

*St Mary's*



*29<sup>th</sup> Ordinary Sunday*

*16th October 2022*



**8 am and 10 am: Presiding and Preaching: Revd Prof Dorothy Lee**

*Welcome to St Mary's North Melbourne.  
Thank you for joining us in worship.  
Please join in saying the text marked in **bold**  
and singing the musical responses and hymns.*

## INTRODUCTION

Two themes that emerge from our readings today are teaching and prayer. Timothy receives instructions in what he should teach and how it should be grounded in Scripture. Luke shows Jesus teaching in parables with a focus on prayer. Jeremiah envisages a day when teaching will no longer be needed because we will be totally united with God in covenant love.

## HYMN 102



1. **Praise to the living God,  
all praise be to his name,  
who was, and is, and is to be,  
and still the same:  
the one eternal God  
before what now appears,  
the First, the Last, beyond all thought  
his timeless years!**
2. **Formless, all lovely forms  
declare his loveliness;**

**holy, no holiness of earth  
can his express.  
Behold the Lord of all:  
creation speaks his praise,  
and everywhere, above, below,  
his will obeys.**

**3. God's Spirit freely flows,  
high surging where it will:  
in prophet's word he spoke of old,  
is speaking still.  
Established is God's law  
and changeless it shall stand,  
deep written on the human heart,  
on sea, on land.**

**4. God has eternal life  
implanted in the soul;  
his love shall be our strength and stay  
while ages roll.  
Praise to the living God,  
all praise be to his name,  
who was, and is, and is to be,  
and still the same!**

*From the Jewish Yigdal c.13th cent.*

*tr. Max Landsberg 1845–1928, Newton Mann 1836–1926 and William Channing Gannett 1840–1923 alt.*

#### **PRAYER OF PREPARATION**

**Blessed be God: Father, Son and Holy Spirit.  
Blessed be God's kingdom, now and for ever.**

**The Lord be with you:  
And also with you.**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

**Lord have mercy; Lord have mercy**  
**Christ have mercy; Christ have mercy**  
**Lord have mercy; Lord have mercy**

**Kyrie 2**

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

Christ, have\_ mer - cy, Christ, have\_ mer - cy, Christ, have\_ mer - cy.

Lord, have\_ mer - cy, Lord, have\_ mer - cy, Lord, have\_ mer - cy.

*From Christ Church Mass - Philip Matthias (b. 1954)*

*The deacon introduces the confession:*

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength. Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins in faith, confident in God's forgiveness.

**Merciful God, our Maker and our Judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution:*

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## GLORIA

**Gloria 2**

Glo - ry to God in the high - est, and peace to God's peo-ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for\_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, \_ Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the\_ glo - ry of God the Fa - ther. A - men.

*From Christ Church Mass - Philip Matthias (b. 1954)*

## THE COLLECT

Lord, tireless guardian of your people, teach us to rely, day and night, on your care. Drive us to seek your justice and your help, and support our prayer lest we grow weary, for in you alone is our strength. We make our prayer through your Son, our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

*Please sit for the reading*

A reading from the Prophet Jeremiah:

The days are surely coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And

just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD. In those days they shall no longer say: The parents have eaten sour grapes, and the children's teeth are set on edge. But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, Know the LORD, for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

*Jer 31:27–34*

Hear the word of the Lord.

**Thanks be to God.**

## PSALM 119

Refrain:

Hal H. Hopson

O Lord, my de-light, \_\_\_\_\_ my de - light is in your law.

