

St Mary's



Twenty-First Ordinary Sunday

21st August 2022



8am Presiding: Rev'd Canon Jan Joustra

10am Presiding: Rev'd Prof Mark Lindsay (Associate Priest)

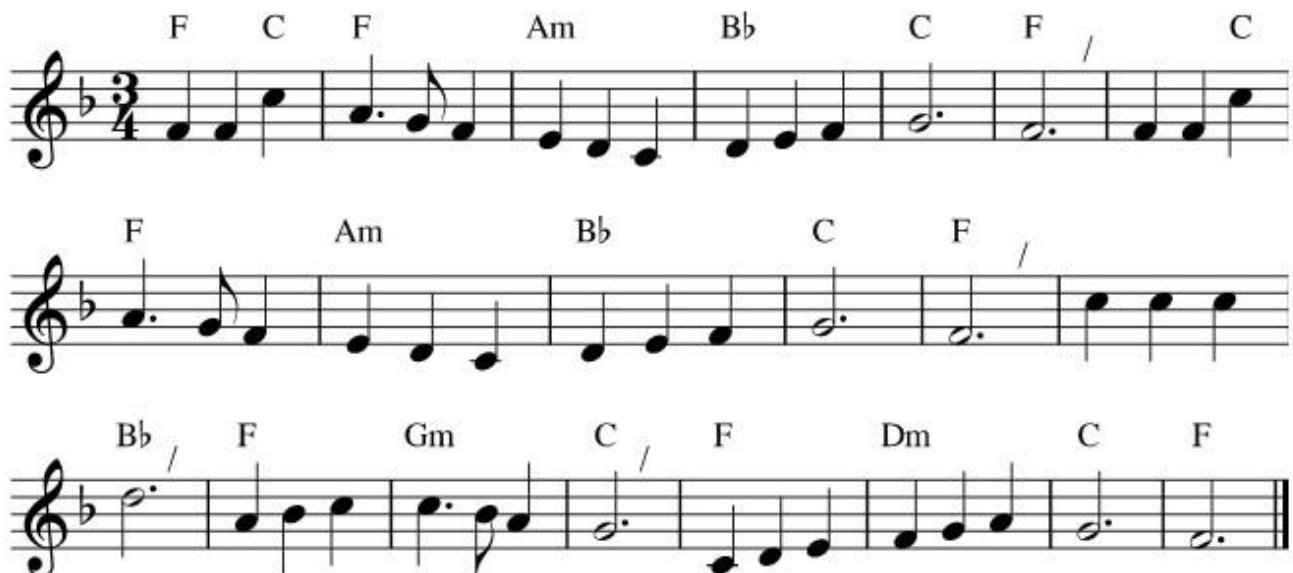
10am Preaching: Rev'd Canon Jan Joustra

*Welcome to St Mary's North Melbourne. Thank you for joining us in worship.
Please join in saying the text marked in **bold** and singing the musical responses and hymns.*

INTRODUCTION

Hypocrisy and double standards are never attractive. Worse, they are an obstacle to any real understanding of the freedom which Jesus brings. Are we guilty of an attitude or a practice of “do as I say, not as I do”?

HYMN 111



- 1. Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is your health and salvation.
Come all who hear,
brothers and sisters draw near,
praise him in glad adoration.**
- 2. Praise to the Lord who in all things is wondrously reigning
and, as on wings of an eagle, uplifting, sustaining:
have you not seen
all that is needed has been
sent by his gracious ordaining?**

3. **Praise to the Lord, who will prosper our work and defend us;
surely his goodness and mercy shall daily attend us:
ponder anew
what the Almighty can do
as with his love he befriends us.**
4. **Praise to the Lord, who when darkness of sin is abounding,
who, when the godless do triumph, our best hopes confounding,
sheds forth his light,
scatters the horrors of night,
saints with his mercy surrounding.**
5. **Praise to the Lord! O let all that is in me adore him!
All that has life and breath, come now with praises before him.
Let the Amen
sound from his people again:
gladly for ever adore him.**

*Joachim Neander 1650–80
tr. Catherine Winkworth 1827–78 and others
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PRAYER OF PREPARATION

In the name of God: Father, Son and Holy Spirit. Amen.

