

# *St Mary's*



*Nineteenth Ordinary Sunday*

*7<sup>th</sup> August 2022*



**8am Presiding:** Rev'd Canon Jan Joustra

**10am Presiding:** Rev'd Prof Mark Lindsay (Associate Priest)

**10am Preaching:** Rev'd Canon Jan Joustra

*Welcome to St Mary's North Melbourne. Thank you for joining us in worship.*

*Please join in saying the text marked in **bold** and singing the musical responses and hymns.*

## INTRODUCTION

Our Father and his loving presence in our lives should be our treasure.  
But that does not take away Christian responsibility for material things.  
All the good things we have are the gift of a good master. They are not  
ours to own or dominate. They are a means of loving and serving a good  
God as his good servants.

## HYMN 560



- 1. All my hope on God is founded;  
all my trust he will renew,  
through all change and chance he guides me,  
only good and only true.  
God unknown,  
he alone  
calls my heart to be his own.**

2. Human pride and earthly glory,  
sword and crown betray our trust;  
all we build with care and labour,  
tower and temple, fall to dust.  
But God's power,  
hour by hour,  
is my temple and my tower.
3. God's great goodness lasts for ever,  
deep his wisdom, passing thought;  
splendour, light and life attend him,  
beauty springing out of naught.  
Evermore  
from his store  
new-born worlds rise and adore.
4. Daily the almighty giver  
will his bounteous gifts bestow;  
in his will our souls find pleasure,  
leading us where'er we go.  
Love will stand  
at his hand,  
joy shall wait for his command.
5. Still from earth to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his Son.  
Hear Christ call  
one and all:  
those who follow shall not fall.

*Robert Bridges 1844–1930 alt. after Joachim Neander 1650–80  
Music of 560(i) by permission Novello & Co, UK  
Reproduced with permission*

## PRAYER OF PREPARATION

In the name of God: Father, Son and Holy Spirit. **Amen.**

The Lord be with you.

**And also with you.**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Christ our Lord. Amen.**

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

**Kyrie 2**

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

Christ, have\_ mer - cy, Christ, have\_ mer - cy, Christ, have\_ mer - cy.

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

*From Christ Church Mass - Philip Matthias (b. 1954)*

*The deacon introduces the confession*

God shows his love for us in this:

while we were still sinners Christ died for us.

Sure of reconciliation through the death of his Son

we confess our sins to God.

**Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## GLORIA

**Gloria 2**

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for\_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God,\_ Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the\_ glo - ry of God the Fa - ther. A - men.

*From Christ Church Mass - Philip Matthias (b. 1954)*

## THE COLLECT

Kindle in our hearts, Father, the same faith that impelled Abraham to set out from his home and to live as a pilgrim in a foreign land. As we, like him, look for the city that none but you can design and build, keep us watchful for your Son's coming, that we may be found faithful stewards of all that you have entrusted to us. We ask this through Jesus Christ our Lord. **Amen.**

## THE LITURGY OF THE WORD

### FIRST READING

A reading from the Prophet Isaiah:

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord ,  
you rulers of Sodom!

Listen to the teaching of our God,  
you people of Gomorrah!

What to me is the multitude of your sacrifices?  
says the Lord ;

I have had enough of burnt-offerings of rams  
and the fat of fed beasts;

I do not delight in the blood of bulls,  
or of lambs, or of goats.

When you come to appear before me,  
who asked this from your hand?

Trample my courts no more;  
bringing offerings is futile;  
incense is an abomination to me.

New moon and sabbath and calling of convocation—

I cannot endure solemn assemblies with iniquity.

Your new moons and your appointed festivals  
my soul hates;

they have become a burden to me,  
I am weary of bearing them.

When you stretch out your hands,  
I will hide my eyes from you;  
even though you make many prayers,  
I will not listen;  
your hands are full of blood.  
Wash yourselves; make yourselves clean;  
remove the evil of your doings  
from before my eyes;  
cease to do evil,  
learn to do good;  
seek justice,  
rescue the oppressed,  
defend the orphan,  
plead for the widow.  
Come now, let us argue it out,  
says the Lord :  
though your sins are like scarlet,  
they shall be like snow;  
though they are red like crimson,  
they shall become like wool.  
If you are willing and obedient,  
you shall eat the good of the land;  
but if you refuse and rebel,  
you shall be devoured by the sword;  
for the mouth of the Lord has spoken.