1. Lord, how I love your law!  
It is ever in my mind.

Your command makes me wiser than my foes,  
for it is mine forever. **Response**

2. I have more insight that all who teach me,  
for I ponder your will.

I have more understand than the old,  
for I keep your precepts. **Response**

3. I turn my feet from evil paths  
to obey your word.

I have not turned from your decrees;  
you yourself have taught me. **Response**

4. Your promise is sweeter to my taste  
than honey in the mouth.

I gain understanding from your precepts,  
and so I hate false ways. **Response**

A reading from 2 Timothy:

Now you have observed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, my persecutions and suffering the things that happened to me in Antioch, Iconium, and Lystra. What persecutions I endured! Yet the Lord rescued me from all of them. Indeed, all who want to live a godly life in Christ Jesus will be persecuted. But wicked people and impostors will go from bad to worse, deceiving others and being deceived. But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

*2 Tim 2:10–4:5*

For the word of the Lord.  
**Thanks be to God.**

## HYMN 427

D A D / G D E7 A /  
 G D A7 Bm / A Em A7 D

- 1. Lord, your word abiding,  
and our footsteps guiding,  
gives us joy for ever,  
binds us all together.**
- 2. Who can tell the pleasure,  
who recount the treasure,  
by your word imparted  
to the simple-hearted?**
- 3. Word of mercy, giving  
nourishment for living:  
word of life, supplying  
comfort for the dying.**
- 4. O that we, discerning  
its most holy learning,  
Lord, may love and fear you,  
evermore be near you.**

*Henry Williams Baker 1821–77 alt.*

# THE GOSPEL

**Gospel Acclamation**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



Alleluia, **Alleluia**

The word of God is living and active;  
It probes the thoughts and motives of our heart.

**Alleluia**

The Lord be with you  
**And also with you.**

A reading from the holy Gospel according to Luke:  
**Glory to you, Lord Jesus Christ.**

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, Grant me justice against my opponent. For a while he refused; but later he said to himself, Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming. And the Lord said, Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth? He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income. But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, God, be merciful to me, a sinner! I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.

This is the Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

SERMON

NICENE CREED

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*After each section:*

**Lord in your mercy: Hear our prayer.**

*And at the end:*

**Almighty God, you have promised to hear our prayers.**

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen**

**THE PEACE**

**We are the body of Christ: his Spirit is with us.**

**The peace of the Lord be always with you: and also with you.**

**HYMN 516**



1. **Here, gracious Lord, we see you face to face;  
here would we touch and handle things unseen,  
here grasp with firmer hand th'eternal grace,  
and for sustaining strength upon you lean.**
2. **Here would we feed upon the bread of God,  
here drink with you the royal wine of heaven;  
here would we lay aside each earthly load,  
here taste afresh the calm of sin forgiven.**
3. **We need no help but yours, nor do we need  
another arm save yours to lean upon;  
it is enough, O Lord, enough indeed;  
our strength is in your might, your might alone.**
4. **Ours is the sin, but yours the righteousness;  
ours is the guilt, but yours the cleansing blood;  
here are our robe, our refuge and our peace —  
your blood, your righteousness, O Lord our God.**

5. Feast after feast thus comes and passes by,  
yet, passing, points to that glad feast above,  
giving sweet foretaste of the festal joy,  
the Lamb's great bridal feast of bliss and love.

*Horatius Bonar 1808–89 alt.*





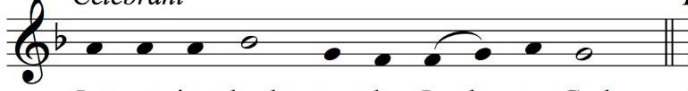

## THE PREPARATION OF THE GIFTS

Blessèd are you, Lord God of all creation, through your goodness we have this bread to offer, fruit of the earth and work of human hands, it will become for us the bread of life. **Blessèd be God for ever.**

Blessèd are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands, it will become for us the cup of salvation. **Blessèd be God for ever.**

## EUCCHARISTIC PRAYER

**Sursum Corda**

<p><i>Celebrant</i></p>  <p>The Lord be with you.</p>	<p><i>People</i></p>  <p>And also with you.</p>
<p><i>Celebrant</i></p>  <p>Lift up your hearts.</p>	<p><i>People</i></p>  <p>We lift them to the Lord.</p>
<p><i>Celebrant</i></p>  <p>Let us give thanks to the Lord our God.</p>	<p><i>People</i></p>  <p>It is right to give our thanks and praise.</p>

All thanks and praise, glory and honour, be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour, Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. By his death on the cross and rising to new life, he offered the one true sacrifice for sin, and obtained an eternal deliverance for his people. Therefore with angels and archangels, and with all the company of heaven, we

proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord. God of power and might. Heaven and earth are full, full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'


After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Therefore, we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world. Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**Acclamation**



Bless - ing and hon - our and glo - ry and pow'r are\_\_\_ yours, for ev - er and ev - er. A - men.

