

St Mary's



28th Ordinary Sunday
9th October 2022



8am Presiding & 10am Preaching: Rev'd Prof Mark Lindsay
10am Presiding: Revd Prof Dorothy Lee

*Welcome to St Mary's North Melbourne.
Thank you for joining us in worship.
Please join in saying the text marked in **bold**
and singing the musical responses and hymns.*

INTRODUCTION

We are back in Ordinary Time now and today our readings focus on the good news that comes in covenant relationship with God. Even in contexts of exile, we can pray for those around us and seek their welfare (Jeremiah). Our well-being is tied to Christ with whom we have died and will rise again (2 Timothy). We are called to seek the welfare of those who live with disability and are marginalised, because that is Jesus' focus, whether they are grateful or ungrateful (Luke). The gospel today thus calls to pray for the well-being of all, especially the poor and needy.

HYMNAL 456



- 1. Your hand, O God, has guided
your flock from age to age;
the wondrous tale is written,**

**full clear, on every page;
your people owned your goodness,
and we their deeds record;
and both of this bear witness:
one church, one faith, one Lord.**

**2. Your heralds brought glad tidings
to greatest, as to least;
they bade them rise, and hasten
to share the great King's feast;
and this was all their teaching,
in every deed and word,
to all alike proclaiming
one church, one faith, one Lord.**

**3. Through many a day of darkness,
through many a scene of strife,
the faithful few fought bravely
to guard the nation's life.
Their gospel of redemption,
sin pardoned, earth restored,
was all in this enfolded:
one church, one faith, one Lord.**

**4. Your mercy will not fail us,
nor leave your work undone;
with your right hand to help us,
the victory shall be won;
and then by all creation,
your name shall be adored,
and this shall be our anthem:
one church, one faith, one Lord.**

*Edward Hayes Plumptre 1821–91 alt.
Music by permission of the Trustee of the late Dr Basil Harwood's settlement
Reproduced with permission*

PRAYER OF PREPARATION

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you:

And also with you.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Lord have mercy; **Lord have mercy**

Christ have mercy; **Christ have mercy**

Lord have mercy; **Lord have mercy**

Kyrie 2

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer - cy.

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

From Christ Church Mass - Philip Matthias (b. 1954)

The deacon introduces the confession:

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength. Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins in faith, confident in God's forgiveness.

Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution:

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA

Gloria 2

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, _ Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

From Christ Church Mass - Philip Matthias (b. 1954)

THE COLLECT

Almighty God, in your wisdom you have so ordered our earthly life that we must walk by faith and not by sight: give us such trust in your fatherly care that in the face of all perplexities we may give proof of our faith by the courage of our lives; through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

Please sit for the reading

A reading from the Prophet Jeremiah:

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare. *Jer 29:1, 4-7*

Hear the word of the Lord.

Thanks be to God.

PSALM 66 TIS 36

Response F C Dm

All you na - tions, sing out your joy to the

Gm Bb F/C C F

Lord: Al - le - lu - ia, al - le - lu - ia!

1. Joyfully shout, all you on earth,
give praise to the glory of God;
and with a hymn sing out his glorious praise:
alleluia! **Response**
2. Lift up your hearts, sing to your God:
tremendous his deeds for us all!
Vanquished your foes, struck down by power and might:
alleluia! **Response**

3. Let all the earth kneel in your sight,
extolling your marvellous fame;
honour your name, in highest heaven give praise:
alleluia! **Response**
4. Come forth and see all the great works
that God has brought forth by his might;
fall on your knees before his glorious throne:
alleluia! **Response**
5. Parting the seas with might and power,
he rescued his people from shame;
let us give thanks for all his merciful deeds:
alleluia! **Response**
6. Your eyes keep watch on all the earth,
your strength is for ever renewed;
and let no-one rebel against your commands;
alleluia! **Response**
7. Tested are we by God the Lord,
as silver is tested by fire;
burdened with pain, we fall ensnared in our sins:
alleluia! **Response**
8. Over our heads the wicked rode,
we passed through the fire and the flood;
then, Lord, you brought your people into your peace:
alleluia! **Response**

*Paraphrase by Lucien Deiss 1921—
Text and music by Lucien Deiss*

A reading from 2 Timothy:

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ

Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth. *2 Tim 2:8–15*

For the word of the Lord.

Thanks be to God.