The Lord be with you.

And also with you.

**Almighty God, to whom all hearts are open, all desires known, and
from whom no secrets are hidden: cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you
and worthily magnify your holy name; through Christ our Lord.
Amen.**

Lord, have mercy. Lord, have mercy.

Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy.

Kyrie 2

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer - cy.

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

From Christ Church Mass - Philip Matthias (b. 1954)

The deacon introduces the confession

God shows his love for us in this:
 while we were still sinners Christ died for us.
 Sure of reconciliation through the death of his Son
 we confess our sins to God.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

Gloria 2

Glo - ry to God in the high - est, and peace to God's peo-ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

Lord God,_ Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa-ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the_ glo - ry of God the Fa-ther. A - men.

From Christ Church Mass - Philip Matthias (b. 1954)

THE COLLECT

O God, the Judge of all, through the saving blood of your Son you have brought us to the heavenly Jerusalem and given us a kingdom which cannot be shaken: fill us with reverence and awe in your presence, that in thanksgiving we, and all your Church, may offer you acceptable worship; through Jesus Christ our Lord, who lives to intercede for us, now and forever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

A reading from the Prophet Isaiah:

Now the word of the Lord came to me saying,
‘Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.’

Then I said, ‘Ah, Lord God ! Truly I do not know how to speak, for I am only a boy.’

But the Lord said to me,
‘Do not say, “I am only a boy”;
for you shall go to all to whom I send you,
and you shall speak whatever I command you.
Do not be afraid of them,
for I am with you to deliver you,
says the Lord .’

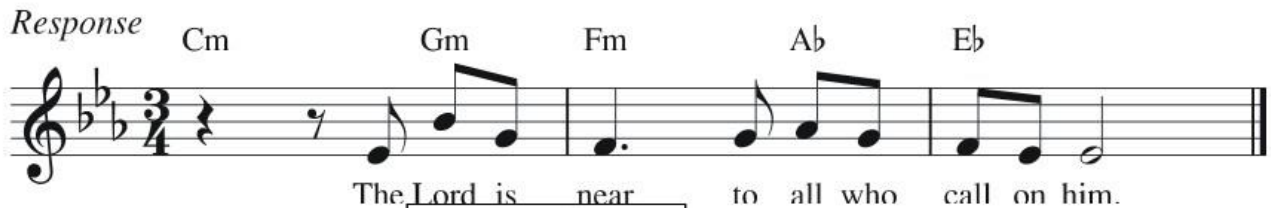
Then the Lord put out his hand and touched my mouth; and the Lord said to me,

‘Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant.’

Jeremiah 1.4-10

For the word of the Lord.

Thanks be to God.

Response:***Response:***

The Lord is near to all who call on him.

Verses

1. In you, O Lord, have I taken refuge;
let me never be ashamed;
2. in your righteousness, deliver me and set me free;
incline your ear to me and save me. ***Response***
3. Be my strong rock, a castle to keep me safe;
you are my crag and my stronghold.
4. Deliver me, my God, from the hand of the wicked,
from the clutches of the evildoer and the oppressor. ***Response***
5. I have been sustained by you ever since I was born; from my
mother's womb you have been my strength;
my praise shall be always of you. ***Response***
6. I have become a portent to many;
but you are my refuge and strength.
7. Let my mouth be full of your praise
and your glory all the day long. ***Response***

tr. from The Book of Common Prayer of the Episcopal Church
Response text ICEL
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SECOND READING

A reading from the letter to the Hebrews:

