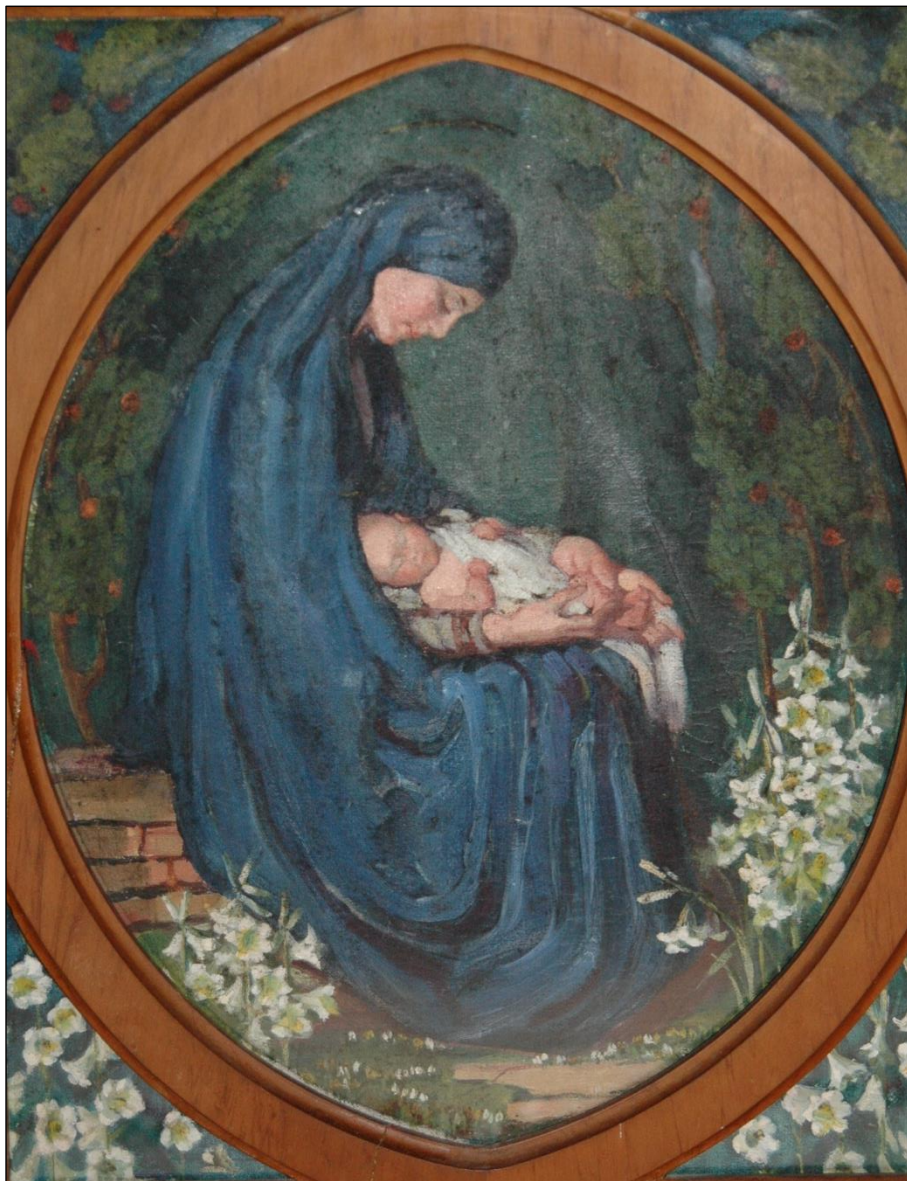


St Mary's



***Feast of Mary Mother of Our Lord
14th August 2022***



10 am Presiding: The Rev'd Canon Jan Joustra
Preaching: Rev'd Doctor Luke Hopkins

Welcome to St Mary's North Melbourne. Thank you for joining us in worship.
*Please join in saying the text marked in **bold** and singing the musical responses and hymns.*

INTRODUCTION

From its beginnings the Church has honoured Mary as the mother of the Lord, the God-bearer. We celebrate her festival today, remembering her humility, her acceptance of God's will and her unique place in the story of our salvation.