HYMN TIS 200

The musical score for Hymn Tis 200 is written in 4/4 time and consists of six staves. The key signature has one flat (Bb). The chords and notes are as follows:

- Staff 1: F, Gm, F, Bb, F, Gm, Dm, Gm, C
- Staff 2: F, Gm, F, Bb, F, Gm, Dm, Gm, C
- Staff 3: F, F7, Bb, F, Bb, F, Gm
- Staff 4: F, Eb, F, Bb, Eb, F, C, F, Bb, C
- Staff 5: F, F7, Bb, F, Bb, F, Gm
- Staff 6: F, Eb, F, Bb, Eb, F, C, F, Bb, C, F

- 1. In you is gladness
in all our sadness,
Jesus, joy of every heart;
by you are given
blessings from heaven,
true Redeemer, our delight.
Our sins you've taken,
our bonds you've broken;
trusting you surely,
we build securely,
we stand for ever. Hallelujah!
Our hearts are turning
to you with yearning,
on you relying,
living or dying,
we're yours for ever. Hallelujah!**
- 2. In you is calmness;
nothing can harm us:
world, or death, or Satan's plans.
In our distresses
you see and bless us;
you have all things in your hands.
Our heart rejoices,
we lift our voices,
singing your glory,
telling your story
now and for ever. Hallelujah!
With adoration,
in celebration,
we love and praise you,
eagerly raise you
glad hymns for ever. Hallelujah!**

Johann Lindemann 1549–1631 tr. Henry F.W. Proeve 1918– and David Arthur Schubert 1942–

THE GOSPEL



Alleluia, **Alleluia**

Jesus healed many who were sick and made them whole.

Alleluia

The Lord be with you

And also with you.

A reading from the holy Gospel according to Luke:

Glory to you, Lord Jesus Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, Jesus, Master, have mercy on us! When he saw them, he said to them, Go and show yourselves to the priests. And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner? Then he said to him, Get up and go on your way; your faith has made you well.

Luke 17:11–19

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

SERMON

NICENE CREED

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each section:

Lord in your mercy: Hear our prayer.

And at the end:

Almighty God, you have promised to hear our prayers.

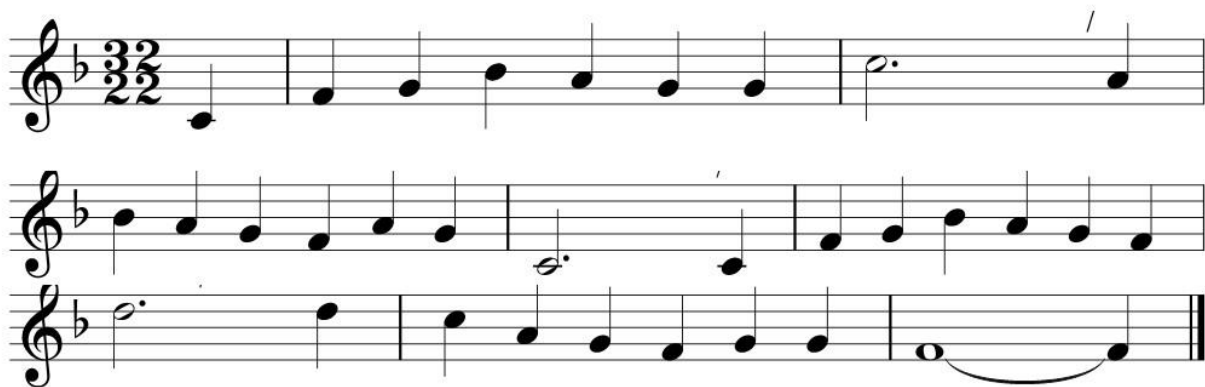
Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen

THE PEACE

We are the body of Christ: his Spirit is with us.

The peace of the Lord be always with you: and also with you.

HYMN TIS 638



1. **O Christ, the healer, we have come
to pray for health, to plead for friends.
How can we fail to be restored
when reached by love that never ends?**
2. **From every ailment flesh endures
our bodies clamour to be freed;
yet in our hearts we would confess
that wholeness is our deepest need.**
3. **How strong, O Lord, are our desires,
how weak our knowledge of ourselves!
Release in us those healing truths
unconscious pride resists or shelves.**
4. **In conflicts that destroy our health
we diagnose the world's disease;
our common life declares our ills:
is there no cure, O Christ, for these?**
5. **Grant that we all, made one in faith,
in your community may find
the wholeness that, enriching us,
shall reach the whole of humankind.**

*Frederick Pratt Green 1903–2000
Words and music by permission Stainer & Bell, London*


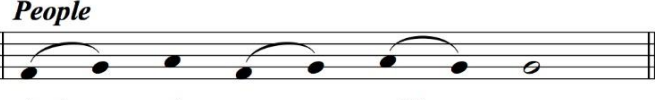
THE PREPARATION OF THE GIFTS



Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life. **Blessèd be God for ever.**



Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation. **Blessèd be God for ever.**

EUCCHARISTIC PRAYER

Sursum Corda

<i>Celebrant</i>	<i>People</i>
	
The Lord be with you.	And al - so with you.