*From Christ Church Mass - Philip Matthias (b. 1954)*

## THE LORD'S PRAYER

As Christ has taught us we are confident to pray:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

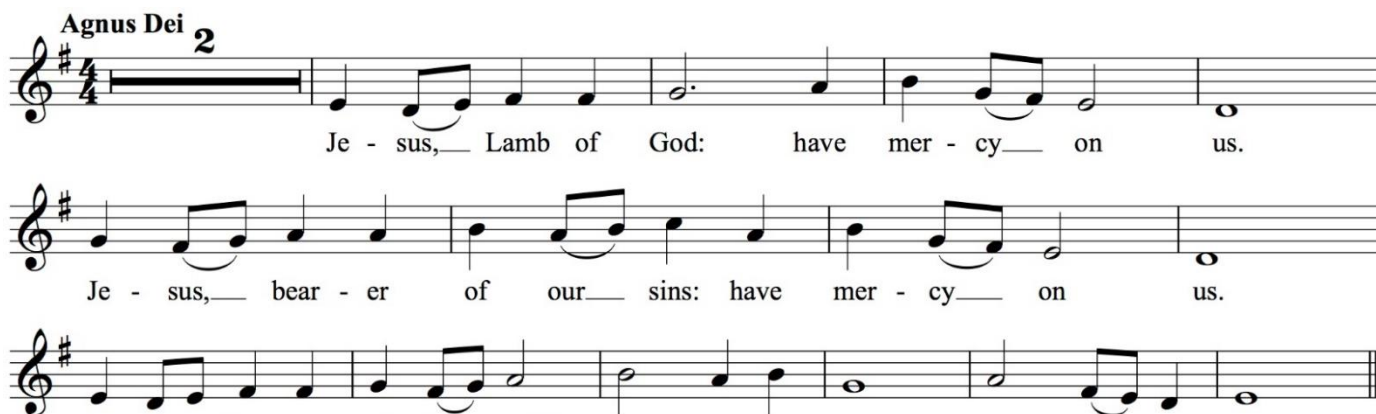
*The priest breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

## AGNUS DEI

**Agnus Dei 2**



Je - sus,\_\_\_ Lamb of God: have mer - cy\_\_\_ on us.

Je - sus,\_\_\_ bear - er of our\_\_\_ sins: have mer - cy\_\_\_ on us.

Je - sus, re-deem - er of the\_\_\_ world: grant us your peace, grant us\_\_\_ your peace.

*From Christ Church Mass - Philip Matthias (b. 1954)*

## THE INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

ANTHEM:

“Lord, in thy Mercy”

*Felix Mendelssohn (1809-47)*  
*Text: Martin Luther (1483-1546)*

## POST-COMMUNION PRAYER

Holy and blessed God, you have fed us with the body and blood of your Son and filled us with your Holy Spirit: may we honour you, not only with our lips but in lives dedicated to the service of Jesus Christ our Lord. **Amen**

HYMN 545



- 1. Shout for joy! The Lord has let us feast;  
Heaven's own fare has fed the last and least;  
Christ's own peace is shared again on earth;  
God the Spirit fills us with new worth.**
- 2. No more doubting, no more senseless dread:  
God's good self has graced our wine and bread;  
all the wonder heaven has kept in store.  
now is ours to keep for evermore.**

3. **Celebrate with saints who dine on high,  
witnesses that love can never die.  
‘Hallelujah!’— thus their voices ring:  
nothing less in gratitude we bring.**
4. **Praise the Maker, praise the Maker’s Son,  
praise the Spirit — three yet ever one;  
praise the God whose food and friends avow  
heav’n starts here! The kingdom beckons now!**

*John L. Bell 1949–*

*Words and music from Wild Goose Songs 3, Love from Below by permission Wild Goose Publications*

## ANNOUNCEMENTS

### THE SENDING OUT OF GOD’S PEOPLE

Most loving God, you send us into the world you love.