HYMN NEH 185



- 1. Sing we of the blessèd Mother**
who received the angel's word,
And obedient to the summons
bore in love the infant Lord;
Sing we of the joys of Mary
at whose breast that child was fed
Who is Son of God eternal
and the everlasting Bread.

-
2. Sing we, too, of Mary's sorrows,
of the sword that pierced her through,
When beneath the cross of Jesus
she his weight of suff'ring knew,
Looked upon her Son and Saviour
reigning from the awful tree,
Saw the price of our redemption
paid to set the sinner free.
 3. Sing again the joys of Mary,
when she saw the risen Lord,
And in prayer with Christ's apostles,
waited on his promised word:
from on high the blazing glory
of the Spirit's presence came,
heav'nly breath of God's own being
tokened in the wind and flame.
 4. Sing the chiefest joy of Mary,
when on earth her work was done,
And the Lord of all creation
brought her to his heav'nly home:
Virgin Mother, Mary blessèd,
raised on high and crowned with grace,
May your Son, the world's redeemer,
grant us all to see his face.

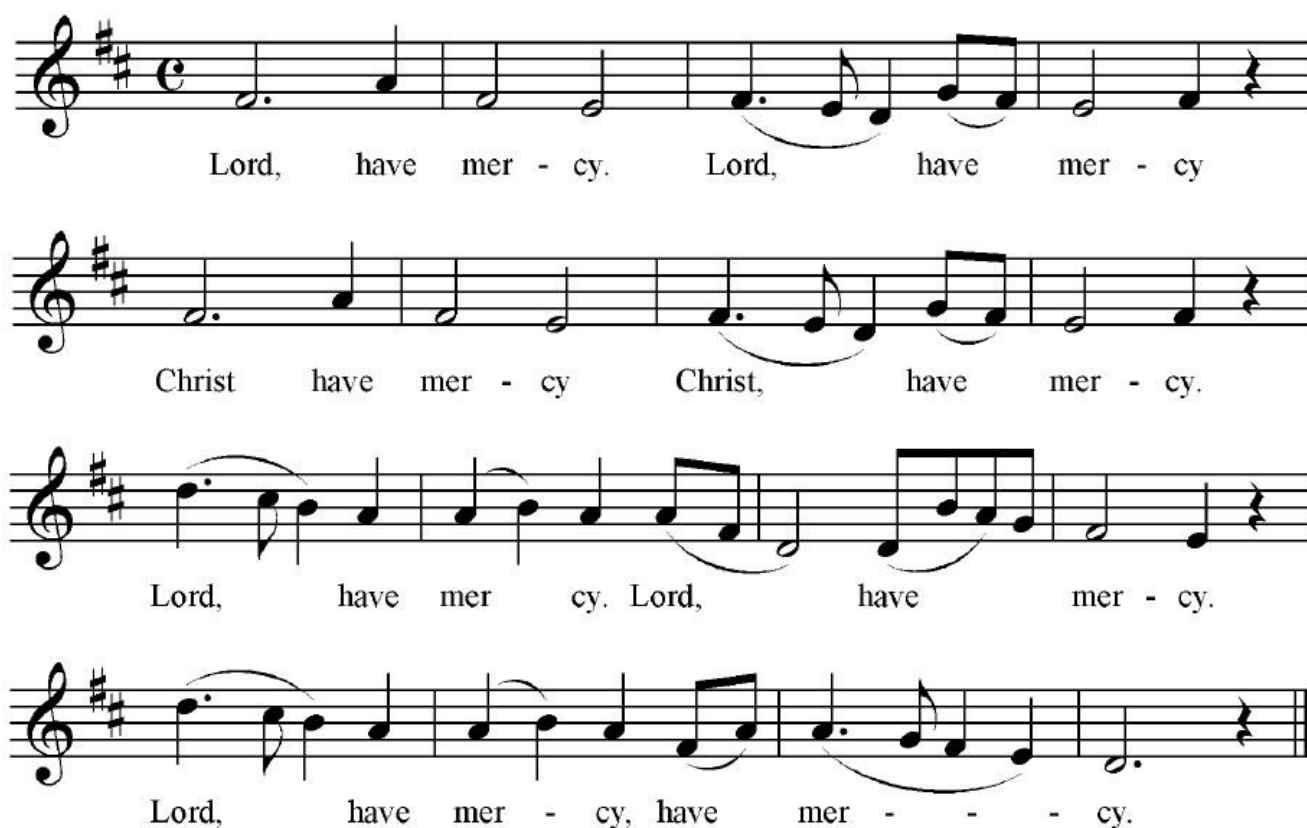
*Words: George B. Timms (b. 1910) New English Hymnal 185
Tune Abbot's Leigh*

