

St Mary's



*31st Ordinary Sunday
30th October 2022*



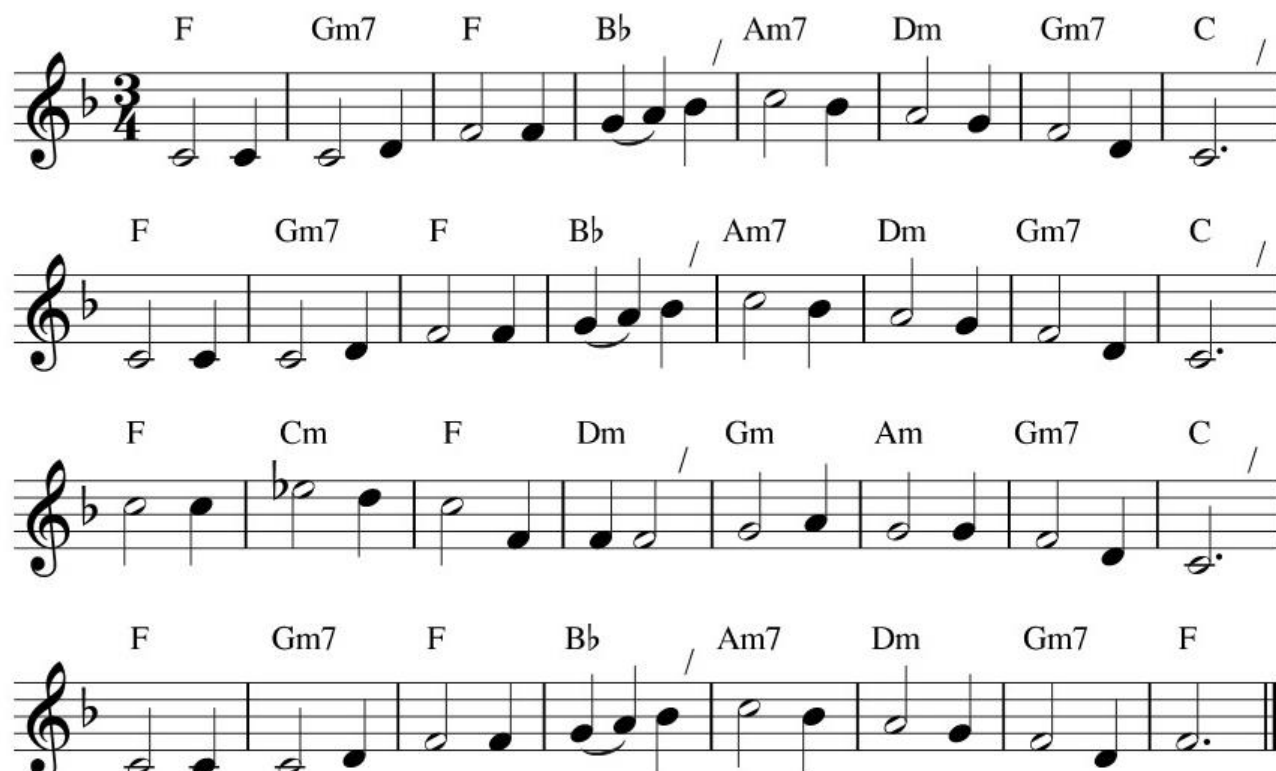
**8 am Presiding and Preaching, 10 am Preaching: Revd Prof Mark Lindsay
10 am: Presiding: Revd Prof Dorothy Lee**

*Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

INTRODUCTION

Habakkuk is one of the Minor Prophets writing in the late 7th century BCE. He may have been associated with the Temple in Jerusalem. In his dialogue with God he calls out for hearing and God assures him that 'the righteous live by their faith.' The reading from 2 Thessalonians focuses on thanksgiving and prayers for the community. And the Gospel is an example of a sinner (someone outside the Law) who welcomes Jesus into his home and whose life is transformed.