**Give us grace to go thankfully and with courage in the power of the Spirit.**

### THE BLESSING

The peace of God which passes all understanding keep your hearts and mind in the knowledge of God, and of God’s Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

### DISMISSAL

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**



## POSTLUDE

## PRAYERS

Please pray for those in need: including Gerard, Ben and Annie, Calvin, Andrew, Susan, Jenny, Sasha, Martin, Pamela, Mavis, John, Paul, Dawn and Gerard, Kimberley, Maya and Father Rob.

And newly added: Annie and Ben, Bianca and family, Jayne and Alan, Haeydeh, Haleh and Marjan, Jillian and Trevor, and Ted and Gwen

And whose anniversaries of death fall this week: Elizabeth Hastings, Robert Morrison and Alexander James Craig.

If there is a name that should be included please advise the Parish Office by email [office@stmarys.org.au](mailto:office@stmarys.org.au)

### Acknowledgements:

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## Confirmation Classes with Mother Dorothy

Mother Dorothy is conducting confirmation classes around the theme of 'What Anglicans Believe.' They are open to all members of the congregation, with a focus this week on "The Bible: What is it and why is it important for Anglicans?'. Participants are meeting following the morning service at 11.30 am in the church.

**All are welcome to attend.**

## NOTICE OF ANNUAL MEETING

Parish of St Mary's Anglican Church, North Melbourne (the Parish)

The Annual Meeting of the parish will be held in the church at:

**11.30 am on Sunday 20 November 2022 in person and by videoconference and/or teleconference.**

Nominations of Candidates for the offices of:

2 Churchwardens

6 Members of Parish Council

2 Members of Incumbency Committee

shall be given to the Vicar before 8.00 am on Sunday 13 November 2022.

After prayers, the order of business shall include:

1. The reading of this notice;
2. The Minutes of the previous Annual Meeting;
3. Reception of the electoral roll of the church of the Parish;
4. An annual report by the incumbent;
5. An annual report on the proceedings of the Parish Council by the Parish Council;
6. The audited accounts of the churchwardens for the year ended 30 September immediately preceding the meeting and presentation of the budget approved by the Parish Council;
7. A report from Parish Council on the pastoral care, evangelism, community service and educational programs of the Parish including reports by Parish groups;
8. A report by the churchwardens of the fabric, goods and ornaments of the church of the Parish and vicarage and other buildings of the Parish;
9. A report by the Incumbent on the entries in the registers of the Parish for the financial year, including numbers of baptisms, persons received into communicant membership, confirmations, marriages, funerals, Sunday services, acts of communion and other such statistics from the registers as Archbishop in Council determines;
10. A report by the churchwardens and confirmed by the auditors on Parish assessment for the current financial year as calculated in accordance with the requirements of the Archbishop in Council.
11. The election and appointment of churchwardens and members of the parish council;
12. The election of auditors;
13. The election of lay representatives to the parish Incumbency Committee;
14. Any other matters of parochial or general church interest.