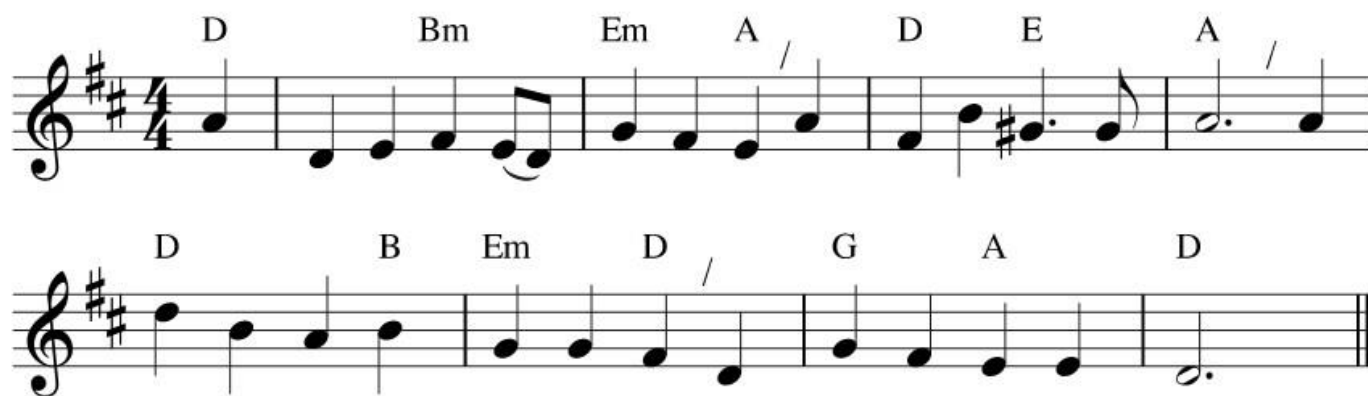
You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, ‘If even an animal touches the mountain, it shall be stoned to death.’ Indeed, so terrifying was the sight that Moses said, ‘I tremble with fear.’) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, ‘Yet once more I will shake not only the earth but also the heaven.’ This phrase ‘Yet once more’ indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Hebrews 12.18-29

For the word of the Lord.

Thanks be to God.

HYMN 459 (II)



1. In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth.
2. In Christ shall true hearts everywhere
their high communion find,
his service is the golden cord
close-binding humankind.
3. Join hands, then, people of the faith,
whate'er your race may be;
who serves my Father as his child
is surely kin to me.
4. In Christ now meet both east and west,
in him meet south and north,
all Christlike souls are one in him
throughout the whole wide earth.

*William Arthur Dunkerley ('John Oxenham') 1852–1941 alt.
Words: additional permission required. Available from LicenSing*



Alleluia, **Alleluia**

I am the way, the truth, and the life, says the Lord;
no one comes to the Father except through me

Alleluia

The Lord be with you
And also with you.

THE GOSPEL

A reading from the Holy Gospel of our Lord Jesus Christ according to
St Luke.

Glory to you, Lord Jesus Christ.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, ‘Woman, you are set free from your ailment.’ When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, ‘There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.’ But the Lord answered him and said, ‘You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?’ When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Luke 13.10-17

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

After each section: Lord in your mercy

Hear our prayer

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen

THE GREETINGS OF PEACE

Jesus says:

‘Peace I leave with you. My peace I give to you.

Not as the world gives I give to you.

Do not let your hearts be troubled, neither let them be afraid.’

The peace of the Lord be with you

and also with you.

Let us offer one another a sign of peace.

HYMN 677



1. **Christ's is the world in which we move;
Christ's are the folk we're summoned to love;
Christ's is the voice which calls us to care,
and Christ is the one who meets us here.**

*To the lost Christ shows his face,
to the unloved he gives his embrace,
to those who cry in pain or disgrace,
Christ makes, with his friends, a touching place.*

2. **Feel for the people we most avoid
strange or bereaved or never employed.
Feel for the women and feel for the men
who fear that their living is all in vain.
*To the lost Christ shows his face, ...***
3. **Feel for the parents who've lost their child,
feel for the women whom men have defiled,
feel for the baby for whom there's no breast,
and feel for the weary who find no rest.
*To the lost Christ shows his face, ...***
4. **Feel for the lives by life confused,
riddled with doubt, in loving abused;
feel for the lonely heart, conscious of sin,
which longs to be pure but fears to begin.
*To the lost Christ shows his face, ...***

*John L. Bell 1949– and Graham Maule 1958–
Arrangement by permission Wild Goose Publications
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THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life:

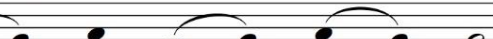
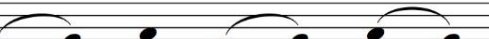



Blessèd be God for ever.

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation.

Blessèd be God for ever.