PRAYER OF PREPARATION

In the name of the Father the Son, and the Holy Spirit.
Amen.

The Lord be with you:
And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.



The deacon introduces the confession:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours

as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution:

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. Amen.



Glo - ry, glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord, God, hea - ven - ly King, al - migh - ty God and Fa - ther. We wor - ship you we

give you thanks we praise you for your glo - ry, we praise you for your glo - ry.

Lord, Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world, have mer - cy on us,

You are sea - ted at the right hand of the Fa - ther, re - ceive our pray'r re -

ceive our pray'r. For you a - lone are the Ho - ly one, you a - lone are the Lord.

You a - lone are the Most High, Je sus Christ, with the Ho - ly

Spi - rit in the glo - ry of God the Fa - ther. A men, A - men.

THE COLLECT

Everliving God, increase in us your gift of faith, that, forsaking sin and all that hinders us, we may run with perseverance the race that is set before us, looking to Jesus, the pioneer and perfecter of our faith; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

Please sit for the reading

A reading from the prophet Isaiah.

I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch.

The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

Isaiah 61.10-62.3

Hear the word of the Lord.

Thanks be to God.

Response

D A Bm Em

May the name of the Lord be blessed for e - ver-more.

1 to RESPONSE 2 to VERSES Last time Em D

*Response**May the name of the Lord be blessed for evermore.*

1. Praise, O servants of the Lord, praise the name of the Lord!
May the name of the Lord be blessed both now and for evermore.

Response

2. From the sun's rising to its setting, praised be the name of the Lord!
High above nations is the Lord, high above heaven is God's glory.

Response

3. Who is like the Lord our God, who has risen on high to the throne,
yet stoops down from the heights above to look upon the heavens
and earth? *Response*

4. From the dust God lifts up the poor, from the dirt the lowly are
raised up,
to be set in the midst of princes, yes, with princes of the people.

Response

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Psalm verses by permission A. P. Watt, London
Music © 1988, Christopher Willcock
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SECOND READING:

A reading from the letter of Paul to the Galatians:

But when the fullness of time had come, God sent his Son, born of a woman, born under the law,
in order to redeem those who were under the law, so that we might receive adoption as children.

And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!"

So you are no longer a slave but a child, and if a child then also an heir, through God.


Galatians 4.4-7

Hear the word of the Lord.


Thanks be to God.

HYMN 302


Gtr. Capo 3 Gm(Em) D7(B7) Gm(Em) Cm(Am) D7(B7) /



Gm(Em) D7(B7) Gm(Em) Eb(C) F(D) Gm(Em) /




Bb(G) Gm(Em) Cm(Am) F(D) /



most

Cm(Am) D7(B7) / Eb(C) Cm(Am) Dm(Bm) Gm(Em)



high - ly fa-voured la - dy, Glo - - - ri - a! _____

-
1. The angel Gabriel from heaven came,
his wings as drifted snow, his eyes as flame;
‘All hail,’ said he, ‘thou lowly maiden Mary,
most highly favoured lady, *Gloria!*
 2. ‘for known a blessed Mother thou shalt be,
all generations laud and honour thee,
thy Son shall be Immanuel, by seers foretold;
most highly favoured lady.’ *Gloria!*
 3. Then gentle Mary meekly bowed her head,
‘To me be as it pleaseth God,’ she said,
‘my soul shall laud and magnify his holy name’:
‘most highly favoured lady’. *Gloria!*
 4. of her, Immanuel, the Christ was born
in Bethlehem, all on a Christmas morn,
and Christian folk throughout the world will ever say
most highly favoured lady, *Gloria!*

