

St Mary's



30th Ordinary Sunday
23rd October 2022



8 am and 10 am: Presiding and Preaching: Revd Prof Dorothy Lee

*Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

INTRODUCTION

The readings today focus on the kingdom of God and contain both hope and challenge. Joel prophesies a day when all people will be equally under the inspiration of the Spirit in God's kingdom: women as well as men, slaves as well as free, young as well as old. 2 Timothy praises the saving grace and sustaining strength of God in all of life's circumstances. Luke turns his attention to small children and the wealthy, welcoming the first with open arms and challenging the second to a radical life of generosity and self-giving for the sake of God's kingdom.

HYMN 474



- 1. Here in this place new light is streaming,
now is the darkness vanished away,
see, in this space, our fears and our dreamings,
brought here to you in the light of this day.
Gather us in, the lost and forsaken;
gather us in, the blind and the lame;
call to us now, and we shall awaken,
we shall arise at the sound of our name.**

2. **We are the young, our lives are a mystery;
we are the old, who yearn for your face;
we have been sung throughout all of history,
called to be light to the whole human race.
Gather us in, the rich and the haughty;
gather us in, the proud and the strong;
give us a heart so meek and so lowly,
give us the cour-age to enter the song.**
3. **Here we will take of the wine and the water,
here we will take the bread of new birth,
here you shall call your sons and your daughters,
call us anew to be salt of the earth.
Give us to drink the wine of compassion,
give us to eat the bread that is you;
nourish us well, and teach us to fashion
lives that are holy and hearts that are true.**
4. **Not in the dark of buildings con-fining,
not in some heaven light years away,
but here in this space, the new light is shining,
now is the kingdom, now is the day.
Gather us in, and hold us forever;
gather us in, and make us your own;
gather us in, all peoples together,
fire of love in our flesh and our bone.**

Marty Haugen 1950–
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PRAYER OF PREPARATION

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you:

And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Lord have mercy; **Lord have mercy**
Christ have mercy; **Christ have mercy**
Lord have mercy; **Lord have mercy**



From Christ Church Mass - Philip Matthias (b. 1954)

The deacon introduces the confession:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength. Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore confess our sins, confident in God's forgiveness.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution:

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

GLORIA

Gloria 2

Glo - ry to God in the high - est, and peace to God's peo-ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, _ Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the _ glo - ry of God the Fa - ther. A - men.

From Christ Church Mass - Philip Matthias (b. 1954)

THE COLLECT

O God, who alone can probe the depths of the heart, you hear the prayer of the humble and justify the repentant sinner: grant us the gift of humility, an We make our prayer through your Son, our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

Please sit for the reading

A reading from the Prophet Joel:

O children of Zion, be glad and rejoice in the LORD your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the LORD your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the LORD, am your God and there is no other. And my people shall never again be put to shame. Then afterward I will pour

out my spirit on all flesh; your sons and your daughters shall prophesy, your old people shall dream dreams, and your young people shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit. I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the LORD comes. Then everyone who calls on the name of the LORD shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said, and among the survivors shall be those whom the LORD calls.

Joel 2:23–32

Hear the word of the Lord.

Thanks be to God.

PSALM 65

Hal H. Hopson

Response:



In you our praise is due in Zi-on, O God.

To you we pay our vows, you who hear our prayer.

To you all flesh will come with its burden of sin.

Too heavy for us are our offenses, but you wipe them away.

Response

Blessed are those whom you choose and call to dwell in your courts.

We are filled with the blessings of your house, of your holy temple.

You keep your pledge with wonders, O God our savior,

the hope of all the earth and of distant isles.

Response

You uphold the mountains with your strength,

you are girded with power.

You still the roaring seas, the roaring of their waves

and the tumult of their peoples.

Response

The ends of the earth stand in awe at the sight of your wonders.

The lands of sunrise and sunset you fill with your joy.