EUCCHARISTIC PRAYER

Sursum Corda

<p><i>Celebrant</i></p>  <p>The Lord be with you.</p>	<p><i>People</i></p>  <p>And also with you.</p>
<p><i>Celebrant</i></p>  <p>Lift up your hearts.</p>	<p><i>People</i></p>  <p>We lift them to the Lord.</p>
<p><i>Celebrant</i></p>  <p>Let us give thanks to the Lord our God.</p>	<p><i>People</i></p>  <p>It is right to give our thanks and praise.</p>

It is right to praise you, faithful God,
Always and everywhere,
For with your only begotten Son
And life-giving Spirit,
You are the one true God from everlasting to everlasting.
At the dawn of time you wrought from nothing
A universe of beauty and splendour,
Bringing light from darkness
And order from chaos.
You formed us, male and female, in your image,
And endowed us with creative power.
We turned away from you but you did not abandon us.
You called us by name and searched us out,
Making a covenant of mercy,
Giving the law, and teaching justice by the prophets.
And so we praise you,
Joining with your faithful people of every time and place,
Singing the eternal song:

Sanctus 2

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Benedictus

Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

From Christ Church Mass - Philip Matthias (b. 1954)

When the fullness of time was come,
You sent your Son to be born of Mary.
Bright image of your glory,
He learnt obedience to you in all things,
Even to death on a cross,
Breaking the power of evil,
Freeing us from sin, and putting death to flight.
You raised him from death,
Exalting him to glory,
And the new day dawned.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant shed for you
and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

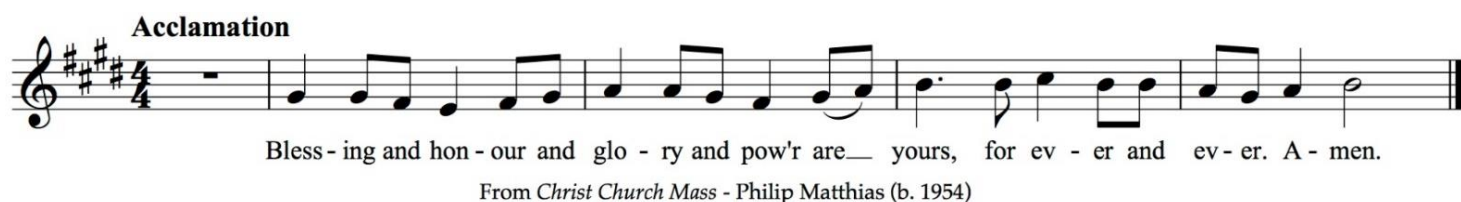
Let us proclaim the mystery of faith:



Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death,
his resurrection and exaltation,
and his promise to be with us for ever.
With this bread and this cup
We celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving,
and send your Holy Spirit upon us and our celebration
that all who eat and drink at this table
may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel
of Jesus Christ our Lord,
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever.
Amen.



THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The priest breaks the consecrated bread, saying:

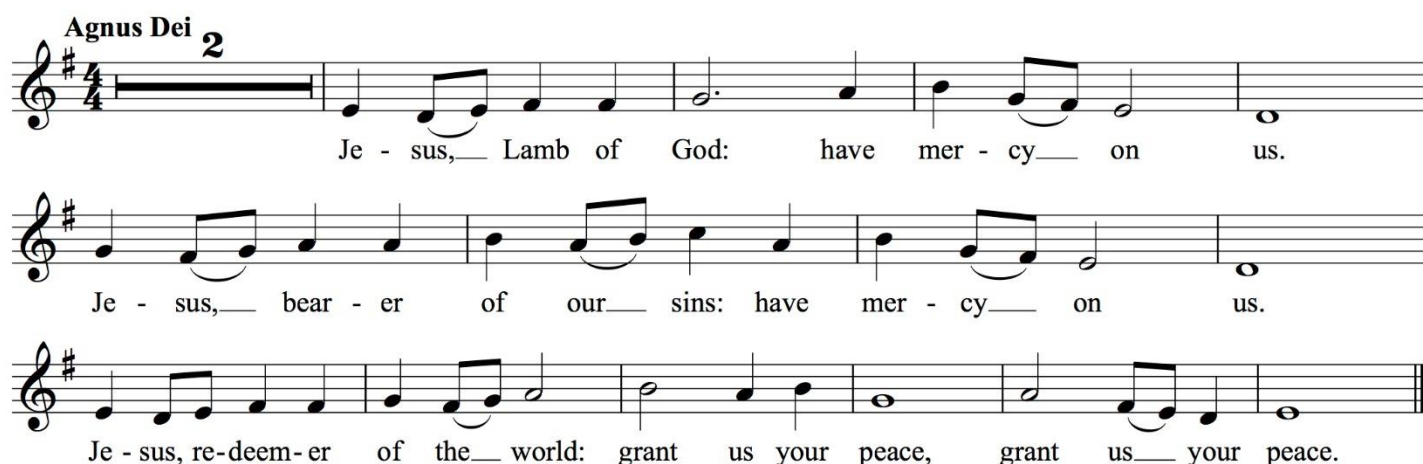
We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