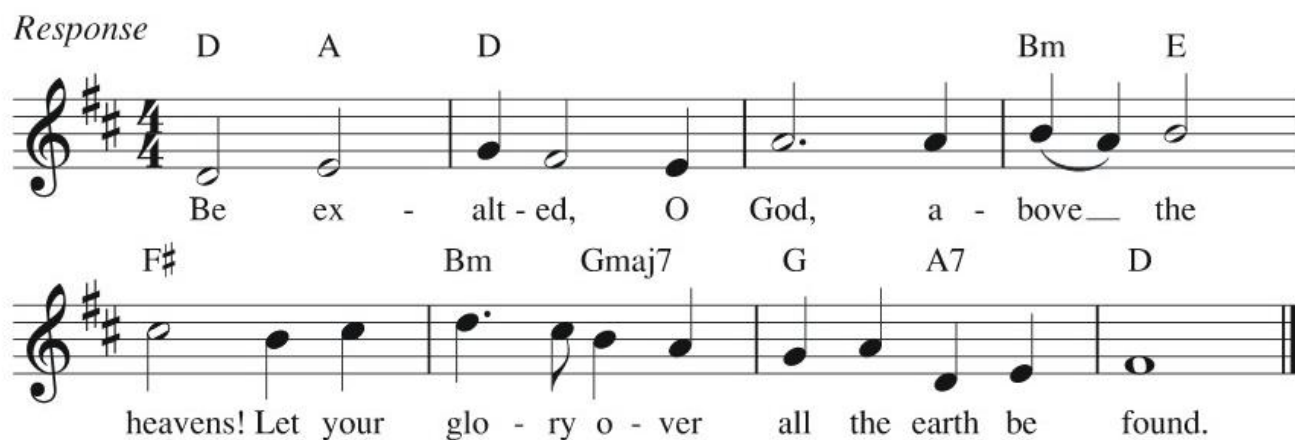
*Isaiah 1.1, 1.10-20*

For the word of the Lord.  
**Thanks be to God.**

PSALM 50      TIS 30

**Response:**

*Response*



Be ex - alt - ed, O God, a - bove the  
heavens! Let your glo - ry o - ver all the earth be found.

1. The Mighty One, God the Lord,  
speaks and summons the earth  
from the rising of the sun to its setting.
2. Out of Zion, the perfection of beauty,  
God shines forth.

***Response***

3. Our God comes, and does not keep silence,  
before whom is a devouring fire,  
round about whom is a mighty storm.
4. God calls to the heaven above and to the earth,  
that the people may be judged:

***Response***

5. ‘Gather to me, my faithful ones,  
who made a covenant with me by sacrifice!’
6. The heavens declare God’s righteousness,  
for he himself is judge!

***Response***



## SECOND READING

A reading from the letter to the Hebrews:

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’ All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Hebrews 11.1-3, 11.8-16*

For the word of the Lord.

**Thanks be to God.**

# HYMN 552

*Gr. Capo 1* Cm(Bm) Bbm(Am) Ab(G) Bbm(Am) Cm(Bm)

1 Come, my way, my truth, — my life, such a

Bbm(Am) Ab(G) Bbm(Am) Gb(F) Fm(Em) Bbm(Am)

way as gives — us breath, such a truth as ends all

Eb(D) Db(C) Eb(D) Fm(Em) Bbm(Am) Eb(D)

strife, such a life as kill — — eth death.

1. **Come, my way, my truth, my life,  
such a way as gives us breath,  
such a truth as ends all strife,  
such a life as killeth death.**
2. **Come, my light, my feast, my strength,  
such a light as shows a feast,  
such a feast as mends in length,  
such a strength as makes his guest.**
3. **Come, my joy, my love, my heart,  
such a joy as none can move,  
such a love as none can part,  
such a heart as joys in love.**

*George Herbert 1593–1633  
Music © 1911 Stainer & Bell, London, England  
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**Gospel Acclamation**

Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia!