Basque Carol, paraphrased by Sabine Baring-Gould 1834–1924
Arrangement by permission EMI Music Publishing Ltd, London
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THE GOSPEL

Alleluia, **alleluia!**

I am the living bread from heaven, says the Lord;
whoever eats this bread will live for ever.

Alleluia!

The Lord be with you
And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint Luke:

Glory to you Lord Jesus Christ

In those days a decree went out from Emperor Augustus that all the world should be registered.

This was the first registration and was taken while Quirinius was governor of Syria.

All went to their own towns to be registered.

Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David.

He went to be registered with Mary, to whom he was engaged and who was expecting a child.

While they were there, the time came for her to deliver her child.

And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

Luke 2.1-7

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

After each section:

Lord in your mercy.

Hear our prayer.

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen

BLESSING OF THE KNEELERS

Almighty God, who of old didst command that Thy sanctuary be adorned with works of beauty and cunning craftsmanship, for the hallowing of thy name and the refreshing of souls, vouchsafe, we beseech Thee, to accept these offerings at our hands, and grant that we may ever be consecrated to Thy service; for Jesus Christ's sake.

Amen

In the faith of Jesus Christ we dedicate these gifts to the glory of God.

THE PEACE

We are the body of Christ.

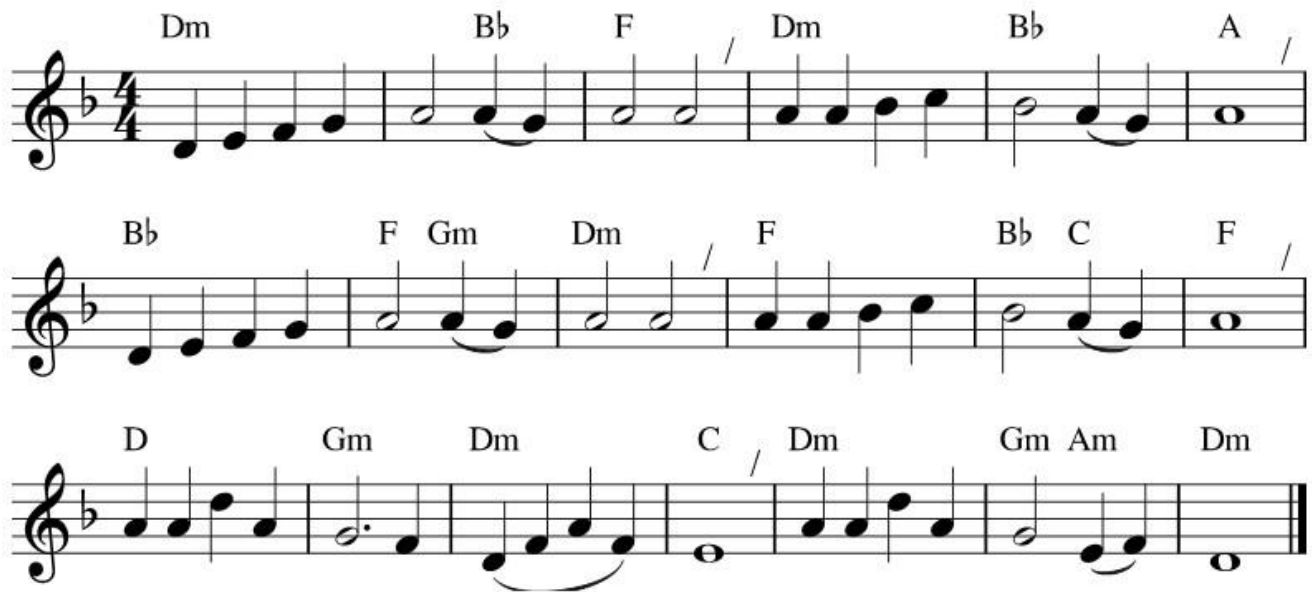
His spirit is with us.