AGNUS DEI

Agnus Dei 2



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem - er of the world: grant us your peace, grant us your peace.

From Christ Church Mass - Philip Matthias (b. 1954)

THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

ANTHEM

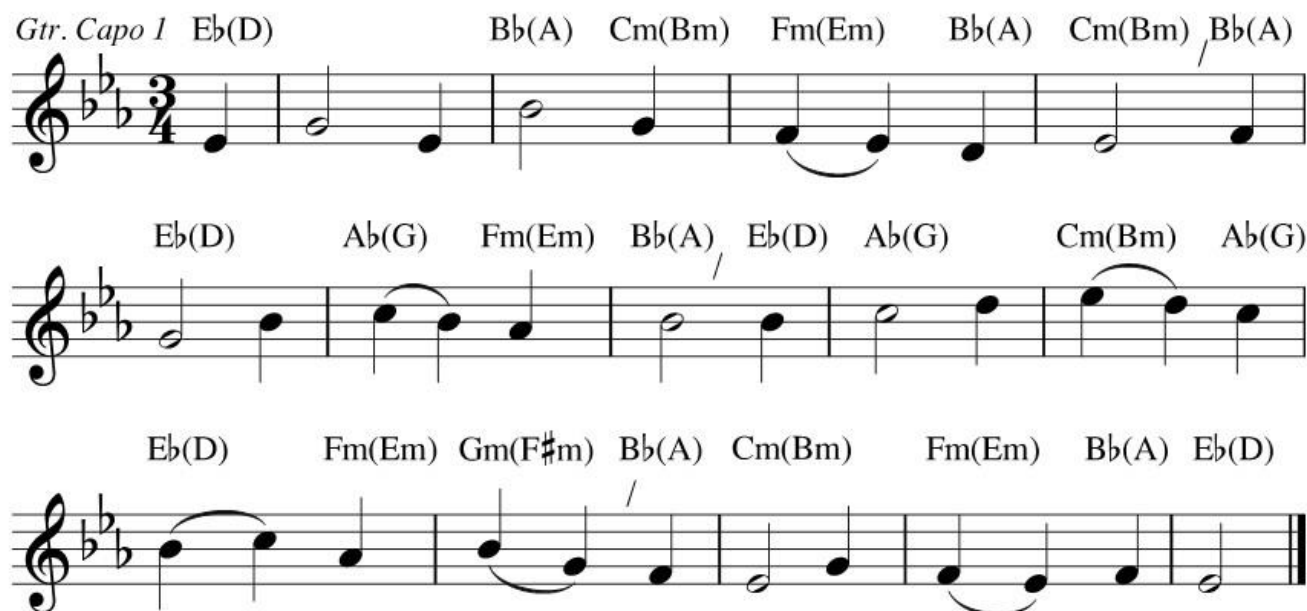
‘There’s a wideness in God’s mercy’

Maurice Bevaux (b. 1921)
(Text. F.W. Faber 1814-63)

POST-COMMUNION PRAYER

God of all mercy, in this eucharist you have set aside our sins and given us your healing: grant that we who are made whole in Christ may bring that healing to this broken world, in the name of Jesus Christ our Lord.
Amen.