HYMN TIS 477



- 1. Jesus calls us here to meet him
as, through word and song and prayer,
we affirm God's promised presence
where his people live and care.
Praise the God who keeps his promise;
praise the Son who calls us friends;
praise the Spirit who, among us,
to our hopes and fears attends.**

- 2. Jesus calls us to confess him
Word of Life and Lord of All,
sharer of our flesh and frailness
saving all who fail or fall.
Tell his holy human story;
tell his tales that all may hear;
tell the world that Christ in glory
came to earth to meet us here.**
- 3. Jesus calls us to each other:
found in him are no divides.
Race and class and sex and language
such are barriers he derides.
Join the hand of friend and stranger;
join the hands of age and youth;
join the faithful and the doubter
in their common search for truth.**

*John L. Bell 1949– and Graham Maule 1958–
Words and music from Wild Goose Songs 3, Love from Below by permission Wild Goose Publications*

PRAYER OF PREPARATION

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you:
And also with you.

**Almighty God, to whom all hearts are open, all desires known, and from
whom no secrets are hidden: cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly love you, and
worthily magnify your holy name, through Christ our Lord. Amen.**

Lord have mercy; **Lord have mercy**
Christ have mercy; **Christ have mercy**
Lord have mercy; **Lord have mercy**

Kyrie 2

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer - cy.

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

From Christ Church Mass - Philip Matthias (b. 1954)

The deacon introduces the confession:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength. Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us therefore confess our sins, confident in God’s forgiveness.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution:

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

GLORIA

Gloria 2

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, _ Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

From Christ Church Mass - Philip Matthias (b. 1954)

THE COLLECT

Merciful God, righteous Judge of all, who sent Jesus among us to seek and save those who are lost: grant that we may eagerly seek the Saviour, and joyfully welcome him into our homes and lives. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

Please sit for the reading

A reading from the Prophet Habakkuk:

The oracle that the prophet Habakkuk saw. O LORD, how long shall I cry for help, and you will not listen? Or cry to you Violence! and you will not save? Why do you make me see wrong-doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous—therefore judgment comes forth perverted ... I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the LORD answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will

surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Hab 1:1-4, 2:1-4

Hear the word of the Lord.

Thanks be to God.

PSALM 119

Response:

Hal H. Hopson



O Lord, my de-light, — my de - light is in your law.

Lord, you are just indeed;
your decrees are right.
You have imposed your will with justice
and with absolute truth.
I am carried away by anger,
for my foes forget your word.

Response

Your promise is tried in the fire,
the delight of your servant.
Although I am weak and despised,
I remember your precepts.
Your justice is eternal justice
and your law is truth.

Response

Though anguish and distress have seized me,
I delight in your commands.
The justice of your will is eternal;
if you teach me, I shall live.

Response

A reading from Second Thessalonians:

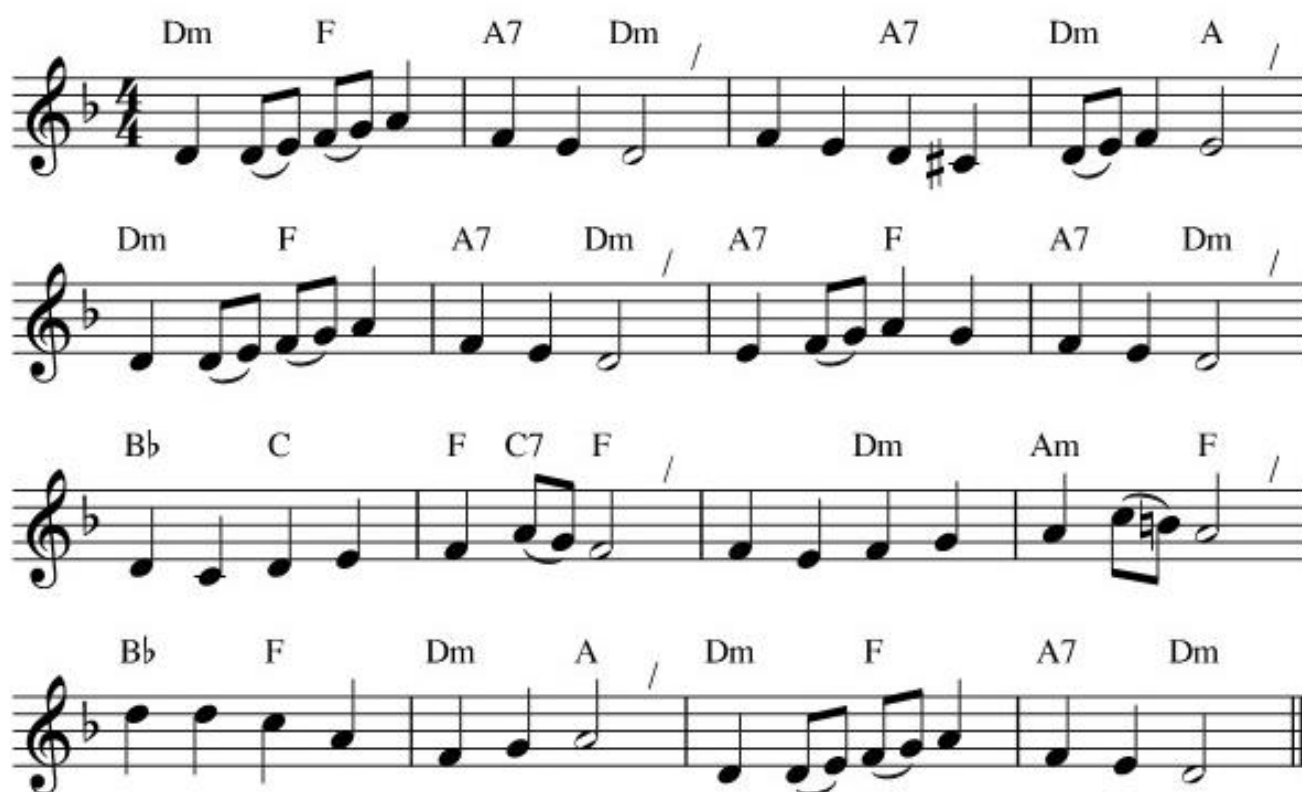
Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our^a Father and the Lord Jesus Christ. We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.... To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