Alleluia, **Alleluia**

Be watchful and ready:  
you know not when the Son of Man is coming.

**Alleluia**

The Lord be with you  
**And also with you.**

THE GOSPEL

A reading from the Holy Gospel of our Lord Jesus Christ according to  
St Luke.

**Glory to you, Lord Jesus Christ.**

Jesus said to his disciples, ‘Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. ‘Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. ‘But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.’

*Luke 12.13-21*

This is the Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

## SERMON

### NICENE CREED

**We believe in one God, the Father, the almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*After each section:* Lord in your mercy

**Hear our prayer**

And at the end:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen**

## THE GREETINGS OF PEACE

Jesus says:

‘Peace I leave with you. My peace I give to you.

Not as the world gives I give to you.

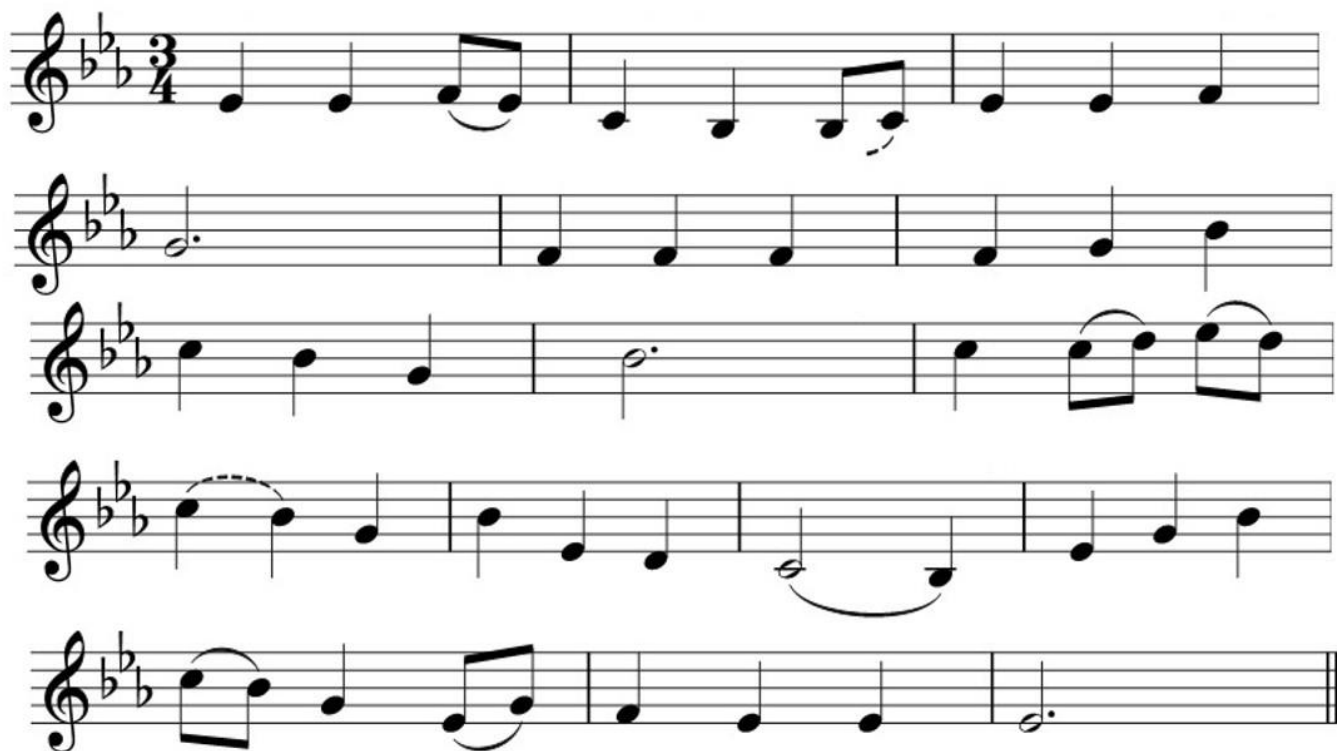
Do not let your hearts be troubled, neither let them be afraid.’

The peace of the Lord be with you

**and also with you.**

Let us offer one another a sign of peace.