<i>Celebrant</i>	<i>People</i>
	
Lift up your hearts.	We lift them to the Lord.

<i>Celebrant</i>	<i>People</i>
	
Let us give thanks to the Lord our God.	It is right to give our thanks and praise.

All thanks and praise, glory and honour, be yours at all times and in all places, holy and loving Father, true and living God. We praise you that through your eternal word you brought the universe into being and made us in your own image. You have given us this earth to care for and delight in, and with its bounty you preserve our life. We thank you that you bound yourself to the human race with the promises of a gracious covenant and called us to serve you in love and peace. Above all, we give you thanks for your Son, our Saviour Jesus Christ: born as one of us, he lived our common life and offered his life to you in perfect obedience and trust. By his death he delivered us from sin, brought us new life, and reconciled us to you and to one another.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Holy, holy, holy Lord. God of power and might. Heaven and earth are full, full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

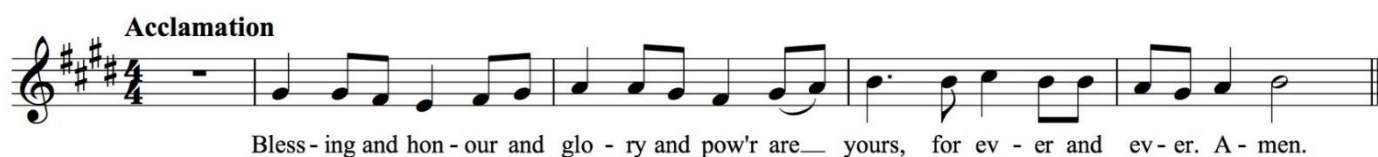
On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Therefore, we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world. Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



From Christ Church Mass - Philip Matthias (b. 1954)

THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

The priest breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

AGNUS DEI

Agnus Dei 2

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem - er of the world: grant us your peace, grant us your peace.

From Christ Church Mass - Philip Matthias (b. 1954)

THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

ANTHEM:

‘Auf Gott allein, will hoffen ich’ * *translation below*

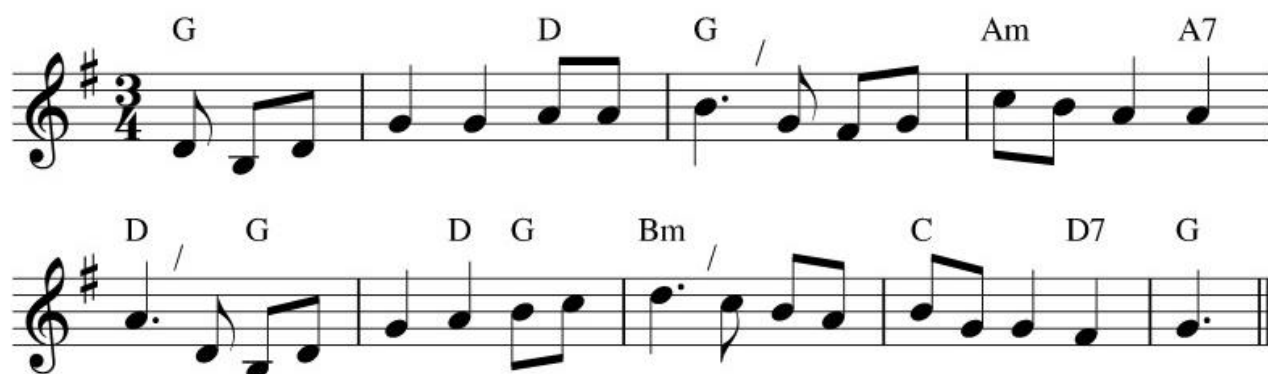
Felix Mendelssohn Bartholdi. 1809-1847. Opus 23,1.