2 Thess 1:1–4, 11–12

For the word of the Lord.

Thanks be to God.

HYMN TIS 211



- 1. Jesus, lover of my soul,
let me to thy refuge fly,
while the nearer waters roll,
while the tempest still is high;
hide me, O my Saviour, hide,
till the storm of life is past;
safe into the haven guide,
O receive my soul at last.**

2. Other refuge have I none,
hangs my helpless soul on thee;
leave, ah! leave me not alone,
still support and comfort me:
all my trust on thee is stayed,
all my help from thee I bring;
cover my defenceless head
with the shadow of thy wing.

3. Thou, O Christ, art all I want,
more than all in thee I find,
raise the fallen, cheer the faint,
heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
false and full of sin I am,
thou art full of truth and grace.

4. Plenteous grace with thee is found,
grace to cover all my sin;
let the healing streams abound,
make and keep me pure within:
thou of life the fountain art,
freely let me take of thee,
spring thou up within my heart,
rise to all eternity.

Charles Wesley 1707–88 alt.

THE GOSPEL



Alleluia, **Alleluia**

God loved the world so much, he gave us his only Son,
that all who believe in him might have eternal life.

Alleluia

The Lord be with you

And also with you.

A reading from the holy Gospel according to Luke:

Glory to you, Lord Jesus Christ.

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, Zacchaeus, hurry and come down; for I must stay at your house today. So he hurried down and was happy to welcome him. All who saw it began to grumble and said, He has gone to be the guest of one who is a sinner. Zacchaeus stood there and said to the Lord, Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much. Then Jesus said to him, Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost.

Luke 10:1–10

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the

Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each section:

Lord in your mercy: Hear our prayer.

And at the end:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen

THE PEACE

We are the body of Christ: his Spirit is with us.

The peace of the Lord be always with you: and also with you.

HYMN TIS 658



1. **I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?**

Refrain:

*Here I am, Lord;
is it I, Lord?
I have heard you
calling in the night;
I will go, Lord,
if you lead me.
I will hold your
people in my heart.*

2. **I, the Lord of snow and rain,
I have borne my people's pain;
I have wept for love of them.
They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
Whom shall I send?
*Here I am, Lord...***

3. **I, the Lord of wind and flame,
I will tend the poor and lame,
I will set a feast for them.
My hand will save.
Finest bread I will provide
till their hearts are satisfied.
I will give my life to them.**

Whom shall I send? *Here I am, Lord...*

*Daniel L. Schutte 1947– suggested by Isaiah 6
Words and music by permission Oregon Catholic Press*







THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life. **Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation. **Blessèd be God for ever.**

EUCCHARISTIC PRAYER

Sursum Corda

<i>Celebrant</i>	<i>People</i>
	
<i>Celebrant</i>	<i>People</i>
	
<i>Celebrant</i>	<i>People</i>
	

All thanks and praise, glory and honour, be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour, Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. By his death on the cross and rising to new life, he offered the one true sacrifice for sin, and obtained an eternal deliverance for his people. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Sanctus 2

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Benedictus

Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

From Christ Church Mass - Philip Matthias (b. 1954)

Holy, holy, holy Lord. God of power and might. Heaven and earth are full, full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:


Acclamation

Christ has died, Christ is ris - en, Christ will come a - gain.

Therefore, we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world. Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ

our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

Acclamation



Bless - ing and hon - our and glo - ry and pow'r are_ yours, for ev - er and ev - er. A - men.

From Christ Church Mass - Philip Matthias (b. 1954)

THE LORD'S PRAYER

As our Saviour Christ has taught us we are confident to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.


The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.


We who are many are one body: **for we all share in the one bread.**

AGNUS DEI

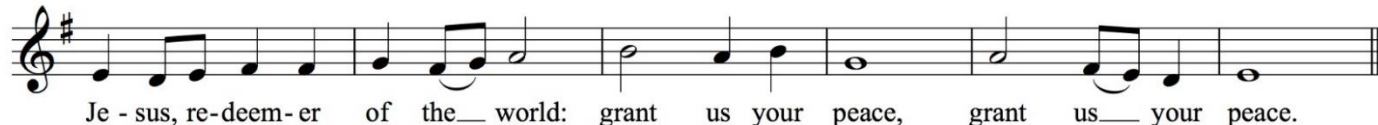
Agnus Dei 2



Je - sus, Lamb of God: have mer - cy_ on us.



Je - sus, bear - er of our_ sins: have mer - cy_ on us.



Je - sus, re-deem-er of the_ world: grant us your peace, grant us_ your peace.

From Christ Church Mass - Philip Matthias (b. 1954)

THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

ANTHEM:

“Lord, for thy tender mercy’s sake”.

Attrib. Richard Farrant. (c. 1530-80).

Text from J Bull Christian prayers and Holy Meditations. (1568).

POST-COMMUNION PRAYER

Gracious God we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves as a living sacrifice, through Jesus Christ our Lord. Send us out into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.

HYMN TIS 616



1. **O day of God, draw near
in beauty and in power,
come with your timeless judgment now
to match our present hour.**
2. **Bring to our troubled minds,
uncertain and afraid,
the quiet of a steadfast faith,
calm of a call obeyed.**
3. **Bring justice to our land
that all may dwell secure,
and firmly build for days to come
foundations that endure.**
4. **Bring to our world of strife
your sovereign word of peace,
that war may haunt the earth no more
and desolation cease.**

**5. O day of God, draw near
as at creation's birth;
let there be light again, and set
your justice in the earth.**

*Robert Balgarnie Young Scott 1899–1987 alt.
Words by permission Office of the Principal, Toronto
Music by permission The United Church Publishing House, Canada*

ANNOUNCEMENTS

THE BLESSING

The peace of God which passes all understanding keep your hearts and mind in the knowledge of God, and of God's Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

POSTLUDE

PRAYERS

Please pray for those in need: including Dom Placcid OSB, Gerard, Ben and Annie, Andrew, Susan, Jenny, Sasha, Martin, Pamela, Mavis, John, Paul, Dawn and Gerard, Kimberley, Maya, Father Rob, Annie and Ben, Bianca and family, Jayne and Alan, Ahad, Haeydeh, Haleh and Marjan, Jillian and Trevor, and Ted and Gwen, Fr Brian

And whose anniversaries of death fall this week: Ian Ross.