Response

A reading from Second Timothy:

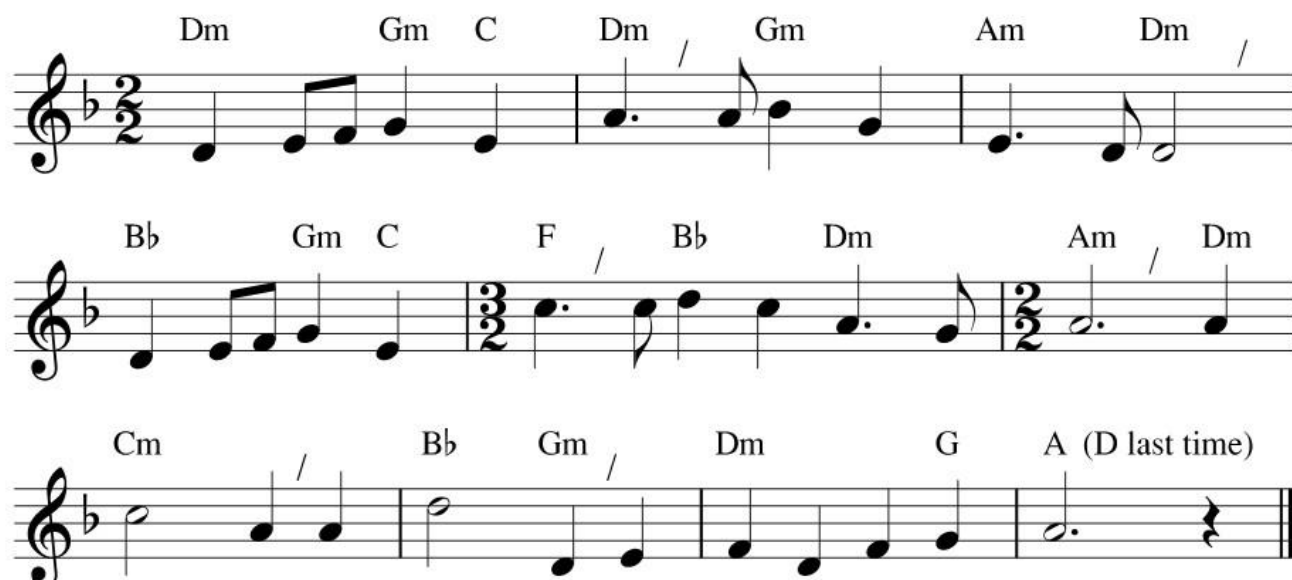
As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

2 Tim 4:6–8, 16–18

For the word of the Lord.

Thanks be to God.

HYMN 618



1. What does the Lord require
for praise and offering?
What sacrifice desire
or tribute bid you bring?

*Do justly;
love mercy;
walk humbly with
your God.*

2. Rulers of earth, give ear!
should you not justice show?
Will God your pleading hear,
while crime and cruelty grow?

*Do justly;
love mercy;
walk humbly with
your God.*

3. Leaders in wealth and trade,
for whom the worker toils,
think not to win God's aid
if greed your commerce soils.

*Do justly;
love mercy;
walk humbly with
your God.*

4. Still down the ages ring
the prophet's stern commands:
to merchant, worker, king,
he brings God's high demands.

*Do justly;
love mercy;
walk humbly with
your God.*

5. How shall our life fulfil
God's law so hard and high?
Let Christ endue our will
with grace to fortify.

*Then justly,
in mercy,
we'll humbly walk
with God.*

*Albert Frederick Bayly 1901–84 alt. based on Micah 6:6–8
Words and music by permission Oxford University Press*

THE GOSPEL



Alleluia, **Alleluia**

God was in Christ, to reconcile the world to himself;
And the Good News of reconciliation he has entrusted to us.

Alleluia

The Lord be with you

And also with you.

A reading from the holy Gospel according to Luke:

Glory to you, Lord Jesus Christ.

People were bringing even infants to Jesus that he might touch them; and when the disciples saw it, they sternly ordered them not to do it. But Jesus called for them and said, Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it. A certain ruler asked him, Good Teacher, what must I do to inherit eternal life? Jesus said to him, Why do you call me good? No one is good but God alone. You know the commandments: You shall not commit adultery; You shall not murder; You shall not steal; You shall not bear false witness; Honour your father and mother. He replied, I have kept all these since my youth. When Jesus heard this, he said to him, There is still one thing lacking. Sell all that you own and distribute the money to the poor, and you will have treasure in heaven; then come, follow me. But when he heard this, he became sad; for he was very rich. Jesus looked at him and said, How hard it is for those who have wealth to enter the kingdom of God! Indeed, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God. Those who heard it said, Then who can be saved? He replied, What is impossible for mortals is possible for God. Then Peter said, Look, we have left our homes and followed you. And he said to them, Truly I tell you, there is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God, who will not get back very much more in this age, and in the age to come eternal life.

