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E-mail: [office@stmarys.org.au](mailto:office@stmarys.org.au)  
Web: [www.stmarys.org.au](http://www.stmarys.org.au), Facebook, YouTube.



Vicar: Rev'd Canon Jan Joustra  
[vicar@stmarys.org.au](mailto:vicar@stmarys.org.au)  
Mob: 0400 959 077

Clergy: Rev'd Prof Dorothy Lee (Associate Priest)  
[dorothy1@trinity.edu.au](mailto:dorothy1@trinity.edu.au)  
Rev'd Robyn Boyd (Associate Priest)  
[robynboyd@fastmail.fm](mailto:robynboyd@fastmail.fm)  
Rev'd Prof Mark Lindsay (Associate Priest)  
[mlindsay@trinity.edu.au](mailto:mlindsay@trinity.edu.au)

Director of Music: Beverley Phillips 5286 1179  
[bevjp@westnet.com.au](mailto:bevjp@westnet.com.au)

Wardens: Anne Sunderland [annes@jenkinsau.net](mailto:annes@jenkinsau.net)  
Michael Golding [m-golding@bigpond.com](mailto:m-golding@bigpond.com)  
Sam Miller [samcmiller92@msn.com](mailto:samcmiller92@msn.com)

Parish Administrator: Darrell Pitt.  
Office Hours: 9.30 am to 12.30 pm, Mon-Fri.  
Phone: 9328 2522

**KOOYOORA**  
PROFESSIONAL STANDARDS  
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au).

**PLEASE REPORT ABUSE CALL 1800 135 246**

# MISSION AND VISION STATEMENT

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