HYMN 223



- 1. How sweet the name of Jesus sounds
in a believer's ear!
It soothes our sorrows, heals our wounds,
and drives away our fear.**

- 2. It makes the wounded spirit whole
and calms the troubled breast,
is manna to the hungry soul
and to the weary rest.**
- 3. Dear name! the rock on which I build,
my shield and hiding-place,
my never-failing treasury, filled
with boundless stores of grace:**
- 4. Jesus, my shepherd, brother, friend,
my prophet, priest and king,
my Lord, my life, my way, my end,
accept the praise I bring.**
- 5. Weak is the effort of my heart,
and cold my warmest thought;
but when I see you as you are
I'll praise you as I ought.**

*John Newton 1725–1807 alt.
Music by permission Oxford University Press
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ANNOUNCEMENTS

THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and strengthen you to proclaim the word and works of God; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

POSTLUDE

PRAYERS

Please pray for those in need: including Helen, Gerard, Ben and Annie, Calvin, Andrew, Susan, Jocelyn, Mandy, Jenny, Sasha, Martin, Pamela, Mavis, John, + John, Tricia and Neil, Paul, and Father Rob.

And, those whose anniversaries of death fall this week: Henry Wallace Judd, Gweneth Marjorie Ford, Ernest Prosser, Gladys Gill, Gwyneth Strasser and Jeff Acland.

If there is a name that should be included please advise the Parish Office by email office@stmarys.org.au

Acknowledgements:

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St Marys Roster

To sign up for a role go to:
<https://linktr.ee/stmarysroster>

	August 21st	August 28th
8:00am Reader	Jenny Langmead	TBC
10:00am Readers	Elizabeth Brookes Andrew Gador-Whyte	Rebe Taylor Geoff Jenkins
Serving Team	Peter O'Donoghue Andrew Murray	Peter O'Donoghue Andrew Murray
Welcome	TBC	Michael Golding
Introduction & Intercessions	TBC	Audrey Statham
Video/AV	Samuel Miller	Geoff Jenkins
Kids Corner & Sunday School	Rosie Moloney	Rosie Moloney
Morning Tea	Margaret Noble Michael Noble	Marion Poynter Elizabeth Brookes
Collection Counting	Parish Council +1	Parish Council +1
Flowers	Helen McCallum	TBC

ST MARY'S PARISH NOTICES

Victorian Anglicans Together

Victorian Anglicans Together (VAT) provides a forum for Anglicans from a broad spectrum of beliefs to meet together in unity and diversity. We work for renewal of the Church and its institutional structures to bring about God's just realm in responding to contemporary demands.

In light of the newly formed GAFCON 'Diocese of the Southern Cross' (DSC), VAT understands that:

1. DSC is not a diocese of the Anglican Church of Australia (ACA), but an Australian Public Company – Diocese of the Southern Cross Limited – whose directors are David Baker, Glenn Davies, and Susan Willis.
2. DSC would most likely appeal to clergy, parishes, and individuals in dioceses which it considers 'liberal'.
3. A clerk in holy orders must revoke their ACA licence to join DSC; it is unclear as to how Glenn Davies could issue a licence with any authority.
4. There is no vehicle for a parish to join DSC and remain within its geographical and administering diocese.
5. Alternative episcopal oversight has proven to be problematic for individuals as well as worshipping communities.
6. ACA bishops have repeatedly said that parishes/AACs that wish to leave the Anglican Church of Australia will do so without any recourse to assets belonging to the Church.

VAT is committed to communion with the Archbishop of Canterbury.

VAT is sad to see the Church split in this way.

VAT wants to include people with a range of views.

VAT will continue to work for the diversity and to support the growth of the ACA and its ministries.

Join us.

For more information, email: victoriananglicanstogether@gmail.com

A statement on the launch of the company, the Diocese of The Southern Cross by Archbishop Geoff Smith in his capacity as Primate of the Anglican Church of Australia.

I note the formal launch this week of a company named the Diocese of the Southern Cross. This company, while established by some members of the Anglican Church of Australia and structured to mirror some of the characteristics of an Anglican diocese, has no formal or informal relationship or connection with the Anglican Church of Australia. As such it will operate independently from the Anglican Church as, effectively, a new denomination.

It is unfortunate that confusion may well result from the establishment of this organization among existing members of the Anglican Church of Australia and among people wishing to connect with the Anglican Church of Australia.