Luke 18:15–30

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each section:

Lord in your mercy: **Hear our prayer.**

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen

THE PEACE

We are the body of Christ: **his Spirit is with us.**

The peace of the Lord be always with you: **and also with you.**

HYMN 677



1. Christ's is the world in which we move;
Christ's are the folk we're summoned to love;
Christ's is the voice which calls us to care,
and Christ is the one who meets us here.

*To the lost Christ shows his face,
to the unloved he gives his embrace,
to those who cry in pain or disgrace,
Christ makes, with his friends, a touching place.*

2. Feel for the people we most avoid
strange or bereaved or never employed.
Feel for the women and feel for the men
who fear that their living is all in vain.
To the lost Christ shows his face, ...

3. Feel for the parents who've lost their child,
feel for the women whom men have defiled,
feel for the baby for whom there's no breast,
and feel for the weary who find no rest.

To the lost Christ shows his face, ...

4. Feel for the lives by life confused,
riddled with doubt, in loving abused;
feel for the lonely heart, conscious of sin,
which longs to be pure but fears to begin.

To the lost Christ shows his face, ...

*John L. Bell 1949– and Graham Maule 1958–
Arrangement by permission Wild Goose Publications*

THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life. **Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation. **Blessèd be God for ever.**

EUCCHARISTIC PRAYER

Sursum Corda

<i>Celebrant</i>	<i>People</i>

All thanks and praise, glory and honour, be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour, Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. By his death on the cross and rising to new life, he offered the one true sacrifice for sin, and obtained an eternal deliverance for his people. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Sanctus 2

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Benedictus

Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

From Christ Church Mass - Philip Matthias (b. 1954)

Holy, holy, holy Lord. God of power and might. Heaven and earth are full, full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

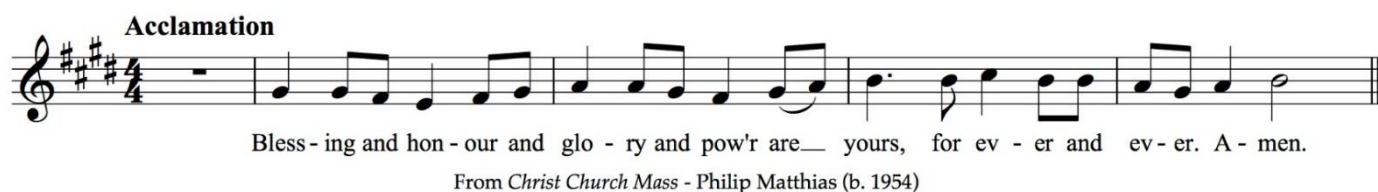
On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Therefore, we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world. Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



THE LORD'S PRAYER

As our Saviour Christ has taught us we are confident to pray:

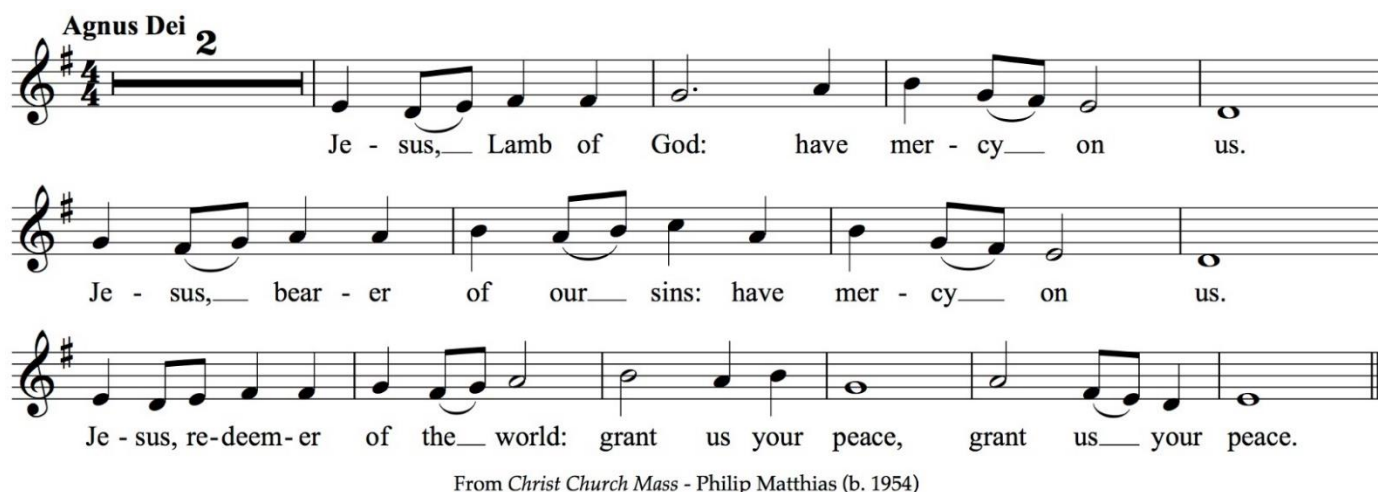
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.