* *I want to hope in God alone,
not build on my merits.
my heart should let itself be trusted in him
and trust in his goodness.
which promises me his precious word,
that is my comfort and trusty refuge
I want to wait for it at all times.*

POST-COMMUNION PRAYER

Holy and blessed God, you have fed us with the body and blood of your Son and filled us with your Holy Spirit: may we honour you, not only with our lips but in lives dedicated to the service of Jesus Christ our Lord. **Amen**

HYMN TIS 530



1. **Now let us from this table rise
renewed in body, mind and soul;
with Christ we die and live again,
his selfless love has made us whole.**
2. **With minds alert, upheld by grace,
to spread the Word in speech and deed,
we follow in the steps of Christ,
at one with all in hope and need.**

**3. To fill each human house with love,
it is the sacrament of care;
the work that Christ began to do
we humbly pledge ourselves to share.**

**4. Then give us grace, Companion God,
to choose again the pilgrim way,
and help us to accept with joy
the challenge of tomorrow's day.**

Frederik Herman Kaan 1929–

Words by permission Stainer & Bell, London

Words: additional permission required. Available from LicenSing & CCLI & Word of Life

ANNOUNCEMENTS

THE SENDING OUT OF GOD'S PEOPLE

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of the Spirit.

THE BLESSING

May God give you comfort and his peace, light and his joy, in this world and the next; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**

DISMISSAL

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

POSTLUDE

PRAYERS

Please pray for those in need: including Gerard, Ben and Annie, Calvin, Andrew, Susan, Jocelyn, Jenny, Sasha, Martin, Pamela, Mavis, John, Paul, Dawn and Gerard, Kimberley, and Father Rob.

And newly added: Annie and Ben, Bianca and family, Jayne and Alan, Haeydeh, Haleh and Marjan, Jillian and Trevor, and Ted and Gwen

And whose anniversaries of death fall this week: Elizabeth Hastings, Robert Morrison and Alexander James Craig.

If there is a name that should be included please advise the Parish Office by email office@stmarys.org.au

Acknowledgements:

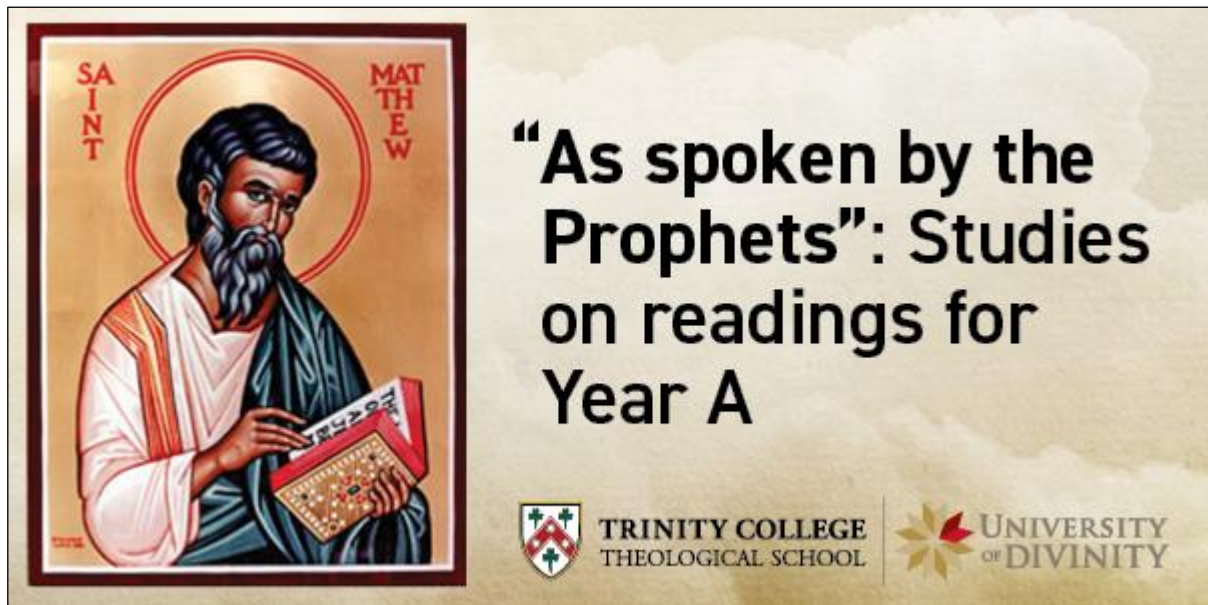
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Confirmation Classes with Mother Dorothy

Mother Dorothy will be conducting three confirmation classes, starting today for any who are interested around the theme of 'What Anglicans Believe.' They are open to all members of the congregation. These sessions will continue on the following two Sundays. Participants will be meeting following the morning service at 11.30 am in the church.