**By order of the Parish Council**

**Signed**

**Andrew Murray (Parish Secretary)**

<b>Roster – Who’s doing what?</b>		
	<b>October 16<sup>th</sup></b>	<b>October 23rd</b>
<b>8:00am Reader</b>	Judie Bainbridge	Rhondda Fahey
<b>10:00am Readers</b>	Susan Gribben Geoff Jenkins	Helen McCallum Fabien Nunes
<b>Serving Team</b>	Anne & Alice	Andrew & Peter
<b>Welcome</b>	Michael Golding	Michael Golding
<b>Introduction &amp; Intercessions</b>	Andrew Murray	Audrey Statham
<b>Video/AV</b>	Adam Wing	Samuel Miller
<b>Kids Corner &amp; Sunday School</b>	Rosie Moloney	Harriet Jenkins
<b>Morning Tea</b>	Helen McCallum David Keuneman	Rosie Moloney Marion Poynter
<b>Collection Counting</b>	Parish Council +1	Parish Council +1
<b>Flowers</b>	Christine Storey	Helen McCallum

## Join the Choir in Preparation for our Christmas Carols Liturgy



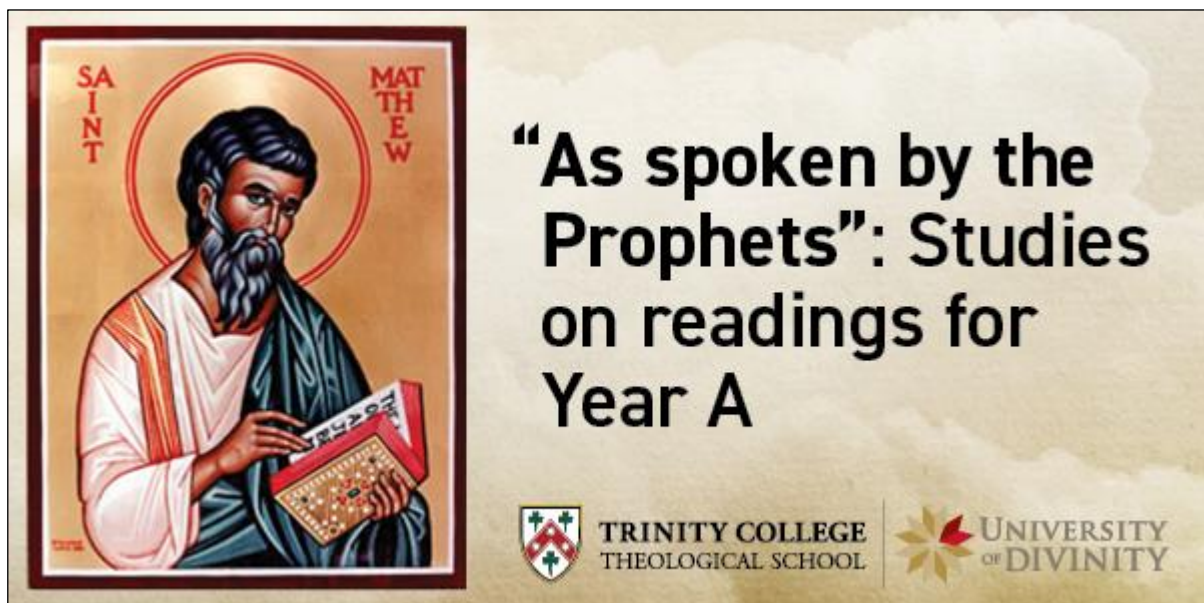
Choir practice is on Tuesdays from 5.30pm to 7pm. If you have moved into North Melbourne, or are at all interested, please contact the Director of Music. All Covid protocols observed.

We are interested & keen to welcome new members of any age.

Please contact Bev if you'd like to be involved:

[bevjp@westnet.com.au](mailto:bevjp@westnet.com.au)

## “AS SPOKEN BY THE PROPHETS”: STUDIES ON READINGS FOR YEAR A



**Saturday 5 November 2022 | 10.00am–3.00pm**

\$50 | \$35 concession (pensioners and theological students)

A day for clergy and lay people to be introduced to the Gospel of Matthew and some of the lections from Old Testament prophetic texts for the forthcoming Church Year A – the Year of Matthew.

The day's leaders:

The Revd Canon Dr Robert (Bob) Derrenbacker is the Dean of the Trinity College Theological School, where he is also the Frank Woods Associate Professor in New Testament. Bob is a Canon and Associate Priest at St Paul's Cathedral (Melbourne).