We who are many are one body: **for we all share in the one bread.**

AGNUS DEI



THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

ANTHEM:

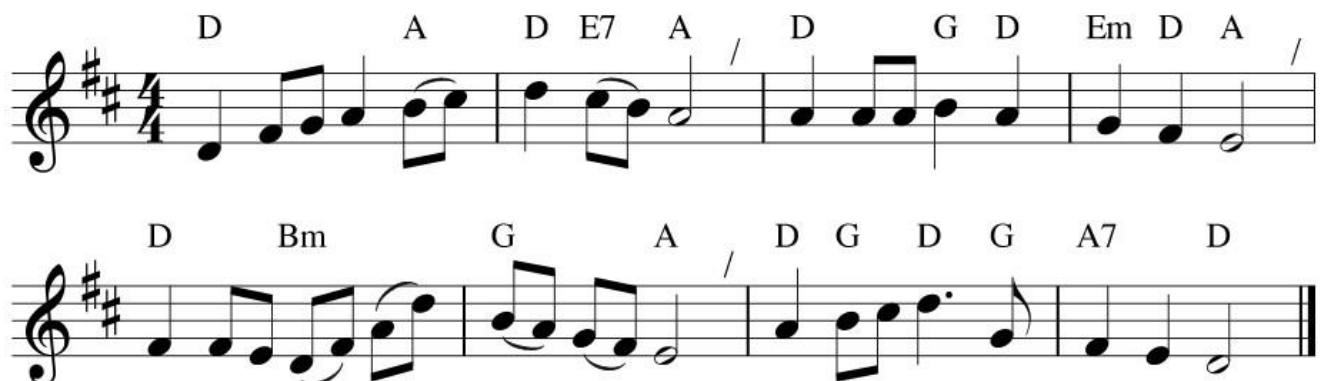
“Now the silence, now the peace”

Carl F Schalk 1929. Text: Jaroslav Vajda 1919—2008

POST-COMMUNION PRAYER

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and brings us to the joys you promise.

HYMN 594



- 1. Fight the good fight with all thy might,
Christ is thy strength, and Christ thy right;
lay hold on life, and it shall be
thy joy and crown eternally.**
- 2. Run the straight race through God's good grace,
lift up thine eyes, and seek his face;
life with its way before us lies;
Christ is the path, and Christ the prize.**

**3. Cast care aside; and on thy Guide
lean, and his mercy will provide,
lean, and the trusting soul shall prove
Christ is its life, and Christ its love.**

**4. Faint not, nor fear; his arm is near;
he changes not, and thou art dear;
only believe, and thou shalt see
that Christ is all in all to thee.**

John Samuel Bewley Monsell 1811–75

ANNOUNCEMENTS

THE SENDING OUT OF GOD’S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

The peace of God which passes all understanding keep your hearts and mind in the knowledge of God, and of God’s Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

POSTLUDE

PRAYERS

Please pray for those in need: including Dom Placcid OSB, Gerard, Ben and Annie, Andrew, Susan, Jenny, Sasha, Martin, Pamela, Mavis, John, Paul, Dawn and Gerard, Kimberley, Maya, Father Rob, Annie and Ben, Bianca and family, Jayne and Alan, Haeydeh, Haleh and Marjan, Jillian and Trevor, and Ted and Gwen

And whose anniversaries of death fall this week:

If there is a name that should be included please advise the Parish Office by email office@stmarys.org.au

Acknowledgements:

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Confirmation Classes with Mother Dorothy

Mother Dorothy is conducting confirmation classes around the theme of 'What Anglicans Believe.' They are open to all members of the congregation, with a focus this week on "The Anglican Church: What is unique about us?". Participants are meeting following the morning service at 11.30 am in the church.