The peace of Christ be always with you.

And also with you.

Let us offer one another a sign of peace.

HYMN 497



1. Let all mortal flesh keep silence
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descending
comes full homage to demand.
2. King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood,
he will give to all the faithful
his own self for heavenly food.
3. Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light comes shining
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

**4. At his feet the six-winged seraphs,
cherubim with sleepless eye,
veil their faces to the presence,
as with ceaseless voice they cry,
alleluia, alleluia,
alleluia, Lord most high!**

*From the Liturgy of St James c. 4th cent. tr. Gerard Moultrie 1829–85 alt.
Music from the English Hymnal by permission Oxford University Press
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THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life.





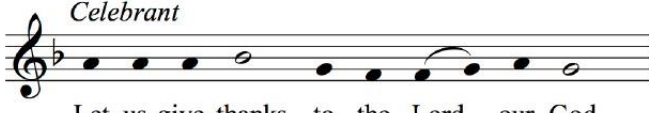
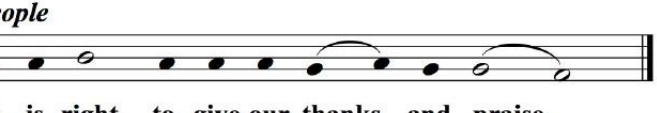
Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

EUCCHARISTIC PRAYER

Sursum Corda

<p><i>Celebrant</i></p>  <p>The___ Lord be___ with___ you.</p>	<p><i>People</i></p>  <p>And___ al - so___ with___ you.</p>
<p><i>Celebrant</i></p>  <p>Lift_____ up your___ hearts.</p>	<p><i>People</i></p>  <p>We lift them to___ the Lord.</p>
<p><i>Celebrant</i></p>  <p>Let us give thanks to the Lord_ our God.</p>	<p><i>People</i></p>  <p>It is right to give our thanks_ and praise._</p>

All thanks and praise, glory and honour,
be yours at all times and in all places,
holy and loving Father, true and living God.

We praise you that through your eternal word
you brought the universe into being and made us in your own image.
You have given us this earth to care for and delight in,
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,
our Saviour Jesus Christ: born as one of us,
he lived our common life and offered his life to you
in perfect obedience and trust.
By his death he delivered us from sin,
brought us new life,
and reconciled us to you and to one another.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might.

Hea - ven and earth are full, full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Bles - sed is he who comes in the name of the Lord, Ho -

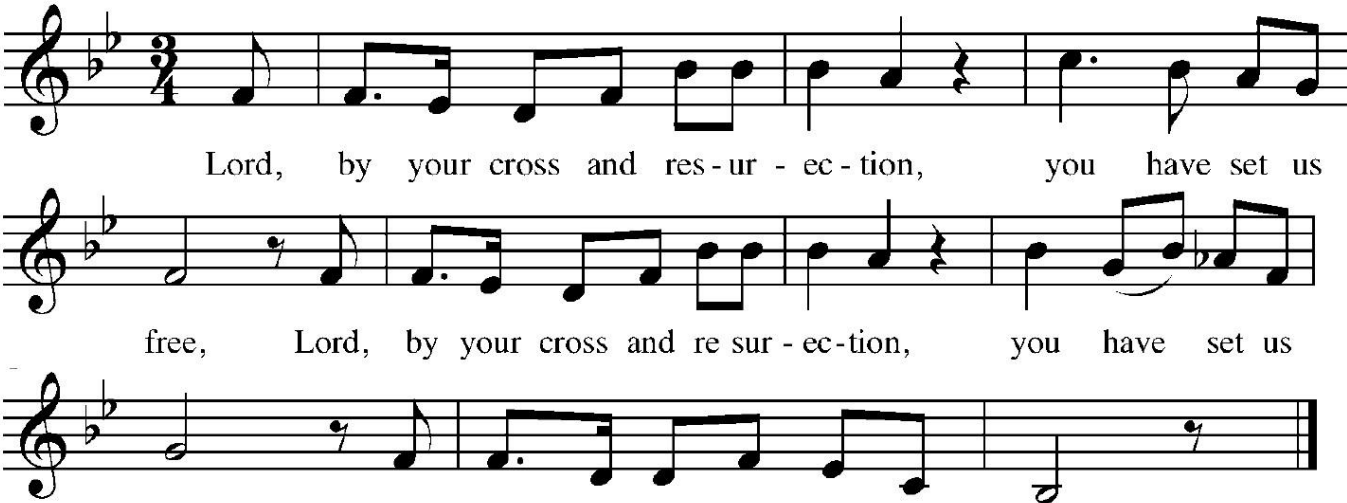
san - na in the high - est, ho - san - na in the high - est.