All are welcome to attend.

“AS SPOKEN BY THE PROPHETS”: STUDIES ON READINGS FOR YEAR A



Saturday 5 November 2022 | 10.00am–3.00pm

\$50 | \$35 concession (pensioners and theological students)

A day for clergy and lay people to be introduced to the Gospel of Matthew and some of the lections from Old Testament prophetic texts for the forthcoming Church Year A – the Year of Matthew.

The day's leaders:

The Revd Canon Dr Robert (Bob) Derrenbacker is the Dean of the Trinity College Theological School, where he is also the Frank Woods Associate Professor in New Testament. Bob is a Canon and Associate Priest at St Paul's Cathedral (Melbourne).

Dr Rachelle Gilmour is the Bromby Associate Professor in Old Testament at the Trinity College Theological School. She has published three books, most recently *Divine Violence in the Book of Samuel*, and is an editor for three journals. Rachelle is a member of St James Old Cathedral in West Melbourne.

Email: theologyevents@trinity.edu.au or call 03 9348 7127. **All are welcome to attend.**

Faiths 4 Climate Justice 2022

Multi-faith service

St Paul's Cathedral
210 Flinders St, Naarm/Melbourne
Thursday 13 October 5.10pm



This multi-faith service supports the launch of an open letter, signed by senior faith leaders, that calls on the PM to end new coal and gas projects.

We invite people of all faiths or none to join us in solidarity with Pacific and First Nations peoples in their struggle for climate justice.



ARRCC

Australian Religious Response to Climate Change

Scan the QR
code for more info



Roster – Who’s doing what?		
	October 9th	October 16th
8:00am Reader	Jenny Langmead	Judie Bainbridge
10:00am Readers	Katie Holmes Paul Eikelboom	Susan Gribben Geoff Jenkins
Serving Team	Andrew & Peter	Anne & Alice
Welcome	Anne Sunderland	Michael Golding
Introduction & Intercessions	Audrey Statham	Andrew Murray
Video/AV	Paul Eikelboom	Adam Wing
Kids Corner & Sunday School	Harriet Jenkins	Rosie Moloney
Morning Tea	Elizabeth Brookes Josie Snowdon	Helen McCallum David Keuneman
Collection Counting	Parish Council +1	Parish Council +1
Flowers	Done	TBC

Giving to Support St Marys

We value your financial support. This helps us keep our doors open and fulfil our mission. *You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



Or make a direct transfer to:

Account Name: St Marys Anglican Church North Melbourne

Bank: Westpac

BSB: 033 132 **Account Number:** 264412

STEWARDSHIP AT ST MARY'S – PLEDGE YOUR REGULAR SUPPORT

In order to plan our parish finances, we welcome pledges of support from parishioners. Forms are available from the Parish Office or the Stewardship Secretary (role shared by Andrew Murray and Darrell Pitt). Please note that pledges are confidential. Your identity will not be revealed to the Wardens, Parish Council or Vicar.

CONTACT ST MARYS

Post: 430 Queensberry Street, North Melbourne 3051

Phone: 9328 2522

E-mail: office@stmarys.org.au

Web: www.stmarys.org.au, Facebook, YouTube.



Clergy: **Rev'd Prof Dorothy Lee (Locum & Associate Priest)**

dorothy1@trinity.edu.au

Phone: 0409 214 072

Rev'd Robyn Boyd (Associate Priest)

robynboyd@fastmail.fm

Rev'd Prof Mark Lindsay (Associate Priest)

mlindsay@trinity.edu.au

Vicar: Rev'd Canon Jan Joustra (presently on leave)

vicar@stmarys.org.au

Director of Music: Beverley Phillips 5286 1179

bevjp@westnet.com.au

Wardens: Anne Sunderland annes@jenkinsau.net

Michael Golding m-golding@bigpond.com

Sam Miller samcmiller92@msn.com

Parish Administrator: Darrell Pitt.

Office Hours: 9.30 am to 12.30 pm, Mon-Fri.

KOOYOORA
PROFESSIONAL STANDARDS
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website www.stmarys.org.au.

PLEASE REPORT ABUSE CALL 1800 135 246

MISSION AND VISION STATEMENT

St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.

God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.

In response to God's call, in the next three to five years we aim:

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