All are welcome to attend.

Delta Study Report on Synod 2022

By

Audrey Statham and Dorothy Lee
Sunday 6th November at 11.30am

All are welcome to attend.

NOTICE OF ANNUAL MEETING

Parish of St Mary's Anglican Church, North Melbourne (the Parish)

The Annual Meeting of the parish will be held in the church at:

11.30 am on Sunday 20 November 2022 in person and by videoconference and/or teleconference.

Nominations of Candidates for the offices of:

2 Churchwardens

6 Members of Parish Council

2 Members of Incumbency Committee

shall be given to the Vicar before 8.00 am on Sunday 13 November 2022.

After prayers, the order of business shall include:

1. The reading of this notice;
2. The Minutes of the previous Annual Meeting;
3. Reception of the electoral roll of the church of the Parish;
4. An annual report by the incumbent;
5. An annual report on the proceedings of the Parish Council by the Parish Council;
6. The audited accounts of the churchwardens for the year ended 30 September immediately preceding the meeting and presentation of the budget approved by the Parish Council;
7. A report from Parish Council on the pastoral care, evangelism, community service and educational programs of the Parish including reports by Parish groups;
8. A report by the churchwardens of the fabric, goods and ornaments of the church of the Parish and vicarage and other buildings of the Parish;
9. A report by the Incumbent on the entries in the registers of the Parish for the financial year, including numbers of baptisms, persons received into communicant membership, confirmations, marriages, funerals, Sunday services, acts of communion and other such statistics from the registers as Archbishop in Council determines;
10. A report by the churchwardens and confirmed by the auditors on Parish assessment for the current financial year as calculated in accordance with the requirements of the Archbishop in Council.
11. The election and appointment of churchwardens and members of the parish council;
12. The election of auditors;
13. The election of lay representatives to the parish Incumbency Committee;
14. Any other matters of parochial or general church interest.

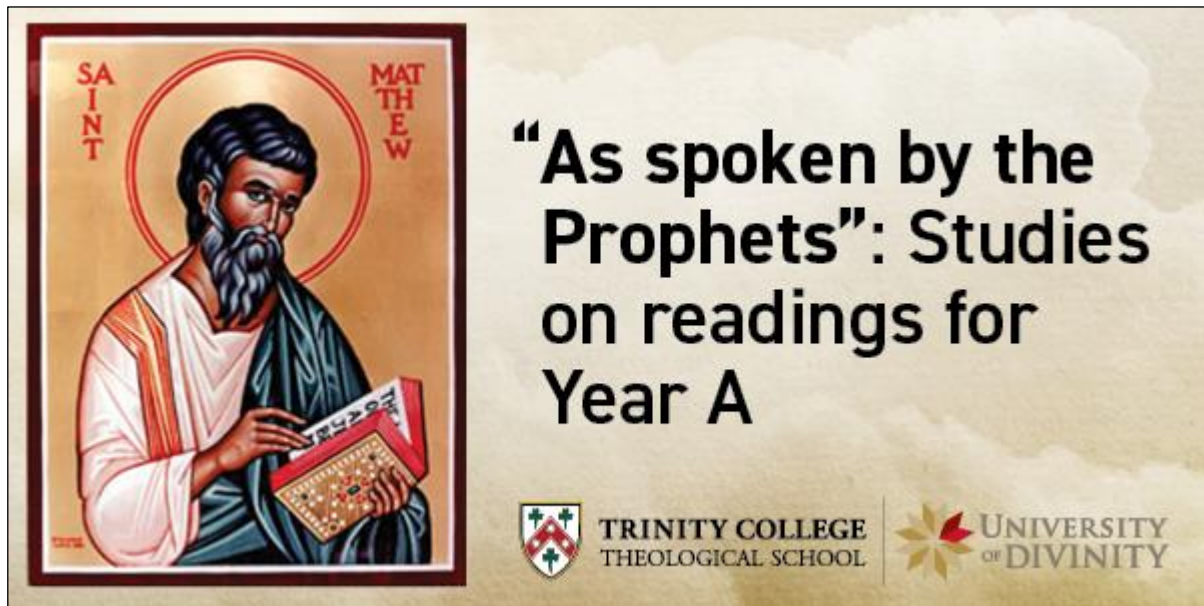
By order of the Parish Council

Signed

Andrew Murray (Parish Secretary)