Merciful God,
 we thank you for these gifts of your creation,
 this bread and wine,
 and we pray that by your Word and Holy Spirit,
 we who eat and drink them may be partakers of
 Christ's body and blood.

On the night he was betrayed Jesus took bread;
 and when he had given you thanks
 he broke it, and gave it to his disciples, saying,
 'Take, eat. This is my body given for you.
 Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

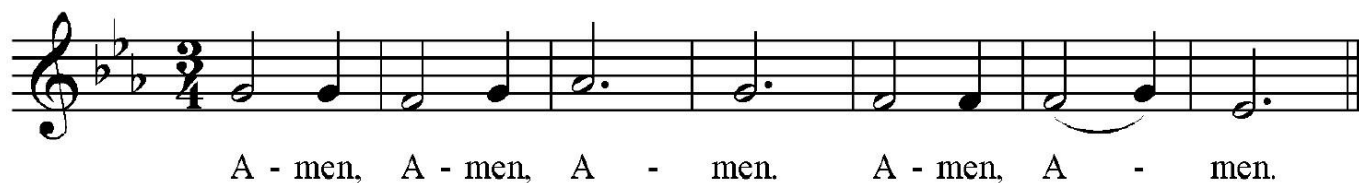


Lord, by your cross and res - ur - ec - tion, you have set us
free, Lord, by your cross and re sur - ec - tion, you have set us
free, You are the Sav - iour of the world.

The musical notation is written on three staves in G major (one sharp) and 3/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the prayer, the second staff contains the second line, and the third staff contains the third line. The notation includes various note values (quarter, eighth, and sixteenth notes) and rests, with a final double bar line at the end of the third staff.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.
Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,

with whom, and in whom,
in the fellowship of the Holy Spirit
all glory is yours, eternal God, now and for ever.



THE LORD'S PRAYER

As Christ has taught us we are confident to pray:
**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Je - sus, Lamb of God have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, Re - deem - er, Re - deem - er of the world,

give us your peace, give us your peace.

THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

ANTHEM

“Salve Regina”.

Christopher Maxim

POST-COMMUNION PRAYER

O Lord, your handmaid bore the Word made flesh for our redemption.
Help us by this sacrament to make known your love in all the world;
through Jesus Christ our Lord.

**Father, we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.**

**Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

HYMN 161

A

D

G

A

D

A

G

D

Bm

Em

A7

F# / Tacet

B

Em

A

D

G

D

Em

A7

D

Magnificat

-
- 1. Tell out, my soul, the greatness of the Lord!
Unnumbered blessings, give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.**
 - 2. Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name - the Lord, the Mighty One.**
 - 3. Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.**
 - 4. Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore!**

*Words: Timothy Dudley-Smith 1926— based on Luke 1:46–55 in The New English Bible
Words © 1962, renewal 1990 by Hope Publishing Co., Carol Stream, IL 60188.
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Music by permission Oxford University Press.*