If there is a name that should be included please advise the Parish Office by email office@stmarys.org.au

Acknowledgements:

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Delta Study Report on Synod 2022

By

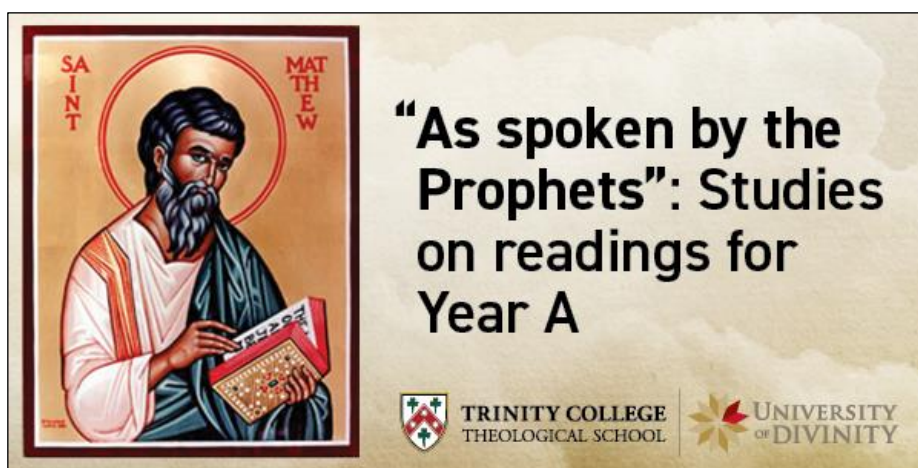
Audrey Statham and Dorothy Lee

Sunday 13th November at 11.30am

(note the change of date)

All are welcome to attend.

“AS SPOKEN BY THE PROPHETS”: STUDIES ON READINGS FOR YEAR A



Saturday 5 November 2022 | 10.00am–3.00pm

\$50 | \$35 concession (pensioners and theological students)

A day for clergy and lay people to be introduced to the Gospel of Matthew and some of the lections from Old Testament prophetic texts for the forthcoming Church Year A – the Year of Matthew.

The day's leaders:

The Revd Canon Dr Robert (Bob) Derrenbacker is the Dean of the Trinity College Theological School, where he is also the Frank Woods Associate Professor in New Testament. Bob is a Canon and Associate Priest at St Paul's Cathedral (Melbourne).

Dr Rachelle Gilmour is the Bromby Associate Professor in Old Testament at the Trinity College Theological School. She has published three books, most recently *Divine Violence in the Book of Samuel*, and is an editor for three journals. Rachelle is a member of St James Old Cathedral in West Melbourne.

Email: theologyevents@trinity.edu.au or call 03 9348 7127.

All are welcome to attend.

Advent Edition of Ave

Thanks to all who have contributed to Ave this year. The next edition, for Advent and Christmas, appears early December. We want it to represent the ideas and creativity of the widest possible range of parishioners. (Editorial help is available if you're a bit insecure). Please send all contributions to Rhondda, rhondda.fahey@bigpond.com, by November 30.

Anglicare

There's so much in the media about the financial difficulties people are having in providing for themselves and their families. And to top it all off Christmas is coming.

There are several ways to help if you are able.

1. Basic grocery items. Noodles and canned food are popular
2. Basic toiletries. Soap, toothpaste, toilet paper, female hygiene.
3. Coles or Woolworths cards
4. Money
5. Christmas food
6. Christmas presents for children and teens

Everyday items can be left in the baptistery any Sunday.

Christmas items, not wrapped, can be brought on the last two Sundays in November and the first Sunday in December.

After that it's too late and the gifts are held over till the next year.

Please mark any Christmas items for the homeless men at St Mark's.

Presents and food for families, including for children, will be taken to Mission House for distribution.

Thank you for participating in this expression of God's generosity.

NOTICE OF ANNUAL MEETING

Parish of St Mary's Anglican Church, North Melbourne (the Parish)

The Annual Meeting of the parish will be held in the church at:

11.30 am on Sunday 20 November 2022 in person and by videoconference and/or teleconference.

Nominations of Candidates for the offices of:

2 Churchwardens

6 Members of Parish Council

2 Members of Incumbency Committee

shall be given to the Vicar before 8.00 am on Sunday 13 November 2022.