# HYMN 547



1. Be thou my vision, O Lord of my heart,  
naught be all else to me, save that thou art  
thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.
2. Be thou my wisdom, be thou my true word;  
I ever with thee and thou with me, Lord;  
thou my great Father, thy child let me be;  
thou in me dwelling, and I one with thee.
3. Be thou my armour, my sword for the fight,  
be thou my dignity, thou my delight;  
thou my soul's shelter and thou my high tower;  
raise thou me heaven ward, O Power of my power.
4. Riches I scorn and the world's empty praise,  
thou my inheritance, now and always:  
thou and thou only the first in my heart;  
high King of heaven, my treasure thou art.

**5. High King of heaven, after victory won,  
may I reach heaven's joys, O bright heaven's Sun!  
Heart of my own heart, whatever befall,  
still be my vision, O ruler of all.**

*Gaelic c.8th cent. tr. Mary Elizabeth Byrne 1880–1931 versified by Eleanor Henrietta Hull 1860–1935 alt.*

*Words from The Poem Book of the Gael*

*Harmony from the Revised Church Hymnary 1927 by permission Oxford University Press*

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## THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life:

**Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

**Blessèd be God for ever.**

# EUCCHARISTIC PRAYER

## Sursum Corda

The musical score is written on three staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is divided into two parts: 'Celebrant' on the left and 'People' on the right. The lyrics are: 'The Lord be with you. And also with you.' The second staff also has two parts: 'Celebrant' and 'People'. The lyrics are: 'Lift up your hearts. We lift them to the Lord.' The third staff has two parts: 'Celebrant' and 'People'. The lyrics are: 'Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

*Celebrant* The Lord be with you. *People* And also with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God. *People* It is right to give our thanks and praise.

It is right to praise you, faithful God,  
Always and everywhere,  
For with your only begotten Son  
And life-giving Spirit,  
You are the one true God from everlasting to everlasting.  
At the dawn of time you wrought from nothing  
A universe of beauty and splendour,  
Bringing light from darkness  
And order from chaos.  
You formed us, male and female, in your image,  
And endowed us with creative power.  
We turned away from you but you did not abandon us.  
You called us by name and searched us out,  
Making a covenant of mercy,  
Giving the law, and teaching justice by the prophets.  
And so we praise you,  
Joining with your faithful people of every time and place,  
Singing the eternal song:



**Sanctus 2**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

**Benedictus**

Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*From Christ Church Mass - Philip Matthias (b. 1954)*

When the fullness of time was come,  
You sent your Son to be born of Mary.  
Bright image of your glory,  
He learnt obedience to you in all things,  
Even to death on a cross,  
Breaking the power of evil,  
Freeing us from sin, and putting death to flight.  
You raised him from death,  
Exalting him to glory,  
And the new day dawned.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant shed for you  
and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

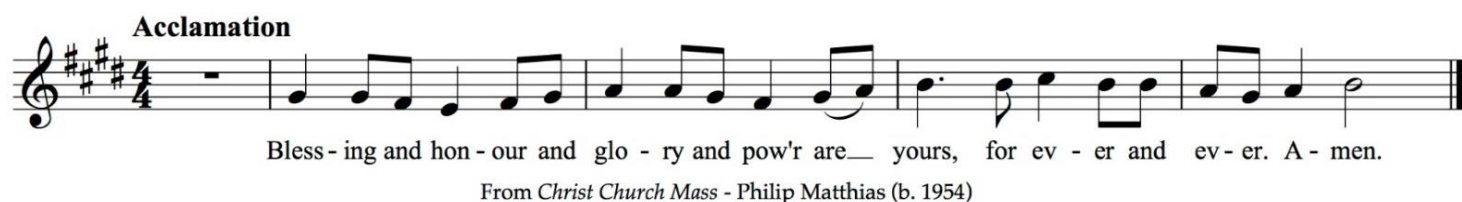
Let us proclaim the mystery of faith:



Therefore, living God, as we obey his command,  
we remember his life of obedience to you,  
his suffering and death,  
his resurrection and exaltation,  
and his promise to be with us for ever.  
With this bread and this cup  
We celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving,  
and send your Holy Spirit upon us and our celebration  
that all who eat and drink at this table  
may be strengthened by Christ's body and blood  
to serve you in the world.