Dr Rachelle Gilmour is the Bromby Associate Professor in Old Testament at the Trinity College Theological School. She has published three books, most recently Divine Violence in the Book of Samuel, and is an editor for three journals. Rachelle is a member of St James Old Cathedral in West Melbourne.

Email: [theologyevents@trinity.edu.au](mailto:theologyevents@trinity.edu.au) or call 03 9348 7127. **All are welcome to attend.**

## Giving to Support St Marys

We value your financial support. This helps us keep our doors open and fulfil our mission. *You can donate by following this link or scanning the QR code:*

<http://st-marys-anglican-north-melbourne.square.site/>



*Or make a direct transfer to:*

**Account Name:** St Marys Anglican Church North Melbourne

**Bank:** Westpac

**BSB:** 033 132 **Account Number:** 264412

### **STEWARDSHIP AT ST MARY'S – PLEDGE YOUR REGULAR SUPPORT**

In order to plan our parish finances, we welcome pledges of support from parishioners. Forms are available from the Parish Office or the Stewardship Secretary (role shared by Andrew Murray and Darrell Pitt). Please note that pledges are confidential. Your identity will not be revealed to the Wardens, Parish Council or Vicar.

# CONTACT ST MARYS

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Web: [www.stmarys.org.au](http://www.stmarys.org.au), Facebook, YouTube.



Clergy: **Rev'd Prof Dorothy Lee (Locum & Associate Priest)**

**[dorothy1@trinity.edu.au](mailto:dorothy1@trinity.edu.au)**

**Phone: 0409 214 072**

Rev'd Robyn Boyd (Associate Priest)

[robynboyd@fastmail.fm](mailto:robynboyd@fastmail.fm)

Rev'd Prof Mark Lindsay (Associate Priest)

[mlindsay@trinity.edu.au](mailto:mlindsay@trinity.edu.au)

Vicar: Rev'd Canon Jan Joustra (presently on leave)

[vicar@stmarys.org.au](mailto:vicar@stmarys.org.au)

Director of Music: Beverley Phillips 5286 1179

[bevjp@westnet.com.au](mailto:bevjp@westnet.com.au)

Wardens: Anne Sunderland [annes@jenkinsau.net](mailto:annes@jenkinsau.net)

Michael Golding [m-golding@bigpond.com](mailto:m-golding@bigpond.com)

Sam Miller [samcmiller92@msn.com](mailto:samcmiller92@msn.com)

Parish Administrator: Darrell Pitt.

Office Hours: 9.30 am to 12.30 pm, Mon-Fri.

**KOOYOORA**  
PROFESSIONAL STANDARDS  
DIOCESE OF MELBOURNE

The Anglican Diocese in conjunction with St Mary's Anglican Church North Melbourne does not tolerate abuse, harassment or other misconduct within our communities. If any person has concerns about behavior of a church worker, past or present. The Diocese of Melbourne is committed to doing all that is possible to ensure that abuse does not occur. All complaints of abuse are taken very seriously, and we do all we can to lessen harm. We offer respect, pastoral care and ongoing long-term support to anyone who makes a complaint. St Mary's Statement of Commitment to Child Safety is on our noticeboard and can be downloaded from our website [www.stmarys.org.au](http://www.stmarys.org.au).

**PLEASE REPORT ABUSE CALL 1800 135 246**



# MISSION AND VISION STATEMENT

*St Mary's Anglican Church, North Melbourne is an inner-city Christian community that strives to be faithful, inclusive and sacramental.*

*God inspires us to worship in daily celebration; to be caring, thoughtful and inviting.*

*In response to God's call, in the next three to five years we aim:*

- *To grow substantially in faith and numbers*
- *To create an inter-generational culture that values all age groups - children and adults - equally*
- *To express our faith in active engagement within and beyond our own community*
- *To deploy our property and financial assets in strategic support of the ministry needs of the parish for the long term*
- *To become more open to change as we learn to grow*