The meeting of the General Synod held in May this year clearly affirmed the view that marriage is between a man and a woman, and declined to affirm same sex marriage. It is perplexing therefore that the leaders of this breakaway movement cite the reason for this new denomination as the failure of General Synod to explicitly express an opinion against the blessing of same sex marriages.

It is always easier to gather with those we agree with. But in a tragically divided world God's call and therefore the church's role includes showing how to live together with difference. Not merely showing tolerance but receiving the other as a gift from God.

My conviction is that the Anglican Church of Australia can find a way to stay together, graciously reflecting God's great love, with our differences held sincerely. This week's announcement makes achieving that end more difficult but not impossible.

I will continue to pray and work that God's call on the church will be realised and encourage others to do the same.

The Most Reverend Geoffrey Smith

Archbishop of Adelaide and Primate of the Anglican Church of Australia

Choir Practice

Choir practice is on Tuesdays from 5.30pm to 7pm. If you have moved into North Melbourne, or are at all interested, please contact the Director of Music. All Covid protocols observed.

We are interested & keen to welcome new members of any age.

Please contact Bev if you'd like to be involved:

bevjp@westnet.com.au

Delta Studies - Wisdom and Being Wise

Here are some of the topics that are being covered in this series:

- * Wisdom in the Hebrew Bible
- * Wisdom in the Gospels
- * Wisdom is St Paul, especially I Corinthians.
- * Wisdom in the Desert Fathers and Mothers
- * Wisdom in the Mishnah
- * Wisdom in St Augustine

This study will take place at 11:30 in the Church.

If you prefer to join online, pls use this link:

<https://bit.ly/SaintMary-DELTA>

Looking forward to seeing you there.

Food Donations for St Marks

It's very cold and many of our neighbours don't have enough food to keep warm. In the past we have attended to this in two ways. First by contributing through the office to the Benevolent Fund. This provides meat to the kitchens at St Mark's Fitzroy, where people are provided with a hot meal. Second by providing non-perishable items like noodles or canned beans and soup or toiletries.

Leave them in the Baptistery on Sunday mornings and they will be taken to Anglicare at Fitzroy. Please buy an extra article or two when you do your own shopping. Thanks.

Hospitality Committee

Are you able to help with morning teas? The hospitality committee is seeking additional help. The current members are Helen, Susan, Denise and Marion. Please chat to them if you'd like to be involved.

Confirmation Classes

We will be holding confirmation classes later this year. If you'd like to be involved, please contact the office.

Giving to Support St Marys

We value your financial support. This helps us keep our doors open and fulfil our mission. *You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



Or make a direct transfer to:

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac

BSB: 033 132 **Account Number:** 264412

STEWARDSHIP AT ST MARY'S – PLEDGE YOUR REGULAR SUPPORT

In order to plan our parish finances, we welcome pledges of support from parishioners. Forms are available from the Parish Office or the Stewardship Secretary (role shared by Andrew Murray and Darrell Pitt). Please note that pledges are confidential. Your identity will not be revealed to the Wardens, Parish Council or Vicar.

CONTACT ST MARYS

Post: 430 Queensberry Street, North Melbourne 3051
E-mail: office@stmarys.org.au
Web: www.stmarys.org.au, Facebook, YouTube.



Vicar: Rev'd Canon Jan Joustra
vicar@stmarys.org.au
Mob: 0400 959 077

Clergy: Rev'd Prof Dorothy Lee (Associate Priest)
dorothy1@trinity.edu.au
Rev'd Robyn Boyd (Associate Priest)
robynboyd@fastmail.fm
Rev'd Prof Mark Lindsay (Associate Priest)
mlindsay@trinity.edu.au

Director of Music: Beverley Phillips 5286 1179
bevjp@westnet.com.au

Wardens: Anne Sunderland annes@jenkinsau.net
Michael Golding m-golding@bigpond.com
Sam Miller samcmiller92@msn.com

Parish Administrator: Darrell Pitt.
Office Hours: 9.30 am to 12.30 pm, Mon-Fri.
Phone: 9328 2522

KOOYOORA
PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

MISSION AND VISION STATEMENT

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