As one body and one holy people,  
may we proclaim the everlasting gospel  
of Jesus Christ our Lord,  
through whom, with whom, and in whom,  
in the unity of the Holy Spirit,  
all glory is yours, eternal God, now and for ever.  
**Amen.**



## THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

*The priest breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

## AGNUS DEI

**Agnus Dei 2**

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem - er of the world: grant us your peace, grant us your peace.

*From Christ Church Mass - Philip Matthias (b. 1954)*

## THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

## ANTHEM

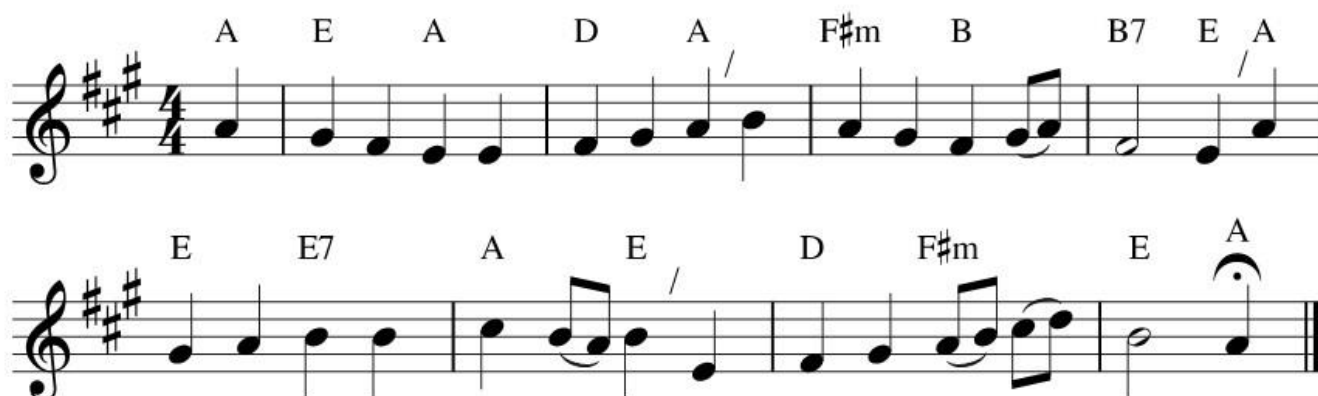
“Lord, let your mercy be on us”. Ps 33.

*Christopher Willcock*

## POST-COMMUNION PRAYER

God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord. Amen.

## HYMN 496



- 1. Strengthen for service, Lord, the hands  
that holy things have taken,  
let ears that now have heard your songs  
to clamour never waken.**

**2. Lord, may the tongues which ‘Holy’ sang  
keep free from all deceiving,  
the eyes which saw your love be bright,  
your blessed hope perceiving.**

**3. The feet that tread your holy courts  
from your light do not banish,  
the bodies by your body fed  
with your new life replenish.**

*Attrib. Ephraim the Syrian c.306–73 tr.  
Charles William Humphreys 1840–1921 and Percy Dearmer 1867–1936 alt.  
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## ANNOUNCEMENTS

### THE SENDING OUT OF GOD’S PEOPLE

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the power of the Spirit.**

### THE BLESSING

Christ, who has nourished us with himself the living bread, make you one in praise and love, and raise you up at the last day; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

### DISMISSAL

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## POSTLUDE

“Voluntary”.

*Henry Purcell.*

## PRAYERS

Please pray for those in need: including Helen, Graeme, Gerard, Ben and Annie, Calvin, Andrew, Susan, Jocelyn, Mandy, Jenny, Sasha, Martin, Pamela, Mavis, John, + John, Tricia and Neil, Paul, and Father Rob.

And, those whose anniversaries of death fall this week: Dianne Lorraine Mason and Austin John Fernandez.

If there is a name that should be included please advise the Parish Office by email [office@stmarys.org.au](mailto:office@stmarys.org.au)

### Acknowledgements:

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# **10.00am Service Only on the 14th of August**



Please note that there will only be **one service** on the 14<sup>th</sup> of August. **That will be the 10.00am service.**

Please mention this to anyone else who you know would usually attend the 8.00am service.