After prayers, the order of business shall include:

1. The reading of this notice;
2. The Minutes of the previous Annual Meeting;
3. Reception of the electoral roll of the church of the Parish;
4. An annual report by the incumbent;
5. An annual report on the proceedings of the Parish Council by the Parish Council;
6. The audited accounts of the churchwardens for the year ended 30 September immediately preceding the meeting and presentation of the budget approved by the Parish Council;
7. A report from Parish Council on the pastoral care, evangelism, community service and educational programs of the Parish including reports by Parish groups;
8. A report by the churchwardens of the fabric, goods and ornaments of the church of the Parish and vicarage and other buildings of the Parish;
9. A report by the Incumbent on the entries in the registers of the Parish for the financial year, including numbers of baptisms, persons received into communicant membership, confirmations, marriages, funerals, Sunday services, acts of communion and other such statistics from the registers as Archbishop in Council determines;
10. A report by the churchwardens and confirmed by the auditors on Parish assessment for the current financial year as calculated in accordance with the requirements of the Archbishop in Council.
11. The election and appointment of churchwardens and members of the parish council;
12. The election of auditors;
13. The election of lay representatives to the parish Incumbency Committee;
14. Any other matters of parochial or general church interest.

By order of the Parish Council

Signed

Andrew Murray (Parish Secretary)

Roster – Who’s doing what?		
	October 30th	November 6th
8:00am Reader	Judie Bainbridge	
10:00am Readers	Michael Noble	
Serving Team	Andrew & Peter	
Welcome	Anne Sunderland	
Introduction & Intercessions	Geoff Jenkins	
Video/AV	Adam Wing	
Kids Corner & Sunday School	Harriet Jenkins	
Morning Tea	Margaret Noble Michael Noble	
Collection Counting	Parish Council +1	Parish Council +1
Flowers	Andrea O’Donoghue	

Join the Choir in Preparation for our Christmas Carols Liturgy

Choir practice is on Tuesdays from 5.30pm to 7pm. If you have moved into North Melbourne, or are at all interested, please contact the Director of Music. All Covid protocols observed.

We are interested & keen to welcome new members of any age.

Please contact Bev if you'd like to be involved:

bevjp@westnet.com.au

POETRY CORNER

Love (III)

Love bade me welcome. Yet my soul drew back
Guilty of dust and sin.
But quick-eyed Love, observing me grow slack
From my first entrance in,
Drew nearer to me, sweetly questioning,
If I lacked any thing.

A guest, I answered, worthy to be here:
Love said, You shall be he.
I the unkind, ungrateful? Ah my dear,
I cannot look on thee.
Love took my hand, and smiling did reply,
Who made the eyes but I?

Truth Lord, but I have marred them: let my shame
Go where it doth deserve.
And know you not, says Love, who bore the blame?
My dear, then I will serve.
You must sit down, says Love, and taste my meat:
So I did sit and eat.

George Herberther

Giving to Support St Marys

We value your financial support. This helps us keep our doors open and fulfil our mission. *You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



Or make a direct transfer to:

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac

BSB: 033 132 **Account Number:** 264412

STEWARDSHIP AT ST MARY'S – PLEDGE YOUR REGULAR SUPPORT

In order to plan our parish finances, we welcome pledges of support from parishioners. Forms are available from the Parish Office or the Stewardship Secretary (role shared by Andrew Murray and Darrell Pitt). Please note that pledges are confidential. Your identity will not be revealed to the Wardens, Parish Council or Vicar.

CONTACT ST MARYS

Post: 430 Queensberry Street, North Melbourne 3051

Phone: 9328 2522

E-mail: office@stmarys.org.au

Web: www.stmarys.org.au, Facebook, YouTube.



Clergy: **Rev'd Prof Dorothy Lee (Locum & Associate Priest)**

dorothy@trinity.edu.au

Phone: 0409 214 072

Rev'd Robyn Boyd (Associate Priest)

robynboyd@fastmail.fm

Rev'd Prof Mark Lindsay (Associate Priest)

mlindsay@trinity.edu.au

Vicar: Rev'd Canon Jan Joustra (presently on leave)

vicar@stmarys.org.au

Director of Music: Beverley Phillips 5286 1179

bevjp@westnet.com.au

Wardens:	Anne Sunderland	annes@jenkinsau.net
	Michael Golding	m-golding@bigpond.com
	Sam Miller	samcmiller92@msn.com

Parish Administrator: Darrell Pitt.

Office Hours: 9.30 am to 12.30 pm, Mon-Fri.

KOOYOORA

PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behaviour of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

MISSION AND VISION STATEMENT

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