ANNOUNCEMENTS

THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

May the Holy Spirit, by whose overshadowing Mary became the God-bearer, give you grace to carry the good news of Christ; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

DISMISSAL

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

POSTLUDE

XXXXXXXXXXXXXXXXXXXXXXXXXXXX

XXXXXXXXXXXXXXXXXXXXXXXXXXXX

PRAYERS

Please pray for those in need: including Helen, Graeme, Gerard, Ben and Annie, Calvin, Andrew, Susan, Jocelyn, Mandy, Jenny, Sasha, Martin, Pamela, Mavis, John, + John, Tricia and Neil, Paul, and Father Rob.

And, those whose anniversaries of death fall this week: Doris Elizabeth James, Ethel Lloyd and Edna Rankin.

If there is a name that should be included please advise the Parish Office by email office@stmarys.org.au

Acknowledgements:

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ST MARY'S PARISH NOTICES

Hospitality Committee

Are you able to help with morning teas? The hospitality committee is seeking additional help. The current members are Helen, Susan, Denise and Marion. Please chat to them if you'd like to be involved.

Confirmation Classes

We will be holding confirmation classes later this year. If you'd like to be involved, please contact the office.

Choir Practice

Choir practice is on Tuesdays from 5.30pm to 7pm. If you have moved into North Melbourne, or are at all interested, please contact the Director of Music. All Covid protocols observed.

We are interested & keen to welcome new members of any age.

Please contact Bev if you'd like to be involved:
bevjp@westnet.com.au

Delta Studies - Wisdom and Being Wise

Here are some of the topics that are being covered in this series:

- * Wisdom in the Hebrew Bible
- * Wisdom in the Gospels
- * Wisdom is St Paul, especially I Corinthians.
- * Wisdom in the Desert Fathers and Mothers
- * Wisdom in the Mishnah
- * Wisdom in St Augustine

This study will take place at 11:30 in the Church.

If you prefer to join online, pls use this link:

<https://bit.ly/SaintMary-DELTA>

Looking forward to seeing you there.

The Quarterly Conversation

The Quarterly Conversation is a new discussion group seeking to foster conversation in the community on important social and political themes. Through these conversation groups, we hope to broaden understanding of – and engagement in – what is happening in Australia society. The conversations will have as their basis the current issue of “The Quarterly Essay”, a widely-known journal which treats important community and national issues in a single extended, focussed essay. The first gathering will be Thursday August 18 in the Hotham Room at the North Melbourne library. For more details, visit:

www.marktheevangelist.unitingchurch.org.au

Giving to Support St Marys

We value your financial support. This helps us keep our doors open and fulfil our mission. *You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



Or make a direct transfer to:

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac

BSB: 033 132 **Account Number:** 264412

STEWARDSHIP AT ST MARY'S – PLEDGE YOUR REGULAR SUPPORT

In order to plan our parish finances, we welcome pledges of support from parishioners. Forms are available from the Parish Office or the Stewardship Secretary (role shared by Andrew Murray and Darrell Pitt). Please note that pledges are confidential. Your identity will not be revealed to the Wardens, Parish Council or Vicar.

CONTACT ST MARYS

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E-mail: office@stmarys.org.au
Web: www.stmarys.org.au, Facebook, YouTube.



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Mob: 0400 959 077

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dorothy1@trinity.edu.au
Rev'd Robyn Boyd (Associate Priest)
robynboyd@fastmail.fm
Rev'd Prof Mark Lindsay (Associate Priest)
mlindsay@trinity.edu.au

Director of Music: Beverley Phillips 5286 1179
bevjp@westnet.com.au

Wardens: Anne Sunderland annes@jenkinsau.net
Michael Golding m-golding@bigpond.com
Sam Miller samcmiller92@msn.com

Parish Administrator: Darrell Pitt.
Office Hours: 9.30 am to 12.30 pm, Mon-Fri.
Phone: 9328 2522

KOOYOORA
PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

MISSION AND VISION STATEMENT

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*