**No 8.00am service.**

## Important Information about the Patronal Dinner



If you are coming to our Parish dinner on Saturday 13 August here is some important information:

- If you have **not already booked, you must do so no later than noon Wednesday 10 August** – <https://www.trybooking.com/CAHJF>
- It is **BYO**, but non-alcoholic fruit punch will be available
- Vegetarian and Vegan options will be provided
- The Dinner begins at **7.00 pm**
- To make it as Covid safe as possible we ask all attending to take a **RATest** before coming. Everyone will be allocated to a table and directed to sit at their table as soon as they arrive. Only one table will be served at a time from the buffet. It will be possible to mingle between tables and meet your friends but we ask you to do so in a Covid safe manner.
- There will be wonderful musical entertainment between courses
- Raffle tickets will be sold at the Dinner and it will be drawn before the end.

If you have taken a raffle book:

- please return to Deepa Gupta on Sunday 7 August, together with any money received.
- If you are not attending church this Sunday then you must email Deepa Gupta ([cadips @outlook.com](mailto:cadips@outlook.com)) to let her know you have it and that you will drop it in to the parish office by noon Wednesday 10 August

We are looking forward to this exciting occasion.



## PATRONAL FESTIVAL RAFFLE

We are also holding a Raffle which will be drawn at the dinner.  
Fabulous prizes, all donated, include:

1. Pearl necklace and earrings (Value \$350)
2. Peninsular Hot Springs experience (Value \$300)
3. Yamaha JR2 FG Acoustic Guitar  $\frac{3}{4}$  size (Value \$200)
4. Box 6 bottles (mixed) wine (Value \$200)
5. Turquoise, coral & silver necklace (Value \$180).
6. Mr Price's Food Store Lunch for two including wine (Value \$150)
7. Bottle vintage French wine (Value \$150)
8. Portable Linsar DVD player, 9 inch twin screen & built-in speakers (Value \$170)
9. Hamper of delicacies (Value \$150)
10. Icon of Christ Pantocrator (Value \$100)
11. Reflexology in Fairfield – relaxing, revitalising 75 min session (Value \$100)
12. Care package (Value \$100)
13. Silver flower brooch (Value \$50)
14. North Melbourne Book Store voucher (Value \$50)
15. Two jigsaws (Value \$40)
16. Small seascape painting (Value \$30)

**Tickets are available from parishioners, after Sunday services or  
at the Dinner**

## **Choir Practice**

Choir practice is on Tuesdays from 5.30pm to 7pm. If you have moved into North Melbourne, or are at all interested, please contact the Director of Music. All Covid protocols observed.

We are interested & keen to welcome new members of any age.

Please contact Bev if you'd like to be involved:  
bevjp@westnet.com.au

## **Delta Studies - Wisdom and Being Wise**

Here are some of the topics that are being covered in this series:

- \* Wisdom in the Hebrew Bible
- \* Wisdom in the Gospels
- \* Wisdom in St Paul, especially I Corinthians.
- \* Wisdom in the Desert Fathers and Mothers
- \* Wisdom in the Mishnah
- \* Wisdom in St Augustine

This study will take place at 11:30 in the Church.

If you prefer to join online, pls use this link:

<https://bit.ly/SaintMary-DELTA>

Looking forward to seeing you there.

# Patronal Festival and Dinner



We are celebrating the feast of Saint Mary again this year with our annual Patronal dinner. A High Mass and Morning Tea will occur the following day.

## **The Patronal Dinner is BYO**

**Date and Time:** 13th August, 2022 at 7.00pm

**Location:** St Mary's Church Hall. You can book via Trybooking at:

<https://www.trybooking.com/CAHJF>

Alternatively, you can pay through the church bank account. If using this method, please specify that you're paying for the patronal dinner e.g. Patronal dinner for 3.