Roster – Who’s doing what?		
	October 23rd	October 30th
8:00am Reader	Rhondda Fahey	Judie Bainbridge
10:00am Readers	Helen McCallum Fabien Nunes	Michael Noble
Serving Team	Andrew & Peter	Andrew & Peter
Welcome	Michael Golding	Anne Sunderland
Introduction & Intercessions	Audrey Statham	Geoff Jenkins
Video/AV	Samuel Miller	Adam Wing
Kids Corner & Sunday School	Harriet Jenkins	Harriet Jenkins
Morning Tea	Rosie Moloney Marion Poynter	Margaret Noble Michael Noble
Collection Counting	Parish Council +1	Parish Council +1
Flowers	Helen McCallum	Christine Storey

“AS SPOKEN BY THE PROPHETS”: STUDIES ON READINGS FOR YEAR A



Saturday 5 November 2022 | 10.00am–3.00pm

\$50 | \$35 concession (pensioners and theological students)

A day for clergy and lay people to be introduced to the Gospel of Matthew and some of the lections from Old Testament prophetic texts for the forthcoming Church Year A – the Year of Matthew.

The day's leaders:

The Revd Canon Dr Robert (Bob) Derrenbacker is the Dean of the Trinity College Theological School, where he is also the Frank Woods Associate Professor in New Testament. Bob is a Canon and Associate Priest at St Paul's Cathedral (Melbourne).

Dr Rachelle Gilmour is the Bromby Associate Professor in Old Testament at the Trinity College Theological School. She has published three books, most recently *Divine Violence in the Book of Samuel*, and is an editor for three journals. Rachelle is a member of St James Old Cathedral in West Melbourne.

Email: theologyevents@trinity.edu.au or call 03 9348 7127.

All are welcome to attend.

Join the Choir in Preparation for our Christmas Carols Liturgy



Choir practice is on Tuesdays from 5.30pm to 7pm. If you have moved into North Melbourne, or are at all interested, please contact the Director of Music. All Covid protocols observed.

We are interested & keen to welcome new members of any age.

Please contact Bev if you'd like to be involved:

bevjp@westnet.com.au

POETRY CORNER

Sunday Morning

How sweet to wait within a holy place
The hour of song and prayer,
To yield the heart unto a spell of grace,
Serenely brooding like a presence there.
The hymns that live within the organ's heart,
Flow silent o'er the soul;
Unsounded echoes from the memory start,
Like mystic writing from an angel's scroll.

Ruby Archer

Giving to Support St Marys

We value your financial support. This helps us keep our doors open and fulfil our mission. *You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



Or make a direct transfer to:

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac

BSB: 033 132 **Account Number:** 264412

STEWARDSHIP AT ST MARY'S – PLEDGE YOUR REGULAR SUPPORT

In order to plan our parish finances, we welcome pledges of support from parishioners. Forms are available from the Parish Office or the Stewardship Secretary (role shared by Andrew Murray and Darrell Pitt). Please note that pledges are confidential. Your identity will not be revealed to the Wardens, Parish Council or Vicar.

CONTACT ST MARYS

Post: 430 Queensberry Street, North Melbourne 3051

Phone: 9328 2522

E-mail: office@stmarys.org.au

Web: www.stmarys.org.au, Facebook, YouTube.



Clergy: **Rev'd Prof Dorothy Lee (Locum & Associate Priest)**

dorothy@trinity.edu.au

Phone: 0409 214 072

Rev'd Robyn Boyd (Associate Priest)

robynboyd@fastmail.fm

Rev'd Prof Mark Lindsay (Associate Priest)

mlindsay@trinity.edu.au

Vicar: Rev'd Canon Jan Joustra (presently on leave)

vicar@stmarys.org.au

Director of Music: Beverley Phillips 5286 1179

bevjp@westnet.com.au

Wardens:	Anne Sunderland	annes@jenkinsau.net
	Michael Golding	m-golding@bigpond.com
	Sam Miller	samcmiller92@msn.com

Parish Administrator: Darrell Pitt.

Office Hours: 9.30 am to 12.30 pm, Mon-Fri.

KOOYOORA

PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

MISSION AND VISION STATEMENT

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