**Account Name:** St Marys Anglican Church North Melbourne

**Bank:** Westpac

**BSB:** 033 132 **Account Number:** 264412

## **Food Donations for St Marks**

It's very cold and many of our neighbours don't have enough food to keep warm. In the past we have attended to this in two ways. First by contributing through the office to the Benevolent Fund. This provides meat to the kitchens at St Mark's Fitzroy, where people are provided with a hot meal. Second by providing non-perishable items like noodles or canned beans and soup or toiletries.

Leave them in the Baptistery on Sunday mornings and they will be taken to Anglicare at Fitzroy. Please buy an extra article or two when you do your own shopping. Thanks.

## **The Quarterly Conversation**

The Quarterly Conversation is a new discussion group seeking to foster conversation in the community on important social and political themes. Through these conversation groups, we hope to broaden understanding of – and engagement in – what is happening in Australia society. The conversations will have as their basis the current issue of “The Quarterly Essay”, a widely-known journal which treats important community and national issues in a single extended, focussed essay. The first gathering will be Thursday August 18 in the Hotham Room at the North Melbourne library. For more details, visit:

[www.marktheevangelist.unitingchurch.org.au](http://www.marktheevangelist.unitingchurch.org.au)

# ST MARY'S PARISH NOTICES

## Patronal Edition of Ave



The next edition of Ave is due for the Patronal festival. Everyone is encouraged to write an article. You don't have to be especially invited just give in to that creative urge. End of July would be super but could you at least let Rhondda Fahey know what to expect.

You can send contributions directly to the office or to Rhondda Fahey at:

[rhondda.fahey@bigpond.com](mailto:rhondda.fahey@bigpond.com)

## Hospitality Committee

Are you able to help with morning teas? The hospitality committee is seeking additional help. The current members are Helen, Susan, Denise and Marion. Please chat to them if you'd like to be involved.

## Raffle Books

If you have taken a raffle book would you please inform Deepa so that she can be sure to get them all back before the dinner.

## Confirmation Classes

We will be holding confirmation classes later this year. If you'd like to be involved, please contact the office.

## Giving to Support St Marys

We value your financial support. This helps us keep our doors open and fulfil our mission. *You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



*Or make a direct transfer to:*

**Account Name:** St Marys Anglican Church North Melbourne

**Bank:** Westpac

**BSB:** 033 132 **Account Number:** 264412

### **STEWARDSHIP AT ST MARY'S – PLEDGE YOUR REGULAR SUPPORT**

In order to plan our parish finances, we welcome pledges of support from parishioners. Forms are available from the Parish Office or the Stewardship Secretary (role shared by Andrew Murray and Darrell Pitt). Please note that pledges are confidential. Your identity will not be revealed to the Wardens, Parish Council or Vicar.

# CONTACT ST MARYS

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E-mail: [office@stmarys.org.au](mailto:office@stmarys.org.au)  
Web: [www.stmarys.org.au](http://www.stmarys.org.au), Facebook, YouTube.



Vicar: Rev'd Canon Jan Joustra  
[vicar@stmarys.org.au](mailto:vicar@stmarys.org.au)  
Mob: 0400 959 077

Clergy: Rev'd Prof Dorothy Lee (Associate Priest)  
[dorothy1@trinity.edu.au](mailto:dorothy1@trinity.edu.au)  
Rev'd Robyn Boyd (Associate Priest)  
[robynboyd@fastmail.fm](mailto:robynboyd@fastmail.fm)  
Rev'd Prof Mark Lindsay (Associate Priest)  
[mlindsay@trinity.edu.au](mailto:mlindsay@trinity.edu.au)

Director of Music: Beverley Phillips 5286 1179  
[bevjp@westnet.com.au](mailto:bevjp@westnet.com.au)

Wardens: Anne Sunderland [annes@jenkinsau.net](mailto:annes@jenkinsau.net)  
Michael Golding [m-golding@bigpond.com](mailto:m-golding@bigpond.com)  
Sam Miller [samcmiller92@msn.com](mailto:samcmiller92@msn.com)

Parish Administrator: Darrell Pitt.  
Office Hours: 9.30 am to 12.30 pm, Mon-Fri.  
Phone: 9328 2522

**KOOYOORA**  
PROFESSIONAL STANDARDS  
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au).

**PLEASE REPORT ABUSE CALL 1800 135 246**

# MISSION AND VISION STATEMENT

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

